

l- 6098 ## <etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, counsel ({l-}[or]), purpose.

Laadah 3935 ## La<dah {lah-daw'}; from an unused root of uncertain meaning; Ladah, an Israelite: -- {Laadah}.

Laadan 3936 ## La<dan {lah-dawn'}; from the same as 3935; Ladan, the name of two Israelites: -- {Laadan}.

Laban 3837 ## Laban {law-bawn'}; the same as 3836; Laban, a Mesopotamian; also a place in the Desert: -- {Laban}.

labor 0213 ## >uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, -y), {labor}, be narrow.

labor 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, {labor} to bring forth, come forth, draw up, take out.

labor 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), {labor}, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

labor 6089 ## <etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, {labor}, sorrow.

labor 0075 # agonizomai {ag-o-nid' -zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, {labor} fervently, strive.

labor 2038 # ergazomai {er-gad' -zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work.

labour 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + {labour}, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

labour 3018 ## y@giya< {yeg-ee'-ah}; from 3021; toil; hence, a work, produce, property (as the result of labor): -- {labour}, work.

labour 3021 ## yaga< {yaw-gah'}; a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: -- faint, (make to) {labour}, (be) weary.

Labour 3023 ## yagea< {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- full of {labour}, weary.

Labour 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, {labour}, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

Labour 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, carry, strong to {labour}.

Labour 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, {labour}(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

Labour 5656 ## <abodah {ab-o-daw'}; or <abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, {labour}, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

Labour 5998 ## <amal {aw-mal'}; a primitive root; to toil, i.e. work severely and with irksomeness: -- [take] {labour} (in).

Labour 5999 ## <amal {aw-mawl'}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), iniquity, {labour}, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

Labour 6001 ## <amel {aw-male'}; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: -- that laboreth, that is a misery, had taken [{labour}], wicked, workman.

Labour 6092 ## <atseb {aw-tsabe'}; from 6087; a (hired) workman: -- {labour}.

Labour 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast,

[fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, {labour}, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

labour 6468 ## p@<ullah {peh-ool-law'}; feminine passive participle of 6466; (abstractly) work: -- {labour}, reward, wages, work.

labour 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [{labour}], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).

labour 7712 ## sh@dar (Aramaic) {shed-ar'}; a primitive root; to endeavor: -- {labour}.

labour 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, doing, {labour}, work.

labour 2872 # kopi@o {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- (bestow) {labour}, toil, be wearied.

labour 2873 # kopos {kop'-os}; from 2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: -- {labour}, + trouble, weariness.

labour 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent (forward), endeavour, {labour}, study.

labour 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- {labour} with, strive together for.

labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

labour 5389 # philotimeomai {fil-ot-im-eh'-om-ah-ee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.

laboured 3022 ## yaga< {yaw-gaw'}; from 3021; earnings (as the product of toil); -- that which he {laboured} for.

labourer 2040 # ergates {er-gat'-ace}; from 2041; a toiler; figuratively, a teacher: -- {labourer}, worker(-men).

labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow.

labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper({-labourer}, -worker), labourer together with, workfellow.

laboureth 6001 ## <amel {aw-male'}; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: -- that {laboureth}, that is a misery, had taken [labour], wicked, workman.

lace 6616 ## pathiyi {paw-theel'}; from 6617; twine: -- bound, bracelet, {lace}, line, ribband, thread, wire.

Lachish 3923 ## Lachiysh {law-keesh'}; from an unused root of uncertain meaning; Lakish, a place in Palestine: -- {Lachish}.

lack 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for {lack} of, where no ... is, so that no, none, not, un[awares], without.

lack 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) {lack}, make lower, want.

lack 2638 ## chacer {khaw-sare'}; from 2637; lacking; hence, without: -- destitute, fail, {lack}, have need, void, want.

lack 4270 ## machcwr {makh-sore'}; or machcor {makh-sore'}; from 2637; deficiency; hence, impoverishment: -- {lack}, need, penury, poor, poverty, want.

lack 5737 ## <adar {aw-dar'}; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): -- dig, fail, keep (rank), {lack}.

lack 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, {lack}, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

lack 7326 ## ruwsh {roosh}; a primitive root; to be destitute: -- {lack}, needy, (make self) poor (man).

lack 0170 # akai reomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for

one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.

lack 1641 # elattoneo {el-at-ton-eh-o}; from 1640; to diminish, i.e. fall short: -- have {lack}.

lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

lack 3007 # leiipo {li'-po}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: -- be destitute (wanting), {lack}.

lack 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + {lack}, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + {lack}, (be here) present.

lack 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, {lack}, suffer need, (be in) want, be the worse.

lack 5303 # husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) {lack}(-ing), penury, want.

lack 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, {lack}, necessary(-ity), need(-ful), use, want.

lacking 7038 ## qalat {kaw-lat'}; a primitive root; to maim: -- {lacking} in his parts.

lacking 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be {lacking}, leave, put away (down), (make to) rest, rid, still, take away.

lacking 1729 # endeas {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}.

lad 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, boy, child, damsel [from the margin], {lad}, servant, young (man).

lad 3808 # paidarion {pahee-dar'-ee-on}; neuter of a presumed derivative of 3816; a little boy: -- child, {lad}.

ladder 5551 ## cullam {sool-lawm'}; from 5549; a stair-case: -- {ladder}.

lade 2943 ## ta<an {taw-an'}; a primitive root; to load a beast: -- {lade}.

lade 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), {lade}, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

lade 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), {lade}, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

lade 6006 ## <amac {aw-mas'}; or <amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be borne, (heavy) burden (self), {lade}, load, put.

lade 2007 # epithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound.

lade 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- {lade}, by heavy laden.

laden 3515 ## kabed {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), {laden}, much, slow, sore, thick.

laden 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a

vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, by heavy {laden}.

lading 5414 # phortos {for'-tos}; from 5342; something carried, i.e. the cargo of a ship: -- {lading}.

lady 1404 ## g@bereth {gheb-eh'-reth}; feminine of 1376; mistress: -- {lady}, mistress.

lady 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female noble: -- {lady}, princess, queen.

lady 2959 # Kuria {koo-ree'-ah}; feminine of 2962; Cyria, a Christian woman: -- {lady}.

Lael 3815 ## La>el {law-ale'}; from the prepositional prefix and 410; (belonging) to God; Lael an Israelite: -- {Lael}.

Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}.

Lahmam 3903 ## Lachmac {lakh-maws'}; probably by erroneous transcription for Lachmam {lakh-mawm'}; from 3899; food-like; Lachmam or Lachmas, a place in Palestine: -- {Lahmam}.

Lahmi 3902 ## Lachmiy {lakh-mee'}; from 3899; foodful; Lachmi, an Israelite; or rather probably a brief form (or perhaps erroneous transcription) for 1022: -- {Lahmi}. See also 3433.

laid 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), destruction, ({laid}) waste (place).

laid 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be {laid}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

laid 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be {laid} waste, ruinous, strive (together).

laid 5446 ## c@bal (Aramaic) {seb-al'}; corresponding to 5445; to erect: -- strongly {laid}.

laid 8077 ## sh@mamah {shem-aw-maw'}; or shi mamah {shee-mam-aw'}; feminine

of 8076; devastation; figuratively, astonishment: -- ({laid}, X most) desolate(-ion), waste.

laid 8371 ## shathath {shaw-thath'}; a primitive root; to place, i.e. array; reflex. to lie: -- be {laid}, set.

laid 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up.

laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, {laid} to charge.

laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime {laid} against, laid to charge.

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon.

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.

Laiish 3889 ## Luwsh {loosh}; from 3888; kneading; Lush, a place in Palestine: -- {Laiish} [from the margin]. Compare 3919.

Laiish 3919 ## Layish {lah'-yish}; the same as 3918; Laiish, the name of two places in Palestine: -- {Laiish}. Compare 3889.

lake 3041 # limne {lim'-nay}; probably from 3040 (through the idea of nearness of shore); a pond (large or small): -- {lake}.

Lakum 3946 ## Laquwm {lak-koom'}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- {Lakum}.

lama 2982 # lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. why): -- {lama}.

lamb 0563 ## >immar (Aramaic) {im-mar'}; perhaps from 560 (in the sense of bringing forth); a lamb: -- {lamb}.

lamb 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + {lamb}, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),

youth.

Lamb 2089 ## zeh (1 Samuel 17:34) {zeh}; by permutation for 7716; a sheep: -- {lamb}.

Lamb 2922 ## t@la> {tel-aw'}; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb [compare 2924]: -- {lamb}.

Lamb 2924 ## taleh {taw-leh'}; by variation for 2922; a lamb: -- {lamb}.

Lamb 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- {lamb}, sheep.

Lamb 3535 ## kibsah {kib-saw'}; or kabsah {kab-saw'}; feminine of 3532; a ewe: -- (ewe) {lamb}.

Lamb 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, {lamb}, (large) pasture, ram. See also 1033, 3746.

Lamb 3775 ## keseb {keh'-seb}; apparently by transposition for 3532; a young sheep: -- {lamb}.

Lamb 3776 ## kisbah {kis-baw'}; feminine of 3775; a young ewe: -- {lamb}.

Lamb 6629 ## tso>n {tsone}; or ts@>own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), {lamb} (+ -s), sheep([-cote, -fold, -shearer, -herds]).

Lamb 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, {lamb}, sheep. Compare 2089.

Lamb 0286 # amnos {am-nos'}; apparently a primary word; a lamb: -- {lamb}.

Lamb 0704 # aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): -- {lamb}.

Lamb 0721 # arnion {ar-nee'-on}; diminutive from 704; a lambkin: -- {lamb}.

Lame 5223 ## nakeh {naw-keh'}; smitten, i.e. (literally) maimed, or (figuratively) dejected: -- contrite, {lame}.

Lame 6452 ## pacach {paw-sakh'}; a primitive root; to hop, i.e.

(figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: -- halt, become {lame}, leap, pass over.

lame 6455 ## pi cceach {pi s-say' -akh}; from 6452; lame: -- {lame}.

lame 5560 # cholos {kho-los'}; apparently a primary word; "halt", i.e. limping: -- cripple, halt, {lame}.

Lamech 3929 ## Lemek {leh' -mek}; from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: -- {Lamech}

Lamech 2984 # Lamech {lam' -ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}.

***. lamma. See 2982.

lament 0056 ## >abal {aw-bal'}; a primitive root; to bewail: -- {lament}, mourn.

lament 0421 ## >alah {aw-law'}; a primitive root [rather identical with 422 through the idea of invocation]; to bewail: -- {lament}.

lament 0578 ## >anah {aw-naw'}; a primitive root; to groan: -- {lament}, mourn.

lament 5091 ## nahah {naw-haw'}; a primitive root; to groan, i.e. bewail; hence (through the idea of crying aloud), to assemble (as if on proclamation): -- {lament}, wail.

lament 5594 ## caphad {saw-fad'}; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: -- {lament}, mourn(-er), wail.

lament 6969 ## quwn {koon}; a primitive root; to strike a musical note, i.e. chant or wail (at a funeral): -- {lament}, mourning woman.

lament 8567 ## tanah {taw-naw'}; a primitive root [identical with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate: -- {lament}, rehearse.

lament 2354 # threneo {thray-neh' -o}; from 2355; to bewail: -- {lament}, mourn.

lament 2875 # kopto {kop' -to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.

lamentable 6088 ## <atsab (Aramaic) {ats-ab'}; corresponding to 6087; to afflict: -- {lamentable}.

Lamentation 0592 ## >aniyah {an-ee-yaw'}; from 578; groaning: -- {lamentation}, sorrow.

Lamentation 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make {lamentation}, X more, mourn, X sore, X with tears, weep.

Lamentation 4553 ## micepd {mis-pade'}; from 5594; a lamentation: -- {lamentation}, one mourneth, mourning, wailing.

Lamentation 5092 ## n@hiy {neh-hee'}; from 5091; an elegy: -- {lamentation}, wailing.

Lamentation 7015 ## qiynah {kee-naw'}; from 6969; a dirge (as accompanied by beating the breasts or on instruments): -- {lamentation}.

Lamentation 2355 # threnos {thray'-nos}; from the base of 2360; wailing: -- {lamentation}.

Lamentation 2870 # kopetos {kop-et-os'}; from 2875; mourning (properly, by beating the breast): -- {lamentation}.

Lamp 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) {lamp}, lightning, torch.

Lamp 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, {lamp}, light.

Lamp 2985 # lampas {lam-pas'}; from 2989; a "lamp" or flambeau: -- {lamp}, light, torch.

Lance 3591 ## kiydawn {kee-dohn'}; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): -- {lance}, shield, spear, target.

Lancet 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- buckler, javelin, {lancet}, spear.

Land 0127 ## >adamah {ad-aw-maw'}; from 119; soil (from its general redness): -- country, earth, ground, husband[-man] (-ry), {land}.

Land 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the {land}), of the (one's own) country (nation).

Land 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, {land}, X nations, way, + wilderness, world.

Land 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of {land} [ground], plat, portion, slippery place, smooth (thing).

Land 2724 ## charabah {khaw-raw-baw'}; feminine of 2720; a desert: -- dry (ground, {land}).

Land 3004 ## yabbashah {yab-baw-shaw'}; from 3001; dry ground: -- dry (ground, {land}).

Land 3006 ## yabbesheth {yab-beh'-sheth}; a variation of 3004; dry ground: -- dry {land}.

Land 4420 ## m@lechah {mel-ay-khaw'}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren land(-ness), salt [{land}].

Land 4420 ## m@lechah {mel-ay-khaw'}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren {land}(-ness), salt [land].

Land 6707 ## ts@chiychah {tsekh-ee-khaw'}; feminine of 6706; a parched region, i.e. the desert: -- dry {land}.

Land 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry ({land}, place), solitary place, wilderness.

Land 6774 ## tsimma>own {tsim-maw-one'}; from 6771; a thirsty place, i.e. desert: -- drought, dry ground, thirsty {land}.

Land 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, {land}, soil, X wild.

Land 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of ground, {land}.

Land 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, {land},

world.

Land 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to {land}], go out.

Land 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially,

to moor a vessel: -- bring (down, forth), (bring to) {land}, touch.

land 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, {land}.

land 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry {land}, withered.

land 5564 # chori on {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, {land}, parcel of ground, place, possession.

landmark 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, bound, coast, X great, {landmark}, limit, quarter, space.

landmark 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, {landmark}. place.

lane 4505 # rhume {hroo'-may}; prolongation from 4506 in its original sense; an alley or avenue (as crowded): -- {lane}, street.

language 0762 ## >Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial) in Aramean: -- in the Syrian {language} (tongue), in Syriac.

language 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, {language}, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q

language 3066 ## Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: -- in the Jews' {language}.

language 3937 ## la<az {law-az'}; a primitive root; to speak in a foreign tongue: -- strange {language}.

language 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbling, bay, + evil speaker, {language}, talker, tongue, wedge.

Language 3961 ## lishshan (Aramaic) {lish-shawn'}; corresponding to 3956; speech, i.e. a nation: -- {language}.

Language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

Language 1258 # dialektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": -- {language}, tongue.

Languish 0535 ## >amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- {languish}, be weak, wax feeble.

Languishing 1741 ## d@vay {dev-ah'ee}; from 1739; sickness; figuratively, loathing: -- {languishing}, sorrowful.

Lantern 5322 # phanos {fan-os'}; from 5316; a lightener, i.e. light; lantern: -- {lantern}.

Laodicea 2993 # Laodicea {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicea, a place in Asia Minor: -- {Laodicea}.

Laodicean 2994 # Laodiceus {lah-od-ik-yooce'}; from 2993; a Laodicean, i.e. inhabitant of Laodicea: -- {Laodicean}.

Lap 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, {lap}, rag, raiment, robe, X very [treacherously], vesture, wardrobe.

Lap 2436 ## cheyq {khake}; or cheq {khake}; and chowq {khone}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- bosom, bottom, {lap}, midst, within.

Lap 2684 ## chotsen {kho'tsen}; a collateral form of 2683, and meaning the same: -- arm, {lap}.

Lap 3952 ## laqaq {law-kak'}; a primitive root; to lick or lap: -- {lap}, lick.

Lappidoth 3941 ## Lappidoth {lap-pee-doth'}; feminine plural of 3940; Lappidoth, the husband of Deborah: -- {Lappidoth}.

Lapwing 1744 ## duwkiyphath {doo-kee-fath'}; of uncertain derivation; the hoopoe or else the grouse: -- {lapwing}.

Large 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote

[as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + {large}, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

Large 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, lamb, ({large}) pasture, ram. See also 1033, 3746.

Large 4800 ## merchab {mer-khawb'}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- breadth, {large} place (room).

Large 7304 ## ravach {raw-vakh'}; a primitive root [identical with 7306]; properly, to breathe freely, i.e. revive; by implication, to have ample room: -- be refreshed, {large}.

Large 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en-(make) {large}(-ing), make room, make (open) wide.

Large 7342 ## rachab {raw-khawb'}; from 7337; roomy, in any (or every) direction, literally or figuratively: -- broad, {large}, at liberty, proud, wide.

Large 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy.

Large 3173 # megas {meg' -as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.

Large 4080 # pelikos {pay-lee' -kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).

Large 5118 # tosoutos {tos-oo' -tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so great (long, many, much), these many.

largeness 7341 ## rochab {ro' -khab}; from 7337; width (literally or

figuratively): -- breadth, broad, {largeness}, thickness, wideness.

lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.

Lasea 2996 # Lasaiia {las-ah'-yah}; of uncertain origin; Lasaea, a place in Crete: -- {Lasea}.

Lasha 3962 ## Leshā {leh'-shah}; from an unused root thought to mean to break through; a boiling spring; Leshā, a place probably East of the Jordan: -- {Lasha}

Lasharon 8289 ## Sharown {shaw-rone'}; probably abridged from 3474; plain, Sharon, the name of a place in Palestine: -- {Lasharon}, Sharon.

Last 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), {last}, latter, rereward, ut(ter)most.

Last 0318 ## >ochoreyn (Aramaic) {okh-or-ane'}; or (shortened) >ochoren (Aramaic) {okh-or-ane'}; from 317; last: -- at {last}.

Last 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- ({last}, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

Last 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, {last}, pertain, quit (one-)self, require, X use.

Last 6119 ## <aqeb {aw-kabe'}; or (feminine) <iqq@bah {ik-keb-aw'}; from 6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army): -- heel, [horse-]hoof, {last}, lie in wait [by mistake for 6120], (foot-)step.

Last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.

Last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.

Last 5305 # husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) {last} (of all).

Lasting 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or

future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), {lasting}, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

lasting 5957 ## <alam (Aramaic) {aw-lam'}; corresponding to 5769; remote time, i.e. the future or past indefinitely; often adverb, forever: -- for ([n-])ever ({lasting}), old.

lasting 5703 ## <ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever({-lasting}, -more), old, perpetually, + world without end.

lasting 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever({-lasting}, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

lasting 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, east (end, part, side, -ward), eternal, X ever({-lasting}), forward, old, past. Compare 6926.

latchet 8288 ## s@rowk {ser-oke'}; from 8308; a thong (as laced or tied): -- ([shoe-]) {latchet}.

latchet 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- {latchet}, thong.

latchet 5275 ## na<al {nah'-al}; or (feminine) na<alah {nah-al-aw'}; from 5274; properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): -- dryshod, (pair of) shoe([{-latchet}], -s).

late 0309 ## >achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be {late} (slack), stay (there), tarry (longer).

late 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of {late} (old), + times past, yester[day].

late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.

lately 4373 # prospathos {pros-fat'-oce}; adverb from 4372; recently: -- {lately}.

Latin 4513 # Rhomai kos {rho-mah-ee-kos'}; from 4514; Romaic, i.e. Latin: -- {Latin}.

Latin 4515 # Rhomaisti {hro-mah-is-tee'}; adverb from a presumed derivative of 4516; Romaistically, i.e. in the Latin language: -- {Latin}.

latter 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, {latter}, rereward, ut(ter)most.

latter 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, {latter}) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

latter 0320 ## >achariyth (Aramaic) {akh-ar-eeth'}; from 311; the same as 319; later: -- {latter}.

latter 3954 ## leqesh {leh'-kesh}; from 3953; the after crop: -- {latter} growth.

latter 4456 ## malqowsh {mal-koshe'}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- {latter} rain.

latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.

latter 3797 # opsimos {op'-sim-os}; from 3796; later, i.e. vernal (showering): -- {latter}.

latter 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the {latter} part.

latter 5306 # husteros {hoos'-ter-os}; comparative from 5259 (in the sense of behind); later: -- {latter}.

lattice 0822 ## >eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- casement, {lattice}.

lattice 2762 ## cherek {kkeh'-rek}; from 2760; properly, a net, i.e. (by analogy) lattice: -- {lattice}.

lattice 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated

ornament to a pillar: -- checker, {lattice}, network, snare, wreath(-enwork).

laud 1867 # epaineo {ep-ahee-neh' -o}; from 1909 and 134; to applaud: -- commend, {laud}, praise.

laugh 3932 ## la<ag {law-ag' }; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, {laugh} (to scorn), mock (on), stammering.

laugh 6711 ## tsachaq {tsaw-khak' }; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- {laugh}, mock, play, make sport.

laugh 6712 ## ts@choq {sekh-oke' }; from 6711; laughter (in pleasure or derision): -- {laugh}(-ed to scorn).

laugh 7832 ## sachaq {saw-khak' }; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, ({laugh} to) scorn, be in (make) sport.

laugh 7832 ## sachaq {saw-khak' }; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, {laugh}, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

laugh 1070 # gelao {ghel -ah' -o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): -- {laugh}.

laugh 2606 # katagelao {kat-ag-el -ah' -o}; to laugh down, i.e. deride: -- {laugh} to scorn.

laughter 7814 ## s@chowq {sekh-oke' }; or s@choq {sekh-oke' }; from 7832; laughter (in merriment or defiance): -- derision, {laughter}(-ed to scorn, -ing), mocked, sport.

laughter 1071 # gelos {ghel' -os}; from 1070; laughter (as a mark of gratification): -- {laughter}.

launch 0321 # anago {an-ag' -o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, {launch} (forth), lead (up), loose, offer, sail, set forth, take up.

launch 1877 # epanago {ep-an-ag' -o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- {launch} (thrust) out, return.

laver 3595 ## kiyowr {kee-yore' }; or kiyor {kee-yore' }; from the same as 3564; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: --

hearth, {laver}, pan, scaffold.

lavish 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -- {lavish}, despise.

law 0799 ## >eshdath {esh-dawth'}; from 784 and 1881; a fire-law: -- fiery {law}.

law 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, {law}, manner.

law 1882 ## dath (Aramaic) {dawth}; corresponding to 1881; -- decree, {law}.

law 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- father in {law}.

law 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham-oth'}; feminine of 2524; a mother-in-law: -- mother in {law}.

law 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, {law}, measure, X necessary, ordinance(-nary), portion, set time, statute, task.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in {law}.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in {law}, make marriages, mother in law, son in law.

law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}.

law 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's wife, sister in {law}.

law 4687 ## mitsvah {mits-vaw'}; from 6680; a command, whether human or divine (collectively, the Law): -- (which was) commanded(-ment), {law}, ordinance, precept.

Law 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) {law}(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

Law 8451 ## towrah {to-raw'}; or torah {to-raw'}; from 3384; a precept or statute, especially the Decalogue or Pentateuch: -- {law}.

Law 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the {law}, unrighteousness.

Law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.

Law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}.

Law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.

Law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

Law 2917 # krime {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.

Law 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think.

Law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer.

Law 3547 # nomodaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.

Law 3548 # nomothesia {nom-oth-es-ee' -ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}.

Law 3549 # nomotheteo {nom-oth-et-eh' -o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the {law}.

Law 3551 # nomos {nom' -os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- {law}.

Law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.

Law 3891 # paranomeo {par-an-om-eh' -o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.

Law 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.

Law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.

Law 4160 # poieo {poy-eh' -o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.

Lawful 6662 ## tsaddiyq {tsad-deek'}; from 6663; just: -- just, {lawful}, righteous (man).

Lawful 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, be {lawful}, rule(-r).

Lawful 1772 # ennomos {en' -nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.

Lawful 1832 # exesti {ex' -es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

lawfully 3545 # nomimos {nom-im' -oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}.

lawgiver 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, {lawgiver}, note, pourtray, print, set.

lawgiver 3550 # nomothetes {nom-oth-et' -ace}; from 3551 and a derivative of 5087; a legislator: -- {lawgiver}.

lawless 0459 # anomos {an' -om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.

lawyer 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, {lawyer}.

lay 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, {lay}, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

lay 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), ({lay}) meat, X quite.

lay 0686 ## >atsar {aw-tsar'}; a primitive root; to store up: -- ({lay} up in) store, + (make) treasure(-r).

lay 0693 ## >arab {aw-rab'}; a primitive root; to lurk: -- (lie in) ambush(-ment), {lay} (lie in) wait.

lay 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, {lay} to (take a) pledge, spoil, travail, X very, withhold.

lay 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, ({lay}) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

lay 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, {lay} to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

lay 2630 ## chacan {khaw-san'}; a primitive root; properly, to (be) compact; by implication, to hoard: -- {lay} up.

lay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, ({lay}, lie, make) waste.

lay 2934 ## taman {taw-man'}; a primitive root; to hide (by covering over): -- hide, {lay} privily, in secret.

lay 3052 ## y@hab (Aramaic) {yeh-hab'}; corresponding to 3051; -- deliver, give, {lay}, + prolong, pay, yield.

lay 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, {lay} (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

lay 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, {lay}, ordain, set, X sure.

lay 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, {lay} for a) found(-ation), instruct, lay, ordain, set, X sure.

lay 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, ({lay} the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

lay 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, {lay} (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

lay 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, {lay} out, molten, overflow, pour (out), run out, set down, steadfast.

lay 3369 ## yaqosh {yaw-koshe'}; a primitive root; to ensnare (literally or figuratively): -- fowler ({lay} a) snare.

lay 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara> {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, direct, inform, instruct, {lay}, shew, shoot, teach(-er,-ing), through.

lay 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, {lay} heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

lay 3647 ## kamac {kaw-mas'}; a primitive root; to store away, i.e. (figuratively) in the memory: -- {lay} up in store

lay 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, {lay}, leap out, let alone, let go, preserve, save, X speedily, X surely.

lay 4799 ## marach {maw-rakh'}; a primitive root; properly, to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: -- {lay} for a plaister.

lay 4916 ## mishlowach {mish-lo' -akh}; or mishloach {mish-lo' -akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to {lay}, to put, sending (forth), to set.

lay 5117 ## nuwach {noo' -akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, {lay}, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

lay 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, {lay} up, place.

lay 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, {lay}, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

lay 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], {lay} (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

lay 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], {lay}, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

lay 5367 ## naqash {naw-kash'}; a primitive root; to entrap (with a noose), literally or figuratively: -- catch ({lay} a) snare.

lay 5375 ## nasa> {naw-saw'}; or narah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, {lay}, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

lay 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, {lay} at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

lay 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, {lay} (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lay 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, {lay} away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro),

revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

lay 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, {lay}, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

lay 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), {lay}, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

lay 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, {lay}, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

lay 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, ({lay}, put, reckon up, set) (in) order, prepare, tax, value.

lay 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, {lay}, light [upon], meet (together), pray, reach, run.

lay 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, {lay} up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

lay 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, {lay} open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

lay 6651 ## tsabar {tsaw-bar'}; a primitive root; to aggregate: -- gather

(together), heap (up), {lay} up.

lay 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, {lay} siege, put up in bags.

lay 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), {lay} up, lurk (be set) privily, (keep) secret(-ly, place).

lay 6983 ## qowsh {koshe}; a primitive root; to bend; used only as denominative for 3369, to set a trap: -- {lay} a snare.

lay 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, {lay} (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

lay 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); by implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, {lay}, (cause to, make to) lie (down), make to rest, sit.

lay 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each {lay}, lie down in, resting place.

lay 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, contend, debate, X ever, X {lay} wait, plead, rebuke, strive, X thoroughly.

lay 7582 ## sha>ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, (make a) rush(-ing), ({lay}) waste.

lay 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, {lay} to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

lay 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- dead, destroy(-er), oppress, robber, spoil(-er), X utterly, ({lay}) waste.

lay 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, {lay} down, lie down, lodge, make, rejoice, send, take, weep]) X

again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto
re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

lay 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, {lay}, be (make, a-)like, make plain, profit, reckon.

lay 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, {lay} (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

lay 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command, give, {lay}, make, + name, + regard, set.

lay 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, {lay} wait, look, observe, perceive, regard, see.

lay 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, {lay} (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

lay 7902 ## sh@kabah {shek-aw-baw'}; from 7901; a lying down (of dew, or for the sexual act): -- X carnally, copulation, X {lay}, seed.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

lay 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, {lay}, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

lay 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both

usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), ({lay}, lie, make) waste, wonder.

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lay 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that {lay}) wait (for), watch(-man).

lay 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, {lay}, make, put) low(-er).

lay 8610 ## taphas {taw-fas'}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, ({lay}, take) hold (on, over), stop, X surely, surprise, take.

lay 0347 # anaklino {an-ak-lee' -no}; from 303 and 2827; to lean back: -- {lay}, (make) sit down.

lay 0597 # apothesairozo {ap-oth-ay-sow-rid' -zo}; from 575 and 2343; to treasure away: -- {lay} up in store.

lay 0659 # apotithemi {ap-ot-eeth' -ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).

lay 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

lay 0906 # ballo {bal' -lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, {lay}, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

lay 1458 # egkaleo {eng-kal-eh' -o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, {lay} to the charge.

lay 1474 # edaphizo {ed-af-id' -zo}; from 1475; to raze: -- {lay} even with the ground.

lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749.

lay 1748 # enedreuo {en-ed-ryoo'-o}; from 1747; to lurk, i.e. (figuratively) plot assassination: -- {lay} wait foreign

lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon.

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).

lay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, {lay} upon, put (up) on, set on (up), + surname, X wound.

lay 2311 # themelioo {them-el-ee-o'-o}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- ({lay} the) found(-ation), ground, settle.

lay 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- {lay} up (treasure), (keep) in store, (heap) treasure (together, up).

lay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

lay 2598 # kataballo {kat-ab-al'-lo}; from 2596 and 906; to throw down: -- cast down, {lay}.

lay 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, {lay}, shew.

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.

lay 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far spent, {lay}, turn to flight, wear away.

lay 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, {lay} hand (hold) on, obtain, retain, take (by).

lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).

lay 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, {lay} hand on, take. Compare 4085.

lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

lay 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {lay} unto, proceed further, speak to any more.

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

lay 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- {lay} down, put in remembrance.

lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.

laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- {laying} (lying) in wait.

laying 1936 # epithesis {ep-ith'-es-is}; from 2007; an imposition (of hands officially): -- {laying} (putting) on.

Lazarus 2976 # Lazaros {lad'-zar-os}; probably of Hebrew origin [499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- {Lazarus}.

Lead 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), go, guide, {lead}, relieve.

Lead 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, {lead}, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

Lead 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, {lead}, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

Lead 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, {lead} (forth), thresh, tread (down), walk.

Lead 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, {lead}, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

Lead 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), carry, {lead} (forth).

Lead 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, {lead} (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

Lead 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten,

break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, {lead} out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

Lead 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, {lead} (away, forth).

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Lead 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- carry, feed, guide, {lead} (gently, on).

Lead 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, {lead} (forth), put, straiten.

Lead 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, {lead}, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

Lead 5777 ## <owphereth {o-feh'-reth}; or <ophereth {o-feh'-reth}; feminine participle active of 6080; lead (from its dusty color): -- {lead}.

Lead 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X {lead}, X poor, principal, ruler, sum, top.

Lead 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, {lead} away, take) captive(-s), drive (take) away.

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Lead 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, {lead} away, be open.

Lead 0162 # aichmaloteuo {aheekh-mal-o-tew'-o}; from 164; to capture [like 163]: -- {lead} captive.

Lead 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- {lead} away captive, bring into captivity.

Lead 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), {lead} (up), loose, offer, sail, set forth, take up.

Lead 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, {lead}) up, offer (up).

Lead 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, carry away, {lead} (away), put to death, take away.

Lead 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- {lead} life, living.

Lead 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) {lead} into.

Lead 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), {lead} into.

Lead 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch ({lead}) out.

Lead 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- guide, {lead}.

Lead 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, {lead} about.

Lead 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), {lead} into, resort, take in.

Lead 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry ({lead}) away with, condescend.

Lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently

not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.

Lead 5496 # cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- {lead} by the hand.

Lead 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to {lead} by the hand.

Leader 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, (chief) governor, {leader}, noble, prince, (chief) ruler.

Leader 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- guide, {leader}.

Leaf 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, {leaf}, lid. [In Psa. 141:3, dal, irreg.].

Leaf 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- {leaf}, meat, prey, spoil.

Leaf 5929 ## <aleh {aw-leh'}; from 5927; a leaf (as coming up on a tree); collectively, foliage: -- branch, {leaf}.

Leaf 6763 ## tsela< {tsay-law'}; or (feminine) tsal<ah {tsal-aw'}; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, board, chamber, corner, {leaf}, plank, rib, side (chamber).

Leaf 7050 ## qela< {keh'-lah}; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: -- hanging, {leaf}, sling.

Leaf 5444 # phullon {fool'-lon}; from the same as 5443; a sprout, i.e. leaf: -- {leaf}.

League 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], covenant, {league}.

League 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), {league}.

League 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a {league} ([covenant]), X lose, perish, X utterly, X want.

Leah 3812 ## Le>ah {lay-aw'}; from 3811; weary; Leah, a wife of Jacob: -- {Leah}.

Lean 1320 ## basar {baw-saw'r'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, {lean}] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.

Lean 1800 ## dal {dal}; from 1809; properly, dangling, i.e. (by implication) weak or thin: -- {lean}, needy, poor (man), weaker.

Lean 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, {lean}[-fleshed], very little thing, small, thin.

Lean 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), {lean}, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

Lean 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, {lean}, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

Lean 7329 ## razah {raw-zaw'}; a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): -- famish, wax {lean}.

Lean 7330 ## razeah {raw-zeh'}; from 7329; thin: -- {lean}.

Lean 7514 ## raphaq {raw-fak'}; a primitive root; to recline: -- {lean}.

Lean 7534 ## raq {rak}; from 7556 in its original sense; emaciated (as if flattened out): -- {lean}([-fleshed]), thin.

Lean 8172 ## sha<an {shaw-an'}; a primitive root; to support one's self: -- {lean}, lie, rely, rest (on, self), stay.

Lean 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table.

lean 0377 # anapipto {an-ap-ip' -to}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- {lean}, sit down (to meat).

leanness 3585 ## kachash {kakh' -ash}; from 3584; literally, a failure of flesh, i.e. emaciation; figuratively, hypocrisy: -- {leanness}, lies, lying.

leanness 7332 ## razown {raw-zone' }; from 7329; thinness: -- {leanness}, X scant.

leanness 7334 ## raziy {raw-zee' }; from 7329; thinness: -- {leanness}.

Leannoth 6030 ## <anah {aw-naw' }; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, {Leannoth}, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

leap 1801 ## dalag {daw-lag' }; a primitive root; to spring: -- {leap}.

leap 2187 ## zanaq {zaw-nak' }; a primitive root; properly, to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward: -- {leap}.

leap 4422 ## malat {maw-lat' }; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, {leap} out, let alone, let go, preserve, save, X speedily, X surely.

leap 5425 ## nathar {naw-thar' }; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, {leap}, (let) loose, X make, move, undo.

leap 5927 ## <alah {aw-law' }; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, {leap}, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

leap 6339 ## pazaz {paw-zaz' }; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- {leap}, be made strong.

leap 6452 ## pacach {paw-sakh' }; a primitive root; to hop, i.e.

(figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: -- halt, become lame, {leap}, pass over.

Leap 7520 ## ratsad {raw-tsad'}; a primitive root; probably to look askant, i.e. (figuratively) be jealous: -- {leap}.

Leap 7540 ## raqad {raw-kad'}; a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): -- dance, jump, {leap}, skip.

Leap 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.

Leap 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth: -- {leap} up.

Leap 2177 # ephallomai {ef-al'-lom-ahee}; from 1909 and 242; to spring upon: -- {leap} on.

Leap 4640 # skirtao {skeer-tah'-o}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): -- {leap} (for joy).

Learn 0502 ## >alph {aw-lof'}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- {learn}, teach, utter.

Learn 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, {learn} by experience, X indeed, diligently observe.

Learn 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X {learn}[-ed] (-ing), letter, register, scroll.

Learn 3129 # manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- {learn}, understand.

Learn 3811 # paideuo {pahee-dyoo'-o}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- chasten(-ise), instruct, {learn}, teach.

Learned 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make,

make to be, make self) known, + be {learned}, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

learned 3928 ## limmuwd {lim-mood'}; or limmud {lim-mood'}; from 3925; instructed: -- accustomed, disciple, {learned}, taught, used.

learning 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, {learning}, fair speech.

learning 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, {learning}, letter, scripture, writing, written.

learning 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- doctrine, {learning}, teaching.

leasing 3577 ## kazab {kaw-zawb'}; from 3576; falsehood; literally (untruth) or figuratively (idol): -- deceitful, false, {leasing}, + liar, lie, lying.

least 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether.

least 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at {least}, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

least 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather {least} (little), be (seem) little, (X give the) less, be diminished, bring to nothing.

least 6810 ## tsa<iyr {tsaw-eer'}; or tsa<owr {tsaw-ore'}; from 6819; little; (in number) few; (in age) young, (in value) ignoble: -- {least}, little (one), small (one), + young(-er, -est).

least 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, bundle, {least} grain, small stone.

least 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- {least}, less(-er), little (one), small(-est, one, quantity, thing), young(-er, -est).

least 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the {least}, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

least 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at {least}, yet.

least 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- {least}, very little (small), smallest.

least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}.

least 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, {least} esteemed, set at naught.

least 2534 # kaige {kah'-ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, at {least}.

least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, yet.

least 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- {least}, less, little, small.

leather 5785 ## <owr {ore}; from 5783; skin (as naked); by implication, hide, leather: -- hide, {leather}, skin.

leathern 1193 # dermatinos {der-mat'-ee-nos}; from 1192; made of hide: -- {leathern}, of a skin.

leave 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, {leave} (off), let alone, rest, be unoccupied, want.

leave 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

leave 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, {leave} off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent,

speaking not a word, be still, hold tongue, worker.

Leave 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), {leave} (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

Leave 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, {leave}, make, present, put, set, stay.

Leave 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they {leave}, that hath left, plentifully, remnant, residue, rest, string, with.

Leave 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, {leave} (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Leave 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, {leave} for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

Leave 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], {leave} (off), lie still, loose, spread (self) abroad, stretch out, suffer.

Leave 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be ({leave}) unpunished, X utterly, X wholly.

Leave 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) {leave}, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth),

shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Leave 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), {leave} undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

Leave 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, forsake, fortify, help, {leave} (destitute, off), refuse, X surely.

Leave 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, {leave}, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

Leave 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- {leave} destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

Leave 6275 ## <athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, {leave} off, become (wax) old, remove.

Leave 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, {leave}, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

Leave 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain {leave}, lend, pray, request, require, + salute, X straitly, X surely, wish.

Leave 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- {leave}, (be) left, let, remain, remnant, reserve, the rest.

Leave 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- {leave}, let alone.

Leave 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, {leave}, put away (down), (make to) rest, rid, still, take away.

Leave 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), {leave}, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

Leave 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, {leave}, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

Leave 8338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate: -- {leave} by the sixth part [by confusion with 8341].

Leave 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, {leave}, loose.

Leave 0620 # apoleipo {ap-ol-i-pe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- {leave}, remain.

Leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.

Leave 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, greet, salute, take {leave}.

Leave 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

Leave 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, {leave}, let (alone), suffer. See also 1436.

Leave 1459 # egkataliipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}.

Leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer.

leave 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- forsake, {leave}, reserve.

leave 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, {leave}, refrain.

leave 5277 # hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275; to leave behind, i.e. bequeath: -- {leave}.

leaven 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- {leaven}, leavened (bread).

leaven 4682 ## matstzah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleavened (bread, cake), without {leaven}.

leaven 7603 ## s@>or {seh-ore'}; from 7604; barm or yeast-cake (as swelling by fermentation): -- {leaven}.

leaven 2219 # zume {dzoo'-may}; probably from 2204; ferment (as if boiling up): -- {leaven}.

leaven 2220 # zumoo {dzoo-mo'-o}; from 2219; to cause to ferment: -- {leaven}.

leavened 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be grieved, {leavened}.

leavened 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- leaven, {leavened} (bread).

leaves 6074 ## <ophiy (Aramaic) {of-ee'}; corresponding to 6073; a twig; bough, i.e. (collectively) foliage: -- {leaves}.

Lebana 3838 ## L@bana> {leb-aw-naw'}; or L@banah {leb-aw-naw'}; the same as 3842; Lebana or Lebanah, one of the Nethinim: -- {Lebana}, Lebanah.

Lebanah 3838 ## L@bana> {leb-aw-naw'}; or L@banah {leb-aw-naw'}; the same as 3842; Lebana or Lebanah, one of the Nethinim: -- Lebana, {Lebanah}.

Lebanon 3844 ## L@banown {leb-aw-nohn'}; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: -- {Lebanon}.

Lebaoth 3822 ## L@ba>owth {leb-aw-oth'}; plural of 3833; lionesses;
Lebaoth, a place in Palestine: -- {Lebaoth}. See also 1034.

Lebbaeus 3002 # Lebbaios {leb-bah' -yos}; of uncertain origin; Lebbaeus, a
Christian: -- {Lebbaeus}.

Lebonah 3829 ## L@bownah {leb-o-naw'}; the same as 3828; Lebonah, a place
in Palestine: -- {Lebonah}.

Lecah 3922 ## lekah {lay-kaw'}; from 3212; a journey; Lekah, a place in
Palestine: -- {Lecah}.

ledge 3027 ## yad {yawd}; a primitive word; a hand (the open one
[indicating power, means, direction, etc.], in distinction from 3709, the
closed one); used (as noun, adverb, etc.) in a great variety of
applications, both literally and figuratively, both proximate and remote
[as follows]: -- (+ be) able, X about, + armholes, at, axletree, because
of, beside, border, X bounty, + broad, [broken-]handed, X by, charge,
coast, + consecrate, + creditor, custody, debt, dominion, X enough, +
fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,
labour, + large, {ledge}, [left-]handed, means, X mine, ministry, near, X
of, X order, ordinance, X our, parts, pain, power, X presumptuously,
service, side, sore, state, stay, draw with strength, stroke, + swear,
terror, X thee, X by them, X themselves, X thine own, X thou, through, X
throwing, + thumb, times, X to, X under, X us, X wait on, [w
ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ledge 7948 ## shalab {shaw-lawb'}; from 7947; a spacer or raised interval,
i.e. the stile in a frame or panel: -- {ledge}.

leek 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681,
from the greenness of a courtyard; grass; also a leek (collectively): --
grass, hay, herb, {leek}.

lees 8105 ## shemer {sheh' -mer}; from 8104; something preserved, i.e. the
settlings (plural only) of wine: -- dregs, (wines on the) {lees}.

left 3499 ## yether {yeh' -ther}; from 3498; properly, an overhanging, i.e.
(by implication) an excess, superiority, remainder; also a small rope (as
hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they
leave, that hath {left}, plentifully, remnant, residue, rest, string, with.

left 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth
to, i.e. appear or exist; transitively, to attain, i.e. find or acquire;
figuratively, to occur, meet or be present: -- + be able, befall, being,
catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough
(cause to) find(-ing, occasion, out), get (hold upon), X have (here), be
here, hit, be {left}, light (up-)on, meet (with), X occasion serve, (be)
present, ready, speed, suffice, take hold on.

left 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up,

i.e. be (causatively, make) redundant: -- leave, (be) {left}, let, remain, remnant, reserve, the rest.

left 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be {left}, posterity, remain(-der), remnant, residue, rest.

left 8040 ## s@mo>wl {sem-ole'}; or s@mo>l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- {left} (hand, side).

left 8041 ## sama>l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to the) {left}.

left 8042 ## s@ma>liy {sem-aw-lee'}; from 8040; situated on the left side: -- {left}.

left 8300 ## sariyd {saw-reed'}; from 8277; a survivor: -- X alive, {left}, remain(-ing), remnant, rest.

left 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- {left} [hand].

left 2176 # euonomos {yoo-o' -noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) {left}.

left 4051 # perisseuma {per-is' -syoo-mah}; from 4052; a surplus, or superabundance: -- abundance, that was {left}, over and above.

left 4052 # perisseuo {per-is-syoo' -o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be {left}, redound, remain (over and above).

left 5275 # hupoleipo {hoop-ol-i' -po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- be {left}.

left-handed 0334 ## >itter {it-tare'}; from 332; shut up, i.e. impeded (as to the use of the right hand): -- + {left-handed}.

left-handed 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + {left-handed}, right (hand, side), south.

left-]handed 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of

applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [{left-}handed], means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

leg 3767 ## kara< {kaw-raw'}; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual): -- {leg}.

leg 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, {leg}, + piss, + possession, time.

leg 7640 ## shebel {show'-bel}; from an unused root meaning to flow; a lady's train (as trailing after her): -- {leg}.

leg 7785 ## showq {shoke}; from 7783; the (lower) leg (as a runner): -- hip, {leg}, shoulder, thigh.

leg 8243 ## shaq (Aramaic) {shawk}; corresponding to 7785; the leg: -- {leg}.

leg 4628 # skelos {skel'-os}; apparently from skello (to parch; through the idea of leanness); the leg (as lank): -- {leg}.

legion 2705 # kataphileo {kat-af-ee-leh'-o}; of Latin origin; a "legion", i.e. Roman regiment (figuratively): -- {legion}.

legion 3003 # legeon {leg-eh-ohn'}; of Latin origin; a "legion", i.e. Roman regiment (figuratively): -- {legion}.

legs 6807 ## ts@<adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament of the {legs}.

Lehabim 3853 ## L@habiyim {leh-haw-beem'}; plural of 3851; flames; Lehabim, a son of Mizraim, and his descendants: -- {Lehabim}.

Lehi 3896 ## Lechiy {lekh'-ee}; a form of 3895; Lechi, a place in Palestine: -- {Lehi}. Compare also 7437.

leisure 2119 # eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have {leisure} (convenient time), spend time.

Lemuel 3927 ## L@muw>el {lem-oo-ale'}; or L@mow>el {lem-o-ale'}; from 3926 and 410; (belonging) to God; Lemuel or Lemoel, a symbolic name of Solomon: -- {Lemuel}.

Lend 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), cleave, join (self), {lend}(-er).

Lend 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, {lend} on (taker on) usury.

Lend 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, {lend}, usurer, lend on (taker on) usury.

Lend 5391 ## nashak {naw-shak'}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- bite, {lend} upon usury.

Lend 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, {lend}, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Lend 5670 ## <abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a pledge], {lend}, X surely.

Lend 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, {lend}, pray, request, require, + salute, X straitly, X surely, wish.

Lend 1155 # daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: -- borrow, {lend}.

Lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.

Length 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, {length}, posterity, remnant, residue, reward.

length 0753 ## >orek {o'rek'}; from 748; length: -- + forever, {length}, long.

length 3372 # mekos {may'-kos}; probably akin to 3173; length (literally or figuratively) -- {length}.

length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.

lengthen 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, {lengthen}, (be, become, make, pro-)long, + (out-, over-)live, tarry (long).

lengthening 0754 ## >arka> (Aramaic) {ar-kaw'}; or >arkah (Aramaic) {ar-kaw'}; from 749; length: -- {lengthening}, prolonged.

lentile 5742 ## <adash {aw-dawsh'}; from an unused root of uncertain meaning; a lentil: -- {lentile}.

leopard 5245 ## n@mar (Aramaic) {nem-ar'}; corresponding to 5246: -- {leopard}.

leopard 5246 ## namer {naw-mare'}; from an unused root meaning properly, to filtrate, i.e. be limpid [comp 5247 and 5249]; and thus to spot or stain as if by dripping; a leopard (from its stripes): -- {leopard}.

leopard 3917 # pardalis {par'-dal-is}; feminine of pardos (a panther); a leopard: -- {leopard}.

leper 6879 ## tsara< {tsaw-rah'}; a primitive root; to scourge, i.e. (intransitive and figurative) to be stricken with leprosy: -- {leper}, leprous.

leper 3015 # lepros {lep-ros'}; from the same as 3014; scaly, i.e. leprous (a leper): -- {leper}.

leprosy 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

leprosy 6883 ## tsara<ath {tsaw-rah'-ath}; from 6879; leprosy: -- {leprosy}.

leprosy 3014 # lepra {lep'-rah}; from the same as 3013; scaliness, i.e. "leprosy": -- {leprosy}.

leprous 6879 ## tsara< {tsaw-rah'}; a primitive root; to scourge, i.e.

(intransitive and figurative) to be stricken with leprosy: -- leper, {leprous}.

Leshem 3959 ## Leshem {leh'-shem}; the same as 3958; Leshem, a place in Palestine: -- {Leshem}.

less 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much {less} (more, rather than), moreover, with, yea.

less 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, {less} than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

less 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), {less}, very low, under(-neath).

less 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) {less}, be minished, bring to nothing.

less 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, {less}(-er), little (one), small(-est, one, quantity, thing), young(-er, -est).

less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.

less 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, {less} honourable [comparative degree].

less 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- {less}, under, worse, younger.

less 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- {less} than the least.

less 2276 # hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556; worse (as noun); by implication, less (as adverbially): -- {less}, worse.

less 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity,

number or (figuratively) dignity): -- least, {less}, little, small.

less 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father({-less}), X patrimony, principal. Compare names in "Abi-".

less 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care({-less}), confidence, hope, safe(-ly, -ty), secure, surely.

lesser 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- ({lesser}, small) cattle, ewe, goat, lamb, sheep. Compare 2089.

lest 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- {lest}, neither, no, none (that...), not (any), nothing.

lest 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, {lest}, neither, no more, none, not, nothing, save, that no, without.

lest 4616 ## ma<an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because of, to the end (intent) that, for (to,... 's sake), + {lest}, that, to.

lest 6435 ## pen {pane}; from 6437; properly, removal; used only (in the construction) adverb as conjunction, lest: -- ({lest}) (peradventure), that...not.

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.

***. hina me.

See 3363.

lest 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, {lest}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

lest 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, {lest}, that, no(-t, [-thing]).

lest 3379 # mepote {may' -pot-eh}; or me pote {may pot' -eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.

lest 3381 # mepos {may' -pos}; or me pos {may poce}; from 3361 and 4458;
lest somehow: -- {lest} (by any means, by some means, haply, perhaps).

let 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, {let}, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

let 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), {let} alone, rest, be unoccupied, want.

let 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

let 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to {let}, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

let 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

let 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), {let} alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the

kind is to be made, these should rather be referred to 5117, and the others here.)

let 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, {let}) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

let 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, {let}) run down, sink, subdue, take down.

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let 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- {let} death seize [from the margin].

let 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let alone, {let} go, preserve, save, X speedily, X surely.

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let 5117 ## nuwach {noo' -akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, {let} down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

let 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, {let} down, offer, outstretched, overthrown, pervert, pitch,

prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

let 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, {let} fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

let 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, {let}, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

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let 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, {let} (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

let 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, ({let}) loose, X make, move, undo.

let 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, ransom, (that are to be, {let} be) redeem(-ed), rescue, X surely.

let 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, {let} (shoot) out, slip away.

let 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, {let}, (make) naked, set at nought, perish, refuse, uncover.

let 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), {let} go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

let 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, {let}) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

let 7250 ## raba< {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- {let} gender, lie down.

let 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

let 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, {let}, remain, remnant, reserve, the rest.

let 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, {let} alone.

let 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, {let}, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

let 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be ravished, sin through ignorance, ({let}, make to) wander.

let 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, {let}, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto
re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

let 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), {let} alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

let 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, {let} depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

let 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- {let} fall, make self a prey, X of purpose, (make a, [take]) spoil.

let 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, release, {let} rest, shake, stumble, throw down.

let 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, {let}, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

let 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, {let}, make to) drink, drown, moisten, water. See 7937, 8354.

let 8257 ## shaqa< {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, {let} down, drown, quench, sink.

let 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open.

let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.

let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

let 0863 # aphiemī {af-ee'-ay-mee}; from 575 and hiemī (to send; an intens. form of eimī, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.

let 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, {let} (alone), suffer. See also 1436.

let 1554 # ekdidomī {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

let 1929 # epididomī {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, {let} (+ [her drive]), offer.

let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.

let 2524 # kathiemī {kath-ee'-ay-mee}; from 2596; and hiemī (to send); to lower: -- {let} down.

let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.

let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.

let 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip.

let 4176 # politeuomai {pol-it-yoo'-om-ahēe}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.

let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.

let 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.

let...be 2277 # eto {ay'-to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}.

letter 0104 ## >igg@ra> (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter}.

letter 0107 ## >iggereth {ig-eh'-reth}; feminine of 104; an epistle: -- {letter}.

letter 5406 ## nisht@van {nish-tev-awn'}; probably of Persian origin; an epistle: -- {letter}.

letter 5407 ## nisht@van (Aramaic) {nish-tev-awn'}; corresponding to 5406: -- {letter}.

letter 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn[-ed] (-ing), {letter}, register, scroll.

letter 6600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 6599; a word, answer, letter or decree: -- answer, {letter}, matter, word.

letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).

letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written.

letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto).

letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.

Letushim 3912 ## L@tuwshim {let-oo-sheem'}; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: -- {Letushim}.

Leumim 3817 ## L@ummiym {leh-oom-meem'}; plural of 3816; communities; Leumim, an Arabian: -- {Leumim}.

Lev-ite 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [{Lev-}ite], [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

Levi 3878 ## Leviy {lay-vee'}; from 3867; attached; Levi, a son of Jacob: -- {Levi}. See also 3879, 3881.

Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.

Levi 3018 # Lewis {lyoo-is'}; a form of 3017; Lewis (i.e. Levi), a Christian: -- {Levi}.

Leviathan 3882 ## Iiviyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- {Leviathan}, mourning.

Levite 3881 ## Leviyiy {lay-vee-ee'}; or Leviy {lay-vee'}; patronymically from 3878; a Levite or descendant of Levi: -- {Levite}.

Levite 3879 ## Leviy (Aramaic) {lay-vee'}; corresponding to 3880: -- {Levite}.

Levite 3019 # Leuites {lyoo-ee'-tace}; from 3017; a Levite, i.e. descendant of Levi: -- {Levite}.

Levitical 3020 # Leitikos {lyoo-it'-ee-kos}; from 3019; Levitic, i.e. relating to the Levites: -- {Levitical}.

Levy 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: -- discomfited, {levy}, task[-master], tribute(-tary).

Levy 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut

off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, {levy}, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

levy 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, {levy}, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191.

lewdness 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machi nation), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, {lewdness}, mischievous (device), thought, wickedly.

lewdness 5040 ## nabluwth {nab-looth'}; from 5036; properly, disgrace, i.e. the (female) pudenda: -- {lewdness}.

lewdness 4467 # rhaidiourgema {hrad-ee-oorg' -ay-mah}; from a comparative of rhaidios (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extension) a crime: -- {lewdness}.

liar 0391 ## >akzab {ak-zawb'}; from 3576; falsehood; by implication treachery: -- {liar}, lie.

liar 0907 ## bad {bad}; from 908; a brag or lie; also a liar: -- {liar}, lie.

liar 3576 ## kazab {kaw-zab'}; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, make a) {liar}, lie, lying, be in vain.

liar 3577 ## kazab {kaw-zawb'}; from 3576; falsehood; literally (untruth) or figuratively (idol): -- deceitful, false, leasing, + {liar}, lie, lying.

liar 8267 ## sheqer {sheh' -ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, {liar}, + lie, lying, vain (thing), wrongfully.

liar 5571 # pseudes {psyoo-dace'}; from 5574; untrue, i.e. erroneous,

deceitful, wicked: -- false, {liar}.

liar 5583 # pseustes {psyoos-tace'}; from 5574; a falsifier: -- {liar}.

liars 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, deal falsely, be found {liars}, (be-)lie, lying, submit selves

liberal 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, {liberal}, pool, present.

liberal 5081 ## nadiyb {naw-deeb'}; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): -- free, {liberal} (things), noble, prince, willing ([hearted]).

liberal 0572 # haplotes {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, {liberal}(-ity), simplicity, singleness.

liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).

liberally 6059 ## <anaq {aw-nak'}; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: -- compass about as a chain, furnish, {liberally}.

liberally 0574 # haplos {hap-loce'}; adverb from 573 (in the objective sense of 572); bountifully; -- {liberally}.

Libertine 3032 # Libertinos {lib-er-tee'-nos}; of Latin origin; a Roman freedman: -- {Libertine}.

liberty 1865 ## d@rowr {der-ore'}; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -- {liberty}, pure.

liberty 2670 ## chopshiy {khof-shee'}; from 2666; exempt (from bondage, tax or care): -- free, {liberty}.

liberty 7342 ## rachab {raw-khawb'}; from 7337; roomy, in any (or every) direction, literally or figuratively: -- broad, large, at {liberty}, proud, wide.

liberty 0425 # anesis {an'-es-is}; from 447; relaxation or (figuratively) relief: -- eased, {liberty}, rest.

liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.

liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].

liberty 0859 # aphasis {af'-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, forgiveness, {liberty}, remission.

liberty 1657 # eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): -- {liberty}.

liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.

liberty 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, {liberty}, power, right, strength.

liberty 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave ({liberty}, license), let, permit, suffer.

Libnah 3841 ## Libnah {lib-naw'}; the same as 3839; Libnah, a place in the Desert and one in Palestine: -- {Libnah}.

Libni 3845 ## Libniy {lib-nee'}; from 3835; white; Libni, an Israelite: -- {Libni}.

Libnites 3846 ## Libniy {lib-nee'}; patronymically from 3845; a Libnite or descendants of Libni (collectively): -- {Libnites}.

Libya 3033 # Libue {lib-oo'-ay}; probably from 3047; Libye, a region of Africa: -- {Libya}.

Libyans 3864 ## Luwbiy {loo-bee'}; or Lubbiy (Dan. 11:43) {loob-bee'}; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -- Lubim(-s), {Libyans}.

lice 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- {lice}, X manner.

licence 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where.

license 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer.

lick 3897 ## lachak {law-khak'}; a primitive root; to lick: -- {lick} (up).

lick 3952 ## laqaq {law-kak'}; a primitive root; to lick or lap: -- lap, {lick}.

lick 0621 # apoleicho {ap-ol-i'-kho}; from 575 and leicho (to "lick"); to lick clean: -- {lick}.

lid 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, {lid}. [In Psa. 141:3, dal, irreg.].

lie 0391 ## >akzab {ak-zawb'}; from 3576; falsehood; by implication treachery: -- liar, {lie}.

lie 0693 ## >arab {aw-rab'}; a primitive root; to lurk: -- (lie in) ambush(-ment), lay ({lie} in) wait.

lie 0693 ## >arab {aw-rab'}; a primitive root; to lurk: -- ({lie} in) ambush(-ment), lay (lie in) wait.

lie 0695 ## >ereb {eh'-reb}; from 693; ambushade: -- den, {lie} in wait.

lie 0907 ## bad {bad}; from 908; a brag or lie; also a liar: -- liar, {lie}.

lie 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, {lie}, pitch (tent), rest in tent.

lie 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, {lie}, make) waste.

lie 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care,

recognition; and causatively, instruction, designation, punishment, etc.)
 [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer,
 appoint, assuredly, be aware, [un-]awares, can[-not], certainly,
 comprehend, consider, X could they, cunning, declare, be diligent, (can,
 cause to) discern, discover, endued with, familiar friend, famous, feel,
 can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)
 know, (come to give, have, take) knowledge, have [knowledge], (be, make,
 make to be, make self) known, + be learned, + {lie} by man, mark, perceive,
 privy to, X prognosticator, regard, have respect, skilful, shew, can (man
 of) skill, be sure, of a surety, teach,
 (can) tell, understand, have [understanding], X will be, wist, wit, wot

lie 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively,
 bring) out, in a great variety of applications, literally and figuratively,
 direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten,
 break out, bring forth (out, up), carry out, come (abroad, out, thereat,
 without), + be condemned, depart(-ing, -- ure), draw forth, in the end,
 escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,
 out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,
 have forth (out), issue out, lay ({lie}) out, lead out, pluck out, proceed,
 pull out, put away, be risen, X scarce, send with commandment, shoot forth,
 spread, spring out, stand out, X still, X surely, take forth (out), at any
 time, X to [and fro], utter.

lie 3331 ## yatsa< {yaw-tsah'}; a primitive root; to strew as a surface: --
 make [one's] bed, X {lie}, spread.

lie 3576 ## kazab {kaw-zab'}; a primitive root; to lie (i.e. deceive),
 literally or figuratively: -- fail, (be found a, make a) liar, {lie},
 lying, be in vain.

lie 3577 ## kazab {kaw-zawb'}; from 3576; falsehood; literally (untruth) or
 figuratively (idol): -- deceitful, false, leasing, + liar, {lie}, lying.

lie 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambushade: -- {lie} in
 ambush, ambushment, lurking place, lying in wait.

lie 4769 ## marbets {mar-bates'}; from 7257; a reclining place, i.e. fold
 (for flocks): -- couching place, place to {lie} down.

lie 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e.
 smite; by implication (as if beating out, and thus expanding) to disperse;
 also, to thrust off, down, out or upon (inclusively, reject, let alone,
 permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle],
 leave (off), {lie} still, loose, spread (self) abroad, stretch out,
 suffer.

lie 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great
 variety of applications (intransitive or causative, literal or figurative):
 -- be accepted, cast (down, self, [lots], out), cease, die, divide (by
 lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en,
 -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by
 mistake for 6419], lay (along), (cause to) {lie} down, light (down), be (X
 hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make
 to) rot, slay, smite out, X surely, throw down.

lie 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + {lie}, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lie 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, {lie} hard, put, rest self, set self, stand fast, stay (self), sustain.

lie 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, {lie}, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

lie 6658 ## tsadah {tsaw-daw'}; a primitive root; to chase; by implication, to desolate: -- destroy, hunt, {lie} in wait.

lie 6693 ## tsuwq {tsook}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -- constrain, distress, {lie} sore, (op-)press(-or), straiten.

lie 7250 ## raba< {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- let gender, {lie} down.

lie 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); by implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) {lie} (down), make to rest, sit.

lie 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, {lie} down in, resting place.

lie 7693 ## shagal {shaw-gal'}; a primitive root; to copulate with: -- {lie} with, ravish.

lie 7723 ## shav> {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), {lie}, lying, vain, vanity.

lie 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,

feed, lay down, {lie} down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

lie 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decess or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) {lie} (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

lie 7903 ## sh@kobeth {shek-o' -beth}; from 7901; a (sexual) lying with: -- X {lie}.

lie 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, {lie}, make) waste, wonder.

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lie 8172 ## sha<an {shaw-an'}; a primitive root; to support one's self: -- lean, {lie}, rely, rest (on, self), stay.

lie 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be untrue (usually in words): -- fail, deal falsely, {lie}.

lie 8267 ## sheqer {sheh' -ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + {lie}, lying, vain (thing), wrongfully.

lie 8383 ## t@>un {teh-oon'}; from 205; naughtiness, i.e. toil: -- {lie}.

lie 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table.

lie 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, {lie} a-dying, be slain (X with).

lie 0893 # apseudes {aps-yoo-dace'}; from 1 (as a negative particle) and 5579; veracious: -- that cannot {lie}.

lie 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, {lie}, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

lie 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, {lie}, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon.

lie 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) {lie} on, press upon.

lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, {lie}, sit at meat (down).

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.

lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.

lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.

lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.

lie 5579 # pseudos {psyoo'-dos}; from 5574; a falsehood: -- {lie}, lying.

lie 5582 # pseusma {psyoos'-mah}; from 5574; a fabrication, i.e. falsehood:

-- {lie}.

lier 6119 ## <aqeb {aw-kabe'}; or (feminine) <iqq@bah {ik-keb-aw'}; from 6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army): -- heel, [horse-]hoof, last, {lier} in wait [by mistake for 6120], (foot-)step.

lier 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, {-lier}, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

lies 3585 ## kachash {kakh'-ash}; from 3584; literally, a failure of flesh, i.e. emaciation; figuratively, hypocrisy: -- leanness, {lies}, lying.

lies 5573 # pseudologos {psyoo-dol-og'-os}; from 5571 and 3004; mendacious, i.e. promulgating erroneous Christian doctrine: -- speaking {lies}.

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lieth 4904 ## mishkab {mish-kawb'}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([-chamber]), couch, {lieth} (lying) with.

lieth 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that {lieth}) round about.

lieutenant 0323 ## >achashdarpan {akh-ash-dar-pan'}; of Persian derivation; a satrap or governor of a main province (of Persia): -- {lieutenant}.

life 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, {life}(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

life 2417 ## chay (Aramaic) {khah'-ee}; from 2418; alive; also (as noun in plural) life: -- {life}, that liveth, living.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, {life}, lives), X surely, be whole.

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life 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- live, save {life}.

life 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, {life}, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

life 4241 ## mi chyah {mikh-yaw'}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve {life}, quick, recover selves, reviving, sustenance, victuals.

life 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, cause to lose [{life}], seething, snuff.

life 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) {life} (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

life 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all {life} long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once,

since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

life 6106 ## <etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X {life}, (self-)same, strength, X very.

life 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- manner of {life}.

life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.

life 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without {life}.

life 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, {life}, living.

life 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner of {life}.

life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}.

life 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead {life}, living.

life 2198 # zao {dzah'-o}; a primary verb; to live (literally or figuratively): -- {life}(-time), (a-)live(-ly), quick.

life 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590.

life 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, give {life}, quicken.

life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.

life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants:

these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you.

lift 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, {lift} [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

lift 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), {lift} up, mount up, be proud, raise up great height, upward.

lift 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, {lift} up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

lift 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, {lift} up.

lift 4754 ## mara> {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, {lift} up self.

lift 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, {lift} up a standard.

lift 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- {lift} up, move, offer, perfume, send, shake, sift, strike, wave.

lift 5264 ## nacac {naw-sas'}; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 [and identical with 5263, through the idea of a flag as fluttering in the wind]; to raise a beacon: -- {lift} up as an ensign.

lift 5375 ## nasa> {naw-saw'}; or nacad (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, {lift} (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

lift 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, {lift} up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lift 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), {lift} up, pluck (away, off), pull (out), root out.

lift 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, {lift} up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

lift 5782 ## <uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), {lift} up (self), X master, raise (up), stir up (self).

lift 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, {lift} (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

lift 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, {lift} up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

lift 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud (out), {lift} up, neigh, rejoice, make to shine, shout.

lift 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) {lift} up (again),

make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

lift 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, {lift}(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

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lift 7313 ## ruwm (Aramaic) {room}; corresponding to 7311; (figuratively only): -- extol, {lift} up (self), set up.

lift 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, {lift} up (self), mount up.

lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).

lift 0352 # anakupto {an-ak-oo'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- {lift} up, look up.

lift 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, {lift} up, raise up (again), rise (again), stand up(-right).

lift 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- {lift} (set) up, make straight.

lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

lift 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise ({lift}, take) up.

lift 5312 # hupsoo {hoop-so'-o}; from 5311; to elevate (literally or

figuratively): -- exalt, {lift} up.

lifted 6075 ## <aphal {aw-fal'}; a primitive root; to swell; figuratively, be elated: -- be {lifted} up, presume.

lifted 7213 ## ra>am {raw-am'}; a primitive root; to rise: -- be {lifted} up.

lifted 5187 # tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: -- high-minded, be {lifted} up with pride, be proud.

lifting 1348 ## ge>uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, {lifting} up, majesty, pride, proudly, raging.

lifting 1466 ## gevah {gay-vaw'}; the same as 1465; exaltation; (figuratively) arrogance: -- {lifting} up, pride.

lifting 4607 ## mo<al {mo'-al}; from 5927; a raising (of the hands): -- {lifting} up.

lifting 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, {lifting} up, mess, oblation, reward.

lifting 7427 ## romemuth {ro-may-mooth'}; from the active participle of 7426; exaltation: -- {lifting} up of self.

light 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) {light} (-en, -ened), set on fire, shine.

light 0216 ## >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, {light} (-ning), morning, sun.

light 0217 ## >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, {light}. See also 224.

light 0219 ## >owrah {o-raw'}; feminine of 216; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): -- herb, {light}.

light 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- ly), glory, give [{light}], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned,

shine.

light 3313 ## yapha< {yaw-fah'}; a primitive root; to shine: -- be {light}, shew self, (cause to) shine (forth).

light 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, {light} (down), put down (off), (cause to, let) run down, sink, subdue, take down.

light 3974 ## ma>owr {maw-ore'}; or ma>or {maw-ore'}; also (in plural) feminine m@>owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: -- bright, {light}

light 4237 ## mechezah {mekh-ez-aw'}; from 2372; a window: -- {light}.

light 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, {light} (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

light 5051 ## nogahh {no'-gah}; from 5050; brilliancy (literally or figuratively): -- bright(-ness), {light}, (clear) shining.

light 5094 ## n@hiyr (Aramaic) {neh-heere'}; or nehiyruw (Aramaic) {neh-hee-roo'}; from the same as 5105; illumination, i.e. (figuratively) wisdom: -- {light}.

light 5105 ## n@harah {neh-haw-raw'}; from 5102 in its original sense; daylight: -- {light}.

light 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, lamp, {light}.

light 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, {light} (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

light 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary

and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, {light}, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

light 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, {light} [upon], meet (together), pray, reach, run.

light 6348 ## pachaz {paw-khaz'}; a primitive root; to bubble up or froth (as boiling water), i.e. (figuratively) to be unimportant: -- {light}.

light 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- fasten, {light} [from off].

light 7031 ## qal {kal}; contracted from 7043; light; (by implication) rapid (also adverbial): -- {light}, swift(-ly).

light 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, set {light}, seem vile.

light 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) {light}(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

light 7052 ## q@loqel {kel-o-kale'}; from 7043; insubstantial: -- {light}.

light 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, {light}, morning, whence riseth.

light 8261 ## shaquph {shaw-koof'}; passive participle of 8259; an embrasure or opening [compare 8260] with bevelled jam: -- {light}, window.

light 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make {light} of, neglect, be negligent, no regard.

light 0381 # anapto {an-ap'-to}; from 303 and 681; to enkindle: -- kindle, {light}.

light 0681 # hapto {hap'-to}; a primary verb; properly, to fasten to, i.e.

(specially) to set on fire: -- kindle, {light}.

light 1645 # elaphros {el-af-ros'}; probably akin to 1643 and the base of 1640; light, i.e. easy: -- {light}.

light 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, give {light}.

light 2017 # epiphauo {ep-ee-fow'-o}; a form of 2014; to illuminate (figuratively): -- give {light}.

light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.

light 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, {light}.

light 2985 # lampas {lam-pas'}; from 2989; a "lamp" or flambeau: -- lamp, {light}, torch.

light 2989 # lampo {lam'-po}; a primary verb; to beam, i.e. radiate brilliancy (literally or figuratively): -- give {light}, shine.

light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}.

light 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), {light} on.

light 5338 # peggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}.

light 5458 # phoster {foce-tare'}; from 5457; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: -- {light}.

light 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full of {light}.

light 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine

or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) {light}, make to see.

light 5462 # photismos {fo-tis-mos'}; from 5461; illumination (figuratively): -- {light}.

lighten 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, coming, {lighten}, manifestation, be revealed, revelation.

lighten 0797 # astrapto {as-trap'-to}; probably from 792; to flash as lightning: -- {lighten}, shine.

lighten 1546 # ekbloē {ek-bol'-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: -- + {lighten} the ship.

lighten 2893 # kouphi zo {koo-fid'-zo}; from kouphos (light in weight); to unload: -- {lighten}.

lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

lightened 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow (together), be {lightened}.

lighting 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- {lighting} down, quiet(-ness), to rest, be set on.

lightly 4592 ## m@<at {meh-at'}; or m@<at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), {lightly}, little (while), (very) small (matter, thing), some, soon, X very.

lightly 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, {lightly} esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

lightly 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, {lightly} esteem, set light, seem vile.

lightly 5035 # tachu {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- {lightly}, quickly.

lightness 6350 ## pachazuwth {pakh-az-ooth'}; from 6348; frivolity: -- {lightness}.

lightness 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, {lightness}, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

lightness 1644 # elaphria {el-af-ree' -ah}; from 1645; levity (figuratively), i.e. fickleness: -- {lightness}.

lightning 0965 ## bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- flash of {lightning}.

lightning 1300 ## baraq {baw-rawk'}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- bright, glitter(-ing sword), {lightning}.

lightning 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- bright cloud, {lightning}.

lightning 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) lamp, {lightning}, torch.

lightning 0796 # astrape {as-trap-ay'}; from 797; lightning; by analogy, glare: -- {lightning}, bright shining.

lign- 0174 ## >ahaliym {a-haw-leem'}; or (feminine) >ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree of {lign-}) aloes.

figure 3958 ## leshem {leh' -shem}; from an unused root of uncertain meaning; a gem, perhaps the jacinth: -- {figure}.

like 0157 ## >ahab {aw-hab'}; or >aheb {aw-habe'}; a primitive root; to have affection for (sexually or otherwise): -- (be-)love(-d, -ly, -r), {like}, friend.

like 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, {like}, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

like 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) {like}(-n), mean, think, use similitudes.

like 1821 ## d@mah (Aramaic) {dem-aw'}; corresponding to 1819; to resemble: -- be {like}.

like 1823 ## d@muwth {dem-ooth'}; from 1819; resemblance; concretely, model, shape; adverbially, like: -- fashion, {like} (-ness, as), manner, similitude.

like 1825 ## dimyown {dim-yone'}; from 1819; resemblance: -- X {like}.

like 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, {like}), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

like 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, {like}, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

like 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such {like}, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

like 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, {like}, move, be (well) pleased, have pleasure, will, would.

like 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be {like}, mean, purpose, reckon(-ing be made), regard, think.

like 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, {like}, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

like 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, {like} (as, to, unto), thus, when, worth.

like 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be {like} to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

like 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) {like}, compare, use (as a) proverb, speak (in proverbs), utter.

like 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, {like}, parable, proverb.

like 4915 ## moshel {mo'-shel}; (1) from 4910; empire; (2) from 4911; a parallel: -- dominion, {like}.

like 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, {like}, more than, of, (un-)to, with(-al).

like 5974 ## <im (Aramaic) {eem}; corresponding to 5973: -- by, from, {like}, to(-ward), with.

like 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), {like}, observe, pardon, (be, have, take) please(-ure), reconcile self.

like 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round tire {like} the moon.

like 7739 ## sh@vah (Aramaic) {shev-aw'}: corresponding to 7737; to resemble: -- make {like}.

like 8175 ## sa<ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come {like} (take away as with) a whirlwind.

like 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make {like} (unto, after the fashion of) almonds.

like 0407 # andrizomai {an-drid' -zom-ahee}; middle voice from 435; to act manly: -- quit {like} men.

like 0499 # antitupon {an-teet' -oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).

like 0871 # aphomioo {af-om-oy-o'-o}; from 575 and 3666; to assimilate closely: -- make {like}.

like 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, examine, X {like}, (ap-)prove, try.

like 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be {like}.

like 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, {like}.

like 2472 # isotimos {ee-sot'-ee-mos}; from 2470 and 5092; of equal value or honor: -- {like} precious.

like 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in {like} wise), both me, me also.

like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

like 3663 # homiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- of (subject to) {like} passions.

like 3664 # homios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- {like}, + manner.

like 3665 # homiotes {hom-oy-ot'-ace}; from 3664; resemblance: -- {like} as, similitude.

like 3666 # homioo {hom-oy-o'-o}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be (make) {like}, (in the) liken(-ess), resemble.

like 3667 # homioma {hom-oy'-o-mah}; from 3666; a form; abstractly, resemblance: -- made {like} to, likeness, shape, similitude.

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in {like} manner), thus, what.

like 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, {like}(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

like 3945 # paromoiazo {par-om-oy-ad' -zo}; from 3946; to resemble: -- be {like} unto.

like 3946 # paromios {par-om' -oy-os}; from 3844 and 3664; alike nearly, i.e. similar: -- {like}.

like 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned {like} unto.

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) {like}, so.

like 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one).

like 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ {like}] manner, (+ by any) means, way.

like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

like 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in {like}) manner.

like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), {like} (as).

like 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i.e. exactly like: -- (even, {like}) as.

like- 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

like-minded 4861 # sumpsuchos {soom'-psoo-khos}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- {like-minded}.

likeminded 2473 # isopsuchos {ee-sop'-soo-khos}; from 2470 and 5590; of similar spirit: -- {likeminded}.

liken 3666 # homioo {hom-oy-o'-o}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be (make) like, (in the) {liken}(-ess), resemble.

likeness 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- figure, form, {likeness}, pattern, similitude.

likeness 8544 ## t@mwnah {tem-oo-naw'}; or t@mumah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- image, {likeness}, similitude.

likeness 3667 # homioma {hom-oy'-o-mah}; from 3666; a form; abstractly, resemblance: -- made like to, {likeness}, shape, similitude.

liketh 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, {liketh} (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

likewise 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) {likewise} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

likewise 2063 ## zo>th {zothe'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, {likewise}, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

likewise 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, {likewise}, only, (al-)together, withal.

likewise 3668 # homios {hom-oy'-oce}; adverb from 3664; similarly: -- {likewise}, so.

likewise 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now

(then), so ({likewise} then), then, therefore, verily, wherefore.

likewise 3898 # paraplesios {par-ap-lay-see' -oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.

likewise 5615 # hosautos {ho-sow' -toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, {likewise}, after the same (in like) manner.

Likhi 3949 ## Liqchiy {lik-khee' }; from 3947; learned; Likchi, an Israelite: -- {Likhi}

liking 2196 ## za<aph {zaw-af' }; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: -- fret, sad, worse {liking}, be wroth.

liking 2492 ## chalam {khaw-lam' }; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- (cause to) dream(-er), be in good {liking}, recover.

lily 7799 ## shuwshan {shoo-shan' }; or showshan {sho-shawn' }; or shoshan {sho-shawn' }; and (feminine) showshannah {sho-shan-naw' }; from 7797; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): -- {lily}, Shoshannim.

lily 2918 # krinon {kree' -non}; perhaps a prim word; a lily: -- {lily}.

lime 7875 ## siyd {seed}; from 7874; lime (as boiling when slacked): -- {lime}, plaister.

limit 1366 ## g@buwl {gheb-ool' }; or (shortened) g@bul {gheb-ool' }; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, bound, coast, X great, landmark, {limit}, quarter, space.

limit 8428 ## tavah {taw-vaw' }; a primitive root [or perhaps ident. with 8427 through a similar idea from scraping to pieces]; to grieve: -- {limit} [by confusion with 8427].

limit 3724 # horizo {hor-id' -zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.

line 2256 ## chebel {kheh' -bel}; or chebel {khay' -bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, {line}, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

line 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, {line}, thread.

line 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- bound, bracelet, lace, {line}, ribband, thread, wire.

line 6957 ## qav {kav}; or qav {kawv}; from 6960 [compare 6961]; a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: -- {line}. Compare 6978.

line 6961 ## qaveh {kaw-veh'}; from 6960; a (measuring) cord (as if for binding): -- {line}.

line 8279 ## sered {seh'-red}; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): -- {line}.

line 2583 # kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- {line}, rule.

lineage 3965 # patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, {lineage}.

linen 0330 ## >etuwn {ay-toon'}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: -- fine {linen}.

linen 0906 ## bad {bad}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: -- {linen}.

linen 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine (white) {linen}.

linen 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve> (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, {linen} yarn, plenty [of water], pool.

linen 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- fine {linen}, sheet.

linen 6593 ## pishteh {pish-teh'}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): -- flax, {linen}.

linen 8162 ## sha<atnez {shah-at-naze'}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -- garment of divers sorts, {linen} and wollen.

linen 8336 ## shesh {shaysh}; or (for alliteration with 4897) sh@shiy {shesh-ee'}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X blue, fine ([twined]) {linen}, marble, silk.

linen 1039 # bussinos {boos'-see-nos}; from 1040; made of linen (neuter a linen cloth): -- fine {linen}.

linen 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- fine {linen}.

linen 3043 # linon {lee'-non}; probably a primary word; flax, i.e. (by implication) "linen": -- {linen}.

linen 3608 # othonion {oth-on'-ee-on}; neuter of a presumed derivative of 3607; a linen bandage: -- {linen} clothes.

linen 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) {linen} (cloth).

ling 3243 ## yanaq {yaw-nak'}; a primitive root; to suck; causatively, to give milk: -- milch, nurse(-ing mother), (give, make to) suck(-ing child, -- {ling}).

linger 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, {linger}, stay selves, tarry.

linger 0691 # argeo {arg-eh'-o}; from 692; to be idle, i.e. (figuratively) to delay: -- {linger}.

lintel 0352 ## >ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), {lintel}, oak, post, ram, tree.

lintel 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, (upper) {lintel}.

lintel 4947 ## mashqowph {mash-kofe'}; from 8259 in its original sense of overhanging; a lintel: -- {lintel}.

Linus 3044 # Linos {lee'-nos}; perhaps from 3043; Linus, a Christian: -- {Linus}.

lion 0738 ## >ariy {ar-ee'}; or (prolonged) <aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) {lion}, + pierce [from the margin].

lion 0744 ## >aryeh (Aramaic) {ar-yay'}; corresponding to 738: -- {lion}.

lion 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) {lion}, village. Compare 3723.

lion 3833 ## labiy> {law-bee'}; or (Ezek. 19:2) l@biya> {leb-ee-yaw'}; irreg. masculine plural l@ba>iym {leb-aw-eem'}; irreg. feminine plural l@ba>owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, lioness, young [{lion}].

lion 3833 ## labiy> {law-bee'}; or (Ezek. 19:2) l@biya> {leb-ee-yaw'}; irreg. masculine plural l@ba>iym {leb-aw-eem'}; irreg. feminine plural l@ba>owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) {lion}, lioness, young [lion].

lion 7826 ## shachal {shakh'-al}; from an unused root probably meaning to roar; a lion (from his characteristic roar): -- (fierce) {lion}.

lion 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X {lion}, pride.

lion 3023 # leon {leh-ohn'}; a primary word; a "lion": -- {lion}.

lioness 3833 ## labiy> {law-bee'}; or (Ezek. 19:2) l@biya> {leb-ee-yaw'}; irreg. masculine plural l@ba>iym {leb-aw-eem'}; irreg. feminine plural l@ba>owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, {lioness}, young [lion].

lionlike 0739 ## >ariy>el {ar-ee-ale'}; or >ari>el {ar-ee-ale'}; from 738 and 410; lion of God; i.e. heroic: -- {lionlike} men.

lious 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, {-lious}).

lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.

lip 8222 ## sapham {saw-fawm'}; from 8193; the beard (as a lip-piece): -- beard, (upper) {lip}.

lip 5491 # cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring place); figuratively, a margin (of water): -- {lip}, shore.

liquor 1831 ## dema< {dah'-mah}; from 1830; a tear; figuratively, juice: -- {liquor}.

liquor 4197 ## mezeg {meh'-zeg}; from an unused root meaning to mingle (water with wine); tempered wine: -- {liquor}.

liquor 4952 ## mishrah {mish-raw'}; from 8281 in the sense of loosening; maceration, i.e. steeped juice: -- {liquor}.

list 1014 # {boo'-lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ing, -ing[-ly]).

listen 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, {listen}, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

literally 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, {literally} or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).

literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over,

(by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).

litter 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, {litter}, tortoise.

little 1389 ## gib<ah {ghib-aw'}; feminine from the same as 1387; a hillock: -- hill, {little} hill.

little 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], very {little} thing, small, thin.

little 2191 ## ze<eyr {zeh-ayr'}; from an unused root [akin (by permutation) to 6819], meaning to dwindle; small: -- {little}.

little 2192 ## z@<eyr (Aramaic) {zeh-ayr'}; corresponding to 2191: -- {little}.

little 2835 ## chasiph {khaw-seef'}; from 2834; properly, drawn off, i.e. separated; hence, a small company (as divided from the rest): -- {little} flock.

little 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- ({little}) children (ones), families.

little 3530 ## kibrah {kib-raw'}; feminine of 3528; properly, length, i.e. a measure (of uncertain dimension): -- X {little}.

little 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) {little}, (X give the) less, be minished, bring to nothing.

little 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least ({little}), be (seem) little, (X give the) less, be minished, bring to nothing.

little 4592 ## m@<at {meh-at'}; or m@<at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, {little} (while), (very) small (matter, thing), some, soon, X very.

little 4704 ## mitsts@<iyrah {mits-tseh-ee-raw'}; feminine of 4705; properly, littleness; concretely, diminutive: -- {little}.

little 4705 ## mits<ar {mits-awr'}; from 6819; petty (in size or number); adverbially, a short (time): -- {little} one (while), small.

little 5759 ## <aviyl {av-eel'}; from 5764; a babe: -- young child, {little} one.

little 5768 ## <owlel {o-lale'}; or <olal {o-lawl'}; from 5763; a suckling: -- babe, (young) child, infant, {little} one.

little 6810 ## tsa<iyr {tsaw-eer'}; or tsa<owr {tsaw-ore'}; from 6819; little; (in number) few; (in age) young, (in value) ignoble: -- least, {little} (one), small (one), + young(-er, -est).

little 6819 ## tsa<ar {tsaw-ar'}; a primitive root; to be small, i.e. (figuratively) ignoble: -- be brought low, {little} one, be small.

little 6995 ## qoten {ko'-ten}; from 6994; a pettiness, i.e. the little finger: -- {little} finger.

little 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, less(-er), {little} (one), small(-est, one, quantity, thing), young(-er, -est).

little 8102 ## shemets {sheh'-mets}; from an unused root meaning to emit a sound; an inkling: -- a {little}.

little 8241 ## shetseph {sheh'-tsef}; from 7857 (for alliteration with 7110); an outburst (of anger): -- {little}.

little 8372 ## ta> {taw}; and (feminine) ta>ah (Ezek. 40:12) {taw-aw'}; from (the base of) 8376; a room (as circumscribed): -- ({little}) chamber.

little 8585 ## t@<alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, {little} river, trench, watercourse.

little 0974 # bibliaridion {bib-lee-ar-id'-ee-on}; a diminutive of 975; a booklet: -- {little} book.

little 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few words, {little} (space, while).

little 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very {little} (small), smallest.

little 2365 # thugatrion {thoo-gat'-ree-on}; from 2364; a daughterling: -- {little} (young) daughter.

little 2485 # ichthudion {ikh-thoo'-dee-on}; diminutive from 2486; a petty

fish: -- {little} (small) fish.

little 3357 # metrios {met-ree'-oce}; adverb from a derivative of 3358; moderately, i.e. slightly: -- a {little}.

little 3397 # mikron {mik-ron'}; masculine or neuter singular of 3398 (as noun); a small space of time or degree: -- a ({little}) (while).

little 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, {little}, small.

little 3640 # oligopistos {ol-ig-op'-is-tos}; from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ): -- of {little} faith.

little 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) {little}, + long, a season, short, small, a while.

little 3813 # paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: -- ({little}, young) child, damsel.

little 4142 # ploiarion {ploy-ar'-ee-on}; neuter of a presumed derivative of 4143; a boat: -- boat, {little} (small) ship.

little 5040 # teknon {tek-nee'-on}; diminutive of 5043; an infant, i.e. (plural figuratively) darlings (Christian converts): -- {little} children.

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.

live 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) {live}, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

live 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or

figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), {live}(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

live 2418 ## chaya> (Aramaic) {khah-yaw'}; or chayah (Aramaic) {khah-yaw'}; corresponding to 2421; to live: -- {live}, keep alive.

live 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) {live}, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

live 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- {live}, save life.

live 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X {live} out half, reach to the midst, participle

live 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . {live}), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

live 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- {live} coal, pavement.

live 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([-ted]), hope, {live}, thing that I long for.

live 0390 # anastrepho {an-as-tref' -o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, {live}, overthrow, pass, return, be used.

live 0764 # asebeo {as-eb-eh' -o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should {live}) ungodly.

live 0764 # asebeo {as-eb-eh' -o}; from 765; to be (by implied act) impious or wicked: -- commit ({live}, that after should live) ungodly.

live 0980 # bioo {bee-o' -o}; from 979; to spend existence: -- {live}.

live 1514 # eireneuo {i-rane-yoo' -o}; from 1515; to be (act) peaceful: --

be at (have, live in) peace, {live} peaceably.

live 1514 # eireneuo {i-rane-yoo'-o}; from 1515; to be (act) peaceful: -- be at (have, {live} in) peace, live peaceably.

live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}.

live 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X {live} long, X sojourn.

live 2225 # zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- {live}, preserve.

live 2450 # loudaizo {ee-oo-dah-id'-zo}; from 2453; to become a Judaeen, i.e. "Judaize": -- {live} as the Jews.

live 3118 # makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. long-lived: -- {live} long.

live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}.

live 4684 # spatlaao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: -- {live} in pleasure, be wanton.

live 4763 # streniaao {stray-nee-ah'-o}; from a presumed derivative of 4764; to be luxurious: -- {live} deliciously.

live 4800 # suzao {sood-zah'-o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- {live} with.

live 5171 # truphao {troo-fah'-o}; from 5172; to indulge in luxury: -- {live} in pleasure.

live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.

lively 2422 ## chayeh {khaw-yeh'}; from 2421; vigorous: -- {lively}.

liver 3516 ## kabad {kaw-bade'}; the same as 3515; the liver (as the heaviest of the viscera): -- {liver}.

lives 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, {lives}), X surely, be whole.

liveth 2417 ## chay (Aramaic) {khah'-ee}; from 2418; alive; also (as noun in plural) life: -- life, that {liveth}, living.

living 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), {living} (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

living 2417 ## chay (Aramaic) {khah'-ee}; from 2418; alive; also (as noun in plural) life: -- life, that liveth, {living}.

living 2424 ## chayuwth {khah-yooth'}; from 2421; life: -- X {living}.

living 3351 ## y@quwm {yek-oom'}; from 6965; properly, standing (extant), i.e. by implication, a living thing: -- ({living}) substance.

living 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, life, {living}.

living 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead life, {living}.

lizard 3911 ## l@ta>ah {let-aw-aw'}; from an unused root meaning to hide; a kind of lizard (from its covert habits): -- {lizard}.

l145 3228 ## Y@miyniy {yem-ee-nee'}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. See also {l145}.

lo 1887 ## he> {hay}; a primitive particle; lo!: -- behold, {lo}.

lo 1888 ## he> (Aramaic) {hay}; or ha> (Aramaic) {haw}; corresponding to 1887: -- even, {lo}.

lo 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- behold, if, {lo}, though.

lo 2009 ## hinneh {hi-n-nay'}; prolongation for 2005; lo!: -- behold, {lo}, see.

lo 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, {lo}, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

lo 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see.

lo 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.

Lo-ammi 3818 ## Lo> <Ammiy {lo am-mee'}; from 3808 and 5971 with pronominal suffix; not my people; Lo-Ammi, the symbolic name of a son of Hosea: -- {Lo-ammi}.

Lo-debar 3810 ## Lo> D@bar {lo deb-ar'}; or Low D@bar (2 Samuel 9:4,5) {lo deb-ar'}; or Lidbir (Joshua 13:26) {lid-beer'}; [probably rather Lod@bar {lo-deb-ar'}]; from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: -- Debir, {Lo-debar}.

Lo-ruhamah 3819 ## Lo> Ruchamah {lo roo-khaw-maw'}; from 3808 and 7355; not pitied; Lo- Ruchamah, the symbol. name of a son of Hosea: -- {Lo-ruhamah}.

load 6006 ## <amac {aw-mas'}; or <amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be borne, (heavy) burden (self), lade, {load}, put.

load 4987 # soreuo {sore-yoo'-o}; from another form of 4673; to pile up (literally or figuratively): -- heap, {load}.

loaf 3603 ## kikkar {kik-kawr'}; from 3769; a circle, i.e. (by implication) a circumjacent tract or region, espec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): -- {loaf}, morsel, piece, plain, talent

loaf 3899 ## lechem {lekh'-em}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([shew-])bread, X eat, food, fruit, {loaf}, meat, victuals. See also 1036.

loaf 0740 # artos {ar'-tos}; from 142; bread (as raised) or a loaf: -- (shew-)bread, {loaf}.

loan 7596 ## sh@>elah {sheh-ay-law'}; or shelah (1 Samuel 1:17) {shay-law'}; from 7592; a petition; by implication, a loan: -- {loan}, petition, request.

loath 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- {loath}, tread (down, under [foot]), be polluted.

Loathe 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) {loathe}(some), melt away, refuse, reject, reprobate, X utterly, vile person

Loathe 6962 ## quwt {koot}; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- begrieved, {loathe} self.

Loathe 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, {loathe}, vex, be weary.

Loathing 1604 ## go<al {go'-al}; from 1602; abhorrence: -- {loathing}.

Loathsome 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, {loathsome}, odious), (cause a, make to) stink(-ing savour), X utterly.

Loathsome 2214 ## zara> {zaw-raw'}; from 2114 (in the sense of estrangement) [compare 2219]; disgust: -- {loathsome}.

Loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.

Lock 4253 ## machlaphah {makh-law-faw'}; from 2498; a ringlet of hair (as gliding over each other): -- {lock}.

Lock 4514 ## man<uwl {man-ool'}; or man<ul {man-ool'}; from 5274; a bolt: -- {lock}.

Lock 5274 ## na<al {naw-al'}; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from 5275), to sandal, i.e. furnish with slippers: -- bolt, inclose, {lock}, shoe, shut up.

Lock 6734 ## tsiytsith {tsee-tseeth'}; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: -- fringe, {lock}.

Lock 6977 ## q@vutstsah {kev-oots-tsaw'}; feminine passive participle of 6972 in its original sense; a forelock (as shorn): -- {lock}.

Locks 6545 ## pera< {peh'-rah}; from 6544; the hair (as dishevelled): -- {locks}.

Locks 6777 ## tsammah {tsam-maw'}; from an unused root meaning to fasten on; a veil: -- {locks}.

Locust 0697 ## >arbeh {ar-beh'}; from 7235; a locust (from its rapid increase): -- grasshopper, {locust}.

Locust 1357 ## geb {gabe}; probably from 1461 [compare 1462]; a locust (from its cutting): -- {locust}.

Locust 2284 ## chagab {khaw-gawb'}; of uncertain derivation; a locust: -- {locust}.

Locust 5556 ## col<am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- bald {locust}.

Locust 6767 ## ts@latsal {tsel-aw-tsal'}; from 6750 reduplicated; a clatter, i.e. (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): -- cymbal, {locust}, shadowing, spear.

Locust 0200 # akris {ak-rece'}; apparently from the same as 206; a locust (as pointed, or as lightning on the top of vegetation): -- {locust}.

Lod 3850 ## Lod {lode}; from an unused root of uncertain signification; Lod, a place in Palestine: -- {Lod}.

Lodge 4412 ## m@luwnah {mel-oo-naw'}; feminine from 3885; a hut, a hammock: -- cottage, {lodge}.

Lodge 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, {lodge}, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

Lodge 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decess or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), {lodge}, ravish, take rest, sleep, stay.

Lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}.

Lodge 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy,

dissolve, be guest, {lodge}, come to nought, overthrow, throw down.

Lodge 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- {lodge}, rest.

Lodge 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- entertain, {lodge}, (think it) strange.

Lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers.

Lodging 4411 ## malown {maw-lone'}; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, place where...lodge, {lodging} (place).

Lodging 3578 # xenia {xen-ee'-ah}; from 3581; hospitality, i.e. (by implication) a place of entertainment: -- {lodging}.

Loft 5944 ## <aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going up, {loft}, parlour.

Loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.

Loftily 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) high (one, place), {loftily}, upward.

Loftiness 1363 ## gobahh {go'-bah}; from 1361; elation, grandeur, arrogance: -- excellency, haughty, height, high, {loftiness}, pride.

Loftiness 1365 ## gabhuwth {gab-hooth'}; from 1361; pride: -- {loftiness}, lofty.

Lofty 1364 ## gaboahh {gaw-bo'-ah}; or (fully) gabowahh {gaw-bo'-ah}; from 1361; elevated (or elated), powerful, arrogant: -- haughty, height, high(-er), {lofty}, proud, X exceeding proudly.

Lofty 1365 ## gabhuwth {gab-hooth'}; from 1361; pride: -- loftiness, {lofty}.

Lofty 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, {lofty}, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, +

swear, take (away, up), X utterly, wear, yield.

lofty 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) {lofty}, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

lofty 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, {lofty}, be safe, set up (on high), be too strong.

log 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- {log} [of oil].

loin 2783 ## charats (Aramaic) {khar-ats'}; from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): -- {loin}.

loin 3751 # osphus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power: -- {loin}.

loins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- {loins}, reins.

loins 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, {loins}, shaft, side, thigh.

loins 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, {loins}, side.

lois 3090 # Lois {lo-ece'}; of uncertain origin; Lois, a Christian woman: -- {Lois}.

loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).

long 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, {long}, lust (after).

long 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail,
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be faithful (of {long} continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

long 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry ({long}).

long 0750 ## >arek {aw-rake'}; from 748; long: -- {long}[-suffering, -winged], patient, slow [to anger].

long 0752 ## >arok {aw-roke'}; from 748; long: -- {long}.

long 0753 ## >orek {o'rek'}; from 748; length: -- + forever, length, {long}.

long 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be {long}.

long 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy {long}, become (make, wax) old, spend, waste.

long 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

long 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- {long}, tarry, wait.

long 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, {long}, set (in) love.

long 2949 ## tippuch {tip-pookh'}; from 2946; nursing: -- span {long}.

long 2968 ## ya>ab {yaw-ab'}; a primitive root; to desire: -- {long}.

long 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), +

younger.

long 3462 ## yashen {yaw-shane'}; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -- old (store), remain {long}, (make to) sleep

long 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), {long}, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

long 3642 ## kamahh {kaw-mah}; a primitive root; to pine after: -- {long}.

long 3700 ## kacaph {kaw-saf'}; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: -- [have] desire, be greedy, {long}, sore.

long 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how ({long}, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

long 4970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): -- {long}, when.

long 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as {long} (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

long 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how {long}, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

long 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life {long}, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

long 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, {long} (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

long 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X {long} as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

long 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [{long}] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

long 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, {long}, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

long 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as ({long} as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

long 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, {long} (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

long 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, {long}, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

long 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be {long}, (be, give, have, make, use) many (a time), (any,

be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

long 7350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), {long} ago, of old, space, great while to come.

long 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow {long}, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

long 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + whole age, X {long}, + old, year(X -ly).

long 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, {long}, range, run (to and fro).

long 8373 ## ta>ab {taw-ab'}; a primitive root; to desire: -- {long}.

long 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([-ted]), hope, live, thing that I {long} for.

long 1597 # ekpalai {eh' -pal -ahee}; from 1537 and 3819; long ago, for a long while: -- of a {long} time, of old.

long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

long 1971 # epipotho {ep-ee-poth-eh' -o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) {long} (after), lust.

long 2071 # esomai {es' -om -ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.

long 2193 # heos {heh' -oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up)

to, while(-s).

Long 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy.

Long 2863 # komao {kom-ah'-o}; from 2864; to wear tresses of hair: -- have {long} hair.

Long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.

Long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.

Long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.

Long 3118 # makrochronios {mak-rokh-ron'-ee-os}; from 3117 and 5550; long-timed, i.e. long-lived: -- live {long}.

Long 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], few, (a) little, + {long}, a season, short, small, a while.

Long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

Long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.

Long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

Long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.

long 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.

long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.

long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.

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long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.

long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

long-]suffering 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, forehead, + [{long-]suffering}, nose, nostril, snout, X worthy, wrath.

long-]wing 0083 ## >eber {ay-ber'}; from 82; a pinion: -- [{long-]wing}(-ed).

longed 1973 # epipothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- {longed} foreign

longer 0309 ## >achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, be late (slack), stay (there), tarry ({longer}).

longer 3186 ## yachar {yaw-khar'}; a primitive root; to delay: -- tarry {longer}.

longer 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment

(often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X {longer} (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

longer 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) {longer}, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(-one), now, still, yet.

longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward ({longer}, more, soon), not any more.

longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any {longer}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not).

longing 8375 ## ta>abah {tah-ab-aw'}; from 8374 [compare 15]; desire: -- {longing}.

longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.

longsuffering 3115 # makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude: -- {longsuffering}, patience.

look 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, {look} well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

look 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, {look}, make, be in pain, be much (sore) pained, rest,

shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Look 2372 ## chazah {khaw-zaw'}; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -- behold, {look}, prophesy, provide, see.

Look 2376 ## chezev (Aramaic) {khay' -zev}; from 2370; a sight: -- {look}, vision.

Look 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring ({look}, make, take the) straight (way), be upright(-ly).

Look 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), {look}[-eth], pattern, to see, seem, sight, visage, vision.

Look 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to {look} (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

Look 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, {look} (down), regard, have respect, see.

Look 5869 ## <ayin {ah' -yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, {look}, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

Look 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, {look}, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

Look 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [pane' {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, {look}[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of)

old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)
) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Look 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, {look}, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

Look 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, espy, {look} up (well), wait for, (keep the) watch(-man).

Look 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), {look}, patiently, tarry, wait (for, on, upon).

Look 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, {look} (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

Look 7210 ## ro>iy {ro-ee'}; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): -- gazingstock, {look} to, (that) see(-th).

Look 7688 ## shagach {shaw-gakh'}; a primitive root; to peep, i.e. glance sharply at: -- {look} (narrowly).

Look 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, {look}, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

Look 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, {look}, observe, perceive, regard, see.

Look 7805 ## shazaph {shaw-zaf'}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- {look} up,

see.

Look 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X {look}, make, mark, put (on), + regard, set, shew, be stayed, X take.

Look 8104 ## shamar {shaw-mar' }; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, {look} narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

Look 8159 ## sha<ah {shaw-aw' }; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, {look} (away), regard, have respect, spare, turn.

Look 8259 ## shaqaph {shaw-kaf' }; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, {look} (down, forth, out).

Look 0308 # anablepo {an-ab-lep' -o}; from 303 and 991; to look up; by implication, to recover sight: -- {look} (up), see, receive sight.

Look 0352 # anakupto {an-ak-ooop' -to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, {look} up.

Look 0553 # apekdechomai {ap-ek-dekh' -om-ahee}; from 575 and 1551; to expect fully: -- {look} (wait) foreign

Look 0816 # atenizo {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.

Look 0872 # aphorao {af-or-ah' -o}; from 575 and 3708; to consider attentively: -- {look}.

Look 0991 # blepo {blep' -o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, {look} (on, to), perceive, regard, see, sight, take heed. Compare 3700.

Look 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

Look 1551 # ekdechomai {ek-dekh' -om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for).

Look 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, {look} upon, (could) see.

Look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.

Look 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- {look} upon, regard, have respect to.

Look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.

Look 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- {look} diligently, take the oversight.

Look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700.

Look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.

Look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.

Look 3879 # parakupto {par-ak-ooop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- {look} (into), stoop down.

Look 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- {look} (round) about (on).

Look 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, {look} (wait) for, take.

Look 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), {look} (for), when looked, tarry, wait for.

Look 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, {look} at (on), mark. Compare 3700.

Looked 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when {looked}, tarry, wait for.

Looking 4759 ## mar>ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- {looking} glass, vision.

Looking 7209 ## r@>iy {reh-ee'}; from 7200; a mirror (as seen): -- {looking} glass.

Looking 1561 # ekdoche {ek-dokh-ay'}; from 1551; expectation: -- {looking} foreign

Looking 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, {looking} after.

***. prosdremo. See 4370.

Loop 3924 ## lula>ah {loo-law-aw'}; from the same as 3883; a loop: -- {loop}.

Loose 2118 ## zachach {zaw-khakh'}; a primitive root; to shove or displace: -- {loose}.

Loose 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, {loose}, (ready) prepared, put off, take away, withdraw self.

Loose 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, {loose}, spread (self) abroad, stretch out, suffer.

Loose 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), drive, {loose}, put off (out), slip.

Loose 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, (let) {loose}, X make, move, undo.

Loose 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), {loose}

(self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

Loose 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), {loose}, X refrain, very, (be) a good way (off).

Loose 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, {loose}), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

Loose 8271 ## sh@re> (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, dwell, {loose}.

Loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).

Loose 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), {loose}, offer, sail, set forth, take up.

Loose 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- forbear, leave, {loose}.

Loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.

Loose 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.

Loosed 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be {loosed}, melt (away), refuse, X utterly.

Loosed 3080 # luisis {loo'-sis}; from 3089; a loosening, i.e. (specifically) divorce: -- to be {loosed}.

Lord 0113 ## >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an

unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- {lord}, master, owner. Compare also names beginning with "Adoni -".

Lord 0136 ## >Adonay {ad-o-noy'}; an emphatic form of 113; the Lord (used as a proper name of God only): -- (my) {Lord}.

Lord 1167 ## ba'al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, {lord}, man, + married, master, person, + sworn, the of.

Lord 1376 ## g@biyr {gheb-ee'r'}; from 1396; a master: -- {lord}.

Lord 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the {Lord}, most vehement. Compare names in "-iah," "-jah."

Lord 3068 ## Y@hovah {yeh-ho-vaw'}; from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: -- Jehovah, the {Lord}. Compare 3050, 3069.

Lord 3072 ## Y@hovah tsidqenuw {ye-ho-vaw' tsid-kay'-noo}; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: -- the {Lord} our righteousness

Lord 4756 ## mare> (Aramaic) {maw-ray'}; from a root corresponding to 4754 in the sense of domineering; a master: -- lord, {Lord}.

Lord 4756 ## mare> (Aramaic) {maw-ray'}; from a root corresponding to 4754 in the sense of domineering; a master: -- {lord}, Lord.

Lord 5633 ## ceren {seh'-ren}; from an unused root of uncertain meaning; an axle; figuratively, a peer: -- {lord}, plate.

Lord 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, chief, great, {lord}, master, stout.

Lord 7261 ## rabr@ban (Aramaic) {rab-reb-awn'}; from 7260; a magnate: -- {lord}, prince.

Lord 7300 ## ruwd {rood}; a primitive root; to tramp about, i.e. ramble (free or disconsolate): -- have the dominion, be {lord}, mourn, rule.

Lord 7991 ## shaliysh {shaw-leesh'}; or shalosh (1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the

third rank (upward, i.e. the highest): -- captain, instrument of music, (great) {lord}, (great) measure, prince, three [from the margin].

Lord 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, {lord}, ([-task-])master, prince(-ipal), ruler, steward.

Lord 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- {Lord}, master.

Lord 2634 # katakuriueo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be {lord} over, overcome.

Lord 2961 # kuriueo {ko-ree-yoo'-o}; from 2962; to rule: -- have dominion over, lord, be {lord} of, exercise lordship over.

Lord 2961 # kuriueo {ko-ree-yoo'-o}; from 2962; to rule: -- have dominion over, {lord}, be lord of, exercise lordship over.

Lord 2962 # kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): -- God, {Lord}, master, Sir.

Lord 4462 # rhabboni {hrab-bon-ee'}; or rhabbouni {hrab-boo-nee'}; of Aramaic origin; corresponding to 4461: -- {Lord}, Rabboni.

Lord's 2960 # kuriakos {koo-ree-ak-os'}; from 2962; belonging to the Lord (Jehovah or Jesus): -- {Lord's}.

Lordly 0117 ## >addiyr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, {lordly}, mighty(-ier one), noble, principal, worthy.

Lords 1181 ## Ba<aley Bamowth {bah-al-ay' baw-moth'}; from the plural of 1168 and the plural of 1116; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: -- {lords} of the high places.

Lords 3175 # megistanes {meg-is-tan'-es}; plural from 3176; grandees: -- great men, {lords}.

Lordship 2634 # katakuriueo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion over ({lordship}), be lord over, overcome.

Lordship 2961 # kuriueo {ko-ree-yoo'-o}; from 2962; to rule: -- have dominion over, lord, be lord of, exercise {lordship} over.

Lose 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, {lose}, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to

flee.

lose 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), {lose}, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

lose 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X {lose}, perish, X utterly, X want.

lose 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, cause to {lose} [life], seething, snuff.

lose 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), {lose}, mar, perish, spill, spoiler, X utterly, waste(-r).

lose 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, {lose} children, miscarry, rob of children, spoil.

lose 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X {lose} saltness.

lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish.

lose 2210 # zemi oo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, {lose}, suffer loss.

lose 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, {lose} savour.

loss 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- cease, sit still, {loss} of time.

loss 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- {loss} of children, spoiling.

loss 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness

(by continued bereavements): -- to have after {loss} of others.

Loss 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- casting away, {loss}.

Loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.

Loss 2210 # zemiio {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, lose, suffer {loss}.

Lost 0009 ## >abedah {ab-ay-daw'}; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- {lost}. Compare 10.

Lost 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) {lost}, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

Lot 1486 ## gowral {go-rawl'}; or (shortened) goral {go-ral'}; from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): -- {lot}.

Lot 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, {lot}, pain, pang, portion, region, rope, snare, sorrow, tackling.

Lot 3876 ## Lowt {lote}; the same as 3875; Lot, Abraham's nephew: -- {Lot}.

Lot 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by {lot}), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

Lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.

Lot 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his {lot} be,

cast lots, obtain.

Lot 3091 # Lot {lote}; of Hebrew origin [3876]; Lot, a patriarch: -- {Lot}.

Lotan 3877 ## Lowtan {lo-tawn'}; from 3875; covering; Lotan, an Idumaeen: -- {Lotan}.

Lothe 1602 ## ga<al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, {lothe}, vilely cast away.

Lothe 3811 ## la>ah {law-aw'}; a primitive root; to tire; (figuratively) to be (or make) disgusted: -- faint, grieve, {lothe}, (be, make) weary (selves).

Lothe 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, {lothe}, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

Lots 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [{lots}], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

Lots 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast {lots}, obtain.

Loud 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, {loud}, mighty, more, much, noble, proud thing, X sore, (X) very.

Loud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, {loud}, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

Loud 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, {loud}, mighty, sore, stiff[-hearted], strong(-er).

Loud 5797 ## <oz {oze}; or (fully) <owz {oze}; from 5810; strength in various applications (force, security, majesty, praise): -- boldness, {loud}, might, power, strength, strong.

Loud 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), make a {loud} noise.

Loud 8088 ## shema< {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), {loud}, report, speech, tidings.

Loud 8643 ## t@ruw<ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm: -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, {loud} noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).

Loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.

Louder 2390 ## chazeq {khaw-zake'}; from 2388; powerful: -- X wax {louder}, stronger.

Love 0158 ## >ahab {ah'-hab}; from 157; affection (in a good or a bad sense): -- {love}(-r).

Love 0159 ## >ohab {o'-hab}; from 156; meaning the same as 158: -- {love}.

Love 0160 ## >ahabah {a-hab-aw}; feminine of 158 and meaning the same: -- {love}.

Love 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's brother, {love}, uncle.

Love 2245 ## chabab {khaw-bab'}; a primitive root [compare 2244, 2247]; properly, to hide (as in the bosom), i.e. to cherish (with affection): -- {love}.

Love 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a) desire, fillet, long, set (in) {love}.

Love 5690 ## <egeb {eh'-gheb}; from 5689; love (concretely), i.e. amative words: -- much {love}, very lovely.

Love 5691 ## <agabah {ag-aw-baw'}; from 5689; love (abstractly), i.e. amorousness: -- inordinate {love}.

Love 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on,

upon), {love}, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

Love 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender {love}, (great, tender) mercy, pity, womb.

Love 7474 ## ra<yah {rah-yaw'}; feminine of 7453; a female associate: -- fellow, {love}.

Love 0026 # agape {ag-ah'-pay}; from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: -- (feast of) charity([-ably]), dear, {love}.

Love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

Love 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- {love} of good men.

Love 5360 # philadelphia {fil-ad-el-fee'-ah}; from 5361; fraternal affection: -- brotherly love (kindness), {love} of the brethren.

Love 5360 # philadelphia {fil-ad-el-fee'-ah}; from 5361; fraternal affection: -- brotherly {love} (kindness), love of the brethren.

Love 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- {love} as brethren.

Love 5362 # philandros {fil'-an-dros}; from 5384 and 435; fond of man, i.e. affectionate as a wife: -- {love} their husbands.

Love 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, {love} towards man.

Love 5365 # philarguria {fil-ar-goo-ree'-ah}; from 5366; avarice: -- {love} of money.

Love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being

chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.

Love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.

Love 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- {love} their children.

Lovely 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, {lovely}, pleasant (thing).

Lovely 5690 ## <egeb {eh'-gheb}; from 5689; love (concretely), i.e. amative words: -- much love, very {lovely}.

Lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}.

Lover 5689 ## <agab {aw-gab'}; a primitive root; to breathe after, i.e. to love (sensually): -- dote, {lover}.

Lover 7453 ## rea< {ray'-ah}; or reya< {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, husband, {lover}, neighbour, X (an-)other.

Lover 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- {lover} of own self.

Lover 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- {lover} of pleasure.

Lover 5377 # philotheos {fil-oth'-eh-os}; from 5384 and 2316; fond of God, i.e. pious: -- {lover} of God.

Lover 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to ({lover} of, use) hospitality.

Lover-])lay 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ({{lover-])lay} (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

Loves 3039 ## y@diy d {yed-eed'}; from the same as 1730; loved: -- amiable, (well-)beloved, {loves}.

Loving 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair

(word), (be in) favour, fine, glad, good (deed, -lier, -lieth, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), {loving}, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

loving-)kindness 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, ({loving-)kindness}, merciful (kindness), mercy, pity, reproach, wicked thing.

low 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of {low} degree), person.

low 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X {low}, man (mean, of low degree), person.

low 1600 ## ga<ah {gaw-aw'}; a primitive root; to bellow (as cattle): -- {low}.

low 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring {low}, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

low 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down ({low}), into subjection, under, humble (self), subdue.

low 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down ({low}), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

low 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), less, very {low}, under(-neath).

low 4355 ## makak {maw-kak'}; a primitive root; to tumble (in ruins); figuratively, to perish: -- be brought {low}, decay.

low 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring {low} [by mistake for 6031], cry, hear, Leannoht, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

low 6819 ## tsa<ar {tsaw-ar'}; a primitive root; to be small, i.e. (figuratively) ignoble: -- be brought {low}, little one, be small.

low 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress

(reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be (bring) {low}, stoop.

low 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) {low}(-er).

low 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- {low} estate (place).

low 8217 ## shaphal {shaw-fawl'}; from 8213; depressed, literally or figuratively: -- base(-st), humble, {low}(-er, -ly).

low 8218 ## shiphlah {shif-law'}; feminine of 8216; depression: -- {low} place.

low 8219 ## sh@phelah {shef-ay-law'}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, ({low}) plain, vale(-ley).

low 8219 ## sh@phelah {shef-ay-law'}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- {low} country, (low) plain, vale(-ley).

low 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- {low} (parts, -er, -er parts, -est), nether (part).

low 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- baser sort, {low}.

low 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of {low} degree (estate), lowly.

low 5013 # tapeinoos {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, bring {low}, humble (self).

low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, {low} estate, vile.

low 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made {low}, low estate, vile.

lower 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make {lower}, want.

lower 8481 ## tachtown {takh-tone'}; or tachton {takh-tone'}; from 8478; bottommost: -- {lower}(-est), nether(-most).

Lower 1642 # elattoo {el-at-to'-o}; from 1640; to lessen (in rank or influence): -- decrease, make {lower}.

Lower 2737 # katoteros {kat-o'-ter-os}; comparative from 2736; inferior (locally, of Hades): -- {lower}.

Lower 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- {lower}, be sad.

Lowest 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, {lowest}, (uttermost) participle

Lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.

Lowing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

Lowly 6035 ## <anav {aw-nawv'}; or [by intermixture with 6041] <anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, {lowly}, meek, poor. Compare 6041.

Lowly 6041 ## <aniy {aw-nee'}; from 6031; depressed, in mind or circumstances [practically the same as 6035, although the margin constantly disputes this, making 6035 subjective and 6041 objective]: -- afflicted, humble, {lowly}, needy, poor.

Lowly 6800 ## tsana< {tsaw-nah'}; a primitive root; to humiliate: -- humbly, {lowly}.

Lowly 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree (estate), {lowly}.

Lubim 3864 ## Lwbiy {loo-bee'}; or Lubbiy (Dan. 11:43) {loob-bee'}; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -- {Lubim}(-s), Libyans.

Lucas 3065 # Loukas {loo-kas'}; contracted from Latin Lucanus; Lucas, a Christian: -- {Lucas}, Luke.

Lucifer 1966 ## heyel {hay-lale'}; from 1984 (in the sense of brightness); the morning-star: -- {lucifer}.

Lucius 3066 # Louki os {loo'-kee-os}; of Latin origin; illuminative; Lucius, a Christian: -- {Lucius}.

Lucre 1215 ## betsa< {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) gain, {lucre}, profit.

Lucre 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) filthy {lucre}.

Lucre 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of filthy {lucre}.

Lucre 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- gain, {lucre}.

Lucre's 0147 # aischrokerdos {ahee-skhrok-er-doce'}; adverb from 146; sordidly: -- for filthy {lucre's} sake.

Lud 3865 ## Luwd {lood}; probably of foreign derivation; Lud, the name of two nations: -- {Lud}, Lydia.

Ludim 3866 ## Luwdiy {loo-dee'}; or Luwdiyiy {loo-dee-ee'}; patial from 3865; a Ludi te or inhabitants of Lud (only in plural): -- {Ludim}. Lydians.

Luhith 3872 ## Luwchiyth {loo-kheeth'}; or Luchowth (Jer. 48:5) {loo-khoth'}; from the same as 3871; flooded; Luchi th, a place East of the Jordan: -- {Luhith}.

Luke 3065 # Loukas {loo-kas'}; contracted from Latin Lucanus; Lucas, a Christian: -- Lucas, {Luke}.

Lukewarm 5513 # chliaros {khlee-ar-os'}; from chlio (to warm); tepid: -- {lukewarm}.

Lump 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake ({lump}) of figs.

Lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}.

Lunatic 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a {lunatic}.

Lurk 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, {lurk} (be set) privily, (keep) secret(-ly,

place).

Lurking 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambush: -- lie in ambush, ambushment, {lurking} place, lying in wait.

Lurking 4224 ## machabe> {makh-ab-ay'}; or machabo> {makh-ab-o'}; from 2244; a refuge: -- hiding ({lurking}) place.

Lust 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be desirous, long, {lust} (after).

Lust 0185 ## >avvah {av-vaw'}; from 183; longing: -- desire, {lust} after, pleasure.

Lust 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, {lust}, (be) pleasant (thing), precious (thing).

Lust 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), {lust}, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

Lust 8307 ## sh@riyruwth {sher-ee-rooth'}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- imagination, {lust}.

Lust 8378 ## ta>avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, {lust}(ing), pleasant. See also 6914.

Lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.

***. heineken. See 1752.

Lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, {lust} (after).

Lust 1938 # epithumetes {ep-ee-thoo-may-tace'}; from 1937; a craver: -- + {lust} after.

Lust 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- concupiscence, desire, {lust} (after).

Lust 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn);

to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), {lust}.

lust 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- {lust}, pleasure.

lust 3715 # orexis {or'-ex-is}; from 3713; excitement of the mind, i.e. longing after: -- {lust}.

lust 3806 # pathos {path'-os}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, {lust}.

***. patho. See 3958.

lusty 8082 ## shamen {shaw-mane'}; from 8080; greasy, i.e. gross; figuratively, rich: -- fat, {lusty}, plenteous.

luz 3870 ## Luwz {looZ}; probably from 3869 (as growing there); Luz, the name of two places in Palestine: -- {Luz}.

ly 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- {ly}), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

ly 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- {ly}), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

Lycaonia 3071 # Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of Asia Minor: -- {Lycaonia}.

Lycaonia 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech of {Lycaonia}.

Lycia 3073 # Luki a {loo-kee'-ah}; probably remotely from 3074; Lycia, a province of Asia Minor: -- {Lycia}.

Lydda 3069 # Ludda {lud'-dah}; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- {Lydda}.

Lydia 3865 ## Luwd {lood}; probably of foreign derivation; Lud, the name of two nations: -- Lud, {Lydia}.

Lydia 3070 # Ludia {loo-dee' -ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- {Lydia}.

Lydians 3866 ## Luwdiy {loo-dee' }; or Luwdiyiy {loo-dee-ee' }; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- Ludim. {Lydians}.

Lying 1697 ## dabar {daw-baw' }; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + {lying}, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

Lying 3538 ## k@dab (Aramaic) {ked-ab' }; from a root corresponding to 3576; false: -- {lying}.

Lying 3576 ## kazab {kaw-zab' }; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, make a) liar, lie, {lying}, be in vain.

Lying 3577 ## kazab {kaw-zawb' }; from 3576; falsehood; literally (untruth) or figuratively (idol): -- deceitful, false, leasing, + liar, lie, {lying}.

Lying 3584 ## kachash {kaw-khash' }; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, deal falsely, be found liars, (be-)lie, {lying}, submit selves

Lying 3585 ## kachash {kakh' -ash}; from 3584; literally, a failure of flesh, i.e. emaciation; figuratively, hypocrisy: -- leanness, lies, {lying}.

Lying 3586 ## kechash {kekh-awsh' }; from 3584; faithless: -- {lying}.

Lying 3993 ## ma>arab {mah-ar-awb' }; from 693; an ambushade: -- lie in ambush, ambushment, lurking place, {lying} in wait.

Lying 4904 ## mishkab {mish-kawb' }; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([-chamber]), couch, lieth ({lying}) with.

Iying 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, {Iying}, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

Iying 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- {Iying} in wait.

Iying 7252 ## rebac {reh'-bah}; from 7250; prostration (for sleep): -- {Iying} down.

Iying 7723 ## shav> {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, {Iying}, vain, vanity.

Iying 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, {Iying}, vain (thing), wrongfully.

Iying 1749 # enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: -- {Iying} in wait.

Iying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying ({Iying}) in wait.

Iying 5579 # pseudos {psyoo'-dos}; from 5574; a falsehood: -- lie, {Iying}.

Lysanias 3078 # Lusanas {loo-san-ee'-as}; from 3080 and ania (trouble); grief-dispelling; Lysanias, a governor of Abilene: -- {Lysanias}.

Lysias 3079 # Lusias {loo-see'-as}; of uncertain affinity; Lysias, a Roman: -- {Lysias}.

Lystra 3082 # Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia Minor: -- {Lystra}.

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