

Maachah 4601 ## Ma<akah {mah-ak-aw'}; or Ma<akath (Josh. 13:13) {mah-ak-awth'}; from 4600; depression; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: -- {Maachah}, Maachathites. See also 1038.

Maachathite 4602 ## Ma<akathiy {mah-ak-aw-thee'}; patrial from 4601; a Maakathite, or inhabitant of Maakah: -- {Maachathite}.

Maachathites 4601 ## Ma<akah {mah-ak-aw'}; or Ma<akath (Josh. 13:13) {mah-ak-awth'}; from 4600; depression; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: -- Maachah, {Maachathites}. See also 1038.

Maadai 4572 ## Ma<aday {mah-ad-ah'-ee}; from 5710; ornamental; Maadai, an Israelite: -- {Maadai}.

Maadi ah 4573 ## Ma<adyah {mah-ad-yaw'}; from 5710 and 3050; ornament of Jah; Maadjah, an Israelite: -- {Maadi ah}. Compare 4153.

Maai 4597 ## Ma<ai {maw-ah'-ee}; probably from 4578; sympathetic; Maai, an Israelite: -- {Maai}.

Maaleh-accrabi m 4610 ## Ma<aleh <Aqrabbiym {mah-al-ay' ak-rab-beem'}; from 4608 and (the plural of) 6137; Steep of Scorpions, a place in the Desert: -- {Maaleh-accrabi m}, the ascent (going up) of Akrabbim.

Maarath 4638 ## Ma<arath {mah-ar-awth'}; a form of 4630; waste; Maarath, a place in Palestine: -- {Maarath}.

Maasei ah 4271 ## Machceyah {makh-say-yaw'}; from 4268 and 3050; refuge of (i.e. in) Jah; Machsejah, an Israelite: -- {Maasei ah}.

Maasei ah 4641 ## Ma<aseyah {mah-as-ay-yaw'}; or Ma<aseyahuw {mah-as-ay-yaw'-hoo}; from 4639 and 3050; work of Jah; Maasejah, the name of sixteen Israelites: -- {Maasei ah}.

Maasai 4640 ## Ma<say {mah-as-ah'ee}; from 6213; operative; Maasai, an Israelite: -- {Maasai}.

Maath 3092 # Maath {mah-ath'}; probably of Hebrew origin; Maath, an Israelite: -- {Maath}.

Maaz 4619 ## Ma<ats {mah'-ats}; from 6095; closure; Maats, an Israelite: -- {Maaz}.

Maazi ah 4590 ## Ma<azyah {mah-az-yaw'}; or Ma<azyahuw {mah-az-yaw'-hoo}; probably from 5756 (in the sense of protection) and 3050; rescue of Jah; Maazjah, the name of two Israelites: -- {Maazi ah}.

Macedoni a 3109 # Makedoni a {mak-ed-on-ee'-ah}; from 3110; Macedoni a, a

region of Greece: -- {Macedonia}.

Macedonia 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of {Macedonia}, Macedonian.

Macedonian 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- of Macedonia, {Macedonian}.

Machbanai 4344 ## Makbannay {mak-ban-nah'-ee}; patril from 4343; a Machbannite or native of Machbena: -- {Machbanai}.

Machbenah 4343 ## Makbena> {mak-bay-naw'}; from the same as 3522; knoll; Machbena, a place in Palestine settled by him: -- {Machbenah}.

Machi 4352 ## Makiy {maw-kee'}; probably from 4134; pining; Maki, an Israelite: -- {Machi}.

Machir 4353 ## Makiyr {maw-keer'}; from 4376; salesman; Machir, an Israelite: -- {Machir}.

Machir 4354 ## Makiyriy {maw-kee-ree'}; patronymical from 4353; a Makirite or descend. of Makir: -- of {Machir}.

Machnadebai 4367 ## Maknadbay {mak-nad-bah'-ee}; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man)?; Maknadbai, an Israelite: -- {Machnadebai}.

Machpelah 4375 ## Makpelah {mak-pay-law'}; from 3717; a fold; Machpelah, a place in Palestine: -- {Machpelah}.

mad 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- ly), glory, give [light], be (make, feign self) {mad} (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

mad 3856 ## lahahh {law-hah'}; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: -- faint, {mad}.

mad 7696 ## shaga< {shaw-gah'}; a primitive root; to rave through insanity: -- (be, play the) {mad} (man).

mad 1693 # emmainomai {em-mah'-ee-nom-ahee}; from 1722 and 3105; to rave on, i.e. rage at: -- be {mad} against.

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --

be beside self ({mad}).

mad 3130 # mania {man-ee'-ah}; from 3105; craziness: -- [+ make] X {mad}.

mad 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + make {mad}.

Madai 4074 ## Maday {maw-dah'-ee}; of foreign derivation; Madai, a country of central Asia: -- {Madai}, Medes, Media.

made 0119 ## >adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, {made}) red (ruddy).

made 0724 ## >aruwkah {ar-oo-kaw'}; or >arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, {made} up, perfected.

made 0729 ## >araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- {made} of cedar.

made 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), ({made}) by fire.

made 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, {made}) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

made 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be {made} thin.

made 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- er), {made}, mason.

made 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be {made}), regard, think.

made 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is {made} of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

made 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be ({made}, make) white(-r).

made 4286 ## machsoph {makh-sofe'}; from 2834; a peeling: -- {made} appear.

made 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, right(-eously), ({made}) straight, uprightness.

made 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing ({made}), use, (manner of) work([-man], -manship).

made 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing {made}, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

made 4985 ## mathaq {maw-thak'}; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: -- be ({made}, X take) sweet.

made 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be {made} to) possess(-ion).

made 5783 ## <uwr {oor}; a primitive root; to (be) bare: -- be {made} naked.

made 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, be {made} strong.

made 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, {made} ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.

made 0319 # anagnorizomai {an-ag-no-rid' -zom-ah-ee}; middle voice from 303 and 1107; to make (oneself) known: -- be {made} known.

made 0591 # apodidomi {ap-od-eed' -o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again),

give (again), (re-)pay(-ment be {made}), perform, recompense, render, requite, restore, reward, sell, yield.

made 0770 # astheneo {as-then-eh' -o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be {made}) weak.

made 0886 # acheiropoiotos {akh-i-rop-oy' -ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made without (not {made} with) hands.

made 0886 # acheiropoiotos {akh-i-rop-oy' -ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- {made} without (not made with) hands.

made 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

made 2092 # hetimos {het-oy' -mos}; from an old noun heteos (fitness); adjusted, i.e. ready: -- prepared, ({made}) ready(-iness, to our hand).

made 2749 # keimai {ki' -mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.

made 3667 # homioma {hom-oy' -o-mah}; from 3666; a form; abstractly, resemblance: -- {made} like to, likeness, shape, similitude.

made 3670 # homologeo {hom-ol-og-eh' -o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.

made 4147 # plouto {ploo-teh' -o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, (be {made}, wax) rich.

made 4161 # poiema {poy' -ay-mah}; from 4160; a product, i.e. fabric (literally or figuratively): -- thing that is {made}, workmanship.

made 5014 # tapeinosis {tap-i' -no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be {made} low, low estate, vile.

made 5499 # cheiropoiotos {khi-rop-oy' -ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: -- {made} by (make with) hands.

Madian 3099 # Madian {mad-ee-on'}; of Hebrew origin [4080]; Madian (i.e. Midian), a region of Arabia: -- {Madian}.

Madmannah 4089 ## Madmannah {mad-man-naw'}; a variation for 4087; Madmannah, a place in Palestine: -- {Madmannah}.

Madmen 4086 ## Madmen {mad-mane'}; from the same as 1828; dunghill; Madmen, a place in Palestine: -- {Madmen}.

Madmenah 4088 ## Madmenah {mad-may-naw'}; the same as 4087; Madmenah, a place in Palestine: -- {Madmenah}.

madness 1947 ## howlelah {ho-lay-law'}; feminine active participle of 1984; folly: -- {madness}.

madness 1948 ## howleluwth {ho-lay-looth'}; from active participle of 1984; folly: -- {madness}.

madness 7697 ## shiggawown {shig-gaw-yone'}; from 7696; craziness: -- furiously, {madness}.

madness 0454 # anoiya {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.

madness 3913 # paraphronia {par-af-ron-ee'-ah}; from 3912; insanity, i.e. foolhardiness: -- {madness}.

Madon 4068 ## Madown {maw-dohn'}; the same as 4067; Madon, a place in Palestine: -- {Madon}.

Magbish 4019 ## Magbiysh {mag-beesh'}; from the same as 1378; stiffening; Magbish, an Israelite, or a place in Palestine: -- {Magbish}.

Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.

Magdalene 3094 # Magdalene {mag-dal-ay-nay'}; feminine of a derivative of 3093; a female Magdalene, i.e. inhabitant of Magdala: -- {Magdalene}.

Magdiel 4025 ## Magdiyael {mag-dee-ale'}; from 4022 and 410; preciousness of God; Magdiel, an Idumaeen: -- {Magdiel}.

magician 2748 ## chartom {khar-tome'}; from the same as 2747; a horoscopist (as drawing magical lines or circles): -- {magician}.

magician 2749 ## chartom (Aramaic) {khar-tome'}; the same as 2748: -- {magician}.

magistrate 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

magistrate 6114 ## <etser {eh'-tser}; from 6113; restraint: -- + {magistrate}.

magistrate 8200 ## sh@phat (Aramaic) {shef-at'}; corresponding to 8199; to judge: -- {magistrate}.

magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule.

magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.

magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.

magistrates 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).

magnificence 3168 # megaleiotes {meg-al-i-ot'-ace}; from 3167; superbness, i.e. glory or splendor: -- {magnificence},, majesty, mighty power.

magnify 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, {magnify}(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

magnify 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, {magnify}, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

magnify 7679 ## saga> {saw-gaw'}: a primitive root; to grow, i.e. (causatively) to enlarge, (figuratively) laud; -- increase, {magnify}.

magnify 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full of (have) glory, honour, {magnify}.

magnify 3170 # megaluno {meg-al-oo'-no}; from 3173; to make (or declare) great, i.e. increase or (figuratively) extol: -- enlarge, {magnify}, shew great.

Magog 4031 ## Magowg {maw-gogue'}; from 1463; Magog, a son of Japheth; also a barbarous northern region: -- {Magog}.

Magog 3098 # Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: -- {Magog}.

Magor-missabib 4036 ## Magowr mic-Cabiyb {maw-gore' mis-saw-beeb'}; from 4032 and 5439 with the preposition inserted; affright from around; Magor-mis-Sabib, a symbolic name of Pashur: -- {Magor-missabib}.

Magpiash 4047 ## Magpiy<ash {mag-pee-awsh'}; apparently from 1479 or 5062 and 6211; exterminator of (the) moth; Magpiash, an Israelite: -- {Magpiash}.

Mahalaleel 4111 ## Mahalal>el {mah-hal-al-ale'}; from 4110 and 410; praise of God; Mahalalel, the name of an antediluvian patriarch and of an Israelite: -- {Mahalaleel}.

Mahalath 4257 ## machalath {makh-al-ath'}; from 2470; sickness; Machalath, probably the title (initial word) of a popular song: -- {Mahalath}.

Mahalath 4258 ## Machalath {makh-al-ath'}; the same as 4257; sickness; Machalath, the name of an Ishmaelites and of an Israelites: -- {Mahalath}.

Mahanaim 4266 ## Machanayim {makh-an-ah'-yim}; dual of 4264; double camp; Machanajim, a place in Palestine: -- {Mahanaim}.

Mahaneh-dan 4265 ## Machaneh-Dan {makh-an-ay'-dawn}; from 4264 and 1835; camp of Dan; Machaneh-Dan, a place in Palestine: -- {Mahaneh-dan}.

Maharai 4121 ## Maharay {mah-har-ah'-ee}; from 4116; hasty; Maharai, an Israelite: -- {Maharai}.

Mahath 4287 ## Machath {makh'-ath}; probably from 4229; erasure; Machath, the name of two Israelites: -- {Mahath}.

Mahavite 4233 ## Machaviym {makh-av-eem'}; apparently a patriarch, but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: -- {Mahavite}.

Mahazioth 4238 ## Machaziy>owth {makh-az-ee-oth'}; feminine plural from



2372; visions; Machazioth, an Israelite: -- {Mahazioth}.

Maher-sha-lal-bash-baz 4122 ## Maher Shalal Chash Baz {mah-hare' shaw-lawl' khawsh baz}; from 4118 and 7998 and 2363 and 957; hasting (is he [the enemy] to the) booty, swift (to the) prey; Maher-Shalal-Chash-Baz; the symbolical name of the son of Isaiah: -- {Maher-sha-lal-bash-baz}.

Mahl ah 4244 ## Machlah {makh-law' }; from 2470; sickness; Machlah, the name apparently of two Israelitesses: -- {Mahl ah}.

Mahli 4249 ## Machliy {makh-lee' }; from 2470; sick; Machli, the name of two Israelites: -- {Mahli}.

Mahlites 4250 ## Machliy {makh-lee' }; patronymical from 4249; a Machlite or (collectively) descendants of Machli: -- {Mahlites}.

Mahl on 4248 ## Machlown {makh-lone' }; from 2470; sick; Machlon, an Israelite: -- {Mahl on}.

Mahol 4235 ## Machowl {maw-khole' }; the same as 4234; dancing; Machol, an Israelite: -- {Mahol}.

maid 0519 ## >amah {aw-maw' }; apparently a primitive word; a maid-servant or female slave: -- (hand-)bondmaid(-woman), {maid}(-servant).

maid 1330 ## b@thuwlah {beth-oo-law' }; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

maid 1331 ## b@thuwliym {beth-oo-leem' }; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- X {maid}, virginity.

maid 5291 ## na<arah {nah-ar-aw' }; feminine of 5288; a girl (from infancy to adolescence): -- damsel, {maid}(-en), young (woman).

maid 5959 ## <almah {al-maw' }; feminine of 5958; a lass (as veiled or private): -- damsel, {maid}, virgin.

maid 2877 # korasion {kor-as' -ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- damsel, {maid}.

maid 3814 # paidiske {pahee-dis' -kay}; feminine diminutive of 3816; a girl, i. e. (specifically) a female slave or servant: -- bondmaid(-woman), damsel, {maid}(-en).

maid 3816 # pais {paeece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man.

mail 7193 ## qasqeseth {kas-keh' -seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- {mail}, scale.

mail 8302 ## shiryown {shir-yone' }; or shiryon {shir-yone' }; and shiryah {shir-yawn' }; also (feminine) shiryah {shir-yaw' }; and shiryonah {shir-yo-naw' }; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of {mail}, habergeon, harness. See 5630.

maim 2782 ## charats {khaw-rats' }; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: -- bestir self, decide, decree, determine, {maim}, move.

maimed 0376 # anaperos {an-ap' -ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: -- {maimed}.

maimed 2948 # kullos {kool-los' }; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands): -- {maimed}.

Mainan 3104 # Mainan {mahee-nan' }; probably of Hebrew origin; Mainan, an Israelite: -- {Mainan}.

mainsail 0736 # artemon {ar-tem' -ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- {mainsail}.

maintain 2388 ## chazaq {khaw-zak' }; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, {maintain}, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

maintain 3198 ## yakach {yaw-kahh' }; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, {maintain}, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

maintain 6213 ## <asah {aw-saw' }; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, {maintain}, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform,

praise, prepare, procure, provide, put, require, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

maintain 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), {maintain}, retain, stay (up).

maintain 4291 # proistemi {pro-is' -tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule.

maintenance 2416 ## chay {khah' -ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), {maintenance}, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

maintenance 4415 ## m@lach (Aramaic) {mel-akh'}; corresponding to 4414; to eat salt, i.e. (generally) subsist: -- + have {maintenance}.

maintenance 4416 ## m@lach (Aramaic) {mel-akh'}; from 4415; salt: -- + {maintenance}, salt.

maize 0024 ## >abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of corn (not {maize}).

majesty 1347 ## ga>own {gaw-ohn'}; from 1342; the same as 1346: -- arrogance, excellency(-lent), {majesty}, pomp, pride, proud, swelling.

majesty 1348 ## ge>uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting up, {majesty}, pride, proudly, raging.

majesty 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwlah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, great things(-ness), {majesty}.

majesty 1923 ## hadar (Aramaic) {had-ar'}; from 1922; magnificence: -- honour, {majesty}.

majesty 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- beauty, comeliness, excellency, glorious, glory, goodly, honour, {majesty}.

majesty 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- beauty, comeliness, excellency, glorious, glory, goodly, honour, {majesty}.

majesty 7238 ## r@buw (Aramaic) {reb-oo'}; from a root corresponding to 7235; increase (of dignity): -- greatness, {majesty}.

majesty 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, {majesty}.

majesty 3168 # megaleiotes {meg-al-i-ot'-ace}; from 3167; superbness, i.e. glory or splendor: -- magni ficence,, {majesty}, mighty power.

majesty 3172 # megalosune {meg-al-o-soo'-nay}; from 3173; greatness, i.e. (figuratively) divinity (often God himself): -- {majesty}.

Makaz 4739 ## Maqats {maw-kats'}; from 7112; end; Makats, a place in Palestine: -- {Makaz}.

make 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, {make}) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

make 0213 ## >uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- ({make}) haste(-n, -y), labor, be narrow.

make 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), {make} strong (obstinate, speed).

make 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, {make} ready, order, prepare, prison(-er), put in bonds, set in array, tie.

make 0686 ## >atsar {aw-tsar'}; a primitive root; to store up: -- (lay up in) store, + ({make}) treasure(-r).

make 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, {make}, pro-)long, + (out-, over-)live, tarry (long).

make 0874 ## ba>ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- declare, ({make}) plain(-ly).

make 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, {make} to) stink(-ing savour), X utterly.

make 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make) to be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly.

make 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

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make 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, {make}) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

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make 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, {make}, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

make 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, {make} to) trust.

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make 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- (cause, {make} to), cease, hinder.

make 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, {make} to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

make 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, {make} lamentation, X more, mourn, X sore, X with tears, weep.

make 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- {make} firstborn, be firstling, bring forth first child (new fruit).

make 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become ({make}, wax) old, spend, waste.

make 1110 ## balaq {baw-lak'}; a primitive root; to annihilate: -- ({make}) waste.

make 1124 ## b@na> (Aramaic) {ben-aw'}; or b@nah (Aramaic) {ben-aw'}; corresponding to 1129; to build: -- build, {make}.

make 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, {make}, repair, set (up), X surely.

make 1156 ## b@<a> (Aramaic) {beh-aw'}; or b@<ah (Aramaic) {beh-aw'}; corresponding to 1158; to seek or ask: -- ask, desire, {make} [petition], pray, request, seek.

make 1204 ## ba<ath {baw-ath'}; a primitive root; to fear: -- affright, be ({make}) afraid, terrify, trouble.

make 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- {make} a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

make 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X utterly, {make} void.

make 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- ({make}) empty (out), fail, X utterly, make void.

make 1239 ## baqar {baw-kar}; a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: -- (make) inquire (-ry), ({make}) search, seek out.

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make 1240 ## b@qar (Aramaic) {bek-ar'}; corresponding to 1239: -- inquire, {make} search.

make 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any

method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, ({make}) request, require, seek (for).

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make 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut down, dispatch, do, {make} (fat).

make 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, {make} haste, reach, run away, shoot.

make 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- {make} bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

make 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be ({make}) high(-er), lift up, mount up, be proud, raise up great height, upward.

make 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, {make}, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

make 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, {make} up [a wall], mason, repairer.

make 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, restrain, {make} small, withdraw.

make 1763 ## d@chal (Aramaic) {deh-khal'}; corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: -- {make} afraid, dreadful, fear, terrible.

make 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, {make} dust, (into) X powder, (be, very) small, stamp (small).

make 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, {make} inquisition, [necro-]mancer, question, require, search, seek [for, out], X surely.

make 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), {make} (wax) fat.

make 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (become, {make}) vain.

make 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, {make} a noise, put, ring again.

make 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- {make} self strange.

make 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- ly), glory, give [light], be ({make}, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, {make} in tumult, tumultuous, be in an uproar.

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make 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, {make} [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

make 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], {make} [slaughter], slay(-er), X surely.

make 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be ({make}) clean, cleanse, be clear, count pure.

make 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be ({make}) clean, be pure(-r).



make 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, {make} to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

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make 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), ({make} a) cry (out), come with such a company, gather (together), cause to be proclaimed.

make 2302 ## chadah {khaw-daw'}; a primitive root; to rejoice: -- {make} glad, be joined, rejoice.

make 2325 ## chuwb {khoob}; also chayab {khaw-yab'}; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: -- {make} endanger.

make 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, {make}, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

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make 2363 ## chuwh {koosh}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- ({make}) haste(-n), ready.

make 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

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make 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, {make}) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

make 2439 ## chiysh {kheesh}; another form of 2363; to hurry: -- {make} haste.

make 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, {make} wiser.

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make 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, {make} suit (X supplication), woman in travail, be (become) weak, be wounded.

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make 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, {make} fat, loose, (ready) prepared, put off, take away, withdraw self.

make 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- {make} bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

make 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, {make} supplication, X very.

make 2604 ## chanan (Aramaic) {khan-an'}; corresponding to 2603; to favor or (causatively) to entreat: -- shew mercy, {make} supplication.

make 2620 ## chacah {khaw-saw'}; a primitive root; to flee for protection [compare 982]; figuratively, to confide in: -- have hope, {make} refuge, (put) trust.

make 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, {make} lower, want.

make 2648 ## chaphaz {khaw-faz'}; a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear: -- ({make}) haste (away), tremble.

make 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, ({make}) diligent (search), disquise self, hide, search (for, out).

make 2713 ## chaqar {khaw-kar'}; a primitive root; properly, to penetrate; hence, to examine intimately: -- find out, ({make}) search (out), seek (out), sound, try.

make 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, {make}) waste.

make 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be ({make}) afraid, be careful, discomfit, fray (away), quake, tremble.

make 2763 ## charam {khaw-ram' }; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, {make} away).

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make 2803 ## chashab {khaw-shab' }; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- ({make}) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

make 2821 ## chashak {khaw-shak' }; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be ({make}) dark, darken, cause darkness, be dim, hide.

make 2834 ## chasaph {khaw-saf' }; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- {make} bare, clean, discover, draw out, take, uncover.

make 2856 ## chatham {khaw-tham' }; a primitive root; to close up; especially to seal: -- {make} an end, mark, seal (up), stop.

make 2859 ## chathan {khaw-than' }; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, {make} marriages, mother in law, son in law.

make 2865 ## chathath {khaw-thath' }; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be ({make}) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

make 2873 ## tabach {taw-bakh' }; a primitive root; to slaughter (animals or men): -- kill, ({make}) slaughter, slay.

make 2891 ## taher {taw-hare' }; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, {make} self, pronounce) clean, cleanse (self), purge, purify(-ier, self).

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make 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, ({make}) goodly, X please, (be, do, go, play) well.

make 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, {make} self, pronounce) unclean, X utterly.

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make 2939 ## t@<am (Aramaic) {teh-am'}; corresponding to 2938; to taste; causatively to feed: -- {make} to eat, feed.

make 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, ({make}) dry (up), (do) shame(-fully), X utterly, wither (away).

make 3021 ## yaga< {yaw-gah'}; a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: -- faint, ({make} to) labour, (be) weary.

make 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, {make} self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

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make 3046 ## y@da< (Aramaic) {yed-ah'}; corresponding to 3045: -- certify, know, {make} known, teach.

make 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, {make} to) hope, be pained, stay, tarry, trust, wait.

make 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, {make} sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

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make 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- ({make} to) howl, be howling.

make 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, {make}, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

make 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e. (by implication) beautiful: -- be beautiful, be ({make} self) fair(-r), deck.

make 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, {make}, present, put, set, stay.

make 3331 ## yatsa< {yaw-tsah'}; a primitive root; to strew as a surface: -- {make} [one's] bed, X lie, spread.

make 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, frame, {make}(-r), potter, purpose.

make 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be ({make}) precious, be prized, be set by, withdraw.

make 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, {make} to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

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make 3462 ## yashen {yaw-shane'}; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -- old (store), remain long, ({make} to) sleep

make 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, {make}, take the) straight (way), be upright(-ly).

make 3510 ## ka'ab {kaw-ab'}; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: -- grieving, mar, have pain, {make} sad (sore), (be) sorrowful.

make 3512 ## ka>ah {kaw-aw'}; a primitive root; to despond: causatively, to deject: -- broken, be grieved, {make} sad.

make 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, {make} self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

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make 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, {make} provision, receive, sustain, provide sustenance (victuals).

make 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, {make}) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

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make 3576 ## kazab {kaw-zab'}; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, {make} a) liar, lie, lying, be in vain.

make 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, {make} clean riddance, spend, quite take away, waste.

make 3634 ## kalal {kaw-lal'}; a primitive root; to complete: -- ({make}) perfect.

make 3635 ## k@lal (Aramaic) {kel-al'}; corresponding to 3634; to complete: -- finish, {make} (set) up.

make 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be ({make}) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

make 3699 ## kacac {kaw-sas'}; a primitive root; to estimate: -- {make} count.

make 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, ({make}) reconcile(-liation).

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make 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X {make} (a banquet), open.

make 3745 ## k@raz (Aramaic) {ker-az'}; probably of Greek origin; to proclaim: -- {make} a proclamation.

make 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), {make} a league ([covenant]), X lose, perish, X utterly, X want.

make 3811 ## la>ah {law-aw'}; a primitive root; to tire; (figuratively) to be (or make) disgusted: -- faint, grieve, lothe, (be, {make}) weary (selves).

make 3823 ## labab {law-bab'}; a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from 3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from 3834) to make cakes: -- {make} cakes, ravish, be wise.

make 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, be (made, {make}) white(-r).

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make 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to)

lodge (all night, in, -- ing, this night), ({make} to) murmur, remain, tarry (all night, that night).

make 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X ever, fight(-ing), overcome, prevail, ({make}) war(-ring).

make 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, {make} speed, X speedily, X straightway, X suddenly, swift.

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make 4120 ## m@herah {meh-hay-raw'}; feminine of 4118; properly, a hurry; hence (adverbially) promptly: -- hastily, quickly, shortly, soon, {make} (with) speed(-ily), swiftly.

make 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), melt (away), {make} soft.

make 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, {make} to) reign(-ing), rule, X surely.

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make 4529 ## macah {maw-saw'}; a primitive root; to dissolve: -- make to consume away, ({make} to) melt, water.

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make 4571 ## ma<ad {maw-ad'}; a primitive root; to waver: -- {make} to shake, slide, slip.

make 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, {make}) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

make 4843 ## marar {maw-rar'}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, {make}) bitter(-ly, -ness), be moved with choler, (be, have sorely, it) grieved(-eth), provoke, vex.

make 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X give, handle, {make} (pro-, sound)long, X sow, scatter, stretch out.

make 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, {make} to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.

make 5010 ## na>ar {naw-ar'}; a primitive root; to reject: -- abhor, {make} void.

make 5012 ## naba> {naw-baw'}; a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): -- prophesy(-ing), {make} self a prophet.

make 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, {make} vile, wither.

make 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- ({make} to) approach (nigh), bring (forth, hither, near), (cause to) come (hither,

near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

make 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer freely, be (give, {make}, offer self) willing(-ly).

make 5087 ## nadar {naw-dar'}; a primitive root; to promise (pos., to do or give something to God): -- ({make} a) vow.

make 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, {make} of none effect.

make 5107 ## nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring forth (fruit), {make} cheerful, increase.

make 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, {make} to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

make 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, {make} to) rest, set down. Compare 3241.

make 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, ({make} to) flee (away, -ing), put to flight, X hide, lift up a standard.

make 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, ({make}) wander (up and down).

make 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X {make}, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

make 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, {make} to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

make 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, {make} [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

make 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave ({make}) self strange(-ly).

make 5239 ## nalah {naw-law'}; apparently a primitive root; to complete: -- {make} an end.

make 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, ({make} to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

make 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), ({make} to) rot, slay, smite out, X surely, throw down.

make 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, {make}, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

make 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, ({make} to) stand(-ing, still, up, upright), best state.

make 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: -- carry away, {make} insurrection, take.

make 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, {make}, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put

(forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

make 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, (let) loose, X {make}, move, undo.

make 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, {make}, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

make 5528 ## cakal {saw-kal'}; for 3688; to be silly: -- do ({make}, play the, turn into) fool (-ish, -ishly, -ishness).

make 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt (self), extol, {make} plain, raise up.

make 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, {make} to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

make 5648 ## <abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go on, {make}, move, work.

make 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), ({make} to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrathful.

make 5753 ## <avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, {make} crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

make 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- bow self, ({make}) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

make 5913 ## <akac {aw-kas'}; a primitive root; properly, to tie, specifically, with fetters; but used only as denominative from 5914; to put on anklets: -- {make} a tinkling ornament.

make 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, ({make} to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

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off, dawn, depart, exalt, excel, fall, fetch up, get up, ({make} to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

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make 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, {make} to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

make 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), ({make} to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

make 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, {make}, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

make 6009 ## <amaq {aw-mak'}; a primitive root; to be (causatively, make) deep (literally or figuratively): -- (be, have, {make}, seek) deep(-ly), depth, be profound.

make 6014 ## <amar {aw-mar'}; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: -- bind sheaves, {make} merchandise of.

make 6087 ## <atsab {aw-tsab'}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: -- displease, grieve, hurt, {make}, be sorry, vex, worship, wrest.

make 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come),

{make}) strong(-er).

make 6140 ## <aqash {aw-kash'}; a primitive root; to knot or distort; figuratively, to pervert (act or declare perverse): -- {make} crooked, (prove, that is) perverse(-rt).

make 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, {make} naked, pour (out), rase, spread self, uncover.

make 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- {make} bare, break, raise up [perhaps by clerical error for raze], X utterly.

make 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, {make}, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

make 6238 ## <ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be(-come, en-, make, make self, wax) rich, {make} [1 Kings 22:48 marg]. See 6240.

make 6238 ## <ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be(-come, en-, make, {make} self, wax) rich, make [1 Kings 22:48 marg]. See 6240.

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make 6257 ## <athad {aw-thad'}; a primitive root; to prepare: -- {make} fit, be ready to become.

make 6279 ## <athar {aw-thar'}; a primitive root [rather denominative from 6281]; to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): -- intreat, ({make}) pray(-er).

make 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), {make} intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

make 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) fear, {make} to shake.

make 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, {make}) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

make 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, {make} singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

make 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, set apart, sever, {make} wonderfully.

make 6419 ## palal {paw-lal'}; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: -- intreat, judge(-ment), (make) pray(-er, -ing), {make} supplication.

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make 6424 ## palac {paw-las'}; a primitive root; properly, to roll flat, i.e. prepare (a road); also to revolve, i.e. weigh (mentally): -- {make}, ponder, weigh.

make 6466 ## pa<al {paw-al'}; a primitive root; to do or make (systematically and habitually), especially to practise: -- commit, [evil-] do(-er), {make}(-r), ordain, work(-er).

make 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), {make} a loud noise.

make 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, ({make}) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

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make 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, {make}) fruitful, grow, increase.

make 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, {make} fly, grow, spread, spring (up).

make 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, ({make}) naked, set at nought, perish, refuse, uncover.

make 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, ({make} a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

make 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, {make} void.

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make 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclot, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, {make} a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

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make 6590 ## p@shar (Aramaic) {pesh-ar'}; corresponding to 6622; to interpret: -- {make} [interpretations], interpreting.

make 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud (out), lift up, neigh, rejoice, {make} to shine, shout.

make 6671 ## tsahar {tsaw-har'}; a primitive root; to glisten; used only as denominative from 3323, to press out oil: -- {make} oil.

make 6687 ## tsuwph {tsoof}; a primitive root; to overflow: -- ({make} to over-)flow, swim.

make 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, play, {make} sport.

make 6737 ## tsayar {tsaw-yar'}; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- {make} as if...had been ambassador.

make 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, {make} to, send) prosper(-ity, -ous, -ously).

make 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, {make} to) grow (again, up), (cause to) spring (forth, up).

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make 6937 ## qadar {kaw-dar'}; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be black(-ish), be ({make}) dark(-en), X heavily, (cause to) mourn.

make 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, {make}) sure(-ly), (be) up(-hold, -rising).

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make 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, raise up self, (a-)rise (up), ({make} to) stand, set (up).

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make 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a ({make}) small (thing), be not worthy.

make 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, {make}, re-)vile, whet.

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make 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, ({make}) proclaim(-ation), pronounce, publish, read, renowned, say.

make 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, {make} ready, stand, take.

make 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay ({make}) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

make 7139 ## qarach {kaw-rakh'}; a primitive root; to depilate: -- {make} (self) bald.

make 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, thing), be sore, (be, {make}) stiff(-en, [-necked]).

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make 7194 ## qashar {kaw-shar'}; a primitive root; to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), ({make} a) conspire(-acy, -ator), join together, knit, stronger, work [treason].

make 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, ({make} to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

make 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), ({make} to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

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make 7236 ## r@bah (Aramaic) {reb-aw'}; corresponding to 7235: -- {make} a great man, grow.

make 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), {make} to rest, sit.

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make 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, give, make to) rest, {make} suddenly.

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make 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, {make} to) rule, (-r, over), take.

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make 7292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- overcome, behave self proudly, {make} sure, strengthen.

make 7301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, {make} drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

make 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- accept, smell, X touch, {make} of quick understanding.

make 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, {make} on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

make 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, {make} a joyful noise, smart, shout (for joy), sound an alarm, triumph.

make 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, ({make}) run (away, through), post.

make 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), ({make}) empty, pour forth (out).

make 7326 ## ruwsh {roosh}; a primitive root; to be destitute: -- lack, needy, ({make} self) poor (man).

make 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en-(make) large(-ing), make room, {make} (open) wide.

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make 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, {make} to) ride (in a chariot, on, -r), set.

make 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), mollify, (be, {make}) soft(-er), be tender.

make 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, {make} to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

make 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, {make} friendship with, herdsman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

make 7481 ## ra<am {raw-am'}; a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): -- {make} to fret, roar, thunder, trouble.

make 7493 ## ra<ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, (re-)move, quake, (make to) shake, ({make} to) tremble.

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make 7495 ## rapha> {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, {make} whole. See 7503.

make 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, {make} [a bed], spread.

make 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, compound, {make} [ointment], prepare, spice.

make 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, {make} broad, spread abroad (forth, over, out, into plates), stamp, stretch.

make 7561 ## rasha< {raw-shah'}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, {make} trouble, vex, be (commit, deal, depart, do) wicked(-ly, -ness).

make 7582 ## sha>ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, ({make} a) rush(-ing), (lay) waste.

make 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, {make} to) swear.

make 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), ({make} to) rest, rid, still, take away.

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make 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, {make} to) wander.

make 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, {make} to) return, reverse, reward, + say nay,

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make 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, {make} to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

make 7735 ## suwg {soog}; a primitive root; to hedge in: -- {make} to grow.

make 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, {make} plain, profit, reckon.

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make 7739 ## sh@vah (Aramaic) {shev-aw'}: corresponding to 7737; to resemble: -- {make} like.

make 7753 ## suwk {sook}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): -- fence, ({make} an) hedge (up).

make 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, {make} (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

make 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command, give, lay, {make}, + name, + regard, set.

make 7786 ## suwr {soor}; a primitive root; properly, to vanquish; by implication, to rule (causatively, crown): -- {make} princes, have power, reign. See 5493.

make 7797 ## suws {soos}; or siys {sece}; a primitive root; to be bright,

i.e. cheerful: -- be glad, X greatly, joy, {make} mirth, rejoice.

make 7811 ## sachah {saw-khaw'}; a primitive root; to swim; causatively, to inundate: -- ({make} to) swim.

make 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, {make} to stoop, worship.

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make 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in ({make}) sport.

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make 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, {make}, mark, put (on), + regard, set, shew, be stayed, X take.

make 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), ({make} to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

make 7918 ## shakak {shaw-kak'}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, assuage, {make} to cease, pacify, set.

make 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, {make}) wise(-ly), guide wittingly.

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make 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be ({make})

childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

make 7931 ## shakan {shaw-kan' }; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

make 7937 ## shakar {shaw-kar' }; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, {make}) drunk(-en), be merry. [Superlative of 8248.]

make 7981 ## sh@let (Aramaic) {shel-ate' }; corresponding to 7980: -- have the mastery, have power, bear rule, be ({make}) ruler.

make 7997 ## shalal {shaw-lal' }; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X of purpose, ({make} a, [take]) spoil.

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make 7999 ## shalam {shaw-lam' }; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, {make} restitution, restore, reward, X surely.

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make 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, {make} to) rejoice, X very.

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make 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, {make}) waste, wonder.

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make 8080 ## shaman {shaw-man'}; a primitive root; to shine, i.e. (by



analogy) be (causatively, make) oily or gross: -- become ({make}, wax) fat.

make 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), ({make} a) sound, X surely, tell, understand, whosoever [heareth], witness.

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make 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be (bring, lay, {make}, put) low(-er).

make 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- {make} like (unto, after the fashion of) almonds.

make 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, {make} to) drink, drown, moisten, water. See 7937, 8354.

make 8257 ## shaqa< {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- {make} deep, let down, drown, quench, sink.

make 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e.

(intensively) to loathe, pollute: -- abhor, {make} abominable, have in abomination, detest, X utterly.

make 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- cut in pieces, {make} [cuttings] pieces.

make 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, {make} a) burn([-ing], up) kindle, X utterly.

make 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, {make} self a prince, (bear) rule.

make 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be ({make}) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

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make 8581 ## ta<ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- ({make} to be) abhor(-red), (be, commit more, do) abominable(-y), X utterly.

make 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, ({make} to) stagger, (cause to) wander, be out of the way.

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make 8626 ## taqan {taw-kan'}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- set in order, {make} straight.

make 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- {make} firm, harden, be(-come) strong.

make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).

make 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, {make} of none effect.

make 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- {make} light of, neglect, be negligent, no regard.

make 0347 # anaklino {an-ak-lee'-no}; from 303 and 2827; to lean back: -- lay, ({make}) sit down.

make 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.

make 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, {make} to) rise, at the rising of, spring (up), be up.

make 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, {make} straight.

make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.

make 0805 # asphalizo {as-fal-id'-zo}; from 804; to render secure: -- {make} fast (sure).

make 0871 # aphomioo {af-om-oy-o'-o}; from 575 and 3666; to assimilate closely: -- {make} like.

make 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, {make}, spring.

make 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, {make} known, give to understand, do to wit, wot.

make 1165 # deigmatizo {digh-mat-id'-zo}; from 1164; to exhibit: -- {make} a shew.

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.

\*\*\*. deon. See 1163.

make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58;

to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.

make 1232 # diagnorizo {dee-ag-no-rid' -zo}; from 1123 and 1107; to tell abroad: -- {make} known.

make 1239 # diadidomai {dee-ad-id' -o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- ({make}) distribute(-ion), divide, give.

make 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

make 1295 # diasozo {dee-as-odze' -o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, {make} perfectly whole, save.

make 1303 # diatithemai {dee-at-ith' -em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.

make 1308 # diaphero {dee-af-er' -o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.

make 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

make 1331 # dierotao {dee-er-o-tah' -o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- {make} enquiry foreign

make 1392 # doxazo {dox-ad' -zo}; from 1391; to render (or esteem) glorious (in a wide application): -- ({make}) glorify(-ious), full of (have) glory, honour, magnify.

make 1402 # douloo {doo-lo' -o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, become ({make}) servant.

make 1469 # egkrino {eng-kree' -no}; from 1722 and 2919; to judge in, i.e. count among: -- {make} of the number.

make 1517 # eirenopoi eo {i-ray-nop-oy-eh' -o}; from 1518; to be a

peace-maker, i.e. (figuratively) to harmonize: -- {make} peace.

make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen.

make 1642 # elattoo {el-at-to'-o}; from 1640; to lessen (in rank or influence): -- decrease, {make} lower.

make 1659 # eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, {make} free.

\*\*\*. eleutho. See 2064.

make 1710 # emporeuomai {em-por-yoo'-om-ahee}; from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: -- buy and sell, {make} merchandise.

make 1743 # endunamoo {en-doo-nam-o'-o}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), be ({make}) strong.

make 1770 # enneuo {en-nyoo'-o}; from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture: -- {make} signs.

make 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, {make} intercession.

make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.

make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise.

make 2005 # epiteleio {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, ({make}) (perfect), perform(X-ance).

make 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, {make}) desolate(-ion), come to nought.

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle.

make 2090 # hetoimazo {het-oy-mad' -zo}; from 2092; to prepare: -- prepare, provide, {make} ready. Compare 2680.

make 2116 # euthuno {yoo-thoo' -no}; from 2117; to straighten (level); technically, to steer: -- governor, {make} straight.

make 2134 # eunouchizo {yoo-noo-khid' -zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.

make 2146 # euprosopeo {yoo-pros-o-peh' -o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.

make 2165 # euphraino {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.

make 2165 # euphraino {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.

make 2227 # zoopoieo {dzo-op-oy-eh' -o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- {make} alive, give life, quicken.

make 2301 # theatrizo {theh-at-rid' -zo}; from 2302; to expose as a spectacle: -- {make} a gazing stock.

make 2350 # thorubeo {thor-oo-beh' -o}; from 2351; to be in tumult, i.e. disturb, clamor: -- {make} ado (a noise), trouble self, set on an uproar.

make 2390 # iaomai {ee-ah' -om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.

make 2427 # hikanoo {hik-an-o' -o}; from 2425; to enable, i.e. qualify: -- {make} able (meet).

make 2433 # hilaskomai {hil-as' -kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.

make 2511 # katharizo {kath-ar-id' -zo}; from 2513; to cleanse (literally or figuratively): -- ({make}) clean(-se), purge, purify.

make 2525 # kathistemi {kath-is' -tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, {make}, ordain, set.

make 2559 # kakoo {kak-o' -o}; from 2556; to injure; figuratively, to exasperate: -- {make} evil affected, entreat evil, harm, hurt, vex.

make 2617 # kataischuno {kat-ahee-skhooh'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, (be a-, {make} a-)shame(-d).

make 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- ({make}) sit down (at meat).

make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.

make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become ({make}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

make 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, ({make}) perfect(-ly join together), prepare, restore.

make 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, {make}, ordain, prepare.

make 2721 # katephistemi {kat-ef-is'-tay-mee}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- {make} insurrection against.

make 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X {make} toward, possess, retain, seize on, stay, take, withhold.

make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.

make 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- {make} (of none effect, of no reputation, void), be in vain.

make 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally): -- create, Creator, {make}.

make 3021 # leukaino {lyoo-kah'-ee-no}; from 3022; to whiten: -- {make} white, whiten.

make 3075 # lumai nomai {loo-mah' -ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of.

make 3076 # lupeo {loo-peh' -o}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, grieve, be in heaviness, (be) sorrow(-ful), be ({make}) sorry.

make 3130 # mania {man-ee' -ah}; from 3105; craziness: -- [+ {make}] X mad.

make 3184 # methuo {meth-oo' -o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, {make} (be) drunk(-en).

make 3421 # mnemoneuo {mnay-mon-yoo' -o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- {make} mention; be mindful, remember.

make 3447 # moschopoeo {mos-khop-oy-eh' -o}; from 3448 and 4160; to fabricate the image of a bullock: -- {make} a calf.

make 3471 # moraino {mo-rah' -ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, {make} foolish, lose savour.

make 3489 # nauageo {now-ag-eh' -o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- {make} (suffer) shipwreck.

make 3603 # ho esti {ho es-tee' }; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).

make 3666 # homioo {hom-oy-o' -o}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be ({make}) like, (in the) liken(-ess), resemble.

make 3822 # palai oo {pal -ah-yo' -o}; from 3820; to make (passively, become) worn out, or declare obsolete: -- decay, {make} (wax) old.

make 3856 # paradeigmatizo {par-ad-igue-mat-id' -zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.

make 3868 # paraitomai {par-ahee-teh' -om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.

make 3903 # paraskeuazo {par-ask-yoo-ad' -zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready.



make 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) confluent, {make} friend, obey, persuade, trust, yield.

make 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- ({make}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

make 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + {make} mad.

make 4087 # pikraino {pik-rah'-ee-no}; from 4089; to embitter (literally or figuratively): -- be ({make}) bitter.

make 4115 # platuno {plat-oo'-no}; from 4116; to widen (literally or figuratively): -- {make} broad, enlarge.

make 4121 # pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, {make} to increase, have over.

make 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, {make} a gain.

make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.

make 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, {make}) full (come), fully preach, perfect, supply.

make 4148 # ploutizo {plooo-tid'-zo}; from 4149; to make wealthy (figuratively): -- en- ({make}) rich.

make 4160 # poi eo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

make 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -- fight, ({make}) war.

make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.

make 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give ({make}) to drink, feed, water.

make 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- {make} up beforehand.

make 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, for), {make} prayer.

make 4364 # prospoi eomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.

make 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.

make 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- ({make} to) offend.

make 4679 # sophizo {sof-id'-zo}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- cunningly devised, {make} wise.

make 4692 # speudo {spyoo'-do}; probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- ({make}, with) haste unto.

make 4732 # stereoo {ster-eh-o'-o}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, receive strength, {make} strong.

make 4766 # stronnumi {strone'-noo-mee}; or simpler stronnuo {strone-noo'-o}; prolongation from a still simpler stroo {stro'-o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- {make} bed, furnish, spread, strew.

make 4776 # sugkathizo {soong-kath-id' -zo}; from 4862 and 2523; to give (or take) a seat in company with: -- ({make}) sit (down) together.

make 4820 # sumballo {soom-bal' -lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, {make}, meet with, ponder.

make 4833 # summorphoo {soom-mor-fo' -o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- {make} conformable unto.

make 4921 # sunistao {soon-is-tah' -o}; or (strengthened) sunistano {soon-is-tan' -o}; or sunistemi {soon-is' -tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with).

make 4931 # sunteleo {soon-tel-eh' -o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- end, finish, fulfill, {make}.

make 4955 # sustasiastes {soos-tas-ee-as-tace' }; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with.

make 4977 # schizo {skhid' -zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, {make} a rent.

make 4982 # sozo {sode' -zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be ({make}) whole.

make 5048 # teleioo {tel-i-o' -o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, fulfill, {make}) perfect.

make 5055 # teleo {tel-eh' -o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, {make} an end, expire, fill up, finish, go over, pay, perform.

make 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.

make 5218 # hupakoe {hoop-ak-o-ay' }; from 5219; attentive hearkening, i.e.

(by implication) compliance or submission: -- obedience, ({make}) obedient, obey(-ing).

make 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- {make} intercession for

make 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, {make}) subject (to, unto), be (put) in subjection (to, under), submit self unto.

make 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, ({make}) manifest (forth), shew (self).

make 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, {make} to see.

make 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- {make} accepted, be highly favoured.

make 5499 # cheiropietos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: -- made by ({make} with) hands.

make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).

make...nest 7077 ## qanan {kaw-nan'}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: -- {make...nest}.

maker 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, {maker}, + mason, skilful, (+) smith, worker, workman, such as wrought.

maker 6467 ## po<al {po'-al}; from 6466; an act or work (concretely): -- act, deed, do, getting, {maker}, work.

maker 1217 # demiourgos {day-me-oor-gos'}; from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator): -- {maker}.

Makheloth 4722 ## Maqheloth {mak-hay-loth'}; plural of 4721 (feminine); assemblies; Makheloth, a place in the Desert: -- {Makheloth}.

making 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of {making}, occupation, thing offered, operation, possession, X well, ([handy-, needle-,

net-])work(ing, -manship), wrought.

making 8056 ## sameach {saw-may' -akh}; from 8055; blithe or gleeful: -- (be) glad, joyful, ({making}) merry([-hearted], -ily), rejoice(-ing).

Makkedah 4719 ## Maqqedah {mak-kay-daw'}; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: -- {Makkedah}.

Maktesh 4389 ## Maktesh {mak-taysh'}; the same as 4388; dell; the Maktesh, a place in Jerusalem: -- {Maktesh}.

Malachi 4401 ## Mal<akiy {mal-aw-kee'}; from the same as 4397; ministrative; Malaki, a prophet: -- {Malachi}.

Malcham 4445 ## Malkam {mal-kawm'}; or Milkowm {mil-kome'}; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites: -- {Malcham}, Milcom.

Malchiah 4441 ## Malkiyah {mal-kee-yaw'}; or Malkiyahuw (Jer. 38:6), {mal-kee-yaw' -hoo}; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Israelites: -- {Malchiah}, Malchijah.

Malchiel 4439 ## Malkiy>el {mal-kee-ale'}; from 4428 and 410; king of (i.e. appointed by) God; Malkiel, an Israelite: -- {Malchiel}.

Malchielite 4440 ## Malkiy>eliy {mal-kee-ay-lee'}; patronymical from 4439; a Malkielite or descendant of Malkiel: -- {Malchielite}.

Malchijah 4441 ## Malkiyah {mal-kee-yaw'}; or Malkiyahuw (Jer. 38:6), {mal-kee-yaw' -hoo}; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Israelites: -- Malchiah, {Malchijah}.

Malchiram 4443 ## Malkiyram {mal-kee-rawm'}; from 4428 and 7311; king of a high one (i.e. of exaltation); Malkiram, an Israelite: -- {Malchiram}.

Malchishua 4444 ## Malkiyshuwa< {mal-kee-shoo' -ah}; from 4428 and 7769; king of wealth; Malkishua, an Israelite: -- {Malchishua}.

Malchus 3124 # Malchos {mal' -khos}; of Hebrew origin [4429]; Malchus, an Israelite: -- {Malchus}.

male 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be {male}, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

male 6135 ## <aqar {aw-kawr'}; from 6131; sterile (as if extirpated in the generative organs): -- (X {male} or female) barren (woman).

male 0730 # arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 142;  
male (as stronger for lifting): -- {male}, man.

malefactor 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a  
bad-doer; (specifically) a criminal: -- evil-doer, {malefactor}.

malefactor 2557 # kakourgios {kak-oor'-gos}; from 2556 and the base of 2041;  
a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}.

Maleleel 3121 # Maleleel {mal-el-eh-ale'}; of Hebrew origin [4111];  
Maleleel (i.e. Mahalalel), an antediluvian: -- {Maleleel}.

males 2138 ## zakuwr {zaw-koor'}; properly, passive participle of 2142, but  
used for 2145; a male (of man or animals): -- {males}, men-children.

malice 2549 # kakis {kak-ee'-ah}; from 2556; badness, i.e. (subjectively)  
depravity, or (actively) malignity, or (passively) trouble: -- evil,  
{malice}(-iousness), naughtiness, wickedness.

malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful,  
i.e. evil (properly, in effect or influence, and thus differing from 2556,  
which refers rather to essential character, as well as from 4550, which  
indicates degeneracy from original virtue); figuratively, calamitous; also  
(passively) ill, i.e. diseased; but especially (morally) culpable, i.e.  
derelict, vicious, facinorous; neuter (singular) mischief, malice, or  
(plural) guilt; masculine (singular) the devil, or (plural) sinners: --  
bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also  
4191.

malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and  
2239; bad character, i.e. (specifically) mischievousness: -- {malignity}.

Mallothi 4413 ## Mallowthiy {mal-lo'-thee}; apparently from 4448; I have  
talked (i.e. loquacious): -- Mallothi, an Israelite: -- {Mallothi}.

mallows 4408 ## malluwach {mal-loo'-akh}; from 4414; sea-purslain (from its  
saltness): -- {mallows}.

Malluch 4409 ## Malluwk {mal-luke'}; or Malluwkiy (Neh. 12:14)  
{mal-loo-kee'}; from 4427; remnant; Malluk, the name of five Israelites: --  
{Malluch}, Melichu [from the margin].

mammon 3126 # mammonas {mam-mo-nas'}; of Aramaic origin (confidence, i.e.  
wealth, personified); mammonas, i.e. avarice (deified): -- {mammon}.

Mamre 4471 ## Mamre > {mam-ray'}; from 4754 (in the sense of vigor); lusty;  
Mamre, an Amorite: -- {Mamre}.

man 0034 ## >ebyown {eb-yone'}; from 14, in the sense of want (especially  
in feeling); destitute: -- beggar, needy, poor ({man}).

man 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, {man} (mean, of low degree), person.

man 0191 ## >eviy {ev-eel'}; from an unused root (meaning to be perverse); (figuratively) silly: -- fool(-ish) ({man}).

man 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a {man}, once, one, only, other, some, together,

man 0312 ## >acher {akh-air'}; from 309; properly, hinder; generally, next, other, etc.: -- (an-)other {man}, following, next, strange.

man 0352 ## >ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty ({man}), lintel, oak, post, ram, tree.

man 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.

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man 0377 ## >iysh {eesh}; denominative from 376; to be a man, i.e. act in a

manly way: -- show (one) self a {man}.

man 0381 ## >lysh-Chayil {eesh-khah'-yil}; from 376 and 2428; man of might; by defect. transcription (2 Sam. 23:20) >lysh-Chay {eesh-khah'ee}; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: -- a valiant {man}.

man 0483 ## >illem {il-lame'}; from 481; speechless: -- dumb ({man}).

man 0530 ## >emwnah {em-oo-naw'}; or (shortened) >emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [{man}]), set office, stability, steady, truly, truth, verily.

man 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) {man}, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.

man 0606 ## >enash (Aramaic) {en-awsh'}; or >enash (Aramaic) {en-ash'}; corresponding to 582; a man: -- {man}, + whosoever.

man 0678 ## >atsiyi {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- chief {man}, noble.

man 0732 ## >arach {aw-rakh'}; a primitive root; to travel: -- go, wayfaring ({man}).

man 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, {man}), X very.

man 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, {man}), unfaithful (-ly, man), X very.

man 0970 ## bachur {baw-khoor'}; or bachur {baw-khoor'}; participle passive of 977; properly, selected, i.e. a youth (often collective): -- (choice) young ({man}), chosen, X hole.

man 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, {man}).



man 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) {man}, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

man 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, {man}, + married, master, person, + sworn, the of.

man 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief {man}, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

man 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant {man}.

man 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, one), strong ({man}), valiant man.

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man 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, {man}, mighty (man, one), strong (man), valiant man.

man 1397 ## geber {gheh'-ber}; from 1396; properly, a valiant man or warrior; generally, a person simply: -- every one, {man}, X mighty.

man 1399 ## g@bar {gheb-ar'}; from 1396; the same as 1397; a person: -- {man}.

man 1400 ## g@bar (Aramaic) {gheb-ar'}; corresponding to 1399: -- certain,

{man}.

man 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great ({man}, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

man 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, ({man} of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

man 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- head, every {man}, poll, skull.

man 1632 ## garol {gaw-rol'e'}; from the same as 1486; harsh: -- {man} of great [as in the margin which reads 1419].

man 1800 ## dal {dal}; from 1809; properly, dangling, i.e. (by implication) weak or thin: -- lean, needy, poor ({man}), weaker.

man 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring {man}, X be weak, whirl.

man 2087 ## zadown {zaw-done'}; from 2102; arrogance: -- presumptuously, pride, proud ({man}).

man 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, {man}), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

man 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another ({man}, place), fanner, go away, (e-)strange(-r, thing, woman).

man 2204 ## zaqen {zaw-kane'}; a primitive root; to be old: -- aged man, be (wax) old ({man}).

man 2204 ## zaqen {zaw-kane'}; a primitive root; to be old: -- aged {man}, be (wax) old (man).

man 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, ancient (man), elder(-est), old ({man}, men and...women), senator.

man 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, ancient ({man}), elder(-est), old (man, men and...women), senator.

man 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the {man}, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

man 2450 ## chakam {khaw-kawm'}; from 2449; wise, (i.e. intelligent, skilful or artful): -- cunning (man), subtil, ([un-]), wise([hearted], {man}).

man 2450 ## chakam {khaw-kawm'}; from 2449; wise, (i.e. intelligent, skilful or artful): -- cunning ({man}), subtil, ([un-]), wise([hearted], man).

man 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, slain ({man}), X slew, (deadly) wounded.

man 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X {man}, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

man 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel ({man}), dyed, be grieved, leavened.

man 2623 ## chaciyd {khaw-seed'}; from 2616; properly, kind, i.e. (religiously) pious (a saint): -- godly ({man}), good, holy (one), merciful, saint, [un- ]godly.

man 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, {man}), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

man 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence

(from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning ({man}, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

man 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can ({man} of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

man 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by {man}, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

man 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, son, young {man} (one).

man 3453 ## yashiysh {yaw-sheesh'}; from 3486; an old man: -- (very) aged ({man}), ancient, very old.

man 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable ({man}), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

man 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, {man}, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

man 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any ({man}), X he, X him, + 0 that! what, which, who(-m, -se, -soever), + would to God.

man 4542 ## micken {mis-kane'}; from 5531; indigent: -- poor ({man}).

man 5036 ## nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): -- fool (-ish, -ish {man}, -ish woman), vile person.

man 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, boy, child, damsel [from the margin], lad, servant, young ({man}).

man 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, {man}, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

man 5375 ## nasa> {naw-saw'}; or narah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ {man}), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

man 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing {man}), bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

man 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring {man}, be wrath

man 5958 ## <elem {eh'-lem}; from 5956; properly, something kept out of

sight [compare 5959], i.e. a lad: -- young {man}, stripling.

man 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing {man}, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

man 6223 ## <ashiyr {aw-sheer'}; from 6238; rich, whether literal or figurative (noble): -- rich ({man}).

man 6662 ## tsaddiyq {tsad-deek'}; from 6663; just: -- just, lawful, righteous ({man}).

man 6876 ## Tsoriy {tso-ree'}; patrial from 6865; a Tsorte or inhabitant of Tzor (i.e. Syrian): -- ({man}) of Tyre.

man 7105 ## qatsiyr {kaw-tseer'}; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): -- bough, branch, harvest ({man}).

man 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [{man}], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

man 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, {man}, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

man 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, {man}, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

man 7236 ## r@bah (Aramaic) {reb-aw'}; corresponding to 7235: -- make a great {man}, grow.

man 7326 ## ruwsh {roosh}; a primitive root; to be destitute: -- lack, needy, (make self) poor ({man}).

man 7386 ## reyq {rake}; or (shorter) req {rake}; from 7324; empty; figuratively, worthless: -- emptied(-ty), vain (fellow, {man}).

man 7395 ## rakkab {rak-kawb'}; from 7392; a charioteer: -- chariot {man}, driver of a chariot, horseman.

man 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], {man}, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

man 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, {man}), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

man 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, guilty, ungodly, wicked ({man}), that did wrong.

man 7696 ## shaga< {shaw-gah'}; a primitive root; to rave through insanity: -- (be, play the) mad ({man}).

man 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing {man}, -ing woman).

man 7910 ## shikkowr {shik-kore'}; or shikkor {shik-kore'}; from 7937; intoxicated, as a state or a habit: -- drunk(-ard, -en, -en {man}).

man 7916 ## sakiyr {saw-keer'}; from 7936; a man at wages by the day or year: -- hired ({man}, servant), hireling.

man 0209 # akolutos {ak-o-loo' -toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unimpeded manner, i.e. freely: -- no {man} forbidding him.

man 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every ({man}), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

man 0435 # aner {an' -ayr}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, husband, {man}, sir.

man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, {man}[-kind], [man-]kind, men's, after the manner of men.

man 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to {man}, man[-kind], [man-]kind, men's, after the manner of men.

man 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- certain, {man}.

man 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no {man} can approach.

man 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of {man}), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

man 0730 # arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 142; male (as stronger for lifting): -- male, {man}.

man 0765 # asebes {as-eb-ace'}; from 1 (as a negative particle) and a presumed derivative of 4576; irreverant, i.e. (by extension) impious or wicked: -- ungodly ({man}).

man 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk ({man}), (be) sick, (be, be made) weak.

man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848.

man 1170 # deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a {man}.

man 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty ({man}), possible, power, strong.

man 1482 # ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: -- heathen ({man}).

man 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, {man}, one (another),



only, other, some. See also 1527, 3367, 3391, 3762.

man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any, whosoever.

man 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every ({man}, one, woman), particularly.

man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.

man 2084 # heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- {man} of other tongue.

man 2478 # ischuros {is-khoo-ros'}; from 2479; forcible (literally or figuratively): -- boisterous, mighty(-ier), powerful, strong(-er, {man}), valiant.

man 3097 # magos {mag'-os}; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: -- sorcerer, wise {man}.

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay.

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man 3494 # neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty years): -- young {man}.

man 3495 # neaniskos {neh-an-is'-kos}; from the same as 3494; a youth (under forty): -- young {man}.

man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah};

and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.

man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.

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man 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this ({man}, same, woman), which, who.

man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.

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man 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), old {man}.

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man 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, never {man}.

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man 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, {man} of war.

man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect.

man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

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man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

man 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love towards {man}.

man 0127 ## >adamah {ad-aw-maw'}; from 119; soil (from its general redness): -- country, earth, ground, husband[{-man}] (-ry), land.

man 0231 # halieus {hal-ee-yoos'}; from 251; a sailor (as engaged on the salt water), i.e. (by implication) a fisher: -- fisher({-man}).

man 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[{-man}]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.

man 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country({-man}), diversity, generation, kind(-red), nation, offspring, stock.

man 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the

Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk({-man}), purchase, ransom, redeem(-er), revenger.

man 1401 # doulos {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- bond({-man}), servant.

man 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([{-man}], -manship).

man 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): -- besieged, hidden thing, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher({-man}).

man 5503 ## cachar {saw-khar'}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant({-man}), occupy with, pant, trade, traffick.

man 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work({-man}), yield, use.

man 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, espy, look up (well), wait for, (keep the) watch({-man}).

man 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow([{-man}], -shot).

man 7273 ## ragliy {rag-lee'}; from 7272; a footman (soldier): -- (on) foot({-man}).

man 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch({-man}).

man 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[{-man}], sent to

descry, be excellent, merchant[{-man}], search (out), seek, (e-)spy (out).

man 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[{-man}], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out).

man's 0245 # allotrios {al-lot'-ree-os}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other ({man's}, men's), strange(-r).

man-)servant 5650 ## <ebed {eh'-bed}; from 5647; a servant: -- X bondage, bondman, [bond-]servant, ({man-)servant}.

man-)slay 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to death, kill, ({man-)slay}(-er), murder(-er).

man-])kind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([{man-])kind}, nature([-al]).

man-]kind 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [{man-]kind}, + nakedness, self, skin.

man-]kind 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [{man-]kind}, men's, after the manner of men.

Manaen 3127 # Manaen {man-ah-ane'}; of uncertain origin; Manaen, a Christian: -- {Manaen}.

manager 5336 # phatne {fat'-nay}; from pateomai (to eat); a crib (for fodder): -- {manager}, stall.

Manahath 4506 ## Manachath {maw-nakh'-ath}; from 5117; rest; Manachath, the name of an Edomite and of a place in Moab: -- {Manahath}.

Manahethites 2679 ## Chatsiy ham-M@nuchowth {chat-tsee' ham-men-oo-khoth'}; from 2677 and the plural of 4496, with the article interposed; midst of the resting-places; Chatsi-ham-Menuchoth, an Israelite: -- half of the {Manahethites}.

Manahethites 2680 ## Chatsiy ham-M@nachti {khat-see' ham-men-akh-tee'}; patronymically from 2679; a Chatsi-ham-Menachthite or descendant of Chatsi-ham-Menuchoth: -- half of the {Manahethites}.

Manasseh 4519 ## M@nashsheh {men-ash-sheh'}; from 5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its

territory: -- {Manasseh}.

Manasseh 4520 ## M@nashshiy {men-ash-shee'}; from 4519; a Menashshite or descendant of Menashsheh: -- of {Manasseh}, Manassites.

Manasses 3128 # Manasses {man-as-sace'}; of Hebrew origin [4519]; Mannasses (i.e. Menashsheh), an Israelite: -- {Manasses}.

Manassites 4520 ## M@nashshiy {men-ash-shee'}; from 4519; a Menashshite or descendant of Menashsheh: -- of Manasseh, {Manassites}.

mancer 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[{-mancer}], X must needs, slay, X surely, X very suddenly, X in [no] wise.

mandrake 1736 ## duwday {doo-dah'-ee}; from 1731; a boiler or basket; also the mandrake (as an aphrodisiac): -- basket, {mandrake}.

maneh 4488 ## maneh {maw-neh'}; from 4487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: -- {maneh}, pound.

manifest 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, {manifest}, (give) meat.

manifest 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that is not {manifest}.

manifest 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, evident, {manifest}.

manifest 1552 # ekdelos {ek'-day-los}; from 1537 and 1212; wholly evident: -- {manifest}.

manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.

manifest 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) {manifest}, shew, signify.

manifest 1730 # endeigma {en'-dighe-mah}; from 1731; an indication (concretely): -- {manifest} token.

manifest 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, {manifest} (open) beforehand.

manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent

(literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, open [+ -ly], outward ([+ -ly]).

manifest 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) {manifest} (forth), shew (self).

manifestation 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, coming, lighten, {manifestation}, be revealed, revelation.

manifestation 5321 # phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: -- {manifestation}.

manifestly 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, {manifestly} declare, (make) manifest (forth), shew (self).

manifold 4164 # poi kilos {poy-kee'-los}; of uncertain derivation; motley, i.e. various in character: -- divers, {manifold}.

manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.

manifold 4182 # polupoi kilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated, i.e. multifarious: -- {manifold}.

mankind 0733 # arsenokoi tes {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that defile) self with {mankind}.

manna 4478 ## man {mawn}; from 4100; literally, a whatness (so to speak), i.e. manna (so called from the question about it): -- {manna}.

manna 3131 # manna {man'-nah}; of Hebrew origin [4478]; manna (i.e. man), an edible gum: -- {manna}.

manner 0375 ## >eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; -- what {manner}, where.

manner 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- {manner}, path, race, rank, traveller, troop, [by-, high-]way.

manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-refore), though, what, with, yea.

manner 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, {manner}, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

manner 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- fold, {manner}.

manner 1823 ## d@muwth {dem-ooth'}; from 1819; resemblance; concretely, model, shape; adverbially, like: -- fashion, like (-ness, as), {manner}, similitude.

manner 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this {manner}, here [-after], one...another, such, there[-fore], these, this (matter), + thus, where[-fore], which.

manner 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, {manner}, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

manner 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, law, {manner}.

manner 2177 ## zan {zan}; from 2109; properly, nourished (or fully developed), i.e. a form or sort: -- divers kinds, X all {manner} of store.

manner 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, {manner}, ordinance, site, statute.

manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this ({manner}, side, way, way and that way), + mean while, yonder.

manner 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that {manner}, (on) this (manner, side, way, way and that way), + mean while, yonder.



manner 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) {manner}, this matter, (even) so, in such a case, thus.

manner 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any ({manner}), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

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manner 3654 ## ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, X {manner}.

manner 3660 ## k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: -- so, (in) this {manner} (sort), thus.

manner 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, ({manner} of) work([-man], -manship).

manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), {manner}, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), ({manner} of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

manner 8452 ## towrah {to-raw'}; probably feminine of 8448; a custom: -- {manner}.

manner 0072 # agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: -- {manner} of life.

manner 0195 # akribeia {ak-ree' -bi-ah}; from the same as 196; exactness: -- perfect {manner}.

manner 0442 # anthropinos {anth-ro' -pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the {manner} of men.

manner 0686 # ara {ar' -ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) {manner} (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

manner 0981 # biosis {bee' -o-sis}; from 980; living (properly, the act, by implication, the mode): -- {manner} of life.

manner 1483 # ethnikos {eth-nee-koce' }; adverb from 1482; as a Gentile: -- after the {manner} of Gentiles.

manner 1485 # ethos {eth' -os}; from 1486; a usage (prescribed by habit or law): -- custom, {manner}, be wont.

manner 1486 # etho {eth' -o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be custom ({manner}, wont).

manner 2596 # kata {kat-ah' }; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

manner 3634 # hoiios {hoy' -os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which.

\*\*\*. oio. See 5342.

manner 3664 # homios {hom' -oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.

manner 3697 # hopios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like {manner}), thus, what.

manner 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this {manner}, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

manner 4023 # periecho {per-ee-ekh' -o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].

manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.

manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).

manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so.

manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.

manner 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] {manner}, (+ by any) means, way.

manner 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue,

(figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, form, {manner}, pattern, print.

manner 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) {manner}.

manners 2239 # ethos {ay'-thos}; a strengthened form of 1485; usage, i.e. (plural) moral habits: -- {manners}.

manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.

manners 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer the {manners}.

Manoah 4495 ## Manowach {maw-no'-akh}; the same as 4494; rest; Manoach, an Israelite: -- {Manoah}.

manship 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], {-manship}).

manship 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, {-manship}), wrought.

mansion 3438 # mone {mon-ay'}; from 3306; a staying, i.e. residence (the act or the place): -- abode, {mansion}.

manslayer 0409 # androphonos {an-drof-on'-os}; from 435 and 5408; a murderer: -- {manslayer}.

mantle 0155 ## >addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, {mantle}, robe.

mantle 4595 ## ma<ataphah {mah-at-aw-faw'}; from 5848; a cloak: -- {mantle}.

mantle 4598 ## m@<iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): -- cloke, coat, {mantle}, robe.

mantle 8063 ## s@miy kah {sem-ee-kaw'}; from 5564; a run (as sustaining the Oriental sifter): -- {mantle}.

many 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by {many} "from Uzal," by others "yarn"], be gone (spent).

many 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X {many}, + none, one, + together, wife, woman. Often unexpressed in English.

many 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) {many} (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

many 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, company, {many}, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

many 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self {many}, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

many 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as {many} as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

many 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) {many}(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

many 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, {many}, more in number, most, much, multitude, plenty(-ifully), X very [age].

many 7231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- increase, be {many}(-ifold), be more, multiply, ten thousands.

many 7233 ## r@babah {reb-aw-baw'}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- {many},

million, X multiply, ten thousand.

many 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) {many} (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

many 7690 ## saggiy> (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly); {many}, much, sore, very.

many 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

many 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy.

many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so {many} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great ({many}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

many 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.

many 4183 # polus {pol-oo's}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

many 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.

many 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.

Maoch 4582 ## Ma<owk {maw-oke'}; from 4600; oppressed; Maok, a Philistine: -- {Maoch}.

Maon 4584 ## Ma<own {maw-ohn'}; the same as 4583; a residence; Maon, the name of an Israelite and of a place in Palestine: -- {Maon}, Maonites. Compare 1010, 4586.

Maonites 4584 ## Ma<own {maw-ohn'}; the same as 4583; a residence; Maon, the name of an Israelite and of a place in Palestine: -- Maon, {Maonites}. Compare 1010, 4586.

mar 3510 ## ka'ab {kaw-ab'}; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: -- grieving, {mar}, have pain, make sad (sore), (be) sorrowful.

mar 5420 ## nathac {naw-thas'}; a primitive root; to tear up: -- {mar}.

mar 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, {mar}, perish, spill, spoiler, X utterly, waste(-r).

mar 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, {mar}, perish.

Mara 4755 ## Mara > {maw-raw'}; for 4751 feminine; bitter; Mara, a symbolic name of Naomi: -- {Mara}.

Marah 4785 ## Marah {maw-raw'}; the same as 4751 feminine; bitter; Marah, a place in the Desert: -- {Marah}.

Maralah 4831 ## Mar<alah {mar-al-aw'}; from 7477; perhaps, earthquake; Maralah, a place in Palestine: -- {Maralah}.

Maran-atha 3134 # maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}.

marble 0923 ## behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- red [{marble}].

marble 5508 ## cochereth {so-kheh'-reth}; similar to 5507; probably a (black) tile (or tessara) for laying borders with: -- black {marble}.

marble 7893 ## shayish {shah'-yish}; from an unused root meaning to bleach, i.e. whiten; white, i.e. -- {marble}. See 8336.

marble 8336 ## shesh {shaysh}; or (for alliteration with 4897) sh@shiy {shesh-ee'}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X blue, fine ([twined]) linen, {marble}, silk.

marble 3139 # marmaros {mar'-mar-os}; from marmairo (to glisten); marble (as sparkling white): -- {marble}.

\*\*\*. martur. See 3144.

march 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, {march}, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

march 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, {march}, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

march 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey,



{march}, remove, set aside (forward), X still, be on his (go their) way.

march 6805 ## tsa<ad {tsaw-ad'}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- bring, go, {march} (through), run over.

Marcus 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- {Marcus}, Mark.

Mareshah 4762 ## Mar>eshah {mar-ay-shaw'}; or Mareshah {mar-ay-shaw'}; formed like 4761; summit; Mareshah, the name of two Israelites and of a place in Palestine: -- {Mareshah}.

marg 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from the {marg}].

margin 0738 ## >ariy {ar-ee'}; or (prolonged) <aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) lion, + pierce [from the {margin}].

margin 3149 ## Y@zav>el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from the {margin}].

margin 3241 ## Yaniym {yaw-neem'}; from 5123; asleep; Janim, a place in Palestine: -- Janum [from the {margin}].

margin 3265 ## Ya<uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair [from the {margin}].

margin 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- and Zehoar [from the {margin}].

margin 3406 ## Y@riymowth {yer-ee-moth'}; or Y@reymowth {yer-ay-moth'}; or Y@remowth {yer-ay-moth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and Ramoth [from the {margin}].

margin 3430 ## Yishbow b@-Nob {yish-bo'beh-nobe}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: -- Ishbi-benob [from the {margin}].

margin 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [from the {margin}].

margin 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [from the {margin}].

margin 4409 ## Malluwk {mal-luke'}; or Malluwkiy (Neh. 12:14)

{mal-lou-kee'}; from 4427; remnant; Malluk, the name of five Israelites: -- Malluch, Melichu [from the {margin}].

margin 4630 ## ma<arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from the {margin}].

margin 5109 ## Nowbay {no-bah'ee}; from 5108; fruitful; Nobai, an Israelite: -- Nebai [from the {margin}].

margin 5121 ## Naviyth {naw-veeth'}; from 5115; residence; Navi th, a place in Palestine: -- Naioth [from the {margin}].

margin 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, boy, child, damsel [from the {margin}], lad, servant, young (man).

margin 5300 ## N@phuwsh@ciym {nef-oo-shes-eem'}; for 5304; Nephushesim, a Temple-servant: -- Nephisesim [from the {margin}].

margin 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [from the {margin}].

margin 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from {margin}], (set a) work, be wrought, worshipping,

margin 5679 ## <abarah {ab-aw-raw'}; from 5674; a crossing-place: -- ferry, plain [from the {margin}].

margin 5778 ## <Owphay {o-fah'-ee}; from 5775; birdlike; Ephai, an Israelite: -- Ephai [from {margin}].

margin 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the {margin}], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

margin 5892 ## <iyr {eer}; or (in the plural) <ar {awr}; or <ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from {margin}], town.

margin 5892 ## <iyr {eer}; or (in the plural) <ar {awr}; or <ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from

{margin}], city, court [from margin], town.

margin 5991 ## <Ammychuw'r {am-mee-khoor'}; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince: -- Ammihud [from the {margin}].

margin 6085 ## <Ephrown {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, Ephrain [from the {margin}].

margin 6112 ## <etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [from the {margin}].

margin 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [from the {margin}].

margin 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, contend(-tion), controversy, multitude [from the {margin}], pleading, strife, strive(-ing), suit.

margin 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, multitude [from the {margin}], wagon.

margin 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivation; Shobjah, an Israelite: -- Shachia [from the {margin}].

margin 7726 ## showbab {sho-bawb'}; from 7725; apostate, i.e. idolatrous: -- backsliding, frowardly, turn away [from {margin}].

margin 7738 ## shavah {shaw-vaw'}; a primitive root; to destroy: -- X substance [from the {margin}].

margin 7831 ## Shachatsowm {shakh-ats-ome'}; from the same as 7830; proudly; Shachatsom, a place in Palestine: -- Shahazimah [from the {margin}].

margin 7864 ## Sh@ya> {sheh-yaw'}; for 7724; Sheja, an Israelite: -- Sheva [from the {margin}].

margin 7991 ## shaliysh {shaw-leesh'}; or shalowsh ( 1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (great) measure, prince, three [from the {margin}].

margin 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the {margin}], + heretofore, three days, + time past.

margin 8053 ## Shamuwr {shaw-moor'}; passive participle of 8103; observed; Shamur, an Israelite: -- Shamir [from the {margin}].

margin 8073 ## Shamlay {sham-lah'-ee}; for 8014; Shamlai, one of the Nethinim: -- Shalmal [from the {margin}].

margin 8096 ## Shim<i>y {shim-ee'}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [from the {margin}], Shimei, Shimhi, Shimi.

margin 8436 ## Tuwl on {too-lone'}; from 8524; suspension; Tulon, an Israelite: -- Tilon [from the {margin}].

mariner 4419 ## mallach {mal-lawkh'}; from 4414 in its second. sense; a sailor (as following "the salt"): -- {mariner}.

mariner 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), {mariner}, rower, run to and fro.

marish 1360 ## gebe {geh'-beh}; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: -- {marish}, pit.

mark 0226 ## >owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- {mark}, miracle, (en-)sign, token.

mark 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, {mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

mark 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, {mark}, seal (up), stop.

mark 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, {mark}, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

mark 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark

branded on the skin: -- X any [{mark}].

mark 3799 ## katham {kaw-tham'}; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: -- {mark}.

mark 4307 ## mattara> {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- {mark}, prison.

mark 4645 ## mi phga< {mi f-gaw'}; from 6293; an object of attack: -- {mark}.

mark 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

mark 7085 ## qa<aqa< {kah-ak-ah'}; from the same as 6970; an incision or gash: -- + {mark}.

mark 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, incline, {mark} (well), regard.

mark 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), {mark}, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

mark 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark}, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

mark 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), {mark}, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

mark 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, {mark}, put (on), + regard, set, shew, be stayed, X

take.

mark 8104 ## shamar {shaw-mar' }; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), {mark}, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

mark 8388 ## ta>ar {taw-ar' }; a primitive root; to delineate; reflex. to extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].

mark 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- desire, {mark}.

mark 8427 ## tavah {taw-vaw' }; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scabble, set [a {mark}].

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.

Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.

mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.

mark 4649 # skopos {skop-os' } ("scope"); from skeptomai (to peer about ["skeptical"]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.

mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.

market 4627 ## ma<arab {mah-ar-awb' }; from 6148, in the sense of trading; traffic; by implication, mercantile goods: -- {market}, merchandise.

market 0058 # agora {ag-or-ah' }; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street.

market 4262 # probatikos {prob-at-ik-os' }; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: -- sheep

{{market}}).

Maroth 4796 ## Marowth {maw-rohth'}; plural of 4751 feminine; bitter springs; Maroth, a place in Palestine: -- {Maroth}.

marred 4893 ## mi shchath {mi sh-khawth'}; or moshchath {mosh-khawth'}; from 7843; disfigurement: -- corruption, {marred}.

marriage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in {marriage}, [sing, be worthy of] praise, rage, renowned, shine.

marriage 5772 ## <ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty of {marriage}.

marriage 1061 # gamisko {gam-is' -ko}; from 1062; to espouse (a daughter to a husband): -- give in {marriage}.

marriage 1062 # gamos {gam' -os}; of uncertain affinity; nuptials: -- {marriage}, wedding.

marriage 1547 # ekgamizo {ek-gam-id' -zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}.

marriage 1548 # ekgamisko {ek-gam-is' -ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}.

marriages 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law.

married 1167 ## ba'al {bah' -al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + {married}, master, person, + sworn, the of.

married 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

marrow 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X finest, grease, {marrow}.

marrow 4221 ## moach {mo'-akh}; from the same as 4220; fat, i.e. marrow: -- {marrow}.

marrow 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of {marrow}, put out, reach unto, X utterly, wipe (away, out).

marrow 8250 ## shiqquwy {shik-koo'-ee}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- drink, {marrow}.

marrow 3452 # muelos {moo-el-os'}; perhaps a primary word; the marrow: -- {marrow}.

marry 1166 ## ba'al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be husband, {marry} (-ied, X wife).

marry 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's brother, {marry}.

marry 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, {marry}, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

marry 1060 # gameo {gam-eh'-o}; from 1062; to wed (of either sex): -- {marry} (a wife).

marry 1918 # epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way: -- {marry}.

Mars 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, {Mars}' Hill.

Marsena 4826 ## Marc@na> {mar-sen-aw'}; of foreign derivation; Marsena, a Persian: -- {Marsena}.

mart 5505 ## cachar {saw-khar'}; from 5503; an emporium; abstractly, profit (from trade): -- {mart}, merchandise.



Martha 3136 # Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a Christian woman: -- {Martha}.

martyr 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- {martyr}, record, witness.

marvel 8539 ## tamahh {taw-mah'}; a primitive root; to be in consternation: -- be amazed, be astonished, {marvel}(-lously), wonder.

marvel 2296 # thaumazo {thou-mad'-zo}; from 2295; by implication, to admire: -- admire, have in admiration, {marvel}, wonder.

marvel 2298 # thaumastos {thow-mas-tos'}; from 2296; wondered at, i.e. (by implication) wonderful: -- {marvel}(-lous).

marvellous 6382 ## pel'e> {peh'-leh}; from 6381; a miracle: -- {marvellous} thing, wonder(-ful, -fully).

marvellous 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show {marvellous}, separate, set apart, sever, make wonderfully.

marvelous 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) {marvelous}(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

Mary 3137 # Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- {Mary}.

Maschil 4905 ## maskiyil {mas-keel'}; from 7919; instructive, i.e. a didactic poem: -- {Maschil}.

Mash 4851 ## Mash {mash}; of foreign derivation; Mash, a son of Aram, and the people descended from him: -- {Mash}.

Mashal 4913 ## Mashal {maw-shawl'}; for 4861; Mashal, a place in Palestine: -- {Mashal}.

mason 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + {mason}, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

mason 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make up [a wall], {mason}, repairer.

mason 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root ; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- er), made, {mason}.

mason 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + {mason}, skilful, (+) smith, worker, workman, such as wrought.

mason 7023 ## qiyr {keer}; or qir (Isa. 22:5) {keer}; or (feminine) qiyrh {kee-raw'}; from 6979; a wall (as built in a trench): -- + {mason}, side, town, X very, wall.

Masrekah 4957 ## Masreqah {mas-ray-kaw'}; a form for 7796 used denominatively; vineyard; Masrekah, a place in Idumaea: -- {Masrekah}.

Massa 4854 ## Massa > {mas-saw'}; the same as 4853; burden; Massa, a son of Ishmael: -- {Massa}.

Massah 4532 ## Maccah {mas-saw'}; the same as 4531; Massah, a place in the Desert: -- {Massah}.

mast 2260 ## chibbel {khib-bale'}; from 2254 (in the sense of furnished with ropes); a mast: -- {mast}.

mast 8650 ## toren {to'-ren}; probably for 766; a pole (as a mast or flag-staff): -- beacon, {mast}.

master 0113 ## >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, {master}, owner. Compare also names beginning with "Adoni -".

master 1167 ## ba'al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, {master}, person, + sworn, the of.

master 5782 ## <uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X {master}, raise (up), stir up (self).

master 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, chief, great, lord, {master}, stout.

master 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- Lord, {master}.

master 1320 # didaskalos {di-d-as'-kal-os}; from 1321; an instructor (genitive case or specially): -- doctor, {master}, teacher.

master 1988 # epistates {ep-is-tat'-ace}; from 1909 and a presumed derivative of 2476; an appointee over, i.e. commander (teacher): -- {master}.

master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}.

master 2942 # kubernetes {koo-ber-nay'-tace}; from the same as 2941; helmsman, i.e. (by implication) captain: -- (ship) {master}.

master 2962 # kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): -- God, Lord, {master}, Sir.

master 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, {master} of the house.

Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official title of honor: -- {Master}, Rabbi.

master 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: -- discomfited, levy, task[{-master}], tribute(-tary).

masterbuilder 0753 # arkhitekton {ar-khee-tek'-tone}; from 746 and 5045; a chief constructor, i.e. "architect": -- {masterbuilder}.

mastery 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, {mastery}, might, mighty (act, power), power, strength.

mastery 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the {mastery}, have power, bear rule, be (make) ruler.

mate 7468 ## r@<uwth {reh-ooth'}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + another, {mate}, neighbour.

Mathat 3158 # Matthat {mat-that'}; probably a shortened form of 3161; Matthat (i.e. Mattithjah), the name of two Israelites: -- {Mathat}.

Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968]; Mathusala (i.e. Methushelah), an antediluvian: -- {Mathusala}.

Matred 4308 ## Matred {mat-rade'}; from 2956; propulsive; Matred, an

Edomi tess: -- {Matred}.

Matri 4309 ## Matriy {mat-ree'}; from 4305; rainy; Matri, an Israelite: -- {Matri}.

matrix 7358 ## rechem {rekh'-em}; from 7355; the womb [compare 7356]: -- {matrix}, womb.

Mattan 4977 ## Mattan {mat-tawn'}; the same as 4976; Mattan, the name of a priest of Baal, and of an Israelite: -- {Mattan}.

Mattanah 4980 ## Mattanah {mat-taw-naw'}; the same as 4979; Mattanah, a place in the Desert: -- {Mattanah}.

Mattaniah 4983 ## Mattanyah {mat-tan-yaw'}; or Mattanyahuw {mat-tan-yaw'-hoo}; from 4976 and 3050; gift of Jah; Mattanjah, the name of ten Israelites: -- {Mattaniah}.

Mattatha 3160 # Mattatha {mat-tath-ah'}; probably a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- {Mattatha}.

Mattathah 4992 ## Mattattah {mat-tat-taw'}; for 4993; gift of Jah; Mattattah, an Israelite: -- {Mattathah}.

Mattathias 3161 # Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- {Mattathias}.

Mattenai 4982 ## Mattanay {mat-ten-ah'ee}; from 4976; liberal; Mattenai, the name of three Israelites: -- {Mattenai}.

matter 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, {matter}, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

matter 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, {matter}, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

matter 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], one...another,

such, there[-fore], these, this ({matter}), + thus, where[-fore], which.

matter 2656 ## chephets {khay' -fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, {matter}, pleasant(-ure), purpose, willingly.

matter 2941 ## ta'am (Aramaic) {tah' -am}; from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: -- account, X to be commanded, commandment, {matter}.

matter 3602 ## kakah {kaw' -kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this {matter}, (even) so, in such a case, thus.

matter 4405 ## millah {mil -law' }; from 4448 (plural masculine as if from milleh {mil -leh' }); a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, {matter}, any thing (what) to say, to speak(-ing), speak, talking, word.

matter 4406 ## millah (Aramaic) {mil -law' }; corresponding to 4405; a word, command, discourse, or subject: -- commandment, {matter}, thing. word.

matter 4592 ## m@<at {meh-at' }; or m@<at {meh-awt' }; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small ({matter}, thing), some, soon, X very.

matter 6600 ## pithgam (Aramaic) {pi th-gawm' }; corresponding to 6599; a word, answer, letter or decree: -- answer, letter, {matter}, word.

matter 0092 # adikema {ad-eeek' -ay-mah}; from 91; a wrong done: -- evil doing, iniquity, {matter} of wrong.

matter 1308 # diaphero {dee-af-er' -o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.

matter 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.

matter 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

matter 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, {matter}, thing, work.

matter 5208 # hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. (by implication) fuel: -- {matter}.

matters 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's {matters}.

Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.

Matthew 3156 # Matthaios {mat-thah'-yos}; a shorter form of 3164; Matthaëus (i.e. Matthitjah), an Israelite and a Christian: -- {Matthew}.

Matthias 3159 # Matthias {mat-thee'-as}; apparently a shortened form of 3161; Matthias (i.e. Mattitjah), an Israelite: -- {Matthias}.

Mattithiah 4993 ## Mattithyah {mat-tith-yaw'}; or Mattithyahuw {mat-tith-yaw'-hoo}; from 4991 and 3050; gift of Jah; Mattitjah, the name of four Israelites: -- {Mattithiah}.

mattock 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, knife, {mattock}, sword, tool.

mattock 4281 ## machareshah {makh-ar-ay-shaw'}; from 2790; probably a pick-axe: -- {mattock}.

mattock 4576 ## ma<der {mah-dare'}; from 5737; a (weeding) hoe: -- {mattock}.

maul 4650 ## mephiyts {may-feets'}; from 6327; a breaker, i.e. mallet: -- {maul}.

maw 6896 ## qebah {kay-baw'}; from 6895; the paunch (as a cavity) or first stomach of ruminants: -- {maw}.

maxke 3259 ## ya<ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree, ({maxke} an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

may 0194 ## >uwl ay {oo-lah' ee}; or (shortened) >ul ay {oo-lah' ee}; from 176; if not; hence perhaps: -- if so be, {may} be, peradventure, unless.

may 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out,

or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there {may}, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable.

may 1410 # dunamai {doo' -nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.

may 1832 # exesti {ex' -es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

may 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn.

may 2481 # isos {ee' -soce}; adverb from 2470; likely, i.e. perhaps: -- it {may} be.

may 2746 # kauchesis {kow' -khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.

may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.

Mazzoroth 4216 ## mazzarah {maz-zaw-raw'}; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: -- {Mazzoroth}. Compare 4208.

me 0576 ## >ana> (Aramaic) {an-aw'}; or >anah (Aramaic) {an-aw'}; corresponding to 589; I: -- I, as for {me}.

me 0577 ## >anna> {awn-naw'}; or >annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I ({me}) beseech (pray) thee, O.

me 0589 ## >aniy {an-ee'}; contracted from 595; I: -- I, (as for) {me}, mine, myself, we, X which, X who.

me 0595 ## >anoki y {aw-no-kee'} sometimes {aw-no' -kee}; a primitive pro.; I: -- I, {me}, X which.

me 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]s  
ide, where, + wide, X with (him, {me}, you), work, + yield, X yourselves

me 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, {me}, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your-)selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

me 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X {me}, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

me 5978 ## <immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + {me}, + mine, of, + that I take, unto, upon, with(-in.)

me 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X {me}, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

me 6925 ## qodam (Aramaic) {kod-awm'}; or q@dham (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X {me}, + of, X it pleased, presence.

me 1473 # ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): -- I, {me}. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.



me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.

me 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, {me}, my(-self).

me 1698 # emoi {em-oy'}; a prolonged form of 3427; to me: -- I, {me}, mine, my.

me 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of {me}, mine (own), my.

me 1700 # emou {em-oo'}; a prolonged form of 3449; of me: -- {me}, mine, my.

me 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, {me} also.

me 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both {me}, me also.

me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.

me 3165 # me {meh}; a shorter (and probably originally) form of 1691; me: -- I, {me}, my.

me 3427 # moi {moy}; the simpler form of 1698; to me: -- I, {me}, mine, my.

me 3450 # mou {moo}; the simpler form of 1700; of me: -- I, {me}, mine (own), my.

me 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d {me}), put on.

me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, +

without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

Me-jarkon 4313 ## Mey hay-Yarqown {may hah' -ee-yar-kone' }; from 4325 and 3420 with the art. interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine: -- {Me-jarkon}.

meadow 0260 ## >achuw {aw' -khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- flag, {meadow}.

meadows 4629 ## ma<areh {mah-ar-eh' }; from 6168; a nude place, i.e. a common: -- {meadows}.

Meah 3968 ## Me>ah {may-aw' }; the same as 3967; Meah, a tower in Jerusalem: -- {Meah}

meal 0400 ## >okel {o' -kel}; from 398; food: -- eating, food, {meal}[-time], meat, prey, victuals.

meal 5560 ## coleth {so' -leth}; from an unused root meaning to strip; flour (as chipped off): -- (fine) flour, {meal}.

meal 7058 ## qemach {keh' -makh}; from an unused root probably meaning to grind; flour: -- flour, {meal}.

meal 0224 # aleuron {al' -yoo-ron}; from aleo (to grind); flour: -- {meal}.

meal - 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([{meal-}]), what) time, when.

mean 0120 ## >adam {aw-dawm' }; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man ({mean}, of low degree), person.

mean 1580 ## gamal {gaw-mal' }; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield.

mean 1819 ## damah {daw-maw' }; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), {mean}, think, use similitudes.

mean 2803 ## chashab {khaw-shab' }; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence

(from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, {mean}, purpose, reckon(-ing be made), regard, think.

mean 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + {mean} while, yonder.

mean 0767 # asemos {as' -ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.

mean 1498 # eien {i' -ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were.

mean 2309 # thelo {thel' -o}; or ethelo {eth-el' -o}; in certain tenses theleo {thel -eh' -o}; and etheleo {eth-el -eh' -o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).

mean 3195 # mello {mel' -lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mean 3342 # metaxu {met-ax-oo' }; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.

mean 4160 # poieo {poy-eh' -o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

meaneth 2076 # esti {es-tee' }; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.

meaning 0998 ## biyah {bee-naw'}; from 995; understanding: -- knowledge, {meaning}, X perfectly, understanding, wisdom.

meaning 2823 ## chashok {khaw-shoke'}; from 2821; dark (figuratively, i.e. obscure): -- {meaning}

meaning 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, {meaning}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).

means 1157 ## b@<ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by ({means} of), for, over, through, up (-on), within.

means 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, {means}, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

means 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, {means}, purpose, thought.

means 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, X wholly.

means 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any {means}, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

means 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any {means}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

means 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this {means}, over against, by reason of, + that, + therefore, + though, + wherefore.

means 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}.

means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.

means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about,

according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

means 3381 # mepos {may' -pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).

means 3381 # mepos {may' -pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).

means 3843 # pantos {pan' -toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all {means}, altogether, at all, needs, no doubt, in [no] wise, surely.

means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

means 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.

means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].

means 5158 # tropos {trop' -os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.

Mearah 4632 ## M@<arah {meh-aw-raw' }; the same as 4631; cave; Mearah, a place in Palestine: -- {Mearah}.

measure 0374 ## >eyphah {ay-faw' }; or (shortened) >ephah {ay-faw' }; of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: -- ephah, (divers) {measure}(-s).

measure 0520 ## >ammah {am-maw' }; prolonged from 517; properly, a mother (i.e. unit of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance): -- cubit, + hundred [by  
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exchange for 3967], {measure}, post.

measure 2706 ## choq {khole}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, {measure}, X necessary, ordinance(- nary), portion, set time, statute, task.

measure 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- cor, {measure}. Aramaic the same.

measure 4055 ## mad {mad}; or med {made}; from 4058; properly, extent, i.e. height; also a measure; by implication, a vesture (as measured); also a carpet: -- armour, clothes, garment, judgment, {measure}, raiment, stature.

measure 4058 ## madad {maw-dad' }; a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be extended: -- {measure}, mete, stretch self.

measure 4060 ## middah {mid-daw' }; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, {measure}(-ing, meteyard, piece, size, (great) stature, tribute, wide.

measure 4128 ## muwd {mood}; a primitive root; to shake: -- {measure}.

measure 4461 ## memad {may-mad' }; from 4058; a measure: -- {measure}.

measure 4884 ## m@suwrah {mes-oo-raw' }; from an unused root meaning apparently to divide; a measure (for liquids): -- {measure}.

measure 4941 ## mishpat {mish-pawt' }; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, {measure}, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

measure 4971 ## mathkoneth {math-ko' -neth}; or mathkuneth {math-koo' -neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- composition, {measure}, state, tale.

measure 5429 ## c@>ah {seh-aw' }; from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: -- {measure}.

measure 5432 ## ca>c@>ah {sah-seh-aw' }; for 5429; measurement, i.e. moderation: -- {measure}.

measure 7991 ## shaliysh {shaw-leesh'}; or shalowsh ( 1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (great) {measure}, prince, three [from the margin].

measure 8506 ## token {to'-ken}; from 8505; a fixed quantity: -- {measure}, tale.

measure 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) without {measure}.

measure 0488 # antimetreo {an-tee-met-reh'-o}; from 473 and 3354; to mete in return: -- {measure} again.

measure 0943 # batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- {measure}.

measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

measure 2884 # koros {kor'-os}; of Hebrew origin [3734]; a cor, i.e. a specific measure: -- {measure}.

measure 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- {measure}, mete.

measure 3358 # metron {met'-ron}; an apparently primary word; a measure ("metre"), literally or figuratively; by implication a limited portion (degree): -- {measure}.

measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].

measure 4057 # perissos {per-is-soc'e'}; adverb from 4053; superabundantly: -- exceedingly, out of {measure}, the more.

measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure



for things dry: -- {measure}.

measure 5229 # huperai romai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}.

measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.

measure 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.

measure 5249 # hyperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- beyond {measure}.

measure 5518 # choinix {khoy'-nix}; of uncertain derivation; a choenix or certain dry measure: -- {measure}.

meat 0396 ## >akiylah {ak-ee-law'}; feminine from 398; something eatable, i.e. food: -- {meat}.

meat 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) {meat}, X quite.

meat 0400 ## >okel {o'-kel}; from 398; food: -- eating, food, meal[-time], {meat}, prey, victuals.

meat 0402 ## >oklah {ok-law'}; feminine of 401; food: -- consume, devour, eat, food, {meat}.

meat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, (give) {meat}.

meat 1267 ## baruwth {baw-rooth,}; from 1262; food: -- {meat}.

meat 1279 ## biryah {beer-yaw'}; feminine from 1262; food: -- {meat}.

meat 2964 ## tereph {teh'-ref}; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: -- leaf, {meat}, prey, spoil.

meat 3899 ## lechem {lekh'-em}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([shew-])bread, X eat, food, fruit, loaf, {meat}, victuals. See also 1036.

meat 3978 ## ma>akal {mah-ak-awl'}; from 398; an eatable (includ.

provender, flesh and fruit): -- food, fruit, ([bake-]) {meat}(-s), victual.

meat 4202 ## mazown {maw-zone'}; from 2109; food: -- {meat}, victual.

meat 4203 ## mazown (Aramaic) {maw-zone'}; corresponding to 4202: -- {meat}.

meat 4303 ## mat<am {mat-am'}; or (feminine) mat<ammah {mat-am-maw'}; from 2938; a delicacy: -- dainty (meat), savoury {meat}.

meat 4303 ## mat<am {mat-am'}; or (feminine) mat<ammah {mat-am-maw'}; from 2938; a delicacy: -- dainty ({meat}), savoury meat.

meat 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, ({meat}) offering, present, sacrifice.

meat 4504 ## minchah (Aramaic) {min-khaw'}; corresponding to 4503; a sacrificial offering: -- oblation, {meat} offering.

meat 6595 ## path {path}; from 6626; a bit: -- {meat}, morsel, piece.

meat 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- portion (provision) of {meat}.

meat 6720 ## tseydah {tsay-daw'}; or tsedah {tsay-daw'}; feminine of 6718; food: -- {meat}, provision, venison, victuals.

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at {meat}), at the table.

meat 0377 # anapipto {an-ap-ip'-to}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (to {meat}).

meat 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- {meat}, victuals.

meat 1034 # brosimos {bro'-sim-os}; from 1035; eatable: -- {meat}.

meat 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, {meat}.

meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at {meat} (down).

meat 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at {meat}).

meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.

meat 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- portion of {meat}.

meat 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with (at {meat}).

meat 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, {meat}, table.

meat 5160 # trophe {trof-ay'}; from 5142; nourishment (literally or figuratively); by implication, rations (wages): -- food, {meat}.

meat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- eat, {meat}.

meats 0644 ## >aphah {aw-faw'}; a primitive root; to cook, especially to bake: -- bake(-r, [{-meats}]).

Mebunnai 4012 ## M@bunnay {meh-oon-hah'-ee}; from 1129; built up; Mebunnai, an Israelite: -- {Mebunnai}.

Mecherathite 4382 ## M@kerathiy {mek-ay-raw-thee'}; patrial from an unused name (the same as 4380) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: -- {Mecherathite}.

Mecholathite 4259 ## M@cholathiy {mekh-o-law-thee'}; patrial from 65; a Mecholathite or inhabitant of Abel-Mecholah: -- {Mecholathite}.

Medad 4312 ## Meydad {may-dawd'}; from 3032 in the sense of loving; affectionate; Medad, an Israelite: -- {Medad}.

Medan 4091 ## M@dan {med-awn'}; the same as 4090; Medan, a son of Abraham: -- {Medan}.

meddle 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- contend, {meddle}, stir up, strive.

meddle 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, {meddle}, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

Mede 4075 ## Maday {maw-dah'-ee}; patrial from 4074; a Madian or native of Madai: -- {Mede}.

Mede 4076 ## Maday (Aramaic) {maw-dah'-ee}; corresponding to 4074: -- {Mede}(-s).

Mede 3370 # Medos {may'-dos}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- {Mede}.

Medeba 4311 ## Meyd@ba> {may-deb-aw'}; from 4325 and 1679; water of quiet; Medeba, a place in Palestine: -- {Medeba}.

Medes 4074 ## Maday {maw-dah'-ee}; of foreign derivation; Madai, a country of central Asia: -- Madai, {Medes}, Media.

Media 4074 ## Maday {maw-dah'-ee}; of foreign derivation; Madai, a country of central Asia: -- Madai, Medes, {Media}.

Median 4077 ## Maday (Aramaic) {maw-dah'-ee}; corresponding to 4075: -- {Median}.

mediator 3316 # mesites {mes-ee'-tace}; from 3319; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): -- {mediator}.

medicine 1456 ## gehah {gay-haw'}; from 1455; a cure: -- {medicine}.

medicine 7499 ## r@phu>ah {ref-oo-aw'}; feminine passive participle of 7495; a medicament: -- heal [-ed], {medicine}.

medicine 8644 ## t@ruwphah {ter-oo-faw'}; from 7322 in the sense of its congener 7495; a remedy: -- {medicine}.

meditate 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine,

{meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.

meditate 7742 ## suwach {soo'-akh}; a primitive root; to muse pensively: -- {meditate}.

meditate 7878 ## siyach {see'-akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, complain, declare, {meditate}, muse, pray, speak, talk (with).

meditate 4304 # prometao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- {meditate} before.

meditation 1900 ## haguwth {haw-gooth'}; from 1897; musing: -- {meditation}.

meditation 1901 ## hagiyy {haw-gheeg'}; from an unused root akin to 1897; properly, a murmur, i.e. complaint: -- {meditation}, musing.

meditation 1902 ## higgayown {hi-g-gaw-yone'}; intensive from 1897; a murmuring sound, i.e. a musical notation (probably similar to the modern *affettuoso* to indicate solemnity of movement); by implication, a machination: -- device, Higgai on, {meditation}, solemn sound.

meditation 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, complaint, {meditation}, prayer, talk.

meditation 7881 ## siychah {see-khaw'}; feminine of 7879; reflection; be extension, devotion: -- {meditation}, prayer.

meek 6035 ## <anav {aw-nawv'}; or [by intermixture with 6041] <anayv {aw-nawv'}; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): -- humble, lowly, {meek}, poor. Compare 6041.

meek 4235 # praios {prah'-os}; a form of 4239, used in certain parts; gentle, i.e. humble: -- {meek}.

meek 4239 # praus {prah-ooce'}; apparently a primary word; mild, i.e. (by implication) humble: -- {meek}. See also 4235.

meekness 6037 ## <anvah {an-vaw'}; feminine of 6035; mildness (royal); also (concretely) oppressed: -- gentleness, {meekness}.

meekness 6038 ## <anavah {an-aw-vaw'}; from 6035; condescension, human and subjective (modesty), or divine and objective (clemency): -- gentleness, humility, {meekness}.

meekness 4236 # praiotes {prah-ot'-ace}; from 4235; gentleness, by implication, humility: -- {meekness}.

meekness 4240 # prautes {prah-oo' -tace}; from 4239; mildness, i.e. (by implication) humility: -- {meekness}.

meet 0749 ## >arak (Aramaic) {ar-ak'}; properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: -- be {meet}.

meet 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, {meet}, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

meet 3259 ## ya<ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree, (maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), {meet} (together), set (a time).

meet 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good ({meet}), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

meet 3476 ## yosher {yo' -sher}; from 3474; the right: -- equity, {meet}, right, upright(-ness).

meet 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be {meet}, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

meet 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, {meet} (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

meet 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be

industrious, + journey, keep, labour, maintain, make, be {meet}, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

meet 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], {meet} (together), pray, reach, run.

meet 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- {meet} (with, together).

meet 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + {meet}, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

meet 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be {meet}, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

meet 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) before, + disappoint, {meet}, prevent.

meet 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall out, happen, {meet}.

meet 7125 ## qir>ah {keer-aw'}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he come), help, {meet}, seek, X to, X in the way.

meet 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), {meet}, send good speed.

meet 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X

certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, {meet}, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

meet 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where two ways {meet}.

meet 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, {meet}, [un-]worthy.

meet 0528 # apantao {ap-an-tah'-o}; from 575 and a derivative of 473; to meet away, i.e. encounter: -- {meet}.

meet 0529 # apantesis {ap-an'-tay-sis}; from 528; a (friendly) encounter: -- {meet}.

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.

meet 1337 # di thalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas {meet}.

meet 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, {meet}, right(-eous).

meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}.

meet 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, {meet} for use.

meet 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy.

meet 2427 # hikanoo {hik-an-o'-o}; from 2425; to enable, i.e. qualify: -- make able ({meet}).

meet 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, {meet}, well, worthy.

meet 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to



chance near, i.e. fall in with: -- {meet} with.

meet 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, encounter, help, make, {meet} with, ponder.

meet 4876 # sunantao {soon-an-tah'-o}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- befall, {meet}.

meet 4877 # sunantesis {soon-an'-tay-sis}; from 4876; a meeting with: -- {meet}.

meet 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) {meet}.

meeting 6116 ## <atsarah {ats-aw-raw'}; or <atsereth {ats-eh'-reth}; from 6113; an assembly, especially on a festival or holiday: -- (solemn) assembly ({meeting}).

meeting 5222 # hupantesis {hoop-an'-tay-sis}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- {meeting}.

Megiddo 4023 ## M@giddown (Zech. 12:11) {meg-id-done'}; or M@giddow {meg-id-do'}; from 1413; rendezvous; Megiddon or Megiddo, a place in Palestine: -- {Megiddo}, Megiddon.

Megiddon 4023 ## M@giddown (Zech. 12:11) {meg-id-done'}; or M@giddow {meg-id-do'}; from 1413; rendezvous; Megiddon or Megiddo, a place in Palestine: -- Megiddo, {Megiddon}.

Mehetabeel 4105 ## M@heytab>el {meh-hay-tab-ale'}; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomitish man and woman: -- {Mehetabeel}, Mehetabel.

Mehetabel 4105 ## M@heytab>el {meh-hay-tab-ale'}; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomitish man and woman: -- Mehetabeel, {Mehetabel}.

Mehida 4240 ## M@chiyda> {mek-ee-daw'}; from 2330; junction; Mechida, one of the Nethinim: -- {Mehida}.

Mehir 4243 ## M@chiyr {mekh-eer'}; the same as 4242; price; Mechir, an Israelite: -- {Mehir}.

Mehujael 4232 ## M@chuyya>el {mekh-oo-yaw-ale'}; or M@chiyya>el {mekh-ee-yaw-ale'}; from 4229 and 410; smitten of God; Mechujael or Mechijael, an anxediluvian patriarch: -- {Mehujael}.

Mehuman 4104 ## M@huffman {meh-hoo-mawn'}; of Persian origin; Mehuman, a

eunuch of Xerxes: -- {Mehuman}.

Mehunim 4586 ## M@<uwniy {meh-oo-nee'}; or M@<iyniy {meh-ee-nee'}; probably patrial from 4584; a Meunite, or inhabitant of Maon (only in plural): -- {Mehunim}(-s), Meunim.

Mekonah 4368 ## M@konah {mek-o-naw'}; the same as 4350; a base; Mekonah, a place in Palestine: -- {Mekonah}.

Melatih 4424 ## M@latyah {mel-at-yaw'}; from 4423 and 3050; (whom) Jah has delivered; Melatjah, a Gibeonite: -- {Melatih}.

Melchi 3197 # Melchi {mel-khee'}; of Hebrew or [4428 with pronominal suf., my king]; Melchi (i.e. Malki), the name of two Israelites: -- {Melchi}.

Melchisedec 3198 # Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442]; Melchisedek (i.e. Malkitsek), a patriarch: -- {Melchisedec}.

Melchizedek 4442 ## Malkiy-Tsedek {mal-kee-tseh'-dek}; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Palestine: -- {Melchizedek}.

Meleas 3190 # Meleas {mel-eh-as'}; of uncertain origin; Meleas, an Israelite: -- {Meleas}.

\*\*\*. melei. See 3199.

Melech 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- {Melech}, Hammelech [by including the article].

Melichu 4409 ## Malluwk {mal-luke'}; or Malluwkiy (Neh. 12:14) {mal-loo-kee'}; from 4427; remnant; Malluk, the name of five Israelites: -- Malluch, {Melichu} [from the margin].

Melita 3194 # Melite {mel-ee'-tay}; of uncertain origin; Melita, an island in the Mediterranean: -- {Melita}.

melody 2172 ## zimrah {zim-raw'}; from 2167; a musical piece or song to be accompanied by an instrument: -- {melody}, psalm.

melody 5059 ## nagan {naw-gan'}; a primitive root; properly, to thrum, i.e. beat a tune with the fingers; expec. to play on a stringed instrument; hence (generally), to make music: -- player on instruments, sing to the stringed instruments, {melody}, ministrel, play(-er, -ing).

melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).

melon 0020 ## >abattiyach {ab-at-tee'-akh}; of uncertain derivation; a

melon (only plural): -- {melon}.

melt 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop through, {melt}, pour out.

melt 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), {melt} away, refuse, reject, reprobate, X utterly, vile person

melt 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) faint(-hearted), {melt} (away), make soft.

melt 4529 ## macah {maw-saw'}; a primitive root; to dissolve: -- make to consume away, (make to) {melt}, water.

melt 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, {melt} (away), refuse, X utterly.

melt 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush out, {melt}, pour (down), running water, stream.

melt 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, {melt}, offer, (cause to) pour (out), set (up).

melt 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), {melt}, pour (forth, out).

melt 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), founder, goldsmith, {melt}, pure, purge away, try.

melt 8557 ## temec {teh'-mes}; from 4529; liquefaction, i.e. disappearance: -- {melt}.

melt 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, {melt}, put off. Compare 4486.

melt 5080 # teko {tay'-ko}; apparently a primary verb; to liquefy: -- {melt}.

meltd 2046 ## hittuwk {hit-took'}; from 5413; a melting: -- is {melted}.

melting 2003 ## hamac {haw-mawce'}; from an unused root apparently meaning to crackle; a dry twig or brushwood: -- {melting}.

Melzar 4453 ## meltsar {mel-tsawr'}; of Persian derivation; the butler or other officer in the Babylonian court: -- {Melzar}.

member 8212 ## shophkah {shof-kaw'}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- privy {member}.

member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.

member.ql 3338 ## yatsur {yaw-tsoor'}; passive participle of 3335; structure, i.e. limb or part: -- {member.ql}

memorial 0234 ## >azkarah {az-kaw-raw'}; from 2142; a reminder; specifically remembrance-offering: -- {memorial}.

memorial 2143 ## zeker {zay'-ker}; or zeker {zeh'-ker}; from 2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration: -- {memorial}, memory, remembrance, scent.

memorial 2146 ## zikrown {zik-rone'}; from 2142; a memento (or memorable thing, day or writing): -- {memorial}, record.

memorial 3422 # mnemosunon {mnay-mos'-oo-non}; from 3421; a reminder (memorandum), i.e. record: -- {memorial}.

memory 2143 ## zeker {zay'-ker}; or zeker {zeh'-ker}; from 2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration: -- memorial, {memory}, remembrance, scent.

memory 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in {memory}), let, X make toward, possess, retain, seize on, stay, take, withhold.

Memphis 4644 ## Moph {mofe}; of Egyptian origin: Moph, the capital of Lower Egypt: -- {Memphis}. Compare 5297.

Memucan 4462 ## M@muwkan {mem-oo-kawn'}; or (transp.) Mowmukan (Esth. 1:16) {mo-moo-kawn'}; of Persian derivation; Memucan or Momucan, a Persian satrap: -- {Memucan}.

men 0739 ## >ariy>el {ar-ee-ale'}; or >ari>el {ar-ee-ale'}; from 738 and 410; lion of God; i.e. heroic: -- lionlike {men}.

men 0979 ## b@churrowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): -- young {men}, youth.

men 1100 ## b@liya<al {bel-e-yah'-al}; from 1097 and 3276; without profit,

worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, ungodly ({men}), wicked.

men 1416 ## g@duwd {ghed-ood'}; from 1413; a crowd (especially of soldiers): -- army, band (of {men}), company, troop (of robbers).

men 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, ancient (man), elder(-est), old (man, {men} and...women), senator.

men 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of {men} (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

men 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X {men} began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

men 2571 ## chamush {khaw-moosh'}; passive participle of the same as 2570; staunch, i.e. able-bodied soldiers: -- armed ({men}), harnessed.

men 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as {men} enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

men 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X friends, {men}, persons, X small.

men 4974 ## m@thom {meth-ohm'}; from 8552; wholesomeness; also (adverb) completely: -- {men} [by reading 4962], soundness.

men 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed ({men}), rule, kiss, that touched.

men 5402 ## nesheq {neh'-shek}; or nesheq {nay'-shek}; from 5401; military equipment, i.e. (collectively) arms (offensive or defensive), or (concretely) an arsenal: -- armed {men}, armour(-y), battle, harness, weapon.

men 5787 ## <i>vver {iv-vare'}; intensive from 5786; blind (literally or figuratively): -- blind ({men}, people).

men 5971 ## <am {am}; from 6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: -- folk, {men}, nation, people.

men 0407 # andrizomai {an-dri-d' -zom-ahee}; middle voice from 435; to act manly: -- quit like {men}.

men 0442 # anthropinos {anth-ro' -pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner of {men}.

men 3175 # megistanes {meg-is-tan' -es}; plural from 3176; grandees: -- great {men}, lords.

men 5358 # philagathos {fil-ag' -ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of good {men}.

men 0591 ## >oniyah {on-ee-yaw' }; feminine of 590; a ship: -- ship({-men}).

men 2040 # ergates {er-gat' -ace}; from 2041; a toiler; figuratively, a teacher: -- labourer, worker({-men}).

men 2461 # hippikon {hip-pee-kon' }; neuter of a derivative of 2462; the cavalry force: -- horse({-men}).

men's 0244 # allotriepiskopos {al-lot-ree-ep-is' -kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other {men's} matters.

men's 0245 # allotrios {al-lot' -ree-os}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: -- alien, (an-)other (man's, {men's}), strange(-r).

men's 0442 # anthropinos {anth-ro' -pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, {men's}, after the manner of men.

men's 4383 # prosopon {pros' -o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, ({men's}) person, presence.

men-children 2138 ## zakuwr {zaw-koor' }; properly, passive participle of 2142, but used for 2145; a male (of man or animals): -- males, {men-children}.

men-pleaser 0441 # anthropareskos {anth-ro-par' -es-kos}; from 444 and 700; man-courting, i.e. fawning: -- {men-pleaser}.

Menahem 4505 ## M@nachem {men-akh-ame' }; from 5162; comforter; Menachem, an

Israelite: -- {Menahem}.

mend 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, {mend}, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

mend 2675 # katartizo {kat-ar-tid' -zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, {mend}, (make) perfect(-ly join together), prepare, restore.

Mene 4484 ## mene> (Aramaic) {men-ay'}; passive participle of 4483; numbered: -- {Mene}.

menstealer 0405 # andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): -- {menstealer}.

menstruous 1739 ## daveh {daw-veh'}; from 1738; sick (especially in menstruation): -- faint, {menstruous} cloth, she that is sick, having sickness.

menstruous 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, {menstruous} (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

ment 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, {-ment}), send a messenger, put, (set) in order.

mention 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], {mention}, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

mention 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) {mention} (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

mention 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X {mention}, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

mention 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, {mention}, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

mention 3417 # mneia {mni'-ah}; from 3415 or 3403; recollection; by implication recital: -- {mention}, remembrance.

mention 3421 # mnemoneuo {mney-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make {mention}; be mindful, remember.

mentioned 8052 ## sh@muv<ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, {mentioned}, news, report, rumor, tidings.

Meonemin 6049 ## <anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, {Meonemin}, observe(-r of) times, soothsayer, sorcerer.

Meonothai 4587 ## M@<ownothay {meh-o-no-thah'-ee}; plural of 4585; habitative; Meonothai, an Israelite: -- {Meonothai}.

Mephaath 4158 ## Mowpha<ath (Jer. 48:21) {mo-fah'-ath}; or meypaath {may-fah'-ath}; or mephaath {may-fah'-ath}; from 3313; illuminative; Mophaath or Mephaath, a place in Palestine: -- {Mephaath}.

Mephibosheth 4648 ## M@phiybosheth {mef-ee-bo'-sheth}; or M@phibosheth {mef-ee-bo'-sheth}; probably from 6284 and 1322; dispeller of shame (i.e. of Baal); Mephibosheth, the name of two Israelites: -- {Mephibosheth}.

Merab 4764 ## Merab {may-rawb'}; from 7231; increase; Merab, a daughter of Saul: -- {Merab}.

Merai ah 4811 ## M@rayah {mer-aw-yaw'}; from 4784; rebellion; Merajah, an Israelite: -- {Merai ah}. Compare 3236.

Merai oth 4812 ## M@rayowth {mer-aw-yoth'}; plural of 4811; rebellious; Merajoth, the name of two Israelites: -- {Merai oth}.



Merari 4847 ## M@rariy {mer-aw-ree'}; from 4843; bitter; Merari, an Israelite: -- {Merari}. See also 4848.

Merarites 4848 ## M@rariy {mer-aw-ree'}; from 4847; a Merarite (collectively), or descendants of Merari: -- {Merarites}.

Merathaim 4850 ## M@rathayim {mer-aw-thah'-yim}; dual of 4751 feminine; double bitterness; Merathajim, an epithet of Babylon: -- {Merathaim}.

merchandise 4627 ## ma<arab {mah-ar-awb'}; from 6148, in the sense of trading; traffic; by implication, mercantile goods: -- market, {merchandise}.

merchandise 4819 ## markoleth {mar-ko'-leth}; from 7402; a mart: -- {merchandise}.

merchandise 5504 ## cachar {sakh'-ar}; from 5503; profit (from trade): -- {merchandise}.

merchandise 5505 ## cachar {saw-khar'}; from 5503; an emporium; abstractly, profit (from trade): -- mart, {merchandise}.

merchandise 5506 ## c@chorah {sekh-o-raw'}; from 5503; traffic: -- {merchandise}.

merchandise 6014 ## <amar {aw-mar'}; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: -- bind sheaves, make {merchandise} of.

merchandise 7404 ## r@kullah {rek-ool-law'}; feminine passive participle of 7402; trade (as peddled): -- {merchandise}, traffic.

merchandise 1117 # gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: -- burden, {merchandise}.

merchandise 1710 # emporeuomai {em-por-yoo'-om-ahée}; from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: -- buy and sell, make {merchandise}.

merchandise 1711 # emporia {em-por-ee'-ah}; feminine from 1713; traffic: -- {merchandise}.

merchandise 1712 # emporion {em-por'-ee-on}; neuter from 1713; a mart ("emporium"): -- {merchandise}.

merchant 3667 ## K@na<an {ken-ah'-an}; from 3665; humiliated; Kanaan, a son a Ham; also the country inhabited by him: -- Canaan, {merchant}, traffick.

merchant 3669 ## K@na<aniy {ken-ah-an-ee'}; patrial from 3667; a Kenaanite or inhabitant of Kanaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): -- Canaanite, {merchant}, trafficker.

merchant 5503 ## cachar {saw-khar'}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, {merchant}(-man), occupy with, pant, trade, traffick.

merchant 7402 ## rakal {raw-kal'}; a primitive root; to travel for trading: -- (spice) {merchant}.

merchant 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, {merchant}[-man], search (out), seek, (e-)spy (out).

merchant 1713 # emporos {em'-por-os}; from 1722 and the base of 4198; a (wholesale) tradesman: -- {merchant}.

merciful 2551 ## chemlah {khem-law'}; from 2550; commiseration: -- {merciful}, pity.

merciful 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) {merciful}, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

merciful 2616 ## chacad {khaw-sad'}; a primitive root; properly, perhaps to bow (the neck only [compare 2603] in courtesy to an equal), i.e. to be kind; also (by euphem. [compare 1288], but rarely) to reprove: -- shew self {merciful}, put to shame.

merciful 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, {merciful} (kindness), mercy, pity, reproach, wicked thing.

merciful 2623 ## chaciyd {khaw-seed'}; from 2616; properly, kind, i.e. (religiously) pious (a saint): -- godly (man), good, holy (one), {merciful}, saint, [un-]godly.

merciful 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be {merciful}, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

merciful 7349 ## rachuum {rakh-oom'}; from 7355; compassionate: -- full of compassion, {merciful}.

merciful 1655 # eleemon {el-eh-ay'-mone}; from 1653; compassionate (actively): -- {merciful}.

merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.

merciful 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}.

merciful 3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- {merciful}, of tender mercy.

\*\*\*. oimai. See 3633.

Mercury 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- Hermes, {Mercury}.

mercy 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) {mercy} (on, upon), have pity upon, pray, make supplication, X very.

mercy 2604 ## chanan (Aramaic) {khan-an'}; corresponding to 2603; to favor or (causatively) to entreat: -- shew {mercy}, make supplication.

mercy 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), {mercy}, pity, reproach, wicked thing.

mercy 3727 ## kapporeth {kap-po'-reth}; from 3722; a lid (used only of the cover of the sacred Ark): -- {mercy} seat.

mercy 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) {mercy}(-iful, on, upon), (have) pity, Ruhamah, X surely.

mercy 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (great, tender) {mercy}, pity, womb.

mercy 7359 ## r@chem (Aramaic) {rekh-ame'}; corresponding to 7356; (plural) pity: -- {mercy}.

mercy 0448 # anileos {an-ee'-leh-oce}; from 1 (as a negative particle) and 2436; inexorable: -- without {mercy}.

mercy 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on).

mercy 1656 # eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): -- (+ tender) {mercy}.

mercy 3628 # oiktirmos {oyk-tir-mos'}; from 3627; pity: -- {mercy}.

mercy 3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, of tender {mercy}.

\*\*\*. oimai. See 3633.

mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, {mercy}, shalt be.

mercy 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender {mercy}.

mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.

Mered 4778 ## Mered {meh'-red}; the same as 4777; Mered, an Israelite: -- {Mered}.

Meremoth 4822 ## M@remowth {mer-ay-mohth'}; plural from 7311; heights; Meremoth, the name of two Israelites: -- {Meremoth}.

Meres 4825 ## M@rec {meh'-res}; of foreign derivation; Meres, a Persian: -- {Meres}.

Meri-baal 4810 ## M@riy Ba'al {mer-ee' bah'-al}; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon: -- {Meri-baal}. Compare 4807.

Merib-baal 4807 ## M@riyb Ba'al {mer-eeb' bah'-al}; from 7378 and 1168; quarreller of Baal, Merib-Baal, an epithet of Gideon: -- {Merib-baal}. Compare 4810.

Meribah 4809 ## M@riybah {mer-ee-baw'}; the same as 4808; Meribah, the name of two places in the Desert: -- {Meribah}.

Merodach 4781 ## M@rodak {mer-o-dawk'}; of foreign derivation; Merodak, a Babylonian idol: -- {Merodach}. Compare 4757.

Merodach-baladan 4757 ## M@ro>dak Bal >adan {mer-o-dak' bal -aw-dawn'}; of foreign derivation; Merodak-Baladan, a Babylonian king: -- {Merodach-baladan}. Compare 4781.

Merom 4792 ## Merowm {may-rome'}; formed like 4791; height; Merom, a lake in Palestine: -- {Merom}.

Meronothite 4824 ## Meronothiy {may-ro-no-thee'}; patrial from an unused noun; a Meronothite, or inhabitant of some (otherwise unknown) Meronoth.: -- {Meronothite}.

Meroz 4789 ## Merowz {may-roze'}; of uncertain derivation; Meroz, a place in Palestine: -- {Meroz}.

merry 1974 ## hilluwl {hil-lool'}; from 1984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: -- {merry}, praise.

merry 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + {merry}, multitude, + (be) old, quick, raw, running, springing, troop.

merry 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, {merry}, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

merry 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) {merry}, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

merry 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make {merry}, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

merry 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk(-en), be {merry}. [Superlative of 8248.]

merry 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) {merry}, (cause to, make to) rejoice, X very.

merry 8056 ## sameach {saw-may' -akh}; from 8055; blithe or gleeful: -- (be) glad, joyful, (making) {merry}([-hearted], -ily), rejoice(-ing).

merry 2114 # euthumeo {yoo-thoo-meh' -o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good cheer ({merry}).

merry 2165 # euphraino {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.

merry- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [{merry-}], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

Mesech 4902 ## Meshek {meh' -shek}; the same in form as 4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: -- {Mesech}, Meshech.

Mesha 4331 ## Meysha> {may-shaw'}; from 4185; departure; Mesha, a place in Arabia; also an Israelite: -- {Mesha}.

Mesha 4337 ## Meysha< {may-shah'}; from 3467; safety; Mesha, an Israelite: -- {Mesha}.

Mesha 4338 ## Meysha< {may-shaw'}; a variation for 4337; safety; Mesha, a Moabite: -- {Mesha}.

Mesha 4852 ## Mesha> {may-shaw'}; of foreign derivation; Mesha, a place in Arabia: -- {Mesha}.

Meshak 4335 ## Meyshak {may-shak'}; borrowed from 4336; Meshak, an Israelite: -- {Meshak}.

Meshak 4336 ## Meyshak (Aramaic) {may-shak'}; of foreign origin and doubtful significance; Meshak, the Babylonian name of 4333: -- {Meshak}.

Meshech 4902 ## Meshek {meh' -shek}; the same in form as 4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: -- Mesech, {Meshech}.

Meshel emi ah 4920 ## M@shel emyah {mesh-eh-l-em-yaw'}; or M@shel emyahuw {mesh-eh-l-em-yaw'-hoo}; from 7999 and 3050; ally of Jah; Meshel emjah, an Israelite: -- {Meshel emi ah}.

Meshezabeel 4898 ## M@sheyzab>el {mesh-ay-zab-ale'}; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Israelite: -- {Meshezabeel}.

Meshillemith 4921 ## M@shillemiyth {mesh-il-lay-meeth'}; from 7999; reconciliation; Meshillemith, an Israelite: -- {Meshillemith}. Compare 4919.

Meshillemoth 4919 ## M@shillemowth {mesh-il-lay-moth'}; plural from 7999; reconciliations: -Meshillemoth, an Israelite: -- {Meshillemoth}. Compare 4921.

Meshobab 4877 ## M@showbab {mesh-o-bawb'}; from 7725; returned; Meshobab, an Israelite: -- {Meshobab}.

Meshullam 4918 ## M@shullam {mesh-ool-lawm'}; from 7999; allied; Meshullam, the name of seventeen Israelites: -- {Meshullam}.

Meshullemeth 4922 ## M@shullemeth {mesh-ool-leh'-meth'}; feminine of 4918; Meshullemeth, an Israelite: -- {Meshullemeth}.

Mesobai te 4677 ## M@tsobayah {mets-o-baw-yaw'}; apparently from 4672 and 3050; found of Jah; Metsobajah, a place in Palestine: -- {Mesobai te}.

Mesopotamia 0758 ## >Aram {arawm'}; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: -- Aram, {Mesopotamia}, Syria, Syrians.

Mesopotamia 0763 ## >Aram Naharayim {ar-am' nah-har-ah'-yim}; from 758 and the dual of 5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: -- Aham-naharaim, {Mesopotamia}.

Mesopotamia 3318 # Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; compare 763), a region of Asia: -- {Mesopotamia}.

mess 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, {mess}, oblation, reward.

message 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, {message},

[no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

message 4400 ## mal>akuwth {mal-ak-ooth'}; from the same as 4397; a message: -- {message}.

message 0031 # aggelia {ang-el-ee'-ah}; from 32; an announcement, i.e. (by implication) precept: -- {message}.

message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.

message 4242 # pesbeia {pres-bi'-ah}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassador, {message}.

messenger 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- {messenger}, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

messenger 4397 ## mal>ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, angel, king, {messenger}.

messenger 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, {messenger}, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

messenger 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a {messenger}, put, (set) in order.

messenger 6735 ## tsiyr {tseer}; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): -- ambassador, hinge, {messenger}, pain, pang, sorrow. Compare 6736.

messenger 0032 # aggelos {ang'-el-os}; from aggelio [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -- angel, {messenger}.

messenger 0652 # apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ



["apostle"] (with miraculous powers): -- apostle, {messenger}, he that is sent.

Messiah 4899 ## mashi yach {maw-shee'-akh}; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: -- anointed, {Messiah}.

Messias 3323 # Messias {mes-see'-as}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or Christ: -- {Messias}.

mete 4058 ## madad {maw-dad'}; a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be extended: -- measure, {mete}, stretch self.

mete 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, {mete}, ponder, tell, weigh.

mete 3354 # metreo {met-reh'-o}; from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): -- figuratively, to estimate: -- measure, {mete}.

meted 6978 ## qav-qav {kav-kav'}; from 6957 (in the sense of a fastening); stalwart: -- X {meted} out.

meteyard 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, {meteyard}, piece, size, (great) stature, tribute, wide.

Metheg-ammah 4965 ## Metheg ha->Ammah {meh'-theg haw-am-maw'}; from 4964 and 520 with the art. interposed; bit of the metropolis; Metheg-ha-Ammah, an epithet of Gath: -- {Metheg-ammah}.

Methusael 4967 ## M@thuwsha>el {meth-oo-shaw-ale'}; from 4962 and 410, with the relative interposed; man who (is) of God; Methusael, an antediluvian patriarch: -- {Methusael}.

Methuselah 4968 ## M@thuwshelach {meth-oo-sheh'-lakh}; from 4962 and 7973; man of a dart; Methushelach, an antediluvian patriarch: -- {Methuselah}.

Meunim 4586 ## M@<uwniy {meh-oo-nee'}; or M@<iyniy {meh-ee-nee'}; probably patrial from 4584; a Meunite, or inhabitant of Maon (only in plural): -- Mehuni m(-s), {Meunim}.

Mezahab 4314 ## Mey Zahab {may zaw-hawb'}; from 4325 and 2091, water of gold; Me-Zahab, an Edomite: -- {Mezahab}.

Miamin 4326 ## Miyamin {me-yaw-meem'}; a form for 4509; Mijamin, the name of three Israelites: -- {Miamin}, Mijamin.

Mi bhar 4006 ## Mi bchar {mi b-khaw'r }; the same as 4005; Mi bchar, an Israelite: -- {Mi bhar}.

Mi bsam 4017 ## Mi bsam {mi b-sawm' }; from the same as 1314; fragrant; Mi bsam, the name of an Ishmaelite and of an Israelite: -- {Mi bsam}.

Mi bzar 4014 ## Mi btsar {mi b-tsaw'r }; the same as 4013; Mi btsar, an Idumaeen: -- {Mi bzar}.

Mi cah 4318 ## Miykah {mee-kaw' }; an abbrev. of 4320; Mi cah, the name of seven Israelites: -- {Mi cah}, Mi cai ah, Mi chah.

Mi cah 4320 ## Miykayah {me-kaw-yaw' }; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Mi cajah, the name of two Israelites: -- {Mi cah}, Mi chai ah. Compare 4318.

Mi cah 4321 ## Miykay@huw {me-kaw-yeh-hoo' }; or Mi kay@huw (Jeremi ah 36:11) {me-kaw-yeh-hoo' }; abbrev. for 4322; Mi kajah, the name of three Israelites: -- {Mi cah}, Mi cai ah, Mi chai ah.

Mi cai ah 4318 ## Miykah {mee-kaw' }; an abbrev. of 4320; Mi cah, the name of seven Israelites: -- Mi cah, {Mi cai ah}, Mi chah.

Mi cai ah 4319 ## Miykahuw {me-kaw' -hoo }; a contr. for 4321; Mi kehu, an Israelite prophet: -- {Mi cai ah} (2 Chroni cles 18:8).

Mi cai ah 4321 ## Miykay@huw {me-kaw-yeh-hoo' }; or Mi kay@huw (Jeremi ah 36:11) {me-kaw-yeh-hoo' }; abbrev. for 4322; Mi kajah, the name of three Israelites: -- Mi cah, {Mi cai ah}, Mi chai ah.

Mi cha 4316 ## Miyka> {mee-kaw' }; a variation for 4318; Mi ca, the name of two Israelites: -- {Mi cha}.

Michael 4317 ## Miyka>el {me-kaw-ale' }; from 4310 and (the prefix derivative from) 3588 and 410; who (is) like God?; Mi kael, the name of an archangel and of nine Israelites: -- {Michael}.

Michael 3413 # Michael {mi kh-ah-ale' }; of Hebrew origin [4317]; Michael, an archangel: -- {Michael}.

Mi chah 4318 ## Miykah {mee-kaw' }; an abbrev. of 4320; Mi cah, the name of seven Israelites: -- Mi cah, Mi cai ah, {Mi chah}.

Mi chai ah 4320 ## Miykayah {me-kaw-yaw' }; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Mi cajah, the name of two Israelites: -- Mi cah, {Mi chai ah}. Compare 4318.

Mi chai ah 4321 ## Miykay@huw {me-kaw-yeh-hoo' }; or Mi kay@huw (Jeremi ah 36:11) {me-kaw-yeh-hoo' }; abbrev. for 4322; Mi kajah, the name of three Israelites: -- Mi cah, Mi cai ah, {Mi chai ah}.

Mi chai ah 4322 ## Mi ykayahuw {me-kaw-yaw' -hoo}; for 4320; Mi kaj ah, the name of an Israelite and an Israelitess: -- {Mi chai ah}.

Mi chal 4324 ## Mi ykal {me-kawl' }; apparently the same as 4323; revulet; Mi kal, Saul 's daughter: -- {Mi chal }.

Mi chmethath 4366 ## Mi km@thath {mik-meth-awth' }; apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: -- {Mi chmethath}.

Mi chri 4381 ## Mi kriy {mik-ree' }; from 4376; salesman; Mi kri, an Israelite: -- {Mi chri }.

Mi chtam 4387 ## mi ktam {mik-tawm' }; from 3799; an engraving, i.e. (techn.) a poem: -- {Mi chtam}.

mid 2676 ## chatsowth {khaw-tsoth' }; from 2673; the middle (of the night): -- {mid}[-night].

mid 2677 ## chetsiy {khay-tsee' }; from 2673; the half or middle: -- half, middle, {mid}[-night], midst, part, two parts.

mid 4276 ## machatsiyth {makh-ats-eeth' }; from 2673; a halving or the middle: -- half (so much), {mid}[-day].

mid 8432 ## tavek {tav' -vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-, where-), in(-to), middle, {mid}[-night], midst (among), X out (of), X through, X with(-in).

mid 3319 # mesos {mes' -os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, {mid}[-day, -night], midst, way.

mid-)day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years.

mid-)night 3571 # nux {noox}; a primary word; "night" (literally or figuratively): -- ({mid-)night}.

mid-])night 3915 ## layil {lah' -yil}; or (Isa. 21:11) leyl {lale}; also lay@lah {lah' - yel -aw}; from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity: -- ([{mid-])night} (season).

midday 6672 ## tsohar {tso' -har}; from 6671; a light (i.e. window): dual

double light, i.e. noon: -- {mid day}, noon(-day, -tide), window.

Middin 4081 ## Middiyn {mid-deen' }; a variation for 4080: -- {Middin}.

middle 2677 ## chetsiy {khay-tsee' }; from 2673; the half or middle: -- half, {middle}, mid[-night], midst, part, two parts.

middle 2872 ## tabbuwr {tab-boor' }; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- {middle}, midst.

middle 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, {middle}, palm, paw, power, sole, spoon.

middle 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-, where-), in(-to), {middle}, mid[-night], midst (among), X out (of), X through, X with(-in).

middle 8484 ## tiykown {tee-kone' }; or tiykon {tee-kone' }; from 8432; central: -- {middle}(-most), midst.

middle 3320 # mesotoichon {mes-ot' -oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall.

Midian 4080 ## Midyan {mid-yawn' }; the same as 4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: -- {Midian}, Midiani te.

Midiani te 4080 ## Midyan {mid-yawn' }; the same as 4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: -- Midian, {Midiani te}.

Midiani te 4084 ## Midyaniy {mid-yaw-nee' }; patronymical or patrial from 4080; a Midjani te or descend. (native) of Midjan: -- {Midiani te}. Compare 4092.

Midiani te 4092 ## M@daniy {med-aw-nee' }; a variation of 4084: -- {Midiani te}.

midnight 3317 # mesonuktion {mes-on-ook' -tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.

midst 1459 ## gav (Aramaic) {gav}; corresponding to 1460; the middle: -- {midst}, same, there- (where-) in.

midst 2436 ## cheyq {khake}; or cheq {khake}; and chowq {khole}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- bosom, bottom, lap, {midst}, within.

midst 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the {midst}, participle

midst 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], {midst}, part, two parts.

midst 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in the {midst}.

midst 2872 ## tabbuwr {tab-boor'}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- middle, {midst}.

midst 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, {midst}, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

midst 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), {midst}, mind, X unawares, understanding.

midst 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), {midst}, + out of, purtenance, X therein, X through, X within self.

midst 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-, where-), in(-to), middle, mid[-night], {midst} (among), X out (of), X through, X with(-in).

midst 8484 ## tiykown {tee-kone'}; or tiykon {tee-kone'}; from 8432; central: -- middle(-most), {midst}.

midst 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], {midst}, way.

midst 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- {midst} of heaven.

midst 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be about the {midst}.

Migdal-eder 4029 ## Migdal-<Eder {mig-dal'-ay'-der}; from 4026 and 5739; tower of a flock; Migdal-Eder, a place in Palestine: -- {Migdal-eder}, tower of the flock.

Migdal-el 4027 ## Migdal->El {mig-dal'-ale'}; from 4026 and 410; tower of God; Migdal-El, a place in Palestine: -- {Migdal-el}.

Migdal-gad 4028 ## Migdal-Gad {migdal-gawd'}; from 4026 and 1408; tower of Fortune; Migdal-Gad, a place in Palestine: -- {Migdal-gad}.

Migdol 4024 ## Migdowl {mig-dole'}; or Migdol {mig-dole'}; probably of Egyptian origin; Migdol, a place in Egypt: -- {Migdol}, tower.

might 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, {might}, strength, substance.

might 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, {might}(-y one), power, strong. Compare names in "-el."

might 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, {might}, mighty (act, power), power, strength.

might 1370 ## g@buwrah (Aramaic) {gheb-oo-raw'}; corresponding to 1369; power: -- {might}.

might 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, {might}, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

might 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer.

might 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth.

might 5797 ## <oz {oze}; or (fully) <owz {oze}; from 5810; strength in various applications (force, security, majesty, praise): -- boldness, loud, {might}, power, strength, strong.

might 5807 ## <ezuwz {ez-ooz'}; from 5810; forcibleness: -- {might}, strength.

might 6108 ## <otsem {o'-tsem}; from 6105; power; hence, body: -- {might}, strong, substance.

might 8632 ## t@qoph (Aramaic) {tek-ofe'}; corresponding to 8633; power: -- {might}, strength.

might 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.

might 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, {might}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.

might 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.

might 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, {might}[-ily], power, strength.

might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.

mightier 8623 ## taqqiyph {tak-keef'}; from 8630; powerful: -- {mightier}.

mightily 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- force, {mightily}, repair, sharply.

mightily 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come ({mightily}), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

mightily 7580 ## sha>ag {shaw-ag'}; a primitive root; to rumble or moan: -- X {mightily}, roar.

mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and

1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

mightily 2159 # eutonos {yoo-ton' -oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.

mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

mighty 0046 ## >abi yr {aw-beer'}; from 82; mighty (spoken of God): -- {mighty} (one).

mighty 0047 ## >abbi yr {ab-beer'}; for 46; -- angel, bull, chiefest, {mighty} (one), stout[-hearted], strong (one), valiant.

mighty 0117 ## >addi yr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, {mighty}(-ier one), noble, principal, worthy.

mighty 0193 ## >uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: -- {mighty}, strength.

mighty 0352 ## >ayil {ah' -yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- {mighty} (man), lintel, oak, post, ram, tree.

mighty 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

mighty 0386 ## >eythan {ay-thawn'}; or (shortened) >ethan {ay-thawn'}; from



an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, {mighty}, rough, strength, strong.

mighty 0430 ## >elohiyim {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X {mighty}.

mighty 0533 ## >ammiyts {am-meets'}; or (shortened) >ammits {am-meets'}; from 553; strong or (abstractly) strength: -- courageous, {mighty}, strong (one).

mighty 0650 ## >aphiyq {aw-feek'}; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: -- brook, channel, {mighty}, river, + scale, stream, strong piece.

mighty 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + {mighty}, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

mighty 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold.

mighty 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, {mighty} (man, one), strong (man), valiant man.

mighty 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, {mighty} (act, power), power, strength.

mighty 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be {mighty}, prevail, put to more [strength], strengthen, be stronger, be valiant.

mighty 1397 ## geber {gheh'-ber}; from 1396; properly, a valiant man or warrior; generally, a person simply: -- every one, man, X {mighty}.

mighty 1401 ## gibbar (Aramaic) {ghib-bawr'}; intensive of 1400; valiant, or warrior: -- {mighty}.

mighty 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, {mighty}, more, much, noble, proud thing, X sore, (X) very.

mighty 2220 ## z@rowa< {zer-o'-ah}; or (shortened) z@roa< {zer-o'-ah}; and (feminine) z@row<ah {zer-o-aw'}; or z@ro<ah {zer-o-aw'}; from 2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: -- arm, + help, {mighty}, power, shoulder, strength.

mighty 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) {mighty}, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

mighty 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, loud, {mighty}, sore, stiff[-hearted], strong(-er).

mighty 2429 ## chayil (Aramaic) {kha'h'-yil}; corresponding to 2428; an army, or strength: -- aloud, army, X most [{mighty}], power.

mighty 3524 ## kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, {mighty}, most, much, strong, valiant.

mighty 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great ({mighty}), that which, what(-soever), why.

mighty 5794 ## <az {az}; from 5810; strong, vehement, harsh: -- fierce, + greedy, {mighty}, power, roughly, strong.

mighty 5868 ## <ayam {ah-yawm'}; of doubtful origin and authenticity; probably meaning strength: -- {mighty}.

mighty 6099 ## <atsuwm {aw-tsoom'}; or <atsum {aw-tsoom'}; passive participle of 6105; powerful (specifically, a paw); by implication, numerous: -- + feeble, great, {mighty}, must, strong.

mighty 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) {mighty}(-ier), be more, shut, be(-come, make) strong(-er).

mighty 6184 ## <ariyts {aw-reets'}; from 6206; fearful, i.e. powerful or

tyrannical: -- {mighty}, oppressor, in great power, strong, terrible, violent.

mighty 6697 ## tsuwr {tsoor}; or tsur {tsoor}; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): -- edge, X ({mighty}) God (one), rock, X sharp, stone, X strength, X strong. See also 1049.

mighty 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, {mighty}, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

mighty 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a prince or warrior: -- governor, {mighty}, that hath power, ruler.

mighty 8624 ## taqqiyph (Aramaic) {tak-keef'}; corresponding to 8623: -- {mighty}, strong.

mighty 0972 # biaios {bee'-ah-yos}; from 970; violent: -- {mighty}.

mighty 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, {mighty} (wonderful) work.

mighty 1413 # dunastes {doo-nas'-tace}; from 1410; a ruler or officer: -- of great authority, {mighty}, potentate.

mighty 1414 # dunateo {doo-nat-eh'-o}; from 1415; to be efficient (figuratively): -- be {mighty}.

mighty 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) {mighty} (man), possible, power, strong.

mighty 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be {mighty} in, shew forth self, work (effectually in).

mighty 2478 # ischuros {is-khoo-ros'}; from 2479; forcible (literally or figuratively): -- boisterous, {mighty}(-ier), powerful, strong(-er, man), valiant.

mighty 2900 # krataios {krat-ah-yos'}; from 2904; powerful: -- {mighty}.

mighty 3168 # megaleiotes {meg-al-i-ot'-ace}; from 3167; superbness, i.e. glory or splendor: -- magnificence, , majesty, {mighty} power.

mighty 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.

mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.

Migron 4051 ## Migrown {mi-g-rone'}; from 4048; precipice; Migron, a place in Palestine: -- {Migron}.

Mijamin 4326 ## Miyamin {me-yaw-meem'}; a form for 4509; Mijamin, the name of three Israelites: -- Mi amin, {Mijamin}.

Mikloth 4732 ## Miqlowth {mik-lohth'}; (or perhaps mik-kel-ohth') plural of (feminine) 4731; rods; Mikloth, a place in the Desert: -- {Mikloth}.

Mikmas 4363 ## Mikmac (Ezra 2:27; Neh. 7:31) {mik-maws'}; or Mikmash {mik-mawsh'}; or Mikmash (Neh. 11:31) {mik-mash'}; from 3647; hidden; Mikmas or Mikmash, a place in Palestine: -- {Mikmas}, Mikmash.

Mikmash 4363 ## Mikmac (Ezra 2:27; Neh. 7:31) {mik-maws'}; or Mikmash {mik-mawsh'}; or Mikmash (Neh. 11:31) {mik-mash'}; from 3647; hidden; Mikmas or Mikmash, a place in Palestine: -- Mikmas, {Mikmash}.

Mikneiah 4737 ## Miqneyahuw {mik-nay-yaw'-hoo}; from 4735 and 3050; possession of Jah; Mikneiah, an Israelite: -- {Mikneiah}.

Milalai 4450 ## Milalay {mee-lal-ah'-ee}; from 4448; talkative; Milalai, an Israelite: -- {Milalai}.

Milcah 4435 ## Milkah {mil-kaw'}; a form of 4436; queen; Milcah, the name of a Hebrewess and of an Israelite: -- {Milcah}.

milch 5763 ## <uwl {ool}; a primitive root; to suckle, i.e. give milk: -- {milch}, (ewe great) with young.

Milcom 4445 ## Malkam {mal-kawm'}; or Milkowm {mil-kome'}; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites: -- Malcham, {Milcom}.

mile 3400 # million {mil'-ee-on}; of Latin origin; a thousand paces, i.e. a "mile": -- {mile}.

Miletus 3399 # Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia Minor: -- {Miletus}.

milk 2461 ## chalab {khaw-lawb'}; from the same as 2459; milk (as the richness of kine): -- + cheese, {milk}, sucking.

milk 4711 ## matsats {maw-tsats'}; a primitive root; to suck: -- {milk}.

milk 1051 # gala {gal'-ah}; of uncertain affinity; milk (figuratively): -- {milk}.

mill 7347 ## rekeh {ray-kheh'}; from an unused root meaning to pulverize; a mill-stone: -- {mill} (stone).

mill 3457 # mulikos {moo-lee-kos'}; from 3458; belonging to a mill: -- {mill}[-stone].

mill 3459 # mulon {moo'-lone}; from 3458; a mill-house: -- {mill}.

mill- 3037 # lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): -- ({mill-}, stumbling-)stone.

millet 1764 ## dochan {do'-khan}; of uncertain derivation; millet: -- {millet}.

million 7233 ## r@babah {reb-aw-baw'}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- many, {million}, X multiply, ten thousand.

Millo 1037 ## Beyth Millow> {bayth mil-lo'}; or Beyth Mil-lo> {bayth mil-lo'}; from 1004 and 4407; house of (the) rampart; Beth-Millo, the name of two citadels: -- house of {Millo}.

Millo 4407 ## millow> {mil-lo'}; or mil-lo> (2 Kings 12:20) {mil-lo'}; from 4390; a rampart (as filled in), i.e. the citadel: -- {Millo}. See also 1037.

millstone 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) {millstone}, multitude [from the margin], wagon.

millstone 3458 # mulos {moo'-los}; probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication) a grinder (millstone): -- {millstone}.

millstone 3684 # onikos {on-ik-os'}; from 3688; belonging to a donkey, i.e. large (so as to be turned by a donkey): -- {millstone}.

mince 2952 ## taphaph {taw-faf'}; a primitive root; apparently to trip (with short steps) coquettishly: -- {mince}.

mind 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the

intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, {mind}, X unawares, understanding.

mind 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, {mind}, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

mind 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mind 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, {mind}, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

mind 7308 ## ruwach (Aramaic) {roo'-akh}; corresponding to 7307: -- {mind}, spirit, wind.

mind 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to {mind}], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest  
ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

mind 0363 # anamnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to {mind}, (bring to, call to, put in), remember(-brance).

mind 1106 # gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.

mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.

mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.

mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.

mind 1878 # epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: -- put in {mind}.

mind 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.

mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.

mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.

mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.

mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.

mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).

mind 3675 # homophron {hom-of' -rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}.

\*\*\*. omoo. See 3660.

mind 4151 # pneuma {pnyoo' -mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.

mind 4288 # prothumia {proth-oo-mee' -ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.

mind 4288 # prothumia {proth-oo-mee' -ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of {mind}), ready (willing) mind.

mind 4288 # prothumia {proth-oo-mee' -ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready (willing) mind.

mind 4993 # sophroneo {so-fron-eh' -o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.

mind 4995 # sophronismos {so-fron-is-mos'}; from 4994; discipline, i.e. self-control: -- sound {mind}.

mind 5012 # tapeinophrosune {tap-i-nof-ros-oo' -nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).

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mind 5279 # hupomimnesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put



in {mind}, remember, bring to (put in) remembrance.

mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.

mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).

mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.

mind,work 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing framed, imagination, {mind,work}

mind 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, stedfastly {mind}, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

mind 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal (-ly): -- (be {mind} of...own) freewill (offering), offer freely (willingly).

mind 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, be {mind}, purpose.

mind 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {mind}, intend, list, (be, of own) will(-ing). Compare 2309.

mind 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double {mind}.

mind 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal (-ly, + -ly {mind}), flesh([-ly]).

mind 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober ({mind}), soberly.

mindful 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be {mindful}, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be {mindful}, remember.

mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

mindful 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be {mindful}, remember.

mine 0589 ## >aniy {an-ee'}; contracted from 595; I: -- I, (as for) me, {mine}, myself, we, X which, X who.

mine 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X {mine}, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

mine 5978 ## <immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + {mine}, of, + that I take, unto, upon, with(-in.)

mine 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was {mine}, whereas, [where-]fore, with.

mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this

(man), those, together, very, which. Compare 848.

mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.

mine 1698 # emoi {em-oy'}; a prolonged form of 3427; to me: -- I, me, {mine}, my.

mine 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of me, {mine} (own), my.

mine 1700 # emou {em-oo'}; a prolonged form of 3449; of me: -- me, {mine}, my.

mine 3427 # moi {moy}; the simpler form of 1698; to me: -- I, me, {mine}, my.

mine 3450 # mou {moo}; the simpler form of 1700; of me: -- I, me, {mine} (own), my.

mingle 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, {mingle}, mix (self), give provender, temper.

mingle 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + {mingle} (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

mingle 4537 ## macak {maw-sak'}; a primitive root; to mix, especially wine (with spices): -- {mingle}.

mingle 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), {mingle} (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

mingle 6151 ## <arab (Aramaic) {ar-ab'}; corresponding to 6148; to commingle: -- {mingle} (self), mix.

mingle 3396 # mignumi {mig'-noo-mee}; a primary verb; to mix: -- {mingle}.

mingle 4669 # smurnizo {smoor-nid'-zo}; from 4667; to tincture with myrrh, i.e. embitter (as a narcotic): -- {mingle} with myrrh.

mingled 3610 ## kil>ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e kinds), {mingled}

(seed).

mingled 6154 ## <ereb {ay'-reb}; or <ereb (1 Kings 10:15), (with the article prefix), {eh'-reb}; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): -- Arabia, {mingled} people, mixed (multitude), woof.

Miniamin 4509 ## Mi nyami yn {mi n-yaw-meen'}; from 4480 and 3225; from (the) right hand; Minj amin, the name of two Israelites: -- {Mini amin}. Compare 4326.

minished 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be {minished}, bring to nothing.

minister 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, {minister} judgment, plead (the cause), at strife, strive.

minister 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the office of a, execute the, {minister} in the) priest('s office).

minister 6399 ## p@lach (Aramaic) {pel-akh'}; corresponding to 6398; to serve or worship: -- {minister}, serve.

minister 8120 ## sh@mash (Aramaic) {shem-ash'}; corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: -- {minister}.

minister 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- {minister} (unto), (do) serve(-ant, -ice, -itor), wait on.

minister 8335 ## shareth {shaw-rayth'}; infinitive of 8334; service (in the Temple): -- {minister}(-ry).

minister 1249 # diakonos {dee-ak' -on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, {minister}, servant.

minister 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

minister 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- add, {minister} (nourishment, unto).

minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work.

minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.

minister 3008 # leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}.

minister 3011 # leitourgōs {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed).

minister 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, {minister}, offer, shew, + trouble.

minister 5256 # hupereteo {hoop-ay-ret-eh'-o}; from 5257; to be a subordinate, i.e. (by implication) subserve: -- {minister} (unto), serve.

minister 5257 # huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of 5256 (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable): -- {minister}, officer, servant.

minister 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- give, {minister}.

ministering 5656 ## <abodah {ab-o-daw'}; or <abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, {ministering}(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

ministering 3010 # leitourgikos {li-toorg-ik-os'}; from the same as 3008; functional publicly ("liturgic"); i.e. beneficiary: -- {ministering}.

ministration 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.

ministrel 5059 ## nagan {naw-gan'}; a primitive root; properly, to thrum, i.e. beat a tune with the fingers; espec. to play on a stringed instrument;

hence (generally), to make music: -- player on instruments, sing to the stringed instruments, melody, {ministrel}, play(-er, -ing).

ministry 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, {ministry}, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

Minni 4508 ## Minniy {mi n-nee'}; of foreign derivation; Minni, an Armenian province: -- {Minni}.

Minni th 4511 ## Minniyth {mi n-neeth'}; from the same as 4482; enumeration; Minni th, a place East of the Jordan: -- {Minni th}.

ministrel 0834 # auletes {ow-lay-tace'}; from 832; a flute-player: -- {ministrel}, piper.

mint 2238 # heduosmon {hay-doo' -os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.

Miphkad 4663 ## Miphqad {mi f-kawd'}; the same as 4662; assignment; Miphkad, the name of a gate in Jerusalem: -- {Miphkad}.

miracle 0226 ## >owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- mark, {miracle}, (en-)sign, token.

miracle 4159 ## mowpheth {mo-fai th'}; or mopheth {mo-fai th'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- {miracle}, sign, wonder(-ed at).

miracle 1411 # dunamis {doo' -nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) {miracle}(-s), power, strength, violence, mighty (wonderful) work.

miracle 4592 # semeion {say-mi' -on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- {miracle}, sign, token, wonder.

miracles 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish,

(arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), {miracles}, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

mire 1206 ## bots {botse}; probably the same as 948; mud (as whitish clay): -- {mire}.

mire 1207 ## bitstah {bits-tsaw'}; intensive from 1206; a swamp: -- fen, {mire}(-ry place).

mire 2563 ## chomer {kho'mer}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- clay, heap, homer, {mire}, motion.

mire 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- clay, dirt, {mire}.

mire 7516 ## rephesh {reh'-fesh}; from 7515; mud (as roiled): -- {mire}.

mire 1004 # borboros {bor'-bor-os}; of uncertain derivation; mud: -- {mire}.

mire, miry 3121 ## yaven {yaw-ven'}; from the same as 3196; properly, dregs (as effervescing); hence, mud: -- {mire, miry}

Miriam 4813 ## Miryam {meer-yawm'}; from 4805; rebelliously; Mirjam, the name of two Israelitesses: -- {Miriam}.

Mirma 4821 ## Mirmah {meer-maw'}; the same as 4820; Mirmah, an Israelite: -- {Mirma}.

mirth 4885 ## masows {maw-soce'}; from 7797; delight, concretely (the cause or object) or abstractly (the feeling): -- joy, {mirth}, rejoice.

mirth 7797 ## suws {soos}; or siys {sece}; a primitive root; to be bright, i.e. cheerful: -- be glad, X greatly, joy, make {mirth}, rejoice.

mirth 8057 ## simchah {sim-khaw'}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(-fulness), {mirth}, pleasure, rejoice(-ing).

mirth 8342 ## sasown {saw-sone'}; or sason {saw-sone'}; from 7797; cheerfulness; specifically, welcome: -- gladness, joy, {mirth}, rejoicing.

miry 2917 ## tiyn (Aramaic) {teen}; perhaps, by interchange, for a word corresponding to 2916; clay: -- {miry}.

miscarry 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, {miscarry}, rob of children, spoil.

mischief 5771 ## <avon {aw-vone'}; or <avown (2 Kings 7:9; Psalm 51:5 [7]) {aw-vone'}; from 5753; perversity, i.e. (moral) evil: -- fault, iniquity, {mischief}, punishment (of iniquity), sin.

mischief 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischief}, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

mischief 0611 ## >acown {aws-sone'}; of uncertain derivation; hurt: -- {mischief}.

mischief 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, {mischief}, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

mischief 1943 ## hovah {ho-vaw'}; another form for 1942; ruin: -- {mischief}.

mischief 2050 ## hathath> {haw-thath'}; a primitive root; properly, to break in upon, i.e. to assail: -- imagine {mischief}.

mischief 4827 ## mera< {may-rah'}; from 7489; used as (abstract) noun, wickedness: -- do {mischief}.

mischief 5999 ## <amal {aw-mawl'}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), iniquity, labour, {mischief}, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

mischief 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

mischief 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do {mischief}, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.



mischie f 4468 # rhaidi ourgia {hrad-ee-oorg-ee' -a}; from the same as 4467; recklessness, i.e. (by extension) malignity: -- {mischie f}.

mischievous 1942 ## havvah {hav-vaw' }; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, {mischievous} (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

mischievous 4209 ## m@zimmah {mez-im-maw' }; from 2161; a plan, usually evil (machi nation), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, lewdness, {mischievous} (device), thought, wickedly.

miserable 5999 ## <amal {aw-mawl' }; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), iniquity, labour, mischief, {miserable}(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

miserable 1652 # eleeinos {el -eh-i -nos' }; from 1656; pitiable: -- {miserable}.

miserably 2560 # kakos {kak-oce' }; from 2556; badly (phys. or morally): -- amiss, diseased, evil, grievously, {miserably}, sick, sore.

misery 4788 ## maruwd {maw-rood' }; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: -- cast out, {misery}.

misery 6001 ## <amel {aw-male' }; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: -- that laboreth, that is a {misery}, had taken [labour], wicked, workman.

misery 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), {misery}, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

misery 5004 # talai poria {tal -ahee-po-ree' -ah}; from 5005; wretchedness, i.e. calamity: -- {misery}.

Misgab 4869 ## misgab {mis-gawb' }; from 7682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: -- defence, high fort (tower), refuge, Misgab, a place in Moab: -- {Misgab}.

Misrael 4332 ## Miysha>el {mee-shaw-ale' }; from 4310 and 410 with the abbrev. insep. relatively [see 834] interposed; who (is) what God (is)?; Misrael, the name of three Israelites: -- {Misrael}.

Misrael 4333 ## Miysha>el (Aramaic) {mee-shaw-ale' }; corresponding to 4332; Misrael, an Israelite: -- {Misrael}.

Mi shal 4861 ## Mi sh>al {mi sh-awl' }; from 7592; request; Mi shal , a place in Palestine: -- {Mi shal }, Mi sheal . Compare 4913.

Mi sham 4936 ## Mi sh<am {mi sh-awm' }; apparently from 8159; inspection; Mi sham, an Israelite: -- {Mi sham}.

Mi sheal 4861 ## Mi sh>al {mi sh-awl' }; from 7592; request; Mi shal , a place in Palestine: -- Mi shal , {Mi sheal }. Compare 4913.

Mi shma 4927 ## Mi shma< {mi sh-maw' }; the same as 4926; Mi shma, the name of a son of Ishmael , and of an Israelite: -- {Mi shma}.

Mi shmannah 4925 ## Mi shmannah {mi sh-man-naw' }; from 8080; fatness; Mashmannah, an Israelite: -- {Mi shmannah}.

Mi shraites 4954 ## Mi shra<iy {mi sh-raw-ee' }; patrial from an unused noun from an unused root; probably meaning to stretch out; extension; a Mi shraite, or inhabitant (collectively) of Mi shra: -- {Mi shraites}.

Mi spereth 4559 ## Mi cpereth {mi s-peh' -reth}; feminine of 4437; enumeration; Mi spereth, an Israelite: -- {Mi spereth}. Compare 4458.

mi sprint 1368 # di ulizo {dee-oo-lid' -zo}; from 1223 and hulizo {hoo-lid' -zo} (to filter); to strain out: -- strain at [probably by {mi sprint}].

Mi srephoth-mayim 4956 ## Mi sr@phowth mayim {mi s-ref-ohth' mah' -yim}; from the plural of 4955 and 4325; burnings of water; Mi srephoth-Majim, a place in Palestine: -- {Mi srephoth-mayim}.

miss 6485 ## paqad {paw-kad' }; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, {miss}, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

mist 0108 ## >ed {ade} from the same as 181 (in the sense of enveloping); a fog: -- {mist}, vapor.

mist 0887 # achlus {akh-looce' }; of uncertain derivation; dimness of sight, i.e. (probably) a cataract: -- {mist}.

mist 2217 # zophos {dzof' -os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, darkness, {mist}.

mistake 3860 ## lahen {law-hane' }; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by {mistake} for prepositional suffix].

mistake 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by {mistake} for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

mistake 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by {mistake} for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

mistake 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by {mistake} for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

mistake 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by {mistake} for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

mistake 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by {mistake} for a name], whole.

mistress 1172 ## ba<alah {bah-al-aw'}; feminine of 1167; a mistress: -- that hath, {mistress}.

mistress 1404 ## g@bereth {gheb-eh'-reth}; feminine of 1376; mistress: -- lady, {mistress}.

misuse 8591 ## ta<a< {taw-ah'}; a primitive root; to cheat; by analogy, to maltreat: -- deceive, {misuse}.

mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.

Mithcah 4989 ## Mithqah {mi th-kaw'}; feminine of 4987; sweetness; Mithkah, a place in the Desert: -- {Mithcah}.

Mithnite 4981 ## Mithniy {mi th-nee'}; probably patrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: -- {Mithnite}.

Mithredath 4990 ## Mithredath {mi th-red-awth'}; of Persian origin;

Mi thredath, the name of two Persians: -- {Mi thredath}.

mitre 4701 ## mitsnepheth {mits-neh' -feth}; from 6801; a tiara, i.e. official turban (of a king or high priest): -- diadem, {mitre}.

mitre 6797 ## tsaniyph {tsaw-neef' }; or tsanowph {tsaw-nofe' }; or (feminine) tsaniyphah {tsaw-nee-faw' }; from 6801; a head-dress (i.e. piece of cloth wrapped around): -- diadem, hood, {mitre}.

Mitspah 4709 ## Mitspah {mits-paw' }; feminine of 4708; Mitspah, the name of two places in Palestine: -- {Mitspah}. [This seems rather to be only an orthographic variation of 4708 when "in pause".]

Mitylene 3412 # Mitylene {mit-oo-lay' -nay}; for mutilene (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos: -- {Mitylene}.

mix 1101 ## balal {baw-lal' }; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, {mix} (self), give provender, temper.

mix 6151 ## <arab (Aramaic) {ar-ab' }; corresponding to 6148; to commingle: -- mingle (self), {mix}.

mix 4786 # sugkerannumi {soong-ker-an' -noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- {mix} with, temper together.

mixed 4107 ## mahal {maw-hal' }; a primitive root; properly, to cut down or reduce, i.e. by implication, to adulterate: -- {mixed}.

mixed 4469 ## mamcak {mam-sawk' }; from 4537; mixture, i.e. (specifically) wine mixed (with water or spices): -- drink-offering, {mixed} wine.

mixed 6154 ## <ereb {ay' -reb}; or <ereb (1 Kings 10:15), (with the article prefix), {eh' -reb}; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): -- Arabia, mingled people, {mixed} (multitude), woof.

mixt 0628 ## >acp@cuph {as-pes-oof' }; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): -- {mixt} multitude.

mixture 4538 ## mecek {meh' -sek}; from 4537; a mixture, i.e. of wine with spices: -- {mixture}.

mixture 0194 # akrotos {ak' -rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- without {mixture}.

mixture 3395 # migma {mig' -mah}; from 3396; a compound: -- {mixture}.

Mizar 4706 ## Mits<ar {mits-awr'}; the same as 4705; Mitsar, a peak of Lebanon: -- {Mizar}.

Mizpar 4558 ## Micpar {mis-pawr'}; the same as 4457; number; Mispar, an Israelite: -- {Mizpar}. Compare 4559.

Mizpeh 4708 ## Mitspeh {mits-peh'}; the same as 4707; Mitspeh, the name of five places in Palestine: -- {Mizpeh}, watch tower. Compare 4709.

Mizraim 4714 ## Mitsrayim {mits-rah'-yim}; dual of 4693; Mitsrajim, i.e. Upper and Lower Egypt: -- Egypt, Egyptians, {Mizraim}.

Mizzah 4199 ## Mizzah {miz-zaw'}; probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: -- {Mizzah}.

Mnason 3416 # Mnason {mna'h'-sohn}; of uncertain origin; Mnason, a Christian: -- {Mnason}.

Moab 4124 ## Mow>ab {mo-awb}; from a prolonged form of the prepositional prefix m- and 1; from (her [the mother's]) father; Moab, an incestuous son of Lot; also his territory and descendants: -- {Moab}.

Moab 4125 ## Mow>abiy {mo-aw-bee'}; feminine Mow>abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabite, i.e. a descendant from Moab: -- (woman) of {Moab}, Moabite(-ish, -ss).

Moabite 4125 ## Mow>abiy {mo-aw-bee'}; feminine Mow>abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabite, i.e. a descendant from Moab: -- (woman) of Moab, {Moabite}(-ish, -ss).

Moadiah 4153 ## Mow<adyah {mo-ad-yaw'}; from 4151 and 3050; assembly of Jah; Moadjah, an Israelite: -- {Moadiah}. Compare 4573.

mock 2048 ## hathal {haw-thal'}; a primitive root; to deride; by implication, to cheat: -- deal deceitfully, deceive, {mock}.

mock 3931 ## la<ab {law-ab'}; a primitive root; to deride: -- {mock}.

mock 3932 ## la<ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh (to scorn), {mock} (on), stammering.

mock 5953 ## <alal {aw-lal'}; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): -- abuse, affect, X child, defile, do, glean, {mock}, practise, thoroughly, work (wonderfully).

mock 6711 ## tsachaq {tsaw-khak'}; a primitive root; to laugh outright (in

merriment or scorn); by implication, to sport: -- laugh, {mock}, play, make sport.

mock 7046 ## qalac {kaw-las'}; a primitive root; to disparage, i.e. ridicule: -- {mock}, scoff, scorn.

mock 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, {mock}(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

mock 1702 # empaizo {emp-ahead' -zo}; from 1722 and 3815; to jeer at, i.e. deride: -- {mock}.

mock 3456 # mukterizo {mook-tay-rid' -zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}.

mock 5512 # chleuazo {khlyoo-ad' -zo}; from a derivative probably of 5491; to throw out the lip, i.e. jeer at: -- {mock}.

mocked 7814 ## s@chowq {sekh-oke'}; or s@choq {sekh-oke'}; from 7832; laughter (in merriment or defiance): -- derision, laughter(-ed to scorn, -ing), {mocked}, sport.

mocker 2049 ## hathol {haw-thole'}; from 2048 (only in plural collectively); a derision: -- {mock}.

mocker 3934 ## la<eg {law-ayg'}; from 3932; a buffoon; also a foreigner: -- {mock}, stammering.

mocker 1703 # empaiktes {emp-aheek-tace'}; from 1702; a derider, i.e. (by implication) a false teacher: -- {mock}, scoffer.

mocking 7048 ## qallacah {kal-law-saw'}; intensive from 7046; ridicule: -- {mocking}.

mocking 1701 # empaiamos {emp-aheeg-mos'}; from 1702; derision: -- {mocking}.

moderately 6666 ## ts@daqah {tsed-aw-kaw'}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- justice, {moderately}, right(-eous) (act, -ly, -ness).

moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.

moderation 1933 # epi eikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i.e. (by implication) mild: -- gentle, {moderation}, patient.

modest 2887 # kosmos {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good behaviour, {modest}.

moist 3892 ## lach {lakh}; from an unused root meaning to be new; fresh, i.e. unused or undried: -- green, {moist}.

moisten 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, drown, {moisten}, water. See 7937, 8354.

moisture 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: -- fresh, {moisture}.

moisture 2429 # hikmas {hik-mas'}; of uncert affinity; dampness: -- {moisture}.

Moladah 4137 ## Mowladah {mo-law-daw'}; from 3205; birth; Moladah, a place in Palestine: -- {Moladah}.

mole 6512 ## perah {pay-raw'}; from 6331; a hole (as broken, i.e. dug): -- + {mole}. Compare 2661.

mole 8580 ## tanshemeth {tan-sheh'-meth}; from 5395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: -- {mole}, swan.

Molech 4432 ## Molek {mo'-lek}; from 4427; Molek (i.e. king), the chief deity of the Ammonites: -- {Molech}. Compare 4445.

Molid 4140 ## Mowliyd {mo-leed'}; from 3205; genitor; Molid, an Israelite: -- {Molid}.

mollify 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([-hearted]), {mollify}, (be, make) soft(-er), be tender.

Moloch 3434 # Moloch {mol-okh'}; of Hebrew origin [4432]; Moloch (i.e. Molek), an idol: -- {Moloch}.

molten 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, {molten}, overflow, pour (out), run out, set down, steadfast.

molten 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring

over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, {molten} (image), veil.

molten 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, {molten} image.

molten 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be {molten}, pour.

moment 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a {moment}, (cause, give, make to) rest, make suddenly.

moment 7281 ## rega< {reh'-gah}; from 7280. a wink (of the eyes), i.e. a very short space of time: -- instant, {moment}, space, suddenly.

moment 0823 # atomos {at'-om-os}; from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible [an "atom" of time]: -- {moment}.

moment 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for a {moment}.

moment 4743 # stigme {stig-may'}; feminine of 4742; a point of time, i.e. an instant: -- {moment}.

money 3701 ## keceph {keh'-sef}; from 3700; silver (from its pale color); by implication, money: -- {money}, price, silver(-ling).

money 3702 ## k@caph (Aramaic) {kes-af'}; corresponding to 3701: -- {money}, silver.

money 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, camphire, pitch, ransom, satisfaction, sum of {money}, village.

money 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, goods, X with {money}, riches, substance.

money 7192 ## q@siytah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece of {money} (silver).

money 0694 # argurion {ar-goo'-ree-on}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- {money}, (piece of) silver (piece).



money 2772 # kerma {ker'-mah}; from 2751; a clipping (bit), i.e. (specially) a coin: -- {money}.

money 2773 # kermatistes {ker-mat-is-tace'}; from a derivative of 2772; a handler of coins, i.e. money-broker: -- changer of {money}.

money 3546 # nomisma {nom'-is-mah}; from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin: -- {money}.

money 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of {money}.

money 5365 # philarguria {fil-ar-goo-ree'-ah}; from 5366; avarice: -- love of {money}.

money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.

money 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth, price: -- {money}, riches.

money-)changer 2855 # kollubistes {kol-loo-bis-tace'}; from a presumed derivative of kollubos (a small coin; probably akin to 2854); a coin-dealer: -- ({money-)changer}.

month 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- {month}(-ly), new moon.

month 3391 ## yerach {yeh'-rakh}; from a unused root of uncertain signification; a lunation, i.e. month: -- {month}, moon.

month 3393 ## y@rach (Aramaic) {yeh-rakh'}; corresponding to 3391; a month: -- {month}.

month 3376 # men {mane}; a primary word; a month: -- {month}.

months 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- four {months}.

months 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three {months}.

monument 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): -- besieged, hidden thing, keep(-er, -ing), {monument}, observe, preserve(-r), subtil, watcher(-man).

moon 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- month(-ly), new {moon}.

moon 3391 ## yerach {yeh'-rakh}; from a unused root of uncertain signification; a lunation, i.e . month: -- month, {moon}.

moon 3394 ## yareach {yaw-ray'-akh}; from the same as 3391; the moon: -- {moon}.

moon 3842 ## l@banah {leb-aw-naw'}; from 3835; properly, (the) white, i.e . the moon: -- {moon}. See also 3838.

moon 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round tire like the {moon}.

moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.

moon 4582 # selene {sel-ay'-nay}; from selas (brilliance; probably akin to the alternate of 138, through the idea of attractiveness); the moon: -- {moon}.

Morashthite 4183 ## Morashtiy {mo-rash-tee'}; patrial from 4182; a Morashtite or inhabitant of Moresheth-Gath: -- {Morashthite}.

Mordecai 4782 ## Mord@kay {mor-dek-ah'-ee}; of foreign derivation; Mordecai, an Israelite: -- {Mordecai}.

more 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no {more}, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

more 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + {more}(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

more 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less ({more}, rather than), moreover, with, yea.

more 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X {more}, mourn, X sore, X with tears, weep.

more 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no {more}, none, not, nothing, save, that no, without.

more 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to {more} [strength], strengthen, be stronger, be valiant.

more 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, {more}, much, noble, proud thing, X sore, (X) very.

more 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), ({more} than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

more 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and {more}, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

more 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X {more} and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

more 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, {more} as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

more 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, ({more} than) they, wherein, in which, whom, withal.

more 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one

sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- {more}), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

more 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, {more}(-over), over, profit.

more 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew {more} [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and {more}), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) {more} (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and {more}), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase ({more} and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get {more}, give more-over, X henceforth, increase (more and

more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come {more}, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any {more}, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X {more} be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, {more} grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

more 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the {more}, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

more 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X {more} than, (out) of, part, since, X these, to, upon, + when.

more 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway(-s), constantly, end, (+ n-)ever({more}), perpetual, strength, victory,

more 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away ({more}), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

more 5736 ## <adaph {aw-daf'}; a primitive root; to be (causatively, have) redundant: -- be {more}, odd number, be (have) over (and above), overplus, remain.

more 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) {more}(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (with in).

more 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any {more}, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

more 5922 ## <al (Aramaic) {al}; corresponding to 5921: -- about, against, concerning, for, [there-]fore, from, in, X {more}, of, (there-, up-)on, (in-)to, + why with.

more 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, {more} than, of, (un-)to, with(-al).

more 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be {more}, shut, be(-come, make) strong(-er).

more 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +  
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enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

more 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be {more}, make, re-)vile, whet.

more 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), {more} ready, short(-ly).

more 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, {more}, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

more 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, {more} in number, most, much, multitude, plenty(-ifully), X very [age].

more 7231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- increase, be many(-ifold), be {more}, multiply, ten thousands.

more 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, {more}), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

more 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) {more} (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

more 7606 ## sh@>ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever {more}, residue, rest.

more 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] {more}, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest  
ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

more 8581 ## ta<ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit {more}, do) abominable(-y), X utterly.

more 0197 # akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative of the same as 196; (adverbially) more exactly: -- {more} perfect(-ly).

more 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).

more 0414 # anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 430; more durable: -- {more} tolerable.

more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.

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more 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: -- differing, divers, {more} excellent.

more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.



more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.

more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

more 1617 # ektenesteron {ek-ten-es' -ter-on}; neuter of the comparative of 1618; more intently: -- {more} earnestly.

more 1784 # entimos {en' -tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, {more} honourable, precious, in reputation.

more 1883 # epano {ep-an' -o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, {more} than, (up-)on, over.

more 2001 # episucho {ep-is-khoo' -o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the {more} fierce.

more 2089 # eti {et' -ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(-one), now, still, yet.

more 2089 # eti {et' -ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(-one), now, still, yet.

more 2104 # eugenes {yoog-en' -ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.

more 2115 # euthumos {yoo' -thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully.

more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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more 2612 # katadelos {kat-ad' -ay-los}; from 2596 intensive and 1212; manifest: -- far {more} evident.

more 3123 # mallon {mal' -lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.

more 3123 # mallon {mal' -lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and {more}), (so) much (the more), rather.

more 3123 # mallon {mal' -lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather.

more 3185 # meizon {mide' -zon}; neuter of 3187; (adverbially) in greater degree: -- the {more}.

more 3187 # meizon {mide' -zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, greater(-est), {more}.

more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

more 3371 # meketi {may-ket' -ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}.

more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.

more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}.

more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).

more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).

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more 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no {more}, on this fashion(-wise), so (in like manner), thus, what.

more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

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more 4053 # perissos {per-is-sos' }; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].

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more 4054 # perissoteron {per-is-sot' -er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far {more}.

more 4054 # perissoteron {per-is-sot' -er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- {more} abundantly, a great deal, far more.

more 4055 # perissoteros {per-is-sot' -er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) {more}, overmuch.

more 4055 # perissoteros {per-is-sot' -er-os}; comparative of 4053; more superabundant (in number, degree or character): -- {more} abundant, greater (much) more, overmuch.

more 4056 # perissoteros {per-is-sot-er' -oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather.

more 4056 # perissoteros {per-is-sot-er' -oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather.

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more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- {more} abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.

more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.

more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.

more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.

more 4191 # poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more evil: -- {more} wicked.

more 4325 # prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to expend additionally: -- spend {more}.

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more.

more 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- {more} diligent (forward).

more 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.

more 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation.

more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.

more 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure.

more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure.

more 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- {more} than conquer.

more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.

more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.

more 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever({-more}), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

more 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- alway(-s), ever({-more}).

more 5703 ## <ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, {-more}), old, perpetually, + world without end.

more 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further({-more}), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

more 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, {-more}, of old), lasting, long (time), (of) old (time), perpetual, at any time,

(beginning of the) world (+ without end). Compare 5331, 5703.

more 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-])ever({-more}), perpetual.

more-over 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give {more-over}, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

Moreh 4176 ## Mowreh {mo-reh'}; or Moreh {mo-reh'}; the same as 4175; Moreh, a Canaanite; also a hill (perhaps named from him): -- {Moreh}.

moreover 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), {moreover}, with, yea.

moreover 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), {moreover}, nay...neither, one, then(-refore), though, what, with, yea.

moreover 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, {moreover}, now [often unexpressed in English].

moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then.

Moresheth-gath 4182 ## Mowresheth Gath {mo-reh'-sheth gath}; from 3423 and 1661; possession of Gath; Moresheth-Gath, a place in Palestine: -- {Moresheth-gath}.

Moriah 4179 ## Mowriyah {mo-ree-yaw'}; or Moriyah {mo-ree-yaw'}; from 7200 and 3050; seen of Jah; Morijah, a hill in Palestine: -- {Moriah}.

morning 0216 ## >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, light (-ning), {morning}, sun.

morning 1242 ## boqer {bo'-ker}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, early, {morning}, morrow.

morning 4891 ## mi shchar {mi sh-khawr'}; from 7836 in the sense of day

breaking; dawn: -- {morning}.

morning 5053 ## nogahh (Aramaic) {no'-gah}; corresponding to 5051; dawn: -- {morning}.

morning 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- dark, dawning of the day ({morning}), night, twilight.

morning 6843 ## ts@phiyrah {tsef-ee-raw'}; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- diadem, {morning}.

morning 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently early, in the {morning}.

morning 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, {morning}, whence riseth.

morning 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in the {morning} [by mistake for 7925].

morning 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early (betimes), {morning}.

morning 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early in the {morning}.

morning 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early in the {morning}.

morning 3720 # orthrinos {or-thrin-os'}; from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day): -- {morning}.

morning 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the {morning}.

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the morning), (in the) {morning}.

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the {morning}), (in the) morning.



morning 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- early, {morning}.

morning 4407 # proinos {pro-ee-nos'}; from 4404; pertaining to the dawn, i.e. matutinal: -- {morning}.

morrow 1242 ## boqer {bo'-ker}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, early, morning, {morrow}.

morrow 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- {morrow}, next day.

morrow 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X {morrow}, next.

morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, {morrow}, next day (after).

morsel 3603 ## kikkar {kik-kawr'}; from 3769; a circle, i.e. (by implication) a circumjacent tract or region, espec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): -- loaf, {morsel}, piece, plain, talent

morsel 6595 ## path {path}; from 6626; a bit: -- meat, {morsel}, piece.

mortal 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, {mortal}) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.

mortal 2349 # thnetos {thnay-tos'}; from 2348; liable to die: -- {mortal}(-ity).

mortally 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, {mortally}, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

mortar 4085 ## m@dokah {med-o-kaw'}; from 1743; a mortar: -- {mortar}.

mortar 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- hollow place, {mortar}.

morter 6083 ## <aphar {aw-fawr'}; from 6080; dust (as powdered or gray); hence, clay, earth, mud: -- ashes, dust, earth, ground, {morter}, powder, rubbish.

mortgage 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), {mortgage}, occupy, give pledges, be(-come, put in) surety, undertake.

mortify 2289 # thanatoo {than-at-o' -o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, {mortify}.

\*\*\*. thano. See 2348.

mortify 3499 # nekroo {nek-ro' -o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be dead, {mortify}.

Mosera 4149 ## Mowcerah {mo-say-raw'}; or (plural) Moc@rowth {mo-ser-oth'e'} feminine of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert: -- {Mosera}, Moseroth.

Moseroth 4149 ## Mowcerah {mo-say-raw'}; or (plural) Moc@rowth {mo-ser-oth'e'} feminine of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert: -- Mosera, {Moseroth}.

Moses 4872 ## Mosheh {mo-sheh'}; from 4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver: -- {Moses}.

Moses 4873 ## Mosheh (Aramaic) {mo-sheh'}; corresponding to 4872: -- {Moses}.

Moses 3475 # Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: -- {Moses}.

most 2429 ## chayil (Aramaic) {khah' -yil}; corresponding to 2428; an army, or strength: -- aloud, army, X {most} [mighty], power.

most 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X {most}, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

most 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, {most} vehement. Compare names in "-iah," "-jah."

most 3524 ## kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, mighty, {most}, much, strong, valiant.

most 3800 ## kethem {keh'-them}; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): -- ({{most}} fine, pure) gold(-en wedge).

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, fortress, ({{most}} strong (hold)).

most 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, {most}) fenced, fortress, (most) strong (hold).

most 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- {most} gorgeously, all sorts.

most 4477 ## mamtaq {mam-tak'}; from 4985; something sweet (literally or figuratively): -- ({{most}}) sweet.

most 4581 ## ma<owz {maw-oze'} (also ma<uwz {maw-ooz'}); or ma<oz {maw-oze'} (also ma<uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), rock, strength(-en), (X {most}) strong (hold).

most 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, ({{most}}, on) high (one, place), loftily, upward.

most 4805 ## m@riy {mer-ee'}; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: -- bitter, ({{most}}) rebel(-lion, -lious).

most 5920 ## <al {al}; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: -- above, high, {most} High.

most 5943 ## <illay (Aramaic) {il-lah'-ee}; corresponding to 5942; supreme (i.e. God): -- ({{most}}) high.

Most 5945 ## >elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- ({{Most}}, on) high(-er, -est), upper(-most).

Most 5946 ## <elyown (Aramaic) {el-yone'}; corresponding to 5945; the Supreme: -- {Most} high.

most 6579 ## partam {par-tam'}; of Persian origin; a grandee: -- ({{most}})

noble, prince.

most 6944 ## qodesh {ko' -desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X {most}) holy (X day, portion, thing), saint, sanctuary.

most 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, {most}, much, multitude, plenty(-ifully), X very [age].

most 8077 ## sh@mamah {shem-aw-maw'}; or shimamah {shee-mam-aw'}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X {most}) desolate(-ion), waste.

most 8563 ## tamruwr {tam-roor'}; from 4843; bitterness (plural as collective): -- X {most} bitter(-ly).

most 0040 # hagnos {hag' -ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- ({most}) holy (one, thing), saint.

most 0196 # akribestatos {ak-ree-bes' -ta-tos}; superlative of akribes (a derivative of the same as 206); most exact: -- {most} straightest.

most 2236 # hedista {hay' -dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly.

most 2903 # kratistos {krat' -is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble).

most 3122 # malista {mal' -is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, {most} of all, (e-)specially.

most 4118 # pleistos {plice' -tos}; irregular superlative of 4183; the largest number or very large: -- very great, {most}.

most 4135 # plerophoreo {play-rof-or-eh' -o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.

most 5093 # timios {tim' -ee-os}; including the comparative timioteros {tim-ee-o' -ter-os}; and the superlative timiotatos {tim-ee-o' -tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation.

most 5310 # hupsistos {hoop' -sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural)

the heavens: -- {most} high, highest.

most 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, {-most}), last, latter, rereward, ut(ter)most.

most 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) {-most}, length, posterity, remnant, residue, reward.

most 5945 ## >elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- (Most, on) high(-er, -est), upper({-most}).

most 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] ({-most}), former (thing), of old time, past.

most 8481 ## tachtown {takh-tone'}; or tachton {takh-tone'}; from 8478; bottommost: -- lower(-est), nether({-most}).

most 8484 ## tiykown {tee-kone'}; or tiykon {tee-kone'}; from 8432; central: -- middle({-most}), midst.

mote 2595 # karphos {kar'-fos}; from karpho (to wither); a dry twig or straw: -- {mote}.

moth 5580 ## cac {sawce}; from the same as 5483; a moth (from the agility of the fly): -- {moth}.

moth 6211 ## <ash {awsh}; from 6244; a moth: -- {moth}. See also 5906.

moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}.

motheaten 4598 # setobrotos {say-tob'-ro-tos}; from 4597 and a derivative of 977; moth-eaten: -- {motheaten}.

mother 0517 ## >em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- dam, {mother}, X parting.

mother 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham-oth'}; feminine of 2524; a mother-in-law: -- {mother} in law.

mother 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, {mother} in law, son in law.

mother 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- without {mother}.

mother 3384 # meter {may'-tare}; apparently a primary word; a "mother" (literally or figuratively, immed. or remote): -- {mother}.

mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in law, wife's {mother}.

mother 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- {mother} in law, wife's mother.

mothers 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer of {mothers}.

motion 2563 ## chomer {kho'mer}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- clay, heap, homer, mire, {motion}.

motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).

motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

motion 3804 # pathema {path'-ay-mah}; from a presumed derivative of 3806; something undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, {motion}, suffering.

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same

applications, namely, {motion} towards, accession to, or nearness at.

mouldy 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- cracknel, {mouldy}.

mount 0055 ## >abak {aw-bak'}; a primitive root; probably to coil upward: -- {mount} up.

mount 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, {mount} up, be proud, raise up great height, upward.

mount 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill (country), {mount}(-ain), X promotion.

mount 2042 ## harar {haw-rawr'}; from an unused root meaning to loom up; a mountain: -- hill, {mount}(-ain).

mount 4674 ## mutstsab {moots-tsawb'}; from 5324; a station, i.e. military post: -- {mount}.

mount 5550 ## col@lah {so-lal-aw'}; or cowl@lah {so-lal-aw'}; active participle feminine of 5549, but used passively; a military mound, i.e. rampart of besiegers: -- bank, {mount}.

mount 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, {mount} up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

mount 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, {mount} up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

mount 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up (self), {mount} up.

mount 3735 # oros {or' -os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).

mountain 2906 ## tuwr (Aramaic) {toor}; corresponding to 6697; a rock or

hill: -- {mountain}.

mounting 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, chiefest, cliff, that goeth up, going up, hill, {mounting} up, stairs.

mourn 0056 ## >abal {aw-bal'}; a primitive root; to bewail: -- lament, {mourn}.

mourn 0057 ## >abel {aw-bale'}; from 56; lamenting: -- {mourn}(-er, -ing).

mourn 0578 ## >anah {aw-naw'}; a primitive root; to groan: -- lament, {mourn}.

mourn 0584 ## >anach {aw-nakh'}; a primitive root; to sigh: -- groan, {mourn}, sigh.

mourn 0585 ## >anachah {an-aw-khaw'}; from 585; sighing: -- groaning, {mourn}, sigh.

mourn 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, complain, make lamentation, X more, {mourn}, X sore, X with tears, weep.

mourn 1669 ## da>ab {daw-ab'}; a primitive root; to pine: -- {mourn}, sorrow(-ful).

mourn 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, {mourn}, mutter, roar, X sore, speak, study, talk, utter.

mourn 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, {mourn}, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

mourn 5098 ## naham {naw-ham'}; a primitive root; to growl: -- {mourn}, roar(-ing).

mourn 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, {mourn}, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

mourn 5594 ## caphad {saw-fad'}; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: -- lament, {mourn}(-er), wail.



mourn 6937 ## qadar {kaw-dar'}; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be black(-ish), be (make) dark(-en), X heavily, (cause to) {mourn}.

mourn 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, {mourn}, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

mourn 7300 ## ruwd {rood}; a primitive root; to tramp about, i.e. ramble (free or disconsolate): -- have the dominion, be lord, {mourn}, rule.

mourn 2354 # threneo {thray-neh'-o}; from 2355; to bewail: -- lament, {mourn}.

mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114.

mourn 3996 # pentheo {pen-theh'-o}; from 3997; to grieve (the feeling or the act): -- {mourn}, (be-)wail.

mourners 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, {mourners}(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

mourneth 4553 ## micepd {mis-pade'}; from 5594; a lamentation: -- lamentation, one {mourneth}, mourning, wailing.

mournfully 6941 ## q@doranniyth {ked-o-ran-neeth'}; adverb from 6937; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: -- {mournfully}.

mourning 0060 ## >ebel {ay'-bel}; from 56; lamentation: -- {mourning}.

mourning 1068 ## b@kiyth {bek-eeth'}; from 1058; a weeping: -- {mourning}.

mourning 1899 ## hegeh {heh'-geh}; from 1897; a muttering (in sighing, thought, or as thunder): -- {mourning}, sound, tale.

mourning 3882 ## livyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- Leviathan, {mourning}.

mourning 4553 ## micepd {mis-pade'}; from 5594; a lamentation: -- lamentation, one mourneth, {mourning}, wailing.

mourning 4798 ## marzeach {mar-zay' -akh}; formed like 4797; a cry, i.e. (of grief) a lamentation: -- {mourning}.

mourning 6969 ## quwn {koon}; a primitive root; to strike a musical note, i.e. chant or wail (at a funeral): -- lament, {mourning} woman.

mourning 8386 ## ta>aniyah {tah-an-ee-yaw'}; from 578; lamentation: -- heaviness, {mourning}.

mourning 3602 # odurmos {od-oor-mos'}; from a derivative of the base of 1416; moaning, i.e. lamentation: -- {mourning}.

mourning 3997 # penthos {pen' -thos}; strengthened from the alternate of 3958; grief: -- {mourning}, sorrow.

mouse 5909 ## <akbar {ak-bawr'}; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling): -- {mouse}.

mouth 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

mouth 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) {mouth}, taste.

mouth 5716 ## <adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, {mouth}, ornament.

mouth 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth}, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 6433 ## pum (Aramaic) {poom}; probably for 6310; the mouth (literally or figuratively): -- {mouth}.

mouth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [pane {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth}, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right

forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

mouth 8651 ## t@ra< (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- gate {mouth}.

mouth 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 4750 # stoma {stom' -a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

mouths 1993 # epistomizo {ep-ee-stom-id' -zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.

move 1607 ## ga<ash {gaw-ash'}; a primitive root to agitate violently: -- {move}, shake, toss, trouble.

move 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, {move}, make a noise, put, ring again.

move 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, {move} (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

move 2111 ## zuwa< {zoo' -ah}; a primitive root; properly, to shake off, i.e. (figuratively) to agitate (as with fear): -- {move}, tremble, vex.

move 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, {move}, be (well) pleased, have pleasure, will, would.

move 2782 ## charats {khaw-rats'}; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide:

-- bestir self, decide, decree, determine, maim, {move}.

move 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to {move}, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

move 5128 ## nuwa< {noo' -ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) {move}(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

move 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, {move}, offer, perfume, send, shake, sift, strike, wave.

move 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, (let) loose, X make, {move}, undo.

move 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, {move}, persuade, provoke, remove, set on, stir up, take away.

move 5648 ## <abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go on, make, {move}, work.

move 6328 ## puwq {pook}; a primitive root; to waver: -- stumble, {move}.

move 6470 ## pa<am {paw-am'}; a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: -- {move}, trouble.

move 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, {move}, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

move 7065 ## qana> {kaw-naw'}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) envy(-ious), be ({move} to, provoke to) jealous(-y), X very, (be) zeal(-ous).

move 7169 ## qarats {kaw-rats'}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): -- form, {move}, wink.

move 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any

violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, {move}, provoke, quake, rage, shake, tremble, trouble, be wroth.

move 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- flutter, {move}, shake.

move 7430 ## ramas {raw-mas'}; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: -- creep, {move}.

move 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in abundance), creep, {move}.

move 8318 ## sherets {sheh'-rets}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), {move}(-ing creature).

move 0383 # anaseio {an-as-i'-o}; from 303 and 4579; figuratively, to excite: -- {move}, stir up.

move 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, ({move} with) envy, be jealous over, (be) zealous(-ly affect).

move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.

move 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- {move} away.

move 4160 # poi eo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

move 4525 # saino {sah'-ee-no}; akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- {move}.

move 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- {move}, shake (together), which can[-not] be shaken, stir up.

move 4579 # seiō {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- {move}, quake, shake.

move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.

moved 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be {moved}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

moved 4132 ## mowt {mote}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- bar, be {moved}, staff, yoke.

moved 4843 ## marar {maw-rar'}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be {moved} with choler, (be, have sorely, it) grieved(-eth), provoke, vex.

moved 5120 ## nuwt {noot}; to quake: -- be {moved}.

moved 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be {moved} with, with) indignation.

moved 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be {moved}, unmovable.

moved 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- ({moved} with) fear.

moved 4697 # splagchni zomai {splangkh-ni d'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be {moved} with) compassion.

moving 5205 ## niyd {need}; from 5110; motion (of the lips in speech): -- {moving}.

moving 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping ({moving}) thing.

moving 2796 # kinesis {kin'-ay-sis}; from 2795; a stirring: -- {moving}.

mowing 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown grass: -- fleece, {mowing}, mown grass.

mown 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown grass: -- fleece, mowing, {mown} grass.

Moza 4162 ## mowtsa> {mo-tsaw'}; the same as 4161; Motsa, the name of two Israelites: -- {Moza}.

Mozah 4681 ## Motsah {mo-tsaw'}; active participle feminine of 4680; drained; Motsah, a place in Palestine: -- {Mozah}.

much 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea.

much 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, {much}, noble, proud thing, X sore, (X) very.

much 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be {much} set by, nourish (up), pass, promote, proudly [spoken], tower.

much 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so {much}) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-efore), though, what, with, yea.

much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too {much}, very, when.

much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, ({much} as is) sufficient(-ly), too much, very, when.

much 2063 ## zo>th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus.

much 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be {much} (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

much 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain.

much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, {much}, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

much 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick.

much 3524 ## kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, mighty, most, {much}, strong, valiant.

much 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and {much}), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

much 3966 ## m@<od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ {much}, sore), well.

much 3966 ## m@<od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) {much}, quickly, (so) sore, utterly, very (+ much, sore), well.



much 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- half (so {much}), mid[-day].

much 4767 ## mirbah {meer-baw'}; from 7235; abundance, i.e. a great quantity: -- {much}.

much 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second (order), twice as {much}.

much 5690 ## <egeb {eh'-gheb}; from 5689; love (concretely), i.e. amative words: -- {much} love, very lovely.

much 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long ({much}) as, (so) that, till, toward, until, when, while, (+ as) yet.

much 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, {much} discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

much 7182 ## qesheb {keh'-sheb}; from 7181; a hearkening: -- X diligently, hearing, {much} heed, that regarded.

much 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) {much}, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

much 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, {much}, multitude, plenty(-ifully), X very [age].

much 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) {much} (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

much 7690 ## saggiy> (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly);

many, {much}, sore, very.

much 8107 ## shimmur {shim-moor'}; from 8104; an observance: -- X be ({much}) observed.

much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.

much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, be ({much}) perplexed.

much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

much 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.

much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like.

much 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work.

much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet.

much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.

much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as).

much 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}.

much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more.

much 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work.

much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.

much 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.

much 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.

much 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.

much 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun,

who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.

much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.

muffler 7479 ## ra<alah {rah-al-aw'}; feminine of 7478; a long veil (as fluttering): -- {muffler}.

mulberry 1057 ## baka> {baw-kaw'}; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- {mulberry} tree.

mule 3222 ## yem {yame}; from the same as 3117; a warm spring: -- {mule}.

mule 6505 ## pered {peh'-red}; from 6504; a mule (perhaps from his lonely habits): -- {mule}.

mule 6506 ## pirdah {pi-r-daw'}; feminine of 6505; a she-mule: -- {mule}.

mule 7409 ## rekeshe {reh'-kesh}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: -- dromedary, {mule}, swift beast.

multiplied 7680 ## s@ga> (Aramaic) {seg-aw'}; corresponding to 7679; to increase: -- grow, be {multiplied}.

multiply 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, company, many, multitude, {multiply}, noise, riches, rumbling, sounding, store, tumult.

multiply 3527 ## kabar {kaw-bar'}; a primitive root; properly, to plait together, i.e. (figuratively) to augment (especially in number or quantity, to accumulate): -- in abundance, {multiply}.

multiply 6280 ## <athar {aw-thar'}; a primitive root; to be (causatively, make) abundant: -- deceitful, {multiply}.

multiply 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, {multiply}(-tude), officer, often[-times], plentiful, populous, prince, process [of time], suffice(-lent).

multiply 7231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- increase, be many(-ifold), be more, {multiply}, ten thousands.

multiply 7233 ## r@babah {reb-aw-baw'}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- many, million, X {multiply}, ten thousand.

multiply 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) {multiply}, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

multiply 4129 # plethuno {play-thoo' -no}; from another form of 4128; to increase (transitively or intransitively): -- abound, {multiply}.

multitude 0527 ## >amown {aw-mone'}; a variation for 1995; a throng of people: -- {multitude}.

multitude 0528 ## >Amown {aw-mone'}; of Egyptian derivation; Amon (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996): -- {multitude}, populous.

multitude 0628 ## >acp@cuph {as-pes-oof'}; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): -- mixt {multitude}.

multitude 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, company, many, {multitude}, multiply, noise, riches, rumbling, sounding, store, tumult.

multitude 2416 ## chay {khah' -ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, {multitude}, + (be) old, quick, raw, running, springing, troop.

multitude 4392 ## male> {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), {multitude}, as is worth.

multitude 4393 ## m@lo> {mel -o'}; rarely m@low> {mel -o'}; or m@low (Ezekiel 41:8), {mel -o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, {multitude}.

multitude 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, increase, {multitude}.

multitude 5519 ## cak {sawk}; from 5526; properly, a thicket of men, i.e. a crowd: -- {multitude}.

multitude 5712 ## <edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, {multitude}, people, swarm. Compare 5713.

multitude 6154 ## <ereb {ay'-reb}; or <ereb (1 Kings 10:15), (with the article prefix), {eh'-reb}; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): -- Arabia, mingled people, mixed ({multitude}), woof.

multitude 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, company, congregation, {multitude}.

multitude 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, {multitude}, plenty(-ifully), X very [age].

multitude 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, contend(-tion), controversy, {multitude} [from the margin], pleading, strife, strive(-ing), suit.

multitude 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, {multitude} [from the margin], wagon.

multitude 8229 ## shiph<ah {shif-aw'}; feminine of 8228; copiousness: -- abundance, company, {multitude}.

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.

multitude 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, {multitude}.

munition 4679 ## m@tsad {mets-ad'}; or m@tsad {mets-awd'}; or (feminine) m@tsadah {mets-aw-daw'}; from 6679; a fastness (as a covert of ambush): -- castle, fort, (strong) hold, {munition}.

munition 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsadah {mets-o-daw'}; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or  
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(beseiging) tower: -- bulwark, hold, {munition}, net, snare.

munition 4694 ## m@tsurah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced (city, fort, {munition}, strong hold.

Muppim 4649 ## Muppiym {moop-peem'}; a plural apparently from 5130; wavings; Muppim, an Israelite: -- {Muppim}. Compare 8206.

murder 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, {murder}(-er), put to [death], make [slaughter], slay(-er), X surely.

murder 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to death, kill, (man-)slay(-er), {murder}(-er).

murder 5407 # phoneuo {fon-yoo' -o}; from 5406; to be a murderer (of): -- kill, do {murder}, slay.

murder 5408 # phonos {fon' -os}; from an obsolete primary pheno (to slay); murder: -- {murder}, + be slain with, slaughter.

murderer 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], {murderer}, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

murderer 0443 # anthropoktonos {anth-ro-pok-ton' -os}; from 444 and kteine (to kill); a manslayer: -- {murderer}. Compare 5406.

murderer 3389 # metraloias {may-tral-o' -as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- {murderer} of mothers.

murderer 3964 # patroloias {pat-ral-o' -as}; from 3962 and the same as the latter part of 3389; a parricide: -- {murderer} of fathers.

murderer 4607 # sikarios {sik-ar' -ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): -- {murderer}. Compare 5406.

murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.

murmur 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) {murmur}, remain,

tarry (all night, that night).

murmur 7279 ## ragan {raw-gan'}; a primitive root; to grumble, i.e. rebel: -- {murmur}.

murmur 1111 # gogguzo {gong-good' -zo}; of uncertain derivation; to grumble: -- {murmur}.

murmur 1234 # diagoguzo {dee-ag-ong-good' -zo}; from 1223 and 1111; to complain throughout a crowd: -- {murmur}.

murmur 1690 # embriamaomai {em-brim-ah' -om-ahee}; from 1722 and briamaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, {murmur} against.

murmurer 1113 # goggustes {gong-goos-tace'}; from 1111; a grumbler: -- {murmurer}.

murmuring 8519 ## t@lwnah {tel-oo-naw'}; or t@lunnah {tel-oon-naw'}; from 3885 in the sense of obstinacy; a grumbling: -- {murmuring}.

murmuring 1112 # goggusmos {gong-goos-mos'}; from 1111; a grumbling: -- grudging, {murmuring}.

murrain 1698 ## deber {deh' -ber}; from 1696 (in the sense of destroying); a pestilence: -- {murrain}, pestilence, plague.

muse 7878 ## siyach {see' -akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, complain, declare, meditate, {muse}, pray, speak, talk (with).

muse 1260 # dialogizomai {dee-al-og-id' -zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, {muse}, reason, think.

Mushi 4187 ## Muwshiy {moo-shee'}; or Mushshiy {mush-shee'}; from 4184; sensitive; Mushi, a Levite: -- {Mushi}.

Mushites 4188 ## Muwshiy {moo-shee'}; patronymical from 4187; a Mushite (collectively) or descendants of Mushi: -- {Mushites}.

music 1761 ## dachavah (Aramaic) {dakh-av-aw'}; from the equivalent of 1760; probably a musical instrument (as being struck): -- instrument of {music}.

music 4485 ## mangiy nah {man-ghee-naw'}; from 5059; a satire: -- {music}.



music 4858 # sumphonia {soom-fo-nee'-ah}; from 4859; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note): -- {music}.

musical 7705 ## shiddah {shid-dah'}; from 7703; a wife (as mistress of the house): -- X all sorts, {musical} instrument.

musical 7892 ## shiyir {sheer}; or feminine shiyrah {shee-raw'}; from 7891; a song; abstractly, singing: -- {musical}(-ick), X sing(-er, -ing), song.

musician 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief {musician} (singer), oversee(-r), set forward.

musician 3451 # mousikos {moo-sik-os'}; from Mousa (a Muse); "musical", i.e. (as noun) a minstrel: -- {musician}.

musick 2170 ## z@mar (Aramaic) {zem-awr'}; from a root corresponding to 2167; instrumental music: -- {musick}.

musick 5058 ## n@giynah {neg-ee-naw'}; or n@giynath (Psa. 61:title) {neg-ee-nath'}; from 5059; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram: -- stringed instrument, {musick}, Neginoth [plural], song.

musick 7991 ## shaliysh {shaw-leesh'}; or shalosh (1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of {musick}, (great) lord, (great) measure, prince, three [from the margin].

musings 1901 ## hagiyy {haw-gheeg'}; from an unused root akin to 1897; properly, a murmur, i.e. complaint: -- meditation, {musings}.

must 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut down (in pieces), destroy, X {must} needs.

must 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X {must} needs, slay, X surely, X very suddenly, X in [no] wise.

must 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, {must}) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

must 6099 ## <atsum {aw-tsoom'}; or <atsum {aw-tsoom'}; passive participle of 6105; powerful (specifically, a paw); by implication, numerous: -- + feeble, great, mighty, {must}, strong.

must 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou {must} recollect; and (yet) thou hast forgotten," etc.]

must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, {must} needs, (of) necessity(-sary), needeth, needful.

must 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- {must} be put.

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.

must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

must 3784 # opeilo {of-i'-lo}; or (in certain tenses) its prolonged form opeileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.

mustard 4615 # sinapi {sin'-ap-ee}; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): -- {mustard}.

muster 6633 ## tsaba> {tsaw-baw'}; a primitive root; to mass (an army or servants): -- assemble, fight, perform, {muster}, wait upon, war.

Muthlabben 4192 ## Muwth (Psalm 48:14) {mooth}; or Muwth lab-ben {mooth lab-bane'}; from 4191 and 1121 with the preposition and article interposed; "To die for the son", probably the title of a popular song: -- death, {Muthlabben}.

mutter 1897 ## hagh {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter.

mutual 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, {mutual}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].

muzzle 2629 ## chacam {khaw-sam'}; a primitive root; to muzzle; by analogy, to stop the nose: -- {muzzle}, stop.

muzzle 5392 # phimoo {fee-mo'-o}; from phimos (a muzzle); to muzzle: -- {muzzle}.

my 0136 ## >Adonay {ad-o-noy'}; an emphatic form of 113; the Lord (used as a proper name of God only): -- ({my}) Lord.

my 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, me, {my}(-self).

my 1698 # emoi {em-oy'}; a prolonged form of 3427; to me: -- I, me, mine, {my}.

my 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of me, mine (own), {my}.

my 1700 # emou {em-oo'}; a prolonged form of 3449; of me: -- me, mine, {my}.

my 3165 # me {meh}; a shorter (and probably originally) form of 1691; me: -- I, me, {my}.

my 3427 # moi {moy}; the simpler form of 1698; to me: -- I, me, mine, {my}.

my 3450 # mou {moo}; the simpler form of 1700; of me: -- I, me, mine (own), {my}.

my- 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, {my-}, thy-)self, them (your-)selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-,

{my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

Myra 3460 # Mura {moo' -rah}; of uncertain derivation; Myra, a place in Asia Minor: -- {Myra}.

myrrh 3910 ## lot {lote}; probably from 3874; a gum (from its sticky nature), probably ladanum: -- {myrrh}.

myrrh 4753 ## more {mor}; or mowr {more}; from 4843; myrrh (as distilling in drops, and also as bitter): -- {myrrh}.

myrrh 4666 # smurna {smoor' -nah}; apparently strengthened for 3464; myrrh: -- {myrrh}.

myrrh 4669 # smurnizo {smoor-nid' -zo}; from 4667; to tincture with myrrh, i.e. embitter (as a narcotic): -- mingle with {myrrh}.

myrtle 1918 ## hadac {had-as' }; of uncertain derivation; the myrtle: -- {myrtle} (tree).

myself 0589 ## >aniy {an-ee' }; contracted from 595; I: -- I, (as for) me, mine, {myself}, we, X which, X who.

myself 1683 # emautou {em-ow-too' }; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to' }; and accusative case emauton {em-ow-ton' }): -- me, mine own (self), {myself}.

Mysia 3465 # Musia {moo-see' -ah}; of uncertain origin; Mysia, a region of Asia Minor: -- {Mysia}.

mystery 3466 # musterion {moos-tay' -ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- {mystery}.

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