n-)either 2228 # e {ay}; a primary particle of distinction between two
connected terms; disjunctive, or; comparative, than: -- and, but
(either),
({n-)either}, except it be, (n-)or (else), rather, save, than, that,
what,
yea. Often used in connection with other particles. Compare especially
2235, 2260, 2273.

n-)ever 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329;
properly, a goal, i.e. the bright object at a distance travelled towards;
hence (figuratively), splendor, or (subjectively) truthfulness, or
(objectively) confidence; but usually (adverbially), continually (i.e. to
the most distant point of view); -- alway(-s), constantly, end, (+
{n-)ever}(more), perpetual, strength, victory.

n-)ever 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef.
adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the
last), (+ {n-)ever}, in the old time, in time past, once, when.

n-)or 2228 # e {ay}; a primary particle of distinction between two
connected terms; disjunctive, or; comparative, than: -- and, but
(either),
(n-)either, except it be, ({n-)or} (else), rather, save, than, that,
what,
yea. Often used in connection with other particles. Compare especially
2235, 2260, 2273.

n-)or 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in
continued negation) neither or nor; also, not even: -- neither, ({n-)or},
so as much.

n-])ever 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956;
properly,
concealed, i.e. the vanishing point; generally, time out of mind (past or
future), i.e. (practically) eternity; frequentatively, adverbial
(especially with prepositional prefix) always: -- alway(-s), ancient
(time), any more, continuance, eternal, (for, [{n-])ever}(-lasting, -
more,
of old), lasting, long (time), (of) old (time), perpetual, at any time,
(beginning of the) world (+ without end). Compare 5331, 5703.

n-])ever 5957 ## <alam (Aramaic) {aw-lam'}; corresponding to 5769; remote
time, i.e. the future or past indefinitely; often adverb, forever: -- for
([{n-])ever} (lasting), old.

n-])ever 8548 ## tamiyd {taw-meed'}; from an unused root meaning to
stretch; properly, continuance (as indefinite extension); but used only

(attributively as adjective) constant (or adverbially, constantly);
ellipt.
the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly),
daily, ([{n-])ever}(-more), perpetual.

n-]ever 1755 ## dowr {dore}; or (shortened) dor {dore}; from 1752;
properly, a revolution of time, i.e. an age or generation; also a
dwelling:
-- age, X evermore, generation, [{n-]ever}, posterity.

n-]ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age;
by
extension, perpetuity (also past); by implication, the world; specially
(Jewish) a Messianic period (present or future): -- age, course, eternal,
(for) ever(-more), [{n-]ever}, (beginning of the , while the) world
(began,
without end). Compare 5550.

Naam 5277 ## Na<am {nah'-am}; from 5276; pleasure; Naam, an Israelite: --
{Naam}.

Naamah 5279 ## Na<amah {nah-am-aw'}; feminine of 5277; pleasantness;
Naamah, the name of an antediluvian woman, of an Ammonitess, and of a
place
in Palestine: -- {Naamah}.

Naaman 5283 ## Na<aman {nah-am-awn'}; the same as 5282; Naaman, the name
of
an Israelite and of a Damascene: -- {Naaman}.

Naaman 3497 # Neeman {neh-eh-man'}; of Hebrew origin [5283]; Neeman (i.e.
Naaman), a Syrian: -- {Naaman}.

Naamathite 5284 ## Na<amathiy {nah-am-aw-thee'}; patrial from a place
corresponding in name (but not identical) with 5279; a Naamathite, or
inhabitant of Naamah: -- {Naamathite}.

Naamites 5280 ## Na<amiy {nah-am-ee'}; patronymic from 5283; a Naamanite,
or descendant of Naaman (collectively): -- {Naamites}.

Naarah 5292 ## Na<arah {nah-ar-aw'}; the same as 5291; Naarah, the name
of
an Israelitess, and of a place in Palestine: -- {Naarah}, Naarath.

Naarai 5293 ## Na<aray {nah-ar-ah'-ee}; from 5288; youthful; Naarai, an
Israelite: -- {Naarai}.

Naaran 5295 ## Na<aran {nah-ar-awn'}; from 5288; juvenile; Naaran, a
place
in Palestine: -- {Naaran}.

Naarath 5292 ## Na<arah {nah-ar-aw'}; the same as 5291; Naarah, the name
of
an Israelitess, and of a place in Palestine: -- Naarah, {Naarath}.

Naashon 5177 ## Nachshown {nakh-shone'}; from 5172; enchanter; Nachshon,
an
Israelite: -- {Naashon}, Nahshon.

Naasson 3476 # Naasson {nah-as-sone'}; of Hebrew origin [5177]; Naasson
(i.e. Nachshon), an Israelite: -- {Naasson}.

Nabal 5037 ## Nabal {naw-bawl'}; the same as 5036; dolt; Nabal, an
Israelite: -- {Nabal}.

Naboth 5022 ## Nabowth {naw-both'}; feminine plural from the same as
5011;
fruits; Naboth, an Israelite: -- {Naboth}.

Nachon 5225 ## Nakown {naw-kone'}; from 3559; prepared; Nakon, probably
an
Israelite: -- {Nachon}.

Nachor 3493 # Nachor {nakh-ore'}; of Hebrew origin [5152]; Nachor, the
grandfather of Abraham: -- {Nachor}.

Nadab 5070 ## Nadab {naw-dawb'}; from 5068; liberal; Nadab, the name of
four Israelites: -- {Nadab}.

Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare
5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.

Nahalal 5096 ## Nahalal {nah-hal-awl'}; or Nahalol {nah-hal-ole'}; the
same
as 5097; Nahalal or Nahalol, a place in Palestine: -- {Nahalal},
Nahallal,
Nahalol.

Nahaliel 5160 ## Nachaliy>el {nakh-al-ee-ale'}; from 5158 and 410; valley
of God; Nachaliel, a place in the Desert: -- {Nahaliel}.

Nahallal 5096 ## Nahalal {nah-hal-awl'}; or Nahalol {nah-hal-ole'}; the
same as 5097; Nahalal or Nahalol, a place in Palestine: -- Nahalal,
{Nahallal}, Nahalol.

Nahalol 5096 ## Nahalal {nah-hal-awl'}; or Nahalol {nah-hal-ole'}; the
same
as 5097; Nahalal or Nahalol, a place in Palestine: -- Nahalal, Nahallal,
{Nahalol}.

Naham 5163 ## Nacham {nakh'-am}; from 5162; consolation; Nacham, an
Israelite: -- {Naham}.

Nahamani 5167 ## Nachamaniy {nakh-am-aw-nee'}; from 5162; consolatory;
Nachamani, an Israelite: -- {Nahamani}.

Naharai 5171 ## Nacharay {nakh-ar-ah'-ee}; or Nachray {nakh-rah'-ee};
from
the same as 5170; snorer; Nacharai or Nachrai, an Israelite: --
{Naharai},
Nahari.

Nahari 5171 ## Nacharay {nakh-ar-ah'-ee}; or Nachray {nakh-rah'-ee}; from
the same as 5170; snorer; Nacharai or Nachrai, an Israelite: -- Naharai,
{Nahari}.

Nahash 5176 ## Nachash {naw-khawsh'}; the same as 5175; Nachash, the name
of two persons apparently non-Israelite: -- {Nahash}.

Nahath 5184 ## Nachath {nakh'-ath}; the same as 5183; quiet; Nachath, the
name of an Edomite and of two Israelites: -- {Nahath}.

Nahor 5152 ## Nachowr {naw-khore'}; from the same as 5170; snorer;
Nochor,
the name of the grandfather and a brother of Abraham: -- {Nahor}.

Nahshon 5177 ## Nachshown {nakh-shone'}; from 5172; enchanter; Nachshon,
an
Israelite: -- Naashon, {Nahshon}.

Nahum 5151 ## Nachuwm {nakh-oom'}; from 5162; comfortable; Nachum, an
Israelite prophet: -- {Nahum}.

nail 2953 ## t@phar (Aramaic) {tef-ar'}; from a root corresponding to
6852,
and meaning the same as 6856; a finger-nail; also a hoof or claw: --
{nail}.

nail 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin
through or fast; a peg: -- {nail}, paddle, pin, stake.

nail 4548 ## macmer {mas-mare'}; or micmer {mis-mare'}; also (feminine)
macm@rah {mas-mer-aw'}; or micm@rah {mis-mer-aw'}; or even masm@rah
(Eccles. 12:11) {mas-mer-aw'}; from 5568; a peg (as bristling from the
surface): -- {nail}.

nail 4930 ## masm@rah {mas-mer-aw'}; for 4548 feminine; a peg: -- {nail}.

nail 6856 ## tsipporen {tsip-po'-ren}; from 6852 (in the denominative
sense
[from 6833] of scratching); properly, a claw, i.e. (human) nail; also the
point of a style (or pen, tipped with adamant): -- {nail}, point.

nail 2247 # helos {hay'-los}; of uncertain affinity; a stud, i.e. spike:
--
{nail}.

nail 4338 # proseloo {pros-ay-lo'-o}; from 4314 and a derivative of 2247;
to peg to, i.e. spike fast: -- {nail} to.

Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999];
Nain,
a place in Palestine: -- {Nain}.

Naioth 5121 ## Naviyth {naw-veeth'}; from 5115; residence; Navith, a
place
in Palestine: -- {Naioth} [from the margin].

Nakbi 5147 ## Nachbiy {nakh-bee'}; from 2247; occult; Nachbi, an
Israelite:
-- {Nakbi}.

naked 4636 ## ma<arom {mah-ar-ome'}; from 6191, in the sense of
stripping;
bare: -- {naked}.

naked 5783 ## <uwr {oor}; a primitive root; to (be) bare: -- be made
{naked}.

naked 5903 ## <eyrom {ay-rome'}; or <erom {ay-rome'}; from 6191; nudity:
--
{naked}(-ness).

naked 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively,
make)
bare; hence, to empty, pour out, demolish: -- leave destitute, discover,
empty, make {naked}, pour (out), rase, spread self, uncover.

naked 6174 ## <arowm {aw-rome'}; or <arom {aw-rome'}; from 6191 (in its
original sense); nude, either partially or totally: -- {naked}.

naked 6181 ## <eryah {er-yaw'}; for 6172; nudity: -- bare, {naked}, X
quite.

naked 6544 ## para< {paw-rah'}; a primitive root; to loosen; by
implication, to expose, dismiss; figuratively, absolve, begin: -- avenge,
avoid, bare, go back, let, (make) {naked}, set at nought, perish, refuse,
uncover.

naked 1130 # gumneteuo {goom-nayt-yoo'-o}; from a derivative of 1131; to
strip, i.e. (reflexively) go poorly clad: -- be {naked}.

naked 1131 # gumnos {goom-nos'}; of uncertain affinity; nude (absolute or
relative, literal or figurative): -- {naked}.

nakedness 1320 ## basar {baw-sawr'}; from 1319; flesh (from its
freshness);
by extension, body, person; also (by euphem.) the pudenda of a man: --
body, [fat, lean] flesh[-ed], kin, [man-]kind, + {nakedness}, self, skin.

nakedness 4589 ## ma<owr {maw-ore'}; from 5783; nakedness, i.e. (in
plural)
the pudenda: -- {nakedness}.

nakedness 4626 ## ma<ar {mah'-ar}; from 6168; a nude place, i.e.
(literally) the pudenda, or (figuratively) a vacant space: --
{nakedness},
proportion.

nakedness 6172 ## <ervah {er-vaw'}; from 6168; nudity, literally
(especially the pudenda) or figuratively (disgrace, blemish): --
{nakedness}, shame, unclean(-ness).

nakedness 1132 # gumnotes {goom-not'-ace}; from 1131; nudity (absolute or
comparative): -- {nakedness}.

name 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great
latitude): -- answer, appoint, avouch, bid, boast self, call, certify,
challenge, charge, + (at the, give) command(-ment), commune, consider,
declare, demand, X desire, determine, X expressly, X indeed, X intend,
{name}, X plainly, promise, publish, report, require, say, speak
(against,
of), X still, X suppose, talk, tell, term, X that is, X think, use
[speech], utter, X verily, X yet.

name 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to
arrange; but used figuratively (of words), to speak; rarely (in a
destructive sense) to subdue: -- answer, appoint, bid, command, commune,
declare, destroy, give, {name}, promise, pronounce, rehearse, say, speak,
be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter,
X
well, X work.

name 5324 ## natsab {naw-tsab'}; a prim root; to station, in various
applications (literally or figuratively): -- appointed, deputy, erect,
establish, X Huzzah [by mistake for a proper {name}], lay, officer,
pillar,
present, rear up, set (over, up), settle, sharpen, establish, (make to)
stand(-ing, still, up, upright), best state.

name 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally
(to
perforate, with more or less violence) or figuratively (to specify,
designate, libel): -- appoint, blaspheme, bore, curse, express, with
holes,
{name}, pierce, strike through.

name 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with
7122

through the idea of accosting a person met]; to call out to (i.e. properly,
address by name, but used in a wide variety of applications): -- bewray
[self], that are bidden, call (for, forth, self, upon), cry (unto), (be)
famous, guest, invite, mention, (give) {name}, preach, (make)
proclaim(-ation), pronounce, publish, read, renowned, say.

name 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in
a great variety of applications, literal, figurative, inferentially, and
elliptically): -- X any wise, appoint, bring, call [a name], care, cast in,
change, charge, commit, consider, convey, determine, + disguise, dispose,
do, get, give, heap up, hold, impute, lay (down, up), leave, look, make
(out), mark, + {name}, X on, ordain, order, + paint, place, preserve,
purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),
shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,
work.

name 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in
a great variety of applications, literal, figurative, inferentially, and
elliptically): -- X any wise, appoint, bring, call [a {name}], care, cast
in, change, charge, commit, consider, convey, determine, + disguise,
dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look,
make (out), mark, + name, X on, ordain, order, + paint, place, preserve,
purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),
shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,
work.

name 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command,
give, lay, make, + {name}, + regard, set.

name 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or
figuratively); especially friendly: -- full, just, made ready, peaceable,
perfect(-ed), quiet, Shalem [by mistake for a {name}], whole.

name 8036 ## shum (Aramaic) {shoom}; corresponding to 8034: -- {name}.

name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e.
(figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or
speech
respectively; while 4483 is properly, to break silence merely, and 2980
means an extended or random harangue]); by implication, to mean: -- ask,
bid, boast, call, describe, give out, {name}, put forth, say(-ing, on),
shew, speak, tell, utter.

name 3687 # onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an
appellation; by extension, to utter, mention, profess: -- call, {name}.

named 8034 ## shem {shame}; a primitive word [perhaps rather from 7760
through the idea of definite and conspicuous position; compare 8064]; an
appellation, as a mark or memorial of individuality; by implication
honor,
authority, character: -- + base, [in-]fame[-ous], {named}(-d), renown,
report.

named 5122 # tounoma {too'-no-mah}; contraction for the neuter of 3588
and
3686; the name (is): -- {named}.

namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of
direction; forward to, i.e. toward (with the genitive case the side of,
i.e. pertaining to; with the dative case by the side of, i.e. near to;
usually with the accusative case the place, time, occasion, or respect,
which is the destination of the relation, i.e. whither or for which it is
predicated): -- about, according to , against, among, at, because of,
before, between, ([where-])by, for, X at thy house, in, for intent, nigh
unto, of, which pertain to, that, to (the end that), X together, to
([you])
-ward, unto, with(-in). In comparison it denotes essentially the same
applications, {namely}, motion towards, accession to, or nearness at.

names 0001 ## >ab {awb}; a primitive word; father, in a literal and
immediate, or figurative and remote application): -- chief,
(fore-)father([-less]), X patrimony, principal. Compare {names} in
"Abi-".

names 0058 ## >abel {aw-bale'}; from an unused root (meaning to be
grassy);
a meadow: -- plain. Compare also the proper {names} beginning with Abel-.

names 0113 ## >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an
unused root (meaning to rule); sovereign, i.e. controller (human or
divine): -- lord, master, owner. Compare also {names} beginning with
"Adoni-".

names 0251 ## >ach {awkh}; a primitive word; a brother (used in the
widest
sense of literal relationship and metaphorical affinity or resemblance

[like 1]): -- another, brother(-ly); kindred, like, other. Compare also
the
proper {names} beginning with "Ah-" or "Ahi-".

names 0410 ## >el {ale}; shortened from 352; strength; as adjective,
mighty; especially the Almighty (but used also of any deity): -- God
(god),
X goodly, X great, idol, might(-y one), power, strong. Compare {names} in
"-el."

names 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same;
Jah,
the sacred name: -- Jah, the Lord, most vehement. Compare {names} in
"-iah," "- jah."

names 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah
{mig-daw-law'}; from 1431; a tower (from its size or height); by analogy,
a
rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower,
tower. Compare the {names} following.

nant 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed;
by implication, to excel; (intransitively) to remain or be left;
causatively, to leave, cause to abound, preserve: -- excel, leave (a
remnant), left behind, too much, make plenteous, preserve, (be, let)
remain(-der, -- ing, -- {nant}), reserve, residue, rest.

Naomi 5281 ## No<omiy {no-om-ee'}; from 5278; pleasant; Noomi, an
Israelitess: -- {Naomi}.

Naphish 5305 ## Naphiysh {naw-feesh'}; from 5314; refreshed; Naphish, a
son
of Ishmael, and his posterity: -- {Naphish}.

Naphtali 5321 ## Naphtaliy {naf-taw-lee'}; from 6617; my wrestling;
Naphtali, a son of Jacob, with the tribe descended from him, and its
territory: -- {Naphtali}.

napkin 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium
(sweat-cloth), i.e. towel (for wiping the perspiration from the face, or
binding the face of a corpse): -- handkerchief, {napkin}.

Naptuhim 5320 ## Naphtuchiym {naf-too-kheem}; plural of foreign origin,
Naphtuchim, an Egyptian tribe: -- {Naptuhim}.

Narcissus 3488 # Narkissos {nar'-kis-sos}; a flower of the same name,
from
narke (stupefaction, as a "narcotic"); Narcissus, a Roman: --
{Narcissus}.

nard 4101 # pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine
(unadulterated): -- spike-[{nard}].

narrow 0213 ## >uwts {oots}; a primitive root; to press; (by implication)
to be close, hurry, withdraw: -- (make) haste(-n, -y), labor, be
{narrow}.

narrow 0331 ## >atam {aw-tam'}; a primitive root; to close (the lips or
ears); by analology to contract (a window by bevelled jambs): --
{narrow},
shut, stop.

narrow 3334 ## yatsar {yaw-tsar'}; a primitive root; to press
(intransitive), i.e . be narrow; figuratively, be in distress: -- be
distressed, be {narrow}, be straitened (in straits), be vexed.

narrow 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a
noun)
a tight place (usually figuratively, i.e. trouble); also a pebble (as in
6864); (transitive) an opponent (as crowding): -- adversary,
afflicted(-tion), anguish, close, distress, enemy, flint, foe, {narrow},
small, sorrow, strait, tribulation, trouble.

narrow 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd
(literally or figuratively): -- afflict, {narrow}, throng, suffer
tribulation, trouble.

narrowed 4052 ## migra<ah {mig-raw-aw'}; from 1639; a ledge or offset: --
{narrowed} rest.

narrower 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp,
literally
or figuratively, transitive or intransitive (as follows): -- adversary,
(be
in) afflict(-ion), beseige, bind (up), (be in, bring) distress, enemy,
{narrower}, oppress, pangs, shut up, be in a strait (trouble), vex.

narrowly 7688 ## shagach {shaw-gakh'}; a primitive root; to peep, i.e.

glance sharply at: -- look ({narrowly}).

narrowly 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge
about (as with thorns), i.e. guard; generally, to protect, attend to,
etc.:
-- beward, be circumspect, take heed (to self), keep(-er, self), mark,
look
{narrowly}, observe, preserve, regard, reserve, save (self), sure, (that
lay) wait (for), watch(-man).

nary 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment
(of time, space, quantity, labor or usage): -- appointed, bound,
commandment, convenient, custom, decree(-d), due, law, measure, X
necessary, ordinance(- {nary}), portion, set time, statute, task.

Nathan 5416 ## Nathan {naw-thawn'}; from 5414; given; Nathan, the name of
five Israelites: -- {Nathan}.

Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an
Israelite: -- {Nathan}.

Nathan-melech 5419 ## N@than-Melek {neth-an' meh'-lek}; from 5414 and
4428;
given of (the) king; Nethan-Melek, an Israelite: -- {Nathan-melech}.

Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417];
Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.

natins 0776 ## >erets {eh'-rets}; from an unused root probably meaning to
be firm; the earth (at large, or partitively a land): -- X common,
country,
earth, field, ground, land, X {natins}, way, + wilderness, world.

nation 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing
up); a spontaneous growth, i.e. native (tree or persons): -- bay tree,
(home-)born (in the land), of the (one's own) country ({nation}).

nation 0523 ## >ummah {oom-maw'}; from the same as 517; a collection,
i.e.
community of persons: -- {nation}, people.

nation 0524 ## >ummah (Aramaic) {oom-maw'}; corresponding to 523: --
{nation}.

nation 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently
from the same root as 1465 (in the sense of massing); a foreign nation;
hence, a Gentile; also (figuratively) a troop of animals, or a flight of
locusts: -- Gentile, heathen, {nation}, people.

nation 3816 ## l@om {leh-ome'} or l@>owm {leh-ome'}; from an unused root
meaning to gather; a community: -- {nation}, people.

nation 5971 ## <am {am}; from 6004; a people (as a congregated unit);
specifically, a tribe (as those of Israel); hence (collectively) troops
or
attendants; figuratively, a flock: -- folk, men, {nation}, people.

nation 0246 # allophulos {al-lof'-oo-los}; from 243 and 5443; foreign,
i.e.
(specially) Gentile: -- one of another {nation}.

nation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085;
a
generation; by implication, an age (the period or the persons): -- age,
generation, {nation}, time.

nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete,
literal or figurative, individual or collective): -- born, country(-man),
diversity, generation, kind(-red), {nation}, offspring, stock.

nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the
same
habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by
implication, pagan): -- Gentile, heathen, {nation}, people.

native 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural
birth-place); by implication, lineage, native country; also offspring,
family: -- begotten, born, issue, kindred, {native}(-ity).

nativity 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from
the
same as 3564 in the sense of dipping; origin (as if a mine): -- birth,
habitation, {nativity}.

natuarally 1104 # gnesios {gnay-see'-ose}; adverb from 1103; genuinely,
i.e. really: -- {natuarally}.

natural 3893 ## leach {lay'-akh}; from the same as 3892; freshness, i.e .
vigor: -- {natural} force.

natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle)
and
a presumed derivative of stergo (to cherish affectionately); hard-hearted
towards kindred: -- without {natural} affection.

natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down
(in place or time), in varied relations (according to the case [genitive
case, dative case or accusative case] with which it is joined): -- about,
according as (to), after, against, (when they were) X alone, among, and,
X
apart, (even, like) as (concerning, pertaining to touching), X aside, at,
before, beyond, by, to the charge of, [charita-]bly, concerning, +
covered,
[dai-]ly, down, every, (+ far more) exceeding, X more excellent, for,
from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by,
after
the manner of, + by any means, beyond (out of) measure, X mightily, more,
X
{natural}, of (up-)on (X part), out (of every), over against, (+ your) X
own, + particularly, so, through(-oughout, -oughout every), thus,
(un-)to(-gether, -ward), X uttermost, where(-by), with.

natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by
implication) instinctive: -- {natural}. Compare 5591.

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e.
animate (in distinction on the one hand from 4152, which is the higher or
renovated nature; and on the other from 5446, which is the lower or
bestial
nature): -- {natural}, sensual.

naturally 5447 # phusikos {foo-see-koce'}; adverb from 5446;
"physically",
i.e. (by implication) instinctively: -- {naturally}.

nature 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity;
figuratively, nature: -- generation, {nature}(-ral).

nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or
expansion), i.e. (by implication) natural production (lineal descent); by
extension, a genus or sort; figuratively, native disposition,
constitution
or usuage: -- ([man-])kind, {nature}([-al]).

naught 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning
properly, to pant (hence, to exert oneself, usually in vain; to come to
naught); strictly nothingness; also trouble. vanity, wickedness;
specifically an idol: -- affliction, evil, false, idol, iniquity,
mischief,
mourners(-ing), {naught}, sorrow, unjust, unrighteous, vain ,vanity,
wicked(-ness). Compare 369.

naught 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or
moral): -- adversity, affliction, bad, calamity, + displease(-ure),
distress, evil([-favouredness], man, thing), + exceedingly, X great,
grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,
mischief(-vous), misery, {naught}(-ty), noisome, + not please, sad(-ly),
sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),
wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb;
gratuitously (literally or figuratively): -- without a cause, freely, for
{naught}, in vain.

naughtiness 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly
coveting and rushing upon; by implication, of falling); desire; also
ruin:
-- calamity, iniquity, mischief, mischievous (thing), {naughtiness},
naughty, noisome, perverse thing, substance, very wickedness.

naughtiness 7455 ## roa< {ro'-ah}; from 7489; badness (as marring),
physically or morally: -- X be so bad, badness, (X be so) evil,
{naughtiness}, sadness, sorrow, wickedness.

naughtiness 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e.
(subjectively) depravity, or (actively) malignity, or (passively)
trouble:
-- evil, malice(-iousness), {naughtiness}, wickedness.

naughty 1100 ## b@liya<al {bel-e-yah'-al}; from 1097 and 3276; without
profit, worthlessness; by extens. destruction, wickedness (often in
connection with 376, 802, 1121, etc.): -- Belial, evil, {naughty},
ungodly
(men), wicked.

naughty 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly
coveting and rushing upon; by implication, of falling); desire; also
ruin:
-- calamity, iniquity, mischief, mischievous (thing), naughtiness,
{naughty}, noisome, perverse thing, substance, very wickedness.

Naum 3486 # Naoum {nah-oom'}; of Hebrew origin [5151]; Naum (i.e. Nachum),
an Israelite: -- {Naum}.

nave 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the
back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a
boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent
(higher) place, [eye]brows, {nave}, ring.

navel 8270 ## shor {shore}; from 8324; a string (as twisted [compare
8306]), i.e. (specifically) the umbilical cord (also figuratively, as the
centre of strength): -- {navel}.

navel 8306 ## shariyr {shaw-reer'}; from 8324 in the original sense as in
8270 (compare 8326); a cord, i.e. (by analogy) sinew: -- {navel}.

navel 8326 ## shorer {sho'-rer}; from 8324 in the sense of twisting
(compare 8270); the umbilical cord, i.e. (by extension) a bodice: --
{navel}.

navy 0590 ## >oniy {on-ee'}; probably from 579 (in the sense of
conveyance); -a ship or (collectively)a fleet: -- galley, {navy} (of
ships).

nay 0408 ## >al {al}; a negative particle [akin to 3808]; not (the
qualified negation, used as a deprecative); once (Job 24:25) as a noun,
nothing: -- {nay}, neither, + never, no ,nor, not, nothing [worth],
rather
than.

nay 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)
transitively or intransitively, literally or figuratively (not
necessarily
with the idea of return to the starting point); generally to retreat;
often
adverbial, again: -- ([break, build, circumcise, dig, do anything, do
evil,
feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X
again,
(cause to) answer (+ again), X in any case (wise), X at all, averse,
bring
(again, back, home again), call [to mind], carry again (back), cease, X
certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)

again, X give (again), go again (back, home), [go] out, hinder, let,
[see]
more, X needs, be past, X pay, pervert, pull in again, put (again, up
again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, restore
, retrieve, (cause to, make to) return, reverse, reward, + say {nay},

nay 0235 # alla {al-lah'}; neuter plural of 243; properly, other things,
i.e. (adverbially) contrariwise (in many relations): -- and, but (even),
howbeit, indeed, {nay}, nevertheless, no, notwithstanding, save,
therefore,
yea, yet.

nay 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then
at
least: -- {nay} but, yea doubtless (rather, verily).

nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an
aspirate) ouch {ookh}; a primary word; the absolute negative [compare
3361]
adverb; no or not: -- + long, {nay}, neither, never, no (X man), none,
[can-]not, + nothing, + special, un([-worthy]), when, + without, + yet
but.
See also 3364, 3372.

nay 3780 # ouchi {oo-khee'}; intensive of 3756; not indeed: -- {nay},
not.

nay...neither 1571 ## gam {gam}; by contraction from an unused root
meaning
to gather; properly, assemblage; used only adverbially also, even, yea,
though; often repeated as correl. both...and: -- again, alike, also, (so
much) as (soon), both (so)...and , but, either...or, even, for all, (in)
likewise (manner), moreover, {nay...neither}, one, then(-refore), though,
what, with, yea.

Nazarene 3480 # Nazoraios {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e.
inhabitant of Nazareth; by extension, a Christian: -- {Nazarene}, of
Nazareth.

Nazareth 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144;
separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively
from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazirite
[by a false alliteration with {Nazareth}], separate(-d), vine undressed.

Nazareth 3478 # Nazareth {nad-zar-eth'}; or Nazaret {nad-zar-et'}; of
uncertain derivation; Nazareth or Nazaret, a place in Palestine: --
{Nazareth}.

Nazareth 3479 # Nazarenos {nad-zar-ay-nos'}; from 3478; a Nazarene, i.e.
inhabitant of Nazareth: -- of {Nazareth}.

Nazareth 3480 # Nazoraios {nad-zo-rah'-yos}; from 3478; a Nazoraean, i.e.
inhabitant of Nazareth; by extension, a Christian: -- Nazarene, of
{Nazareth}.

Nazarite 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144;
separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively
from the latter) an unpruned vine (like an unshorn Nazirite): --
{Nazarite}
[by a false alliteration with Nazareth], separate(-d), vine undressed.

ne 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk
(literally or figuratively); causatively, to carry (in various senses): -
-
X again, away, bear, bring, carry (away), come (away), depart, flow, +
follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing,
--
{ne}, one's way, out), grow, lead (forth), let down, march, prosper, +
pursue, cause to run, spread, take away ([-journey]), vanish, (cause to)
walk(-ing), wax, X be weak.

ne 3606 ## kol (Aramaic) {kole}; corresponding to 3605: -- all, any, +
(forasmuch) as, + be-(for this) cause, every, + no (manner, -- {ne}), +
there (where)-fore, + though, what (where, who)-soever, (the) whole.

Neah 5269 ## Ne<ah {nay-aw'}; from 5128; motion; Neah, a place in
Palestine: -- {Neah}.

Neapolis 3496 # Neapolis {neh-ap'-ol-is}; from 3501 and 4172; new town;
Neapolis, a place in Macedonia: -- {Neapolis}.

near 0413 ## >el {ale}; (but only used in the shortened constructive form
>el {el}); a primitive particle; properly, denoting motion towards, but
occasionally used of a quiescent position, i.e. near, with or among;
often
in general, to: -- about, according to ,after, against, among, as for,
at,
because(-fore, -side), both...and, by, concerning, for, from, X hath,
in(-to), {near}, (out) of, over, through, to(-ward), under, unto, upon,
whether, with(-in).

near 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a
side;
(as a preposition) near: -- at, (hard) by, (from) (beside), {near}
(unto),
toward, with. See also 1018.

near 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to
the
Oriental law of kinship), i.e. to be the next of kin (and as such to buy
back a relative's property, marry his widow, etc.): -- X in any wise, X
at
all, avenger, deliver, (do, perform the part of {near}, next)
kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

near 3027 ## yad {yawd}; a primitive word; a hand (the open one
[indicating
power, means, direction, etc.], in distinction from 3709, the closed
one);
used (as noun, adverb, etc.) in a great variety of applications, both
literally and figuratively, both proximate and remote [as follows]: -- (+
be) able, X about, + armholes, at, axletree, because of, beside, border,
X
bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, +
creditor, custody, debt, dominion, X enough, + fellowship, force, X from,
hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge,
[left-]handed, means, X mine, ministry, {near}, X of, X order, ordinance,
X
our, parts, pain, power, X presumptuously, service, side, sore, state,
stay, draw with strength, stroke, + swear, terror, X thee, X by them, X
themselves, X thine own, X thou, through, X throwing, + thumb, times, X
to,
X under, X us, X wait on, [wa
y-]side, where, + wide, X with (him, me, you), work, + yield, X
yourselves

near 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e.
lay the hand upon (for any purpose; euphem., to lie with a woman); by
implication, to reach (figuratively, to arrive, acquire); violently, to
strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring
(down), cast, come (nigh), draw near (nigh), get up, happen, join,
{near},
plague, reach (up), smite, strike, touch.

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strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring

(down), cast, come (nigh), draw {near} (nigh), get up, happen, join,
near,
plague, reach (up), smite, strike, touch.

near 5066 ## nagash {naw-gash'}; a primitive root; to be or come
(causatively, bring) near (for any purpose); euphemistically, to lie with
a
woman; as an enemy, to attack; relig. to worship; causatively, to
present;
figuratively, to adduce an argument; by reversal, to stand back: -- (make
to) approach (nigh), bring (forth, hither, near), (cause to) come
(hither,
near, nigh), give place, go hard (up), (be, draw, go) {near} (nigh),
offer,
overtake, present, put, stand.

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(causatively, bring) near (for any purpose); euphemistically, to lie with
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to) approach (nigh), bring (forth, hither, {near}), (cause to) come
(hither, near, nigh), give place, go hard (up), (be, draw, go) near
(nigh),
offer, overtake, present, put, stand.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach
(causatively,
bring near) for whatever purpose: -- (cause to) approach, (cause to)
bring
(forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh),
go (near), be at hand, join, be {near}, offer, present, produce, make
ready, stand, take.

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(causatively,

bring near) for whatever purpose: -- (cause to) approach, (cause to)
bring
(forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh),
go ({near}), be at hand, join, be near, offer, present, produce, make
ready, stand, take.

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(causatively,
bring near) for whatever purpose: -- (cause to) approach, (cause to)
bring
(forth, near), (cause to) come (near, nigh), (cause to) draw {near}
(nigh),
go (near), be at hand, join, be near, offer, present, produce, make
ready,
stand, take.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach
(causatively,
bring near) for whatever purpose: -- (cause to) approach, (cause to)
bring
(forth, near), (cause to) come ({near}, nigh), (cause to) draw near
(nigh),
go (near), be at hand, join, be near, offer, present, produce, make
ready,
stand, take.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach
(causatively,
bring near) for whatever purpose: -- (cause to) approach, (cause to)
bring
(forth, {near}), (cause to) come (near, nigh), (cause to) draw near
(nigh),
go (near), be at hand, join, be near, offer, present, produce, make
ready,
stand, take.

near 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: --
approach, come (near, nigh), draw {near}.

near 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: --
approach, come ({near}, nigh), draw near.

near 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near,
nigh), draw {near}.

near 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come
({near},

nigh), draw near.

near 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching,
draw {near}.

near 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near
(in
place, kindred or time): -- allied, approach, at hand, + any of kin,
kinsfold(-sman), (that is) {near} (of kin), neighbour, (that is) next,
(them that come) nigh (at hand), more ready, short(-ly).

near 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or
figuratively (in numerous applications, direct and implied, transitive,
intransitive and causative): -- advise self, appear, approve, behold, X
certainly, consider, discern, (make to) enjoy, have experience, gaze,
take
heed, X indeed, X joyfully, lo, look (on, one another, one on another,
one
upon another, out, up, upon), mark, meet, X be {near}, perceive, present,
provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one
another), shew (self), X sight of others, (e-)spy, stare, X surely, X
think, view, visions.

near 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as
living or for food; generally food of any kind; figuratively, kindred by
blood: -- body, flesh, food, (near) kin(-sman, -swoman), {near} (nigh)
[of
kin].

near 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as
living or for food; generally food of any kind; figuratively, kindred by
blood: -- body, flesh, food, ({near}) kin(-sman, -swoman), near (nigh)
[of
kin].

near 7608 ## sha>arah {shah-ar-aw'}; feminine of 7607; female kindred by
blood: -- {near} kinswomen.

near 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by
implication, close (of kin): -- {near}, necessary, necessity, needful.

near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e.
(reflexively) approach: -- approach, be at hand, come (draw) {near}, be
(come, draw) nigh.

near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or
throttle; akin to the base of 43); near (literally or figuratively, of
place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.

near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas
(near);
(adverbially) close by; as noun, a neighbor, i.e. fellow (as man,
countryman, Christian or friend): -- {near}, neighbour.

near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e.
(transitively) to conduct near (summon, present), or (intransitively) to
approach: -- bring, draw {near}.

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near,
visit,
or (figuratively) worship, assent to: -- (as soon as he) come (unto),
come
thereunto, consent, draw near, go ({near}, to, unto).

near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064
(including its alternate); to approach, i.e. (literally) come near,
visit,
or (figuratively) worship, assent to: -- (as soon as he) come (unto),
come
thereunto, consent, draw {near}, go (near, to, unto).

nearer 1452 # egguteron {eng-goo'-ter-on}; neuter of the comparative of
1451; nearer: -- {nearer}.

Neariah 5294 ## Ne<aryah {neh-ar-yaw'}; from 5288 and 3050; servant of
Jah;
Nearjah, the name of two Israelites: -- {Neariah}.

nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition
of
direction; forward to, i.e. toward (with the genitive case the side of,
i.e. pertaining to; with the dative case by the side of, i.e. near to;
usually with the accusative case the place, time, occasion, or respect,
which is the destination of the relation, i.e. whither or for which it is
predicated): -- about, according to , against, among, at, because of,
before, between, ([where-])by, for, X at thy house, in, for intent, nigh
unto, of, which pertain to, that, to (the end that), X together, to
([you])
-ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion towards, accession to, or {nearness} at.

Nebai 5109 ## Nowbay {no-bah'ee}; from 5108; fruitful; Nobai, an
Israelite:
-- {Nebai} [from the margin].

Nebaioth 5032 ## N@bayowth {neb-aw-yoth'}; or N@bayoth {neb-aw-yoth'};
feminine plural from 5107; fruitfulnesses; Nebajoth, a son of Ismael, and
the country settled by him: -- {Nebaioth}, Nebajoth.

Nebajoth 5032 ## N@bayowth {neb-aw-yoth'}; or N@bayoth {neb-aw-yoth'};
feminine plural from 5107; fruitfulnesses; Nebajoth, a son of Ismael, and
the country settled by him: -- Nebaioth, {Nebajoth}.

Neballat 5041 ## N@ballat {neb-al-lawt'}; apparently from 5036 and 3909;
foolish secrecy; Neballat, a place in Palestine: -- {Neballat}.

Nebat 5028 ## N@bat {neb-awt'}; from 5027; regard; Nebat, the father of
Jeroboam I: -- {Nebat}.

Nebo 5015 ## N@bow {neb-o'}; probably of foreign derivation; Nebo, the
name
of a Babylonian deity, also of a mountain in Moab, and of a place in
Palestine: -- {Nebo}.

Nebuchadnezzar 5019 ## N@buwkadne>tstsar {neb-oo-kad-nets-tsar'}; or
N@bukadne>tstsar (2 Kings 24:1, 10) {neb-oo-kad-nets-tsar'}; or
N@buwkadnetstsar (Esther 2:6; Daniel 1:18) {neb-oo-kad-nets-tsar'}; or
N@buwkadre>tstsar {neb-oo-kad-rets-tsar'}; or N@buwkadre>tstsowr (Ezra
2:1;
Jeremiah 49:28) {neb-oo-kad-rets-tsore'}; or foreign derivation;
Nebukadnetstsar (or -retstsar, or -retstsor), king of Babylon: --
{Nebuchadnezzar}, Nebuchadrezzar.

Nebuchadnezzar 5020 ## N@buwkadnetstsar (Aramaic) {neb-oo-kad-nets-
tsar'};
corresponding to 5019: -- {Nebuchadnezzar}.

Nebuchadrezzar 5019 ## N@buwkadne>tstsar {neb-oo-kad-nets-tsar'}; or
N@bukadne>tstsar (2 Kings 24:1, 10) {neb-oo-kad-nets-tsar'}; or
N@buwkadnetstsar (Esther 2:6; Daniel 1:18) {neb-oo-kad-nets-tsar'}; or
N@buwkadre>tstsar {neb-oo-kad-rets-tsar'}; or N@buwkadre>tstsowr (Ezra
2:1;
Jeremiah 49:28) {neb-oo-kad-rets-tsore'}; or foreign derivation;
Nebukadnetstsar (or -retstsar, or -retstsor), king of Babylon: --
Nebuchadnezzar, {Nebuchadrezzar}.

Nebushazban 5021 ## N@buwshazban {neb-oo-shaz-bawn'}; of foreign
derivation; Nebushazban, Nebuchadnezzar's chief eunuch: --
{Nebushazban}.

Nebuzaradan 5018 ## N@buwzaradan {neb-oo-zar-ad-awn'}; of foreign origin;
Nebuzaradan, a Babylonian general: -- {Nebuzaradan}.

necessary 2706 ## choq {khoke}; from 2710; an enactment; hence, an
appointment (of time, space, quantity, labor or usage): -- appointed,
bound, commandment, convenient, custom, decree(-d), due, law, measure, X
{necessary}, ordinance(- nary), portion, set time, statute, task.

necessary 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by
implication, close (of kin): -- near, {necessary}, necessity, needful.

necessary 1876 # epanagkes {ep-an'-ang-kes}; neuter of a presumed
compound
of 1909 and 318; (adverbially) on necessity, i.e. necessarily: --
{necessary}.

necessary 5532 # chreia {khri'-ah}; from the base of 5530 or 5534;
employment, i.e. an affair; also (by implication) occasion, demand,
requirement or destitution: -- business, lack, {necessary}(-ity),
need(-ful), use, want.

necessity 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by
implication, close (of kin): -- near, necessary, {necessity}, needful.

necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43;
constraint (literally or figuratively); by implication, distress: --
distress, must needs, (of) {necessity}(-sary), needeth, needful.

necessity 2192 # echo {ekh'-o}; including an alternate form scheo
{skheh'-o}; used in certain tenses only); a primary verb; to hold (used
in
very various applications, literally or figuratively, direct or remote;
such as possessions; ability, contiuity, relation, or condition): -- be
(able, X hold, possessed with), accompany, + begin to amend, can(+ -not),
X
conceive, count, diseased, do + eat, + enjoy, + fear, following, have,
hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, +
need, next, + recover, + reign, + rest, + return, X sick, take for, +
tremble, + uncircumcised, use.

Necho 5224 ## N@kow {nek-o'}; probably of Egyptian origin; Neko, an
Egyptian king: -- {Necho}. Compare 6549.

neck 1621 ## garg@rowth {gar-gher-owth'}; feminine plural from 1641; the
throat (as used in rumination): -- {neck}.

neck 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from
1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud,
mouth, {neck}, throat.

neck 4665 ## miphreketh {mif-reh'-keth}; from 6561; properly, a fracture,
i.e. joint (vertebrae) of the neck: -- {neck}.

neck 6202 ## <araph {aw-raf'}; a primitive root [identical with 6201
through the idea of sloping]; properly, to bend downward; but used only
as
a denominative from 6203, to break the neck; hence (figuratively) to
destroy: -- that is beheaded, break down, break (cut off, strike off)
{neck}.

neck 6676 ## tsavva>r (Aramaic) {tsav-var'}; corresponding to 6677: --
{neck}.

neck 6677 ## tsavva>r {tsav-vawr'}; or tsavvar (Nehemiah 3:5) {tsav-
vawr'};
or tsavvaron (Song of Solomon 4:9) {tsav-vaw-rone'}; or (feminine)
tsavva>rah (Micah 2:3) {tsav-vaw-raw'}; intensively from 6696 in the
sense
of binding; the back of the neck (as that on which burdens are bound): --
{neck}.

neck 5137 # trachelos {trakh'-ay-los}; probably from 5143 (through the
idea
of mobility); the throat (neck), i.e. (figuratively) life: -- {neck}.

necked 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various
applications): -- churlish, cruel, grievous, hard([-hearted], thing),
heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful,
stiff([{necked}]), stubborn, + in trouble.

necked 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be
dense,
i.e. tough or severe (in various applications): -- be cruel, be fiercer,
make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour],

-ly, thing), be sore, (be, make) stiff(-en, [{-necked}]).

necro 4191 ## muwth {mooth}; a primitive root: to die (literally or
figuratively); causatively, to kill: -- X at all, X crying, (be) dead
(body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be
like to, must) die, kill, {necro}[-mancer], X must needs, slay, X surely,
X
very suddenly, X in [no] wise.

necro-]mancer 1875 ## darash {daw-rash'}; a primitive root; properly, to
tread or frequent; usually to follow (for pursuit or search); by
implication, to seek or ask; specifically to worship: -- ask, X at all,
care for, X diligently, inquire, make inquisition, [{necro-]mancer},
question, require, search, seek [for, out], X surely.

Nedabiah 5072 ## N@dabyah {ned-ab-yaw'}; from 5068 and 3050; largess of
Jah; Nedabjah, an Israelite: -- {Nedabiah}.

need 2638 ## chacer {khaw-sare'}; from 2637; lacking; hence, without: --
destitute, fail, lack, have {need}, void, want.

need 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one
corresponding to 2363 in the sense of readiness; to be necessary (from
the
idea of convenience) or (transitively) to need: -- careful, have {need}
of.

need 4270 ## machcowr {makh-sore'}; or machcor {makh-sore'}; from 2637;
deficiency; hence, impoverishment: -- lack, {need}, penury, poor,
poverty,
want.

need 6878 ## tsorek {tso'-rek}; from an unused root meaning to need;
need:
-- {need}.

need 1163 # dei {die}; 3d person singular active present of 1210; also
deon
{deh-on'}; neuter active participle of the same; both used impersonally;
it
is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs),
(be) {need}(-ful), ought, should.

need 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed,
i.e.
opportune: -- convenient, in time of {need}.

need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o};
used in certain tenses only); a primary verb; to hold (used in very
various
applications, literally or figuratively, direct or remote; such as
possessions; ability, contiuity, relation, or condition): -- be (able, X
hold, possessed with), accompany, + begin to amend, can(+ -not), X
conceive, count, diseased, do + eat, + enjoy, + fear, following, have,
hold, keep, + lack, + go to law, lie, + must needs, + of necessity, +
{need}, next, + recover, + reign, + rest, + return, X sick, take for, +
tremble, + uncircumcised, use.

need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form
opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea
of
accruing); to owe (pecuniarily); figuratively, to be under obligation
(ought, must, should); morally, to fail in duty: -- behove, be bound,
(be)
debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought,
owe, should. See also 3785.

need 4326 # prosdeomai {pros-deh'-om-ahee}; from 4314 and 1189; to
require
additionally, i.e. want further: -- {need}.

need 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by
implication) to be inferior; generally, to fall short (be deficient): --
come behind (short), be destitute, fail, lack, suffer {need}, (be in)
want,
be the worse.

need 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment,
i.e. an affair; also (by implication) occasion, demand, requirement or
destitution: -- business, lack, necessary(-ity), {need}(-ful), use,
want.

need 5535 # chreizo {khrade'-zo}; from 5532; to make (i.e. have)
necessity,
i.e. be in want of: -- (have) {need}.

needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43;
constraint (literally or figuratively); by implication, distress: --
distress, must needs, (of) necessity(-sary), {needeth}, needful.

needeth 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a
negative particle) and a presumed derivative of a compound of 1909 and
153;
not ashamed, i.e. irreprehensible: -- that {needeth} not to be ashamed.

needful 2819 ## chashchuwth {khash-khooth'}; from a root corresponding to
2818; necessity: -- be {needful}.

needful 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by
implication, close (of kin): -- near, necessary, necessity, {needful}.

needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43;
constraint (literally or figuratively); by implication, distress: --
distress, must needs, (of) necessity(-sary), needeth, {needful}.

needful 2006 # epitedeios {ep-ee-tay'-di-os}; from epitedes (enough);
serviceable, i.e. (by implication) requisite: -- things which are
{needful}.

needle 4476 # rhaphis {hraf-ece'}; from a primary rhapto (to sew; perhaps
rather akin to the base of 4474 through the idea of puncturing); a
needle:
-- {needle}.

needle- 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad);
generally, a transaction; abstractly, activity; by implication, a product
(specifically, a poem) or (generally) property: -- act, art, + bakemeat,
business, deed, do(-ing), labor, thing made, ware of making, occupation,
thing offered, operation, possession, X well, ([handy-, {needle-},
net-])work(ing, -manship), wrought.

needlework 7551 ## raqam {raw-kam'}; a primitive root; to variegate
color,
i.e. embroider; by implication, to fabricate: -- embroiderer,
{needlework},
curiously work.

needlework 7553 ## riqmah {rik-maw'}; from 7551; variegation of color;
specifically, embroidery: -- broidered (work), divers colours, (raiment
of)
{needlework} (on both sides).

needs 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk
(in
a great variety of applications, literally and figuratively): -- (all)
along, apace, behave (self), come, (on) continually, be conversant,
depart,
+ be eased, enter, exercise (self), + follow, forth, forward, get, go
(about, abroad, along, away, forward, on, out, up and down), + greater,
grow, be wont to haunt, lead, march, X more and more, move (self),
{needs},
on, pass (away), be at the point, quite, run (along), + send, speedily,
spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on,
to
and fro, up and down, to places), wander, wax, [way-]faring man, X be
weak,
whirl.

needs 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail
(specifically the prepuce, i.e. to circumcise); by implication, to blunt;
figuratively, to destroy: -- circumcise(-ing), selves), cut down (in
pieces), destroy, X must {needs}.

needs 4191 ## muwth {mooth}; a primitive root: to die (literally or
figuratively); causatively, to kill: -- X at all, X crying, (be) dead
(body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be
like to, must) die, kill, necro[-mancer], X must {needs}, slay, X surely,
X
very suddenly, X in [no] wise.

needs 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a
primitive root; to lift, in a great variety of applications, literal and
figurative, absol. and rel. (as follows): -- accept, advance, arise,
(able
to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away),
cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive,
furnish, further, give, go on, help, high, hold up, honorable (+ man),
lade, lay, lift (self) up, lofty, marry, magnify, X {needs}, obtain,
pardon, raise (up), receive, regard, respect, set (up), spare, stir up, +
swear, take (away, up), X utterly, wear, yield.

needs 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)
transitively or intransitively, literally or figuratively (not
necessarily
with the idea of return to the starting point); generally to retreat;
often
adverbial, again: -- ([break, build, circumcise, dig, do anything, do
evil,
feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X
again,
(cause to) answer (+ again), X in any case (wise), X at all, averse,
bring

(again, back, home again), call [to mind], carry again (back), cease, X
certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)
again, X give (again), go again (back, home), [go] out, hinder, let,
[see]
more, X {needs}, be past, X pay, pervert, pull in again, put (again, up
again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, res
tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

needs 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e.
pronounce sentence (for or against); by implication, to vindicate or
punish; by extenssion, to govern; passively, to litigate (literally or
figuratively): -- + avenge, X that condemn, contend, defend, execute
(judgment), (be a) judge(-ment), X {needs}, plead, reason, rule.

needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43;
constraint
(literally or figuratively); by implication, distress: -- distress, must
{needs}, (of) necessity(-sary), needeth, needful.

needs 1163 # dei {die}; 3d person singular active present of 1210; also
deon {deh-on'}; neuter active participle of the same; both used
impersonally; it is (was, etc.) necessary (as binding): -- behoved, be
meet, must ({needs}), (be) need(-ful), ought, should.

needs 2076 # esti {es-tee'}; third person singular present indicative of
1510; he (she or it) is; also (with neuter plural) they are: -- are,
be(-long), call, X can[-not], come, consisteth, X dure for a while, +
follow, X have, (that) is (to say), make, meaneth, X must {needs}, +
profit, + remaineth, + wrestle.

needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o};
used in certain tenses only); a primary verb; to hold (used in very
various
applications, literally or figuratively, direct or remote; such as
possessions; ability, contiuity, relation, or condition): -- be (able, X
hold, possessed with), accompany, + begin to amend, can(+ -not), X
conceive, count, diseased, do + eat, + enjoy, + fear, following, have,
hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, +
need, next, + recover, + reign, + rest, + return, X sick, take for, +
tremble, + uncircumcised, use.

needs 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically,
at all events, (with negative, following) in no event: -- by all means,
altogether, at all, {needs}, no doubt, in [no] wise, surely.

needy 0034 ## >ebyown {eb-yone'}; from 14, in the sense of want (especially
in feeling); destitute: -- beggar, {needy}, poor (man).

needy 1800 ## dal {dal}; from 1809; properly, dangling, i.e. (by
implication) weak or thin: -- lean, {needy}, poor (man), weaker.

needy 6041 ## <aniy {aw-nee'}; from 6031; depressed, in mind or
circumstances [practically the same as 6035, although the margin
constantly
disputes this, making 6035 subjective and 6041 objective]: -- afflicted,
humble, lowly, {needy}, poor.

needy 7326 ## ruwsh {roosh}; a primitive root; to be destitute: -- lack,
{needy}, (make self) poor (man).

Neginoth 5058 ## n@giynah {neg-ee-naw'}; or n@giynath (Psa. 61:title)
{neg-ee-nath'}; from 5059; properly, instrumental music; by implication,
a
stringed instrument; by extension, a poem set to music; specifically, an
epigram: -- stringed instrument, musick, {Neginoth} [plural], song.

neglect 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and
3199; to be careless of: -- make light of, {neglect}, be negligent, no
regard.

neglect 3865 # paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to
overlook or disregard: -- {neglect}.

neglect 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear,
i.e.
(by implication) to disobey: -- {neglect} to hear.

neglecting 0857 # apheidia {af-i-dee'-ah}; from a compound of 1 (as a
negative particle) and 5339; unsparingness, i.e. austerity (ascetism): --
{neglecting}.

negligent 7952 ## shalah {shaw-law'}; a primitive root [probably
identical
with 7953 through the idea of educing]; to mislead: -- deceive, be
{negligent}.

negligent 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and
3199; to be careless of: -- make light of, neglect, be {negligent}, no regard.

Nehelamite 5161 ## Nechelamiy {nekh-el-aw-mee'}; apparently a patronymic from an unused name (apparently passive participle of 2492); dreamed; a Nechelamite, or descendant of Nechlam: -- {Nehelamite}.

Nehemiah 5166 ## N@chemyah {nekh-em-yaw'}; from 5162 and 3050; consolation
of Jah; Nechemjah, the name of three Israelites: -- {Nehemiah}.

Nehiloth 5155 ## n@chiylah {nekh-ee-law'}; probably denominative from 2485;
a flute: -- [plural] {Nehiloth}.

Nehum 5149 ## N@chuwm {neh-khoom'}; from 5162; comforted; Nechum, an
Israelite: -- {Nehum}.

Nehushta 5179 ## N@chushta> {nekh-oosh-taw'}; from 5178; copper; Nechushta,
an Israelitess: -- {Nehushta}.

Nehushtan 5180 ## N@chushtan {nekh-oosh-tawn'}; from 5178; something made
of copper, i.e. the copper serpent of the Desert: -- {Nehushtan}.

Neiel 5272 ## N@<iy>el {neh-ee-ale'}; from 5128 and 410; moved of God;
Neiel, a place in Palestine: -- {Neiel}.

neigh 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e.
(figuratively) be cheerful; by transf. to sound clear (of various animal or
human expressions): -- bellow, cry aloud (out), lift up, {neigh}, rejoice,
make to shine, shout.

neighbour 5997 ## <amiyth {aw-meeth'}; from a primitive root meaning to
associate; companionship; hence (concretely) a comrade or kindred man: --
another, fellow, {neighbour}.

neighbour 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126;
near
(in place, kindred or time): -- allied, approach, at hand, + any of kin,

kinsfold(-sman), (that is) near (of kin), {neighbour}, (that is) next,
(them that come) nigh (at hand), more ready, short(-ly).

neighbour 7453 ## rea< {ray'-ah}; or reya< {ray'-ah}; from 7462; an
associate (more or less close): -- brother, companion, fellow, friend,
husband, lover, {neighbour}, X (an-)other.

neighbour 7468 ## r@<uwth {reh-ooth'}; from 7462 in the sense of 7453; a
female associate; generally an additional one: -- + another, mate,
{neighbour}.

neighbour 7934 ## shaken {shaw-kane'}; from 7931; a resident; by
extension,
a fellow-citizen: -- inhabitant, {neighbour}, nigh.

neighbour 1069 # geiton {ghi'-tone}; from 1093; a neighbour (as adjoining
one's ground); by implication, a friend: -- {neighbour}.

neighbour 4040 # perioikos {per-ee'-oy-kos}; from 4012 and 3624; housed
around, i.e. neighboring (used elliptically as a noun): -- {neighbour}.

neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas
(near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man,
countryman, Christian or friend): -- near, {neighbour}.

neighing 4684 ## matshalah {mats-haw-law'}; from 6670; a whinnying
(through
impatience for battle or lust): -- {neighing}.

neither 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to
be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], {neither},
never, no (where), none, nor, (any, thing), not, nothing, to nought,
past,
un(-searchable), well-nigh, without. Compare 370.

neither 0408 ## >al {al}; a negative particle [akin to 3808]; not (the
qualified negation, used as a deprecative); once (Job 24:25) as a noun,
nothing: -- nay, {neither}, + never, no ,nor, not, nothing [worth],
rather
than.

neither 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although;
also
Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if,
that) (not), + but, either, + except, + more(-over if, than), {neither},
nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith,
+
surely (no more, none, not), though, + of a truth, + unless, + verily,
when, whereas, whether, while, + yet.

neither 1077 ## bal {bal}; from 1086; properly, a failure; by implication
nothing; usually (adverb) not at all; also lest: -- lest, {neither}, no,
none (that...), not (any), nothing.

neither 1115 ## biltiy {bil-tee'}; constructive feminine of 1086
(equivalent to 1097); properly, a failure of, i.e. (used only as a
negative
particle, usually with a prepositional prefix) not, except, without,
unless, besides, because not, until, etc.: -- because un[satiable],
beside,
but, + continual, except, from, lest, {neither}, no more, none, not,
nothing, save, that no, without.

neither 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive
plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence
(prepositionally), from or out of in many senses (as follows): -- above,
after, among, at, because of, by (reason of), from (among), in, X
{neither}, X nor, (out) of, over, since, X then, through, X whether,
with.

neither 3361 # me {may}; a primary particle of qualified negation
(whereas
3756 expresses an absolute denial); (adverbially) not, (conjunctionally)
lest; also (as an interrogative implying a negative answer [whereas 3756
expects an affirmative one]) whether: -- any but (that), X forbear, + God
forbid, + lack, lest, {neither}, never, no (X wise in), none, nor,
[can-]not, nothing, that not, un[-taken], without. Often used in
compounds
in substantially the same relations. See also 3362, 3363, 3364, 3372,
3373,
3375, 3378.

neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative
strengthening the denial; not at all: -- any more, at all, by any (no)
means, {neither}, never, no (at all), in no case (wise), nor ever, not
(at
all, in any wise). Compare 3378.

neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in
a
continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much
as).

neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and
negative, is it not that?: -- {neither} (followed by no), + never, not.
Compare 3364.

neither 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in
continued negation) neither or nor; also, not even: -- {neither}, (n-)or,
so as much.

neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an
aspirate) ouch {ookh}; a primary word; the absolute negative [compare
3361]
adverb; no or not: -- + long, nay, {neither}, never, no (X man), none,
[can-]not, + nothing, + special, un([-worthy]), when, + without, + yet
but.
See also 3364, 3372.

neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e.
neither, nor, not even: -- {neither} (indeed), never, no (more, nor,
not),
nor (yet), (also, even, then) not (even, so much as), + nothing, so much
as.

neither 3762 # oudeis {oo-dice'}; including feminine oudemia
{oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even
one (man, woman or thing), i.e. none, nobody, nothing: -- any (man),
aught,
man, {neither} any (thing), never (man), no (man), none (+ of these
things), not (any, at all, -thing), nought.

neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at
any time, i.e. never at all: -- {neither} at any time, never, nothing at
any time.

neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither
or
nor; by analogy, not even: -- {neither}, none, nor (yet), (no, yet) not,
nothing.

Nekeb 5346 ## Neqeb {neh'-keb}; the same as 5345; dell; Nekeb, a place in
Palestine: -- {Nekeb}.

Nekoda 5353 ## N@qowda> {nek-o-daw'}; feminine of 5348 (in the figurative
sense of marked); distinction; Nekoda, a Temple-servant: -- {Nekoda}.

Nemuel 5241 ## N@muw>el {nem-oo-ale'}; apparently for 3223; Nemuel, the
name of two Israelites: -- {Nemuel}.

Nemuelite 5242 ## N@muw>eliy {nem-oo-ay-lee'}; from 5241; a Nemuelite, or
descendant of Nemuel: -- {Nemuelite}.

Nepheg 5298 ## Nepheg {neh'-feg}; from an unused root probably meaning to
spring forth; a sprout; Nepheg, the name of two Israelites: -- {Nepheg}.

nephew 1121 ## ben {bane}; from 1129; a son (as a builder of the family
name), in the widest sense (of literal and figurative relationship,
including grandson, subject, nation, quality or condition, etc., [like 1,
251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,
[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-]
[Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)
calf, X came up in, child, colt, X common, X corn, daughter, X of first,
+
firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)
man,
meet, + mighty, + {nephew}, old, (+) people, + rebel, + robber, X servant
born, X soldier, son, + spark, + steward, + stranger, X surely, them of,
+
tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

nephew 5220 ## neked {neh'-ked}; from an unused root meaning to
propagate;
offspring: -- {nephew}, son's son.

nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound
of
1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}.

Nephisesim 5300 ## N@phuwsh@ciym {nef-oo-shes-eem'}; for 5304;
Nephushesim,
a Temple-servant: -- {Nephisesim} [from the margin].

Nephthalim 3508 # Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321];
Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- {Nephthalim}.

Nephusim 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root
meaning to scatter; expansions; Nephisim, a Temple-servant: -- {Nephusim}
[from the margin].

Neptoah 5318 ## Nephtowach {nef-to'-akh}; from 6605; opened, i.e. a
spring;
Nephtoach, a place in Palestine: -- {Neptoah}.

Ner 5369 ## Ner {nare}; the same as 5216; lamp; Ner, an Israelite: --
{Ner}.

ner 6441 ## p@niymah {pen-ee'-maw}; from 6440 with directive enclitic;
faceward, i.e. indoors: -- (with-)in({-ner} part, -ward).

ner 6442 ## p@niymiy {pen-ee-mee'}; from 6440; interior: --
(with-)in({-ner}, -ward).

Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the
base
of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.

Nergal 5370 ## Nergal {nare-gal'}; of foreign origin; Nergal, a Cuthite
deity: -- {Nergal}.

Nergal-sharezer 5371 ## Nergal Shar>etser {nare-gal' shar-eh'-tser}; from
5370 and 8272; Nergal-Sharetser, the name of two Babylonians: --
{Nergal-sharezer}.

Neri 3518 # Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e.
Nerijah),
an Israelite: -- {Neri}.

Neriah 5374 ## Neriyah {nay-ree-yaw'}; or Neriyahuw {nay-ree-yaw'-hoo};
from 5216 and 3050; light of Jah; Nerijah, an Israelite: -- {Neriah}.

Nero 3505 # Neron {ner'-ohn}; of Latin origin; Neron (i.e. Nero), a Roman
emperor: -- {Nero}.

ness 2154 ## zimmah {zim-maw'}; or zammah {zam-maw'}; from 2161; a plan,
especially a bad one: -- heinous crime, lewd(-ly, -ness), mischief,
purpose, thought, wicked (device, mind, -- {ness}).

ness 2398 ## chata> {khaw-taw'}; a primitive root; properly, to miss;
hence
(figuratively and generally) to sin; by inference, to forfeit, lack,
expiate, repent, (causatively) lead astray, condemn: -- bear the blame,
cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make)
offend(-er), offer for sin, purge, purify (self), make reconciliation,
(cause, make) sin(-ful, -- {ness}), trespass.

ness 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication
(towards God) piety: rarely (by opposition) reproof, or (subject.)
beauty:
-- favour, good deed(-liness, -- {ness}), kindly, (loving-)kindness,
merciful (kindness), mercy, pity, reproach, wicked thing.

ness 3372 ## yare> {yaw-ray'}; a primitive root; to fear; morally, to
revere;caus. to frighten: -- affright, be (make) afraid, dread(-ful),
(put
in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see,
terrible (act, -- {ness}, thing).

ness 3477 ## yashar {yaw-shawr'}; from 3474; straight (literally or
figuratively): -- convenient, equity, Jasher, just, meet(-est), + pleased
well right(-eous), straight, (most) upright(-ly, -- {ness}).

ness 5672 ## <abiy {ab-ee'}; or <obiy {ob-ee'}; from 5666; density, i.e.
depth or width: -- thick({-ness}). Compare 5645.

ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful,
i.e.
evil (properly, in effect or influence, and thus differing from 2556,
which
refers rather to essential character, as well as from 4550, which
indicates
degeneracy from original virtue); figuratively, calamitous; also
(passively) ill, i.e. diseased; but especially (morally) culpable, i.e.
derelict, vicious, facinorous; neuter (singular) mischief, malice, or
(plural) guilt; masculine (singular) the devil, or (plural) sinners: --
bad, evil, grievous, harm, lewd, malicious, wicked({-ness}). See also
4191.

nest 7064 ## qen {kane}; contracted from 7077; a nest (as fixed),
sometimes
including the nestlings; figuratively, a chamber or dwelling: -- {nest},
room.

nest 2682 # kataskenosis {kat-as-kay'-no-sis}; from 2681; an encamping,
i.e. (figuratively) a perch: -- {nest}.

net 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem};
from 2763; physical (as shutting in) a net (either literally or
figuratively); usually a doomed object; abstr. extermination: --
(ac-)curse(-d, -d thing), dedicated thing, things which should have been
utterly destroyed, (appointed to) utter destruction, devoted (thing),
{net}.

net 4364 ## makmar {mak-mawr'}; or mikmor {mik-more'}; from 3648 in the
sense of blackening by heat; a (hunter's) net (as dark from concealment):
-- {net}.

net 4365 ## mikmereth {mik-meh'-reth}; or mikmoreth {mik-mo'-reth};
feminine of 4364; a (fisher's) net: -- drag, {net}.

net 4685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'};
or
m@tsodah {mets-o-daw'}; from 6679; a net (for capturing animals or
fishes):
-also (by interchange for 4679) a fastness or (beseiging) tower: --
bulwark, hold, munition, {net}, snare.

net 4686 ## matsuwd {maw-tsood'}; or (feminine) m@tsuwdah {mets-oo-daw'};
or m@tsudah {mets-oo-daw'}; for 4685; a net, or (abstractly) capture;
also
a fastness; -- castle, defense, fort(-ress), (strong) hold, be hunted,
{net}, snare, strong place.

net 7568 ## resheth {reh'-sheth}; from 3423; a net (as catching animals):
-- {net}[-work].

net 7638 ## sabak {saw-bawk'}; from an unused root meaning to intwine; a
netting (ornament to the capital of a column): -- {net}.

net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base
of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.

net 1350 # diktuon {dik'-too-on}; probably from a primary verb diko (to
cast); a seine (for fishing): -- {net}.

net 4522 # sagene {sag-ay'-nay}; from a derivative of satto (to equip)
meaning furniture, especially a pack-saddle (which in the East is merely
a
bag of netted rope); a "seine" for fishing: -- {net}.

net-])work 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or
bad); generally, a transaction; abstractly, activity; by implication, a
product (specifically, a poem) or (generally) property: -- act, art, +
bakemeat, business, deed, do(-ing), labor, thing made, ware of making,
occupation, thing offered, operation, possession, X well, ([handy-,
needle-, {net-])work}(ing, -manship), wrought.

Nethaneel 5417 ## N@thane>l {neth-an-ale'}; from 5414 and 410; given of
God; Nethanel, the name of ten Israelites: -- {Nethaneel}.

Nethaniah 5418 ## N@thanyah {neth-an-yaw'}; or N@thanyahuw
{neth-an-yaw'-hoo}; from 5414 and 3050; given of Jah; Nethanjah, the name
of four Israelites: -- {Nethaniah}.

nether 8481 ## tachtown {takh-tone'}; or tachton {takh-tone'}; from 8478;
bottommost: -- lower(-est), {nether}(-most).

nether 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun
(feminine
plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -
er
parts, -est), {nether} (part).

Nethinims 5411 ## Nathiyn {naw-theen'}; or Nathuwn (Ezra 8:17) {naw-
thoon'}
(the proper form as passive participle), from 5414; one given, i.e. (in
the
plural only) the Nethinim, or Temple-servants (as given to that duty): --
{Nethinims}.

Nethinims 5412 ## N@thiyn (Aramaic) {netheen'}; corresponding to 5411: --
{Nethinims}.

Netophah 5199 ## N@tophah {net-o-faw'}; from 5197; distillation;
Netophah,
a place in Palestine: -- {Netophah}.

Netophathite 5200 ## N@tophathiy {net-o-faw-thee'}; patronymic from 5199;
a
Netophathite, or inhabitant of Netophah: -- {Netophathite}.

nettle 2738 ## charuwl {khaw-rool'}; or (shortened) charul {khaw-rool'};
apparently, a passive participle of an unused root probably meaning to be

prickly; properly, pointed, i.e. a bramble or other thorny weed: --
{nettle}.

nettle 7057 ## qimmowsh {kim-moshe'}; or qiymowsh {kee-moshe'}; from an
unused root meaning to sting; a prickly plant: -- {nettle}. Compare
7063.

network 2355 ## chowr {khore}; the same as 2353; white linen: --
{network}.
Compare 2715.

network 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e
(in hunting) a snare, (in architecture) a ballustrade; also a reticulated
ornament to a pillar: -- checker, lattice, {network}, snare,
wreath(-enwork).

never 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], neither,
{never}, no (where), none, nor, (any, thing), not, nothing, to nought,
past, un(-searchable), well-nigh, without. Compare 370.

never 0408 ## >al {al}; a negative particle [akin to 3808]; not (the
qualified negation, used as a deprecative); once (Job 24:25) as a noun,
nothing: -- nay, neither, + {never}, no ,nor, not, nothing [worth],
rather
than.

never 1253 ## bor {bore}; the same as 1252; vegetable lye (from its
cleansing); used as a soap for washing, or a flux for metals: -- X
{never}
so, purely.

never 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind,
word or act): -- X exceeding, teach wisdom, be (make self, shew self)
wise,
deal ({never} so) wisely, make wiser.

never 1519 # eis {ice}; a primary preposition; to or into (indicating the
point reached or entered), of place, time, or (figuratively) purpose
(result, etc.); also in adverbial phrases: -- [abundant-]ly, against,
among, as, at, [back-]ward, before, by, concerning, + continual, + far
more
exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so

much that, -to), to the intent that, + of one mind, + {never}, of, (up-
)on,
+ perish, + set at one again, (so) that, therefore(-unto), throughout,
til,
to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.
Often used in composition with the same general import, but only with
verbs
(etc.) expressing motion (literally or figuratively).

never 3361 # me {may}; a primary particle of qualified negation (whereas
3756 expresses an absolute denial); (adverbially) not, (conjunctionally)
lest; also (as an interrogative implying a negative answer [whereas 3756
expects an affirmative one]) whether: -- any but (that), X forbear, + God
forbid, + lack, lest, neither, {never}, no (X wise in), none, nor,
[can-]not, nothing, that not, un[-taken], without. Often used in
compounds
in substantially the same relations. See also 3362, 3363, 3364, 3372,
3373,
3375, 3378.

never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative
strengthening the denial; not at all: -- any more, at all, by any (no)
means, neither, {never}, no (at all), in no case (wise), nor ever, not
(at
all, in any wise). Compare 3378.

never 3368 # medepote {may-dep'-ot-eh}; from 3366 and 4218; not even
ever:
-- {never}.

never 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and
negative, is it not that?: -- neither (followed by no), + {never}, not.
Compare 3364.

never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an
aspirate) ouch {ookh}; a primary word; the absolute negative [compare
3361]
adverb; no or not: -- + long, nay, neither, {never}, no (X man), none,
[can-]not, + nothing, + special, un([-worthy]), when, + without, + yet
but.
See also 3364, 3372.

never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e.
neither,
nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor
(yet), (also, even, then) not (even, so much as), + nothing, so much as.

never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah};
and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or
thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any
(thing), {never} (man), no (man), none (+ of these things), not (any, at
all, -thing), nought.

never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any
time, i.e. never at all: -- neither at any time, {never}, nothing at any
time.

never 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as
yet not, {never} before (yet), (not) yet.

never 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e.
(with negative particle) at no time: -- at any time, + never (...to any
man), + yet, {never} man.

never 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e.
(with negative particle) at no time: -- at any time, + {never} (...to any
man), + yet, never man.

nevertheless 0061 ## >abal {ab-awl'}; apparently from 56 through the idea
of negation; nay, i.e. truly or yet: -- but, indeed, {nevertheless},
verily.

nevertheless 0389 ## >ak {ak}; akin to 403; a particle of affirmation,
surely; hence (by limitation) only: -- also, in any wise, at least, but,
certainly, even, howbeit, {nevertheless}, notwithstanding, only, save,
surely, of a surety, truly, verily, + wherefore, yet (but).

nevertheless 0403 ## >aken {aw-kane'}; from 3559 [compare 3651]; firmly;
figuratively, surely; also (advers.) but: -- but, certainly,
{nevertheless}, surely, truly, verily.

nevertheless 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although;
also
Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if,
that) (not), + but, either, + except, + more(-over if, than), neither,
{nevertheless}, nor, oh that, or, + save (only, -ing), seeing, since,
sith,
+ surely (no more, none, not), though, + of a truth, + unless, + verily,

when, whereas, whether, while, + yet.

nevertheless 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end
(especially of the earth); often used adverb, no further; also (like
6466)
the ankle (in the dual), as being the extremity of the leg or foot: --
ankle, but (only), end, howbeit, less than nothing, {nevertheless}
(where),
no, none (beside), not (any, -withstanding), thing of nought, save(-ing),
there, uttermost part, want, without (cause).

nevertheless 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a
prepositional prefix; properly, highly, i.e. surely; but used
adversatively, however: -- but, {nevertheless}, yet.

nevertheless 3588 ## kiy {kee}; a primitive particle [the full form of
the
prepositional prefix] indicating causal relations of all kinds,
antecedent
or consequent; (by implication) very widely used as a relative
conjunction
or adverb [as below]; often largely modified by other particles annexed:
--
and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly,
doubtless, + else, even, + except, for, how, (because, in, so, than)
that,
+ {nevertheless}, now, rightly, seeing, since, surely, then, therefore, +
(al-)though, + till, truly, + until, when, whether, while, whom, yea,
yet.

nevertheless 7535 ## raq {rak}; the same as 7534 as a noun; properly,
leanness, i.e. (figuratively) limitation; only adverbial, merely, or
conjunctional, although: -- but, even, except, howbeit howsoever, at the
least, {nevertheless}, nothing but, notwithstanding, only, save, so
[that],
surely, yet (so), in any wise.

nevertheless 0235 # alla {al-lah'}; neuter plural of 243; properly, other
things, i.e. (adverbially) contrariwise (in many relations): -- and, but
(even), howbeit, indeed, nay, {nevertheless}, no, notwithstanding, save,
therefore, yea, yet.

nevertheless 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and
yet
indeed, i.e. although really: -- {nevertheless}, though.

nevertheless 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though,
i.e. however: -- also, but, howbeit, {nevertheless}, yet.

nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at
the
same time, i.e. (conjunctionally) notwithstanding, yet still: -- and
even,
{nevertheless}, though but.

nevertheless 4133 # plen {plane}; from 4119; moreover (besides), i.e.
albeit, save that, rather, yet: -- but (rather), except, {nevertheless},
notwithstanding, save, than.

new 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the
womb, i.e. (causatively) bear or make early fruit (of woman or tree);
also
(as denominative from 1061) to give the birthright: -- make firstborn, be
firstling, bring forth first child ({new} fruit).

new 1278 ## b@riy>ah {ber-ee-aw'}; feminine from 1254; a creation, i.e. a
novelty: -- {new} thing.

new 2319 ## chadash {khaw-dawsh'}; from 2318; new: -- fresh, {new} thing.

new 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication,
a
month: -- month(-ly), {new} moon.

new 2323 ## chadath (Aramaic) {khad-ath'}; corresponding to 2319; new: --
{new}.

new 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to
be
moist; properly, dripping; hence, fresh(i.e. recently made such): --
{new},
putrefying.

new 6071 ## <aciyc {aw-sees'}; from 6072; must or fresh grape-juice (as
just trodden out): -- juice, {new} (sweet) wine.

new 8492 ## tiyrowsh {tee-roshe'}; or tiyrosh {tee-roshe'}; from 3423 in
the sense of expulsion; must or fresh grape-juice (as just squeezed out);
by implication (rarely) fermented wine: -- ({new}, sweet) wine.

new 0046 # agnaphos {ag'-naf-os}; from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- {new}.

new 0738 # artigennetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- {new} born.

new 1098 # gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- {new} wine.

new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}.

new 3501 # neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; "new", i.e. (of persons) youthful, or (of
things) fresh; figuratively, regenerate: -- {new}, young.

new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.

new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.

newly 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but {newly}, ordain, perform, pitch, raise (up), rear (up), remain,
(a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to)
stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

newness 2538 # kainotes {kahee-not'-ace}; from 2537; renewal (figuratively): -- {newness}.

news 8052 ## sh@muw<ah {sehm-oo-aw'}; feminine passive participle of 8074;

something heard, i.e. an announcement: -- bruit, doctrine, fame,
mentioned,
{news}, report, rumor, tidings.

next 0312 ## >acher {akh-air'}; from 309; properly, hinder; generally,
next, other, etc.: -- (an-)other man, following, {next}, strange.

next 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to
the
Oriental law of kinship), i.e. to be the next of kin (and as such to buy
back a relative's property, marry his widow, etc.): -- X in any wise, X
at
all, avenger, deliver, (do, perform the part of near, {next})
kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

next 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17)
{mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or
(adverbially) tomorrow: -- morrow, {next} day.

next 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e.
a
duplicate (copy of a document), or a double (in amount); by implication,
a
second (in order, rank, age, quality or location): -- college, copy,
double, fatlings, {next}, second (order), twice as much.

next 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near
(in
place, kindred or time): -- allied, approach, at hand, + any of kin,
kinsfold(-sman), (that is) near (of kin), neighbour, (that is) {next},
(them that come) nigh (at hand), more ready, short(-ly).

next 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109
(meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb
with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day.

next 1206 # deuteraios {dyoo-ter-ah'-yos}; from 1208; secondary, i.e.
(specially) on the second day: -- {next} day.

next 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of,
i.e. adjoining); successive: -- after, following, X morrow, {next}.

next 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the
succeeding day, i.e. (2250 being implied) to-morrow: -- day following,
morrow, {next} day (after).

next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a
comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571
being expressed or implied) the ensuing day or night: -- following,
{next}.

next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb
(used
only in the present and imperfect tenses, the others being supplied by a
kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho
{el'-tho}; which do not otherwise occur); to come or go (in a great
variety
of applications, literally and figuratively): -- accompany, appear,
bring,
come, enter, fall out, go, grow, X light, X {next}, pass, resort, be
set.

next 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other
or different: -- altered, else, {next} (day), one, (an-)other, some,
strange.

next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o};
used in certain tenses only); a primary verb; to hold (used in very
various
applications, literally or figuratively, direct or remote; such as
possessions; ability, contiuity, relation, or condition): -- be (able, X
hold, possessed with), accompany, + begin to amend, can(+ -not), X
conceive, count, diseased, do + eat, + enjoy, + fear, following, have,
hold, keep, + lack, + go to law, lie, + must needs, + of necessity, +
need,
{next}, + recover, + reign, + rest, + return, X sick, take for, +
tremble,
+ uncircumcised, use.

next 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt
(of
place or person); (of time) as adjective, intervening, or (by
implication)
adjoining: -- between, mean while, {next}.

Neziah 5335 ## n@tsiyach {nets-ee'-akh}; from 5329; conspicuous;
Netsiach,
a Temple-servant: -- {Neziah}.

Nezib 5334 ## N@tsiyb {nets-eeb'}; the same as 5333; station; Netsib, a
place in Palestine: -- {Nezib}.

Nibhaz 5026 ## Nibchaz {nib-khaz'}; of foreign origin; Nibchaz, a deity
of
the Avites: -- {Nibhaz}.

Nibshan 5044 ## Nibshan {nib-shawn'}; of uncertain derivation; Nibshan, a
place in Palestine: -- {Nibshan}.

Nicanor 3527 # Nikanor {nik-an'-ore}; probably from 3528; victorious;
Nicanor, a Christian: -- {Nicanor}.

Nicodemus 3530 # Nikodemos {nik-od'-ay-mos}; from 3534 and 1218;
victorious
among his people; Nicodemus, an Israelite: -- {Nicodemus}.

Nicolaitane 3531 # Nikolaites {nik-ol-ah-ee'-tace}; from 3532; a
Nicolaite,
i.e. adherent of Nicolaus: -- {Nicolaitane}.

Nicolaus 3532 # Nikolaos {nik-ol'-ah-os}; from 3534 and 2994; victorious
over the people; Nicolaus, a heretic: -- {Nicolaus}.

Nicopolis 3533 # Nikopolis {nik-op'-ol-is}; from 3534 and 4172;
victorious
city; Nicopolis, a place in Macedonia: -- {Nicopolis}.

Niger 3526 # Niger {neeg'-er}; of Latin origin; black; Niger, a
Christian:
-- {Niger}.

nigh 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e.
lay the hand upon (for any purpose; euphem., to lie with a woman); by
implication, to reach (figuratively, to arrive, acquire); violently, to
strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring
(down), cast, come (nigh), draw near ({nigh}), get up, happen, join,
near,
plague, reach (up), smite, strike, touch.

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near,
plague, reach (up), smite, strike, touch.

nigh 5066 ## nagash {naw-gash'}; a primitive root; to be or come
(causatively, bring) near (for any purpose); euphemistically, to lie with
a
woman; as an enemy, to attack; relig. to worship; causatively, to
present;
figuratively, to adduce an argument; by reversal, to stand back: -- (make
to) approach (nigh), bring (forth, hither, near), (cause to) come
(hither,
near, nigh), give place, go hard (up), (be, draw, go) near ({nigh}),
offer,
overtake, present, put, stand.

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a
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to) approach (nigh), bring (forth, hither, near), (cause to) come
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to) approach ({nigh}), bring (forth, hither, near), (cause to) come
(hither, near, nigh), give place, go hard (up), (be, draw, go) near
(nigh),
offer, overtake, present, put, stand.

nigh 7126 ## qarab {kaw-rab'}; a primitive root; to approach
(causatively,
bring near) for whatever purpose: -- (cause to) approach, (cause to)
bring
(forth, near), (cause to) come (near, nigh), (cause to) draw near
({nigh}),
go (near), be at hand, join, be near, offer, present, produce, make
ready,
stand, take.

nigh 7126 ## qarab {kaw-rab'}; a primitive root; to approach
(causatively,

bring near) for whatever purpose: -- (cause to) approach, (cause to)
bring
(forth, near), (cause to) come (near, {nigh}), (cause to) draw near
(nigh),
go (near), be at hand, join, be near, offer, present, produce, make
ready,
stand, take.

nigh 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: --
approach, come (near, {nigh}), draw near.

nigh 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near,
{nigh}), draw near.

nigh 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near
(in
place, kindred or time): -- allied, approach, at hand, + any of kin,
kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next,
(them
that come) {nigh} (at hand), more ready, short(-ly).

nigh 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as
living or for food; generally food of any kind; figuratively, kindred by
blood: -- body, flesh, food, (near) kin(-sman, -swoman), near ({nigh})
[of
kin].

nigh 7934 ## shaken {shaw-kane'}; from 7931; a resident; by extension, a
fellow-citizen: -- inhabitant, neighbour, {nigh}.

nigh 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e.
(reflexively) approach: -- approach, be at hand, come (draw) near, be
(come, draw) {nigh}.

nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or
throttle; akin to the base of 43); near (literally or figuratively, of
place or time): -- from , at hand, near, {nigh} (at hand, unto), ready.

nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e.
(with genitive case) from beside (literally or figuratively), (with
dative
case) at (or in) the vicinity of (objectively or subjectively), (with
accusative case) to the proximity with (local [especially beyond or
opposed
to] or causal [on account of]: -- above, against, among, at, before, by,

contrary to, X friend, from, + give [such things as they], + that [she]
had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by,
in
the sight of, than, [there-]fore, with. In compounds it retains the same
variety of application.

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of
3844
and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -
-
{nigh} unto.

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of
direction; forward to, i.e. toward (with the genitive case the side of,
i.e. pertaining to; with the dative case by the side of, i.e. near to;
usually with the accusative case the place, time, occasion, or respect,
which is the destination of the relation, i.e. whither or for which it is
predicated): -- about, according to , against, among, at, because of,
before, between, ([where-])by, for, X at thy house, in, for intent,
{nigh}
unto, of, which pertain to, that, to (the end that), X together, to
([you])
-ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion towards, accession to, or nearness at.

nigh 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to
approach
near: -- come {nigh}.

night 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005;
to
lodge over night: -- pass the {night}.

night 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally)
darkness; figuratively, misery, destruction, death, ignorance, sorrow,
wickedness: -- dark(-ness), {night}, obscurity.

night 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop
(usually over night); by implication, to stay permanently; hence (in a
bad
sense) to be obstinate (especially in words, to complain): -- abide (all
night), continue, dwell, endure, grudge, be left, lie all night, (cause
to)
lodge (all night, in, -- ing, this night), (make to) murmur, remain,
tarry
(all night, that {night}).

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to)
lodge (all night, in, -- ing, this {night}), (make to) murmur, remain,
tarry (all night, that night).

night 3916 ## leyl@ya> (Aramaic) {lay-leh-yaw'}; corresponding to 3815: -
-
{night}.

night 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e.
(by
implication) dusk (when the evening breeze prevails): -- dark, dawning of
the day (morning), {night}, twilight.

night 6153 ## <ereb {eh'-reb}; from 6150; dusk: -- + day, even(-ing,
tide),
{night}.

night 8464 ## tachmac {takh-mawce'}; from 2554; a species of unclean bird
(from its violence), perhaps an owl: -- {night} hawk.

night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a
derivative of 3571; to sit up the whole night: -- continue all {night}.

night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a
day-and-night, i.e. full day of twenty-four hours: -- {night} and day.

night 0570 ## >emesh {eh'-mesh}; time past, i.e. yesterday or last night:
-- former time, yesterday({-night})

night 2676 ## chatsowth {khaw-tsoth'}; from 2673; the middle (of the
night): -- mid[{-night}].

night 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: --
half,
middle, mid[{-night}], midst, part, two parts.

night 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or
[neuter] noun): -- among, X before them, between, + forth, mid[-day,
{-night}], midst, way.

night 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a
bisection, i.e. (by implication) the centre: -- among(-st), X between,
half, X (there-,where-), in(-to), middle, mid[{-night}], midst (among), X
out (of), X through, X with(-in).

Nimrah 5247 ## Nimrah {nim-raw'}; from the same as 5246; clear water;
Nimrah, a place East of the Jordan: -- {Nimrah}. See also 1039, 5249.

Nimrim 5249 ## Nimriym {nim-reem'}; plural of a masculine corresponding
to
5247; clear waters; Nimrim, a place East of the Jordan: -- {Nimrim}.
Compare 1039.

Nimrod 5248 ## Nimrowd {nim-rode'}; or Nimrod {nim-rode'}; probably of
foreign origin; Nimrod, a son of Cush: -- {Nimrod}.

Nimshi 5250 ## Nimshiy {nim-shee'}; probably from 4871; extricated;
Nimshi,
the (grand-)father of Jehu: -- {Nimshi}.

nine 8672 ## tesha< {tay'-shah}; or (masculine) tish<ah {tish-aw'};
perhaps
from 8159 through the idea of a turn to the next or full number ten; nine
or (ord.) ninth: -- {nine} (+ -teen, + -teenth, -th).

nine 1767 # ennea {en-neh'-ah}; a primary number; nine: -- {nine}.

nine 1768 # ennenekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a
(tenth)
multiple of 1767 and 1767 itself; ninety-nine: -- ninety and {nine}.

nine- 6240 ## <asar {aw-sawr'}; for 6235; ten (only in combination), i.e.

-teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, {nine-}, seven-,
six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, +
twelve(-th).

ninety 8673 ## tish<iym {tish-eem'}; multiple from 8672; ninety: --
{ninety}.

ninety 1768 # ennenekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a
(tenth) multiple of 1767 and 1767 itself; ninety-nine: -- {ninety} and
nine.

Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e.
Nineveh), the capital of Assyria: -- {Nineve}.

Nineve 3536 # Nineuites {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e.
inhabitant of Nineveh: -- of {Nineve}, Ninevite.

Nineveh 5210 ## Niyn@veh {nee-nev-ay'}; of foreign origin; Nineveh, the
capital of Assyria: -- {Nineveh}.

Ninevite 3536 # Nineuites {nin-yoo-ee'-tace}; from 3535; a Ninevite, i.e.
inhabitant of Nineveh: -- of Nineve, {Ninevite}.

ninth 8671 ## t@shiy<iy {tesh-ee-ee'}; ord. from 8672; ninth: --
{ninth}.

ninth 1766 # ennatos {en'-nat-os}; ord. from 1767; ninth: -- {ninth}.

Nisan 5212 ## Niycan {nee-sawn'}; probably of foreign origin; Nisan, the
first month of the Jewish sacred year: -- {Nisan}.

Nisroch 5268 ## Nicrok {nis-roke'}; of foreign origin; Nisrok, a
Babylonian
idol: -- {Nisroch}.

nitre 5427 ## nether {neh'-ther}; from 5425; mineral potash (so called
from
effervescing with acid): -- {nitre}.

no 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away,
i.e. lose oneself; by implication to perish (causative, destroy): --
break,

destroy(-uction), + not escape, fail, lose, (cause to, make) perish,
spend,
X and surely, take, be undone, X utterly, be void of, have {no} way to
flee.

no 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], neither,
never, {no} (where), none, nor, (any, thing), not, nothing, to nought,
past, un(-searchable), well-nigh, without. Compare 370.

no 0408 ## >al {al}; a negative particle [akin to 3808]; not (the
qualified
negation, used as a deprecative); once (Job 24:25) as a noun, nothing: --
nay, neither, + never, {no} ,nor, not, nothing [worth], rather than.

no 0457 ## >eliyl {el-eel'}; apparently from 408; good for nothing, by
anal. vain or vanity; specifically an idol: -- idol, {no} value, thing of
nought.

no 0510 ## >alquwm {al-koom'}; probably from 408 and 6965; a non-rising
(i.e. resistlessness): -- {no} rising up.

no 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although;
also
Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if,
that) (not), + but, either, + except, + more(-over if, than), neither,
nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith,
+
surely ({no} more, none, not), though, + of a truth, + unless, + verily,
when, whereas, whether, while, + yet.

no 0551 ## >omnam {om-nawm'}; adverb from 544; verily: -- indeed, {no}
doubt, surely, (it is, of a) true(-ly, -th).

no 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?;
hence, whither?, when?; also hither and thither: -- + any ({no}) whither,
now, where, whither(-soever).

no 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially
of the earth); often used adverb, no further; also (like 6466) the ankle
(in the dual), as being the extremity of the leg or foot: -- ankle, but
(only), end, howbeit, less than nothing, nevertheless (where), {no}, none
(beside), not (any, -withstanding), thing of nought, save(-ing), there,

uttermost part, want, without (cause).

no 1077 ## bal {bal}; from 1086; properly, a failure; by implication
nothing; usually (adverb) not at all; also lest: -- lest, neither, {no},
none (that...), not (any), nothing.

no 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or
destruction; usually (with prep.) without, not yet, because not, as long
as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so
that {no}, none, not, un[awares], without.

no 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or
destruction; usually (with prep.) without, not yet, because not, as long
as, etc.: -- corruption, ig[norantly], for lack of, where {no} ... is, so
that no, none, not, un[awares], without.

no 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent
to
1097); properly, a failure of, i.e. (used only as a negative particle,
usually with a prepositional prefix) not, except, without, unless,
besides,
because not, until, etc.: -- because un[satiable], beside, but, +
continual, except, from, lest, neither, no more, none, not, nothing,
save,
that {no}, without.

no 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent
to
1097); properly, a failure of, i.e. (used only as a negative particle,
usually with a prepositional prefix) not, except, without, unless,
besides,
because not, until, etc.: -- because un[satiable], beside, but, +
continual, except, from, lest, neither, {no} more, none, not, nothing,
save, that no, without.

no 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter
(as spoken of) or thing; adverbially, a cause: -- act, advice, affair,
answer, X any such (thing), because of, book, business, care, case,
cause,
certain rate, + chronicles, commandment, X commune(-ication), +
concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due,
duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm,
hurt, + iniquity, + judgment, language, + lying, manner, matter, message,
[{no}] thing, oracle, X ought, X parts, + pertaining, + please, portion,
+
power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some
[uncleanness], somewhat to say, + song, speech, X spoken, talk, task, +

to be careless of: -- make light of, neglect, be negligent, {no} regard.

no 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and
a
derivative of a comparative of 4314 and eimi (to go); inaccessible: --
which {no} man can approach.

no 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a
conclusion); a particle denoting an inference more or less decisive (as
follows): -- haply, (what) manner (of man), {no} doubt, perhaps, so be,
then, therefore, truly, wherefore. Often used in connection with other
particles, especially 1065 or 3767 (after) or 1487 (before). Compare also
687.

no 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a
derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -
-
have {no} certain dwelling-place.

no 1063 # gar {gar}; a primary particle; properly, assigning a reason
(used
in argument, explanation or intensification; often with other particles):
-- and, as, because (that), but, even, for, indeed, {no} doubt, seeing,
then, therefore, verily, what, why, yet.

no 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease,
cumber, deliver, destroy, do away, become (make) of {no} (none, without)
effect, fail, loose, bring (come) to nought, put away (down), vanish
away,
make void.

no 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively)
to abase, neutralize, falsify: -- make (of none effect, of {no}
reputation,
void), be in vain.

no 3361 # me {may}; a primary particle of qualified negation (whereas
3756
expresses an absolute denial); (adverbially) not, (conjunctionally) lest;
also (as an interrogative implying a negative answer [whereas 3756
expects
an affirmative one]) whether: -- any but (that), X forbear, + God forbid,
+
lack, lest, neither, never, {no} (X wise in), none, nor, [can-]not,
nothing, that not, un[-taken], without. Often used in compounds in

substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

no 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -
-
X before, but, except, if, {no}, (if, + whosoever) not.

no 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that
not: -- albeit not, lest, that, {no}(-t, [-thing]).

no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative
strengthening the denial; not at all: -- any more, at all, by any (no)
means, neither, never, no (at all), in {no} case (wise), nor ever, not
(at
all, in any wise). Compare 3378.

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means, neither, never, no (at all), in no case (wise), nor ever, not (at
all, in any wise). Compare 3378.

no 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a
continued negation, nor: -- neither, nor (yet), ({no}) not (once, so much
as).

no 3367 # medeis {may-dice'}; including the irregular feminine medemia
{may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520;
not
even one (man, woman, thing): -- any (man, thing), {no} (man), none, not
(at all, any man, a whit), nothing, + without delay.

no 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any
longer, (not) henceforth, hereafter, {no} henceforward (longer, more,
soon), not any more.

no 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and
negative, is it not that?: -- neither (followed by {no}), + never, not.
Compare 3364.

no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an
aspirate) ouch {ookh}; a primary word; the absolute negative [compare
3361]
adverb; no or not: -- + long, nay, neither, never, {no} (X man), none,
[can-]not, + nothing, + special, un([-worthy]), when, + without, + yet
but.
See also 3364, 3372.

no 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither,
nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor
(yet), (also, even, then) not (even, so much as), + nothing, so much as.

no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah};
and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman
or
thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any
(thing), never (man), {no} (man), none (+ of these things), not (any, at
all, -thing), nought.

no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee);
from
3756 and 2089; not yet, no longer: -- after that (not), (not) any more,
henceforth (hereafter) not, no longer (more), not as yet (now), now {no}
more (not), yet (not).

no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee);
from
3756 and 2089; not yet, no longer: -- after that (not), (not) any more,
henceforth (hereafter) not, {no} longer (more), not as yet (now), now no
more (not), yet (not).

no 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not,
({no}...) as yet, not yet.

no 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or
nor;
by analogy, not even: -- neither, none, nor (yet), ({no}, yet) not,
nothing.

no 3779 # houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb
from 3778; in this way (referring to what precedes or follows): -- after
that, after (in) this manner, as, even (so), for all that, like(-wise),
{no} more, on this fashion(-wise), so (in like manner), thus, what.

no 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e.
entire (neuter as noun, completion): -- + in [{no}] wise, uttermost.

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically,
at
all events, (with negative, following) in no event: -- by all means,
altogether, at all, needs, no doubt, in [{no}] wise, surely.

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically,
at
all events, (with negative, following) in no event: -- by all means,
altogether, at all, needs, {no} doubt, in [no] wise, surely.

no 3956 # pas {pas}; including all the forms of declension; apparently a
primary word; all, any, every, the whole: -- all (manner of, means),
alway(-s), any (one), X daily, + ever, every (one, way), as many as, +
{no}(-thing), X thoroughly, whatsoever, whole, whosoever.

no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun,
who, which or what (in direct or indirect questions): -- every man, how
(much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -
of,
-unto, -with, -withal]), whether, which, who(-m, -se), why.

no-)thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any
person or object: -- a (kind of), any (man, thing, thing at all), certain
(thing), divers, he (every) man, one (X thing), ought, + partly, some
(man,
-body, -thing, -what), (+ that {no-)thing}, what(-soever), X wherewith,
whom[-soever], whose([-soever]).

no-])thing 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971;
properly, a speck or point, i.e . (by implication) something; with
negative, nothing: -- fault, + no(-ught), ought, somewhat, any
([{no-])thing}.

no-]thing 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634;
properly, the whole; hence, all, any or every (in the singular only, but
often in a plural sense): -- (in) all (manner, [ye]), altogether, any
(manner), enough, every (one, place, thing), howsoever, as many as,
[{no-]thing}, ought, whatsoever, (the) whole, whoso(-ever).

no-]thing 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also
meh {meh}; a primitive particle; properly, interrogative what? (including
how? why? when?); but also exclamation, what! (including how!), or

indefinitely what (including whatever, and even relatively, that which);
often used with prefixes in various adverbial or conjunctive senses: --
how
(long, oft, [-soever]), [{no-]thing}, what (end, good, purpose, thing),
whereby(-fore, -in, -to, -with), (for) why.

no-]thing 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'};
masculine
from 3782; a stumbling-block, literally or figuratively (obstacle,
enticement [specifically an idol], scruple): -- caused to fall, offence,
X
[{no-]thing} offered, ruin, stumbling-block.

Noadiah 5129 ## Now<adyah {no-ad-yaw'}; from 3259 and 3050; convened of
Jah; Noadjah, the name of an Israelite, and a false prophetess: --
{Noadiah}.

Noah 5146 ## Noach {no'-akh}; the same as 5118; rest; Noach, the
patriarch
of the flood: -- {Noah}.

Noah 5270 ## No<ah {no-aw'}; from 5128; movement; Noah, an Israelitess: -
-
{Noah}.

Nob 5011 ## Nob {nobe}; the same as 5108; fruit; Nob, a place in
Palestine:
-- {Nob}.

Nobah 5025 ## Nobach {no'-bach}; from 5024; a bark; Nobach, the name of
an
Israelite, and of a place East of the Jordan: -- {Nobah}.

noble 0117 ## >addiyr {ad-deer'}; from 142; wide or (generally) large;
figuratively, powerful: -- excellent, famous, gallant, glorious, goodly,
lordly, mighty(-ier one), {noble}, principal, worthy.

noble 0678 ## >atsiyl {aw-tseel'}; from 680 (in its secondary sense of
separation); an extremity (Isa. 41:9), also a noble: -- chief man,
{noble}.

noble 1281 ## bariyach {baw-ree'-akh}; or (shortened) bariach
{baw-ree'-akh}; from 1272; a fugitive, i.e. the serpent (as fleeing), and
the constellation by that name: -- crooked, {noble}, piercing.

noble 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from
1431; great (in any sense); hence, older; also insolent: -- + aloud,
elder(-est), + exceeding(-ly), + far, (man of) great (man, matter,
thing,-er,-ness), high, long, loud, mighty, more, much, {noble}, proud
thing, X sore, (X) very.

noble 2715 ## chor {khore}; or (fully) chowr {khore}; from 2787;
properly,
white or pure (from the cleansing or shining power of fire [compare
2751];
hence (figuratively) noble (in rank): -- {noble}.

noble 3358 ## yaqqiyr (Aramaic) {yak-keer'}; corresponding to 3357: --
{noble}, rare.

noble 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a
commander (as occupying the front), civil, military or religious;
generally
(abstractly, plural), honorable themes: -- captain, chief, excellent
thing,
(chief) governor, leader, {noble}, prince, (chief) ruler.

noble 5081 ## nadiyb {naw-deeb'}; from 5068; properly, voluntary, i.e.
generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): --
free, liberal (things), {noble}, prince, willing ([hearted]).

noble 6579 ## partam {par-tam'}; of Persian origin; a grandee: -- (most)
{noble}, prince.

noble 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine)
soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320);
a
vine stock (properly, one yielding purple grapes, the richest variety): -
-
choice(-st, {noble}) wine. Compare 8291.

noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e.
(literally) high in rank, or (figuratively) generous: -- more {noble},
nobleman.

noble 2903 # kratistos {krat'-is-tos}; superlative of a derivative of
2904;
strongest, i.e. (in dignity) very honorable: -- most excellent
({noble}).

nobleman 0937 # basilikos {bas-il-ee-kos'}; from 935; regal (in relation),
i.e. (literally) belonging to (or befitting) the sovereign (as land, dress,
or a courtier), or (figuratively) preeminent: -- king's, {nobleman}, royal.

nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e.
(literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}.

nobles 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to
be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good
sense (numerous, rich, honorable; causatively, to make weighty (in the same
two senses): -- abounding with, more grievously afflict, boast, be
chargeable, X be dim, glorify, be (make) glorious (things), glory, (very)
great, be grievous, harden, be (make) heavy, be heavier, lay heavily,
(bring to, come to, do, get, be had in) honour (self), (be) honourable
(man), lade, X more be laid, make self many, {nobles}, prevail, promote (to
honour), be rich, be (go) sore, stop.

Nod 5113 ## Nowd {node}; the same as 5112; vagrancy; Nod, the land of Cain:
-- {Nod}.

Nodab 5114 ## Nowdab {no-dawb'}; from 5068; noble; Nodab, an Arab tribe:
--
{Nodab}.

Noe 3575 # Noe {no'-eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a
patriarch: -- {Noe}.

Nogah 5052 ## Nogahh {no'-gah}; the same as 5051; Nogah, a son of David:
--
{Nogah}.

Nohah 5119 ## Nowchah {no-chaw'}; feminine of 5118; quietude; Nochah, an
Israelite: -- {Nohah}.

noise 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an

uproar, or agitate greatly: -- destroy, move, make a {noise}, put, ring
again.

noise 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make
a
loud sound like Engl. "hum"); by implication, to be in great commotion or
tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud,
be
disquieted, loud, mourn, be moved, make a {noise}, rage, roar, sound, be
troubled, make in tumult, tumultuous, be in an uproar.

noise 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from
1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance,
company, many, multitude, multiply, {noise}, riches, rumbling, sounding,
store, tumult.

noise 1998 ## hemyah {hem-yaw'}; from 1993; sound: -- {noise}.

noise 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in
joyful sound): -- break (forth, forth into joy), make a loud {noise}.

noise 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to
call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+
out),
fame, lightness, lowing, {noise}, + hold peace, [pro-]claim,
proclamation,
+ sing, sound, + spark, thunder(-ing), voice, + yell.

noise 7267 ## rogez {ro'-ghez}; from 7264; commotion, restlessness (of a
horse), crash (of thunder), disquiet, anger: -- fear, {noise}, rage,
trouble(-ing), wrath.

noise 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by
breaking); figuratively, to split the ears (with sound), i.e. shout (for
alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a
joyful {noise}, smart, shout (for joy), sound an alarm, triumph.

noise 7452 ## rea< {ray'-ah}; from 7321; a crash (of thunder), noise (of
war), shout (of joy): -- X aloud, {noise}, shouted.

noise 7494 ## ra<ash {rah'-ash}; from 7493; vibration, bounding, uproar:
--
commotion, confused {noise}, earthquake, fierceness, quaking, rattling,
rushing, shaking.

noise 7588 ## sha>own {shaw-one'}; from 7582; uproar (as of rushing); by
implication, destruction: -- X horrible, {noise}, pomp, rushing, tumult
(X
-uous).

noise 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently
(often with implication of attention, obedience, etc.; causatively, to
tell, etc.): -- X attentively, call (gather) together, X carefully, X
certainly, consent, consider, be content, declare, X diligently, discern,
give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen,
make
(a) {noise}, (be) obedient, obey, perceive, (make a) proclaim(-ation),
publish, regard, report, shew (forth), (make a) sound, X surely, tell,
understand, whosoever [heareth], witness.

noise 8643 ## t@ruw<ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation
of
joy or a battle-cry; especially clangor of trumpets, as an alarum: --
alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud {noise},
rejoicing, shout(-ing), (high, joyful) sound(-ing).

noise 8663 ## t@shu>ah {tesh-oo-aw'}; from 7722; a crashing or loud
clamor:
-- crying, {noise}, shouting, stir.

noise 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk
throughout a company, i.e. converse or (genitive case) publish: --
commune,
{noise} abroad.

noise 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e.
disturb, clamor: -- make ado (a {noise}), trouble self, set on an
uproar.

noise 4500 # rhoizedon {hroyd-zay-don'}; adverb from a derivative of
rhoizos (a whir); whizzingly, i.e. with a crash: -- with a great
{noise}.

noise 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of
disclosure; a tone (articulate, bestial or artificial); by implication,
an
address (for any purpose), saying or language: -- {noise}, sound, voice.

noised 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various

senses): -- give (in the) audience (of), come (to the ears), ([shall])
hear(-er, -ken), be {noised}, be reported, understand.

noisome 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly
coveting and rushing upon; by implication, of falling); desire; also
ruin:
-- calamity, iniquity, mischief, mischievous (thing), naughtiness,
naughty,
{noisome}, perverse thing, substance, very wickedness.

noisome 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or
moral): -- adversity, affliction, bad, calamity, + displease(-ure),
distress, evil([-favouredness], man, thing), + exceedingly, X great,
grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,
mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly),
sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),
wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless
(intrinsically, such; whereas 4190 properly refers to effects), i.e.
(subjectively) depraved, or (objectively) injurious: -- bad, evil, harm,
ill, {noisome}, wicked.

Non 5126 ## Nuwn {noon}; or Nown (1 Chron. 7:27) {nohn}; from 5125;
perpetuity, Nun or Non, the father of Joshua: -- {Non}, Nun.

none 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], neither,
never, no (where), {none}, nor, (any, thing), not, nothing, to nought,
past, un(-searchable), well-nigh, without. Compare 370.

none 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an
unused root meaning to be extant]; a man as an individual or a male
person;
often used as an adjunct to a more definite term (and in such cases
frequently not expressed in translation): -- also, another, any (man), a
certain, + champion, consent, each, every (one), fellow, [foot-,
husband-]man, [good-, great, mighty) man, he, high (degree), him (that
is),
husband, man[-kind], + {none}, one, people, person, + steward, what (man)
soever, whoso(-ever), worthy. Compare 802.

none 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although;
also

Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if,
that) (not), + but, either, + except, + more(-over if, than), neither,
nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith,
+
surely (no more, {none}, not), though, + of a truth, + unless, + verily,
when, whereas, whether, while, + yet.

none 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end
(especially
of the earth); often used adverb, no further; also (like 6466) the ankle
(in the dual), as being the extremity of the leg or foot: -- ankle, but
(only), end, howbeit, less than nothing, nevertheless (where), no, {none}
(beside), not (any, -withstanding), thing of nought, save(-ing), there,
uttermost part, want, without (cause).

none 0786 ## >ish {eesh}; identical (in origin and formation) with 784;
entity, used only adverbially, there is or are: -- are there, {none} can.
Compare 3426.

none 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular
plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as
582):
-- [adulter]ess, each, every, female, X many, + {none}, one, + together,
wife, woman. Often unexpressed in English.

none 1077 ## bal {bal}; from 1086; properly, a failure; by implication
nothing; usually (adverb) not at all; also lest: -- lest, neither, no,
{none} (that...), not (any), nothing.

none 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or
destruction; usually (with prep.) without, not yet, because not, as long
as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so
that no, {none}, not, un[awares], without.

none 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent
to 1097); properly, a failure of, i.e. (used only as a negative particle,
usually with a prepositional prefix) not, except, without, unless,
besides,
because not, until, etc.: -- because un[satiable], beside, but, +
continual, except, from, lest, neither, no more, {none}, not, nothing,
save, that no, without.

none 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade,
or
neutralize: -- break, disallow, discourage, make of {none} effect.

none 6565 ## parar {paw-rar'}; a primitive root; to break up (usually
figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder),
cast off, cause to cease, X clean, defeat, disannul, disappoint,
dissolve,
divide, make of {none} effect, fail, frustrate, bring (come) to nought, X
utterly, make void.

none 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and
2964;
to invalidate: -- disannul, make of {none} effect.

none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle)
and a presumed derivative of 4350; actively, inoffensive, i.e. not
leading
into sin; passively, faultless, i.e. not led into sin: -- {none} (void
of,
without) offence.

none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away;
specially, be driven out of one's course; figuratively, to lose, become
inefficient: -- be cast, fail, fall (away, off), take {none} effect.

none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease,
cumber, deliver, destroy, do away, become (make) of no ({none}, without)
effect, fail, loose, bring (come) to nought, put away (down), vanish
away,
make void.

none 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e.
(figuratively)
to abase, neutralize, falsify: -- make (of {none} effect, of no
reputation,
void), be in vain.

none 3056 # logos {log'-os}; from 3004; something said (including the
thought); by implication a topic (subject of discourse), also reasoning
(the mental faculty) or motive; by extension, a computation; specifically
(with the article in John) the Divine Expression (i.e. Christ): --
account,
cause, communication, X concerning, doctrine, fame, X have to do, intent,
matter, mouth, preaching, question, reason, + reckon, remove, say(-ing),
shew, X speaker, speech, talk, thing, + {none} of these things move me,
tidings, treatise, utterance, word, work.

none 3361 # me {may}; a primary particle of qualified negation (whereas
3756 expresses an absolute denial); (adverbially) not, (conjunctionally)

lest; also (as an interrogative implying a negative answer [whereas 3756
expects an affirmative one]) whether: -- any but (that), X forbear, + God
forbid, + lack, lest, neither, never, no (X wise in), {none}, nor,
[can-]not, nothing, that not, un[-taken], without. Often used in
compounds
in substantially the same relations. See also 3362, 3363, 3364, 3372,
3373,
3375, 3378.

none 3367 # medeis {may-dice'}; including the irregular feminine medemia
{may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520;
not
even one (man, woman, thing): -- any (man, thing), no (man), {none}, not
(at all, any man, a whit), nothing, + without delay.

none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an
aspirate) ouch {ookh}; a primary word; the absolute negative [compare
3361]
adverb; no or not: -- + long, nay, neither, never, no (X man), {none},
[can-]not, + nothing, + special, un([-worthy]), when, + without, + yet
but.
See also 3364, 3372.

none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-
ah};
and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman
or
thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any
(thing), never (man), no (man), {none} (+ of these things), not (any, at
all, -thing), nought.

none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or
nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not,
nothing.

none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete
primary; to make or do (in a very wide application, more or less direct):
-- abide, + agree, appoint, X avenge, + band together, be, bear, +
bewray,
bring (forth), cast out, cause, commit, + content, continue, deal, +
without any delay, (would) do(-ing), execute, exercise, fulfil, gain,
give,
have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X
mean, + {none} of these things move me, observe, ordain, perform,
provide,
+ have purged, purpose, put, + raising up, X secure, shew, X shoot out,
spend, take, tarry, + transgress the law, work, yield. Compare 4238.

noon 6672 ## tsohar {tso'-har}; from 6671; a light (i.e. window): dual
double light, i.e. noon: -- midday, {noon}(-day, -tide), window.

noon 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by
implication the south: -- {noon}, south.

noon-]tide 6256 ## <eth {ayth}; from 5703; time, especially (adverb with
preposition) now, when, etc.: -- + after, [al-]ways, X certain, +
continually, + evening, long, (due) season, so [long] as, [even-,
evening-,
{noon-]tide}, ([meal-]), what) time, when.

Noph 5297 ## Noph {nofe}; a variation of 4644; Noph, the capital of Upper
Egypt: -- {Noph}.

Nophah 5302 ## Nophach {no'-fakh}; from 5301; a gust; Nophach, a place in
Moab: -- {Nophah}.

nor 0176 ## >ow {o}; presumed to be the "constructive" or genitival form
of
>av {av}; short for 185; desire (and so probably in Prov. 31:4); hence
(by
way of alternative) or, also if: -- also, and, either, if, at the least,
X
{nor}, or, otherwise, then, whether.

nor 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], neither,
never, no (where), none, {nor}, (any, thing), not, nothing, to nought,
past, un(-searchable), well-nigh, without. Compare 370.

nor 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although;
also
Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if,
that) (not), + but, either, + except, + more(-over if, than), neither,
nevertheless, {nor}, oh that, or, + save (only, -ing), seeing, since,
sith,
+ surely (no more, none, not), though, + of a truth, + unless, + verily,
when, whereas, whether, while, + yet.

nor 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive
plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence
(prepositionally), from or out of in many senses (as follows): -- above,

after, among, at, because of, by (reason of), from (among), in, X
neither,
X {nor}, (out) of, over, since, X then, through, X whether, with.

nor 3361 # me {may}; a primary particle of qualified negation (whereas
3756
expresses an absolute denial); (adverbially) not, (conjunctionally) lest;
also (as an interrogative implying a negative answer [whereas 3756
expects
an affirmative one]) whether: -- any but (that), X forbear, + God forbid,
+
lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not,
nothing, that not, un[-taken], without. Often used in compounds in
substantially the same relations. See also 3362, 3363, 3364, 3372, 3373,
3375, 3378.

nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative
strengthening the denial; not at all: -- any more, at all, by any (no)
means, neither, never, no (at all), in no case (wise), {nor} ever, not
(at
all, in any wise). Compare 3378.

nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a
continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much
as).

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither,
nor, not even: -- neither (indeed), never, no (more, nor, not), {nor}
(yet), (also, even, then) not (even, so much as), + nothing, so much as.

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither,
nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor
(yet), (also, even, then) not (even, so much as), + nothing, so much as.

nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or
nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not,
nothing.

norantly 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing
or
destruction; usually (with prep.) without, not yet, because not, as long
as, etc.: -- corruption, ig[{norantly}], for lack of, where no ... is, so
that no, none, not, un[awares], without.

north 4215 ## m@zareh {mez-aw-reh'}; apparently from 2219; properly, a
scatterer, i.e. the north wind (as dispersing clouds; only in plural): --
{north}.

north 6828 ## tsaphown {tsaw-fone'}; or tsaphon {tsaw-fone'}; from 6845;
properly, hidden, i.e. dark; used only of the north as a quarter (gloomy
and unknown): -- {north}(-ern, side, -ward, wind).

north 1005 # borrhas {bor-hras'}; of uncertain derivation; the north
(properly, wind): -- {north}.

north 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: --
{north} west.

northern 6830 ## ts@phowniy {tsef-o-nee'}; from 6828; northern: --
{northern}.

nose 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence,
the
face, and occasionally a person; also (from the rapid breathing in
passion)
ire: -- anger(-gry), + before, countenance, face, + forebearing,
forehead,
+ [long-]suffering, {nose}, nostril, snout, X worthy, wrath.

nose 2763 ## charam {khaw-ram'}; a primitive root; to seclude;
specifically
(by a ban) to devote to religious uses (especially destruction); physical
and reflexive, to be blunt as to the nose: -- make accursed, consecrate,
(utterly) destroy, devote, forfeit, have a flat {nose}, utterly (slay,
make
away).

nostril 0639 ## >aph {af}; from 599; properly, the nose or nostril;
hence,
the face, and occasionally a person; also (from the rapid breathing in
passion) ire: -- anger(-gry), + before, countenance, face, + forebearing,
forehead, + [long-]suffering, nose, {nostril}, snout, X worthy, wrath.

nostrils 5156 ## n@chiyr {nekh-eer'}; from the same as 5170; a nostril: -
-
[dual] {nostrils}.

nostrils 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-
aw'};
from an unused root meaning to snort or snore; a snorting: -- {nostrils},
snorting.

not 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away,
i.e. lose oneself; by implication to perish (causative, destroy): --
break,
destroy(-uction), + {not} escape, fail, lose, (cause to, make) perish,
spend, X and surely, take, be undone, X utterly, be void of, have no way
to
flee.

not 0024 ## >abiyb {aw-beeb'}; from an unused root (meaning to be
tender);
green, i.e. a young ear of grain; hence, the name of the month Abib or
Nisan: -- Abib, ear, green ears of corn ({not} maize).

not 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], neither,
never, no (where), none, nor, (any, thing), {not}, nothing, to nought,
past, un(-searchable), well-nigh, without. Compare 370.

not 0371 ## >iyn {een}; apparently a shortened form of 369; but (like
370)
an interrogative: is it not?: -- {not}.

not 0383 ## >iythay (Aramaic) {ee-thah'ee}; corresponding to 3426;
properly, entity; used only as a particle of affirmation, there is: --
art
thou, can, do ye, have, it be, there is (are), X we will {not}.

not 0408 ## >al {al}; a negative particle [akin to 3808]; not (the
qualified negation, used as a deprecative); once (Job 24:25) as a noun,
nothing: -- nay, neither, + never, no ,nor, {not}, nothing [worth],
rather
than.

not 0409 ## >al (Aramaic) {al}; corresponding to 408: -- {not}.

not 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although;
also
Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if,

that) (not), + but, either, + except, + more(-over if, than), neither,
nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith,
+
surely (no more, none, {not}), though, + of a truth, + unless, + verily,
when, whereas, whether, while, + yet.

not 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although;
also
Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if,
that) ({not}), + but, either, + except, + more(-over if, than), neither,
nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith,
+
surely (no more, none, not), though, + of a truth, + unless, + verily,
when, whereas, whether, while, + yet.

not 0648 ## >aphiyl {aw-feel'}; from the same as 651 (in the sense of
weakness); unripe: -- {not} grown up.

not 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end
(especially
of the earth); often used adverb, no further; also (like 6466) the ankle
(in the dual), as being the extremity of the leg or foot: -- ankle, but
(only), end, howbeit, less than nothing, nevertheless (where), no, none
(beside), {not} (any, -withstanding), thing of nought, save(-ing), there,
uttermost part, want, without (cause).

not 1077 ## bal {bal}; from 1086; properly, a failure; by implication
nothing; usually (adverb) not at all; also lest: -- lest, neither, no,
none
(that...), {not} (any), nothing.

not 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or
destruction; usually (with prep.) without, not yet, because not, as long
as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so
that no, none, {not}, un[awares], without.

not 1107 ## bil<adey {bil-ad-ay'}; or bal<adey {bal-ad-ay'}; constructive
plural from 1077 and 5703, not till, i.e. (as preposition or adverb)
except, without, besides: -- beside, {not} (in), save, without.

not 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent
to
1097); properly, a failure of, i.e. (used only as a negative particle,
usually with a prepositional prefix) not, except, without, unless,
besides,
because not, until, etc.: -- because un[satiable], beside, but, +

continual, except, from, lest, neither, no more, none, {not}, nothing,
save, that no, without.

not 1509 ## g@zerah {ghez-ay-raw'}; from 1504; a desert (as separated): -
-
{not} inhabited.

not 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken
or be feeble; figuratively, to be oppressed: -- bring low, dry up, be
emptied, be {not} equal, fail, be impoverished, be made thin.

not 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by
implication) to engrave, plough; hence (from the use of tools) to
fabricate
(of any material); figuratively, to devise (in a bad sense); hence (from
the idea of secrecy) to be silent, to let alone; hence (by implication)
to
be deaf (as an accompaniment of dumbness): -- X altogether, cease,
conceal,
be deaf, devise, ear, graven, imagine, leave off speaking, hold peace,
plow(-er, man), be quiet, rest, practise secretly, keep silence, be
silent,
speak {not} a word, be still, hold tongue, worker.

not 2962 ## terem {teh'-rem}; from an unused root apparently meaning to
interrupt or suspend; properly, non-occurrence; used adverbially, not yet
or before: -- before, ere, {not} yet.

not 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a
primitive
particle; not (the simple or abs. negation); by implication, no; often
used
with other particles (as follows): -- X before, + or else, ere, + except,
ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]),
(X
as though...,[can-], for) {not} (out of), of nought, otherwise, out of, +
surely, + as truly as, + of a truth, + verily, for want, + whether,
without.

not 3884 ## luwle> {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808;
if
not: -- except, had not, if (...not), unless, were it {not} that.

not 3884 ## luwle> {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808;
if
not: -- except, had {not}, if (...not), unless, were it not that.

not 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and
fro (rarely to flap up and down); figuratively, to rove, flee, or
(causatively) to drive away: -- chase (away), X could {not}, depart, flee
(X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

not 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally
or figuratively); by analogy, a fountain (as the eye of the landscape): -
-
affliction, outward appearance, + before, + think best, colour, conceit,
+
be content, countenance, + displease, eye([-brow], [-d], -sight), face, +
favour, fountain, furrow [from the margin], X him, + humble, knowledge,
look, (+ well), X me, open(-ly), + ({not}) please, presence, + regard,
resemblance, sight, X thee, X them, + think, X us, well, X
you(-rselves).

not 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from
6996]; to diminish, i.e. be (causatively, make) diminutive or
(figuratively) of no account: -- be a (make) small (thing), be {not}
worthy.

not 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or
moral):
-- adversity, affliction, bad, calamity, + displease(-ure), distress,
evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous),
harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery,
naught(-ty), noisome, + {not} please, sad(-ly), sore, sorrow, trouble,
vex,
wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine
ra<ah; as adjective or noun.].

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and
3539;
not to know (through lack of information or intelligence); by
implication,
to ignore (through disinclination): -- (be) ignorant(-ly), not know,
{not}
understand, unknown.

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and
3539;
not to know (through lack of information or intelligence); by
implication,
to ignore (through disinclination): -- (be) ignorant(-ly), {not} know,
not
understand, unknown.

not 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and
1108;
ignorance (properly, the state): -- ignorance, {not} the knowledge.

not 0082 # adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212;
hidden, figuratively, indistinct: -- appear {not}, uncertain.

not 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and
1415; unable, i.e. weak (literally or figuratively); passively,
impossible:
-- could not do, impossible, impotent, {not} possible, weak.

not 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and
1415; unable, i.e. weak (literally or figuratively); passively,
impossible:
-- could {not} do, impossible, impotent, not possible, weak.

not 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a
modified form of posthe (the penis or male sexual organ); the prepuce; by
implication, an uncircumcised (i.e. gentile, figuratively, unregenerate)
state or person: -- {not} circumcised, uncircumcised [with 2192],
uncircumcision.

not 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e.
(by implication) fadeless: -- that fadeth {not} away.

not 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and
a
presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -
-
that fadeth {not} away.

not 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and
3163;
peaceable: -- {not} a brawler.

not 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative
particle) and a presumed derivative of 3338; irrevocable: -- without
repentance, {not} to be repented of.

not 0413 # anekleiptos {an-ek'-lipe-tos}; from 1 (as a negative particle)
and a presumed derivative of 1587; not left out, i.e. (by implication)
inexhaustible: -- that faileth {not}.

not 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a
negative
particle) and a presumed derivative of a compound of 1909 and 153; not
ashamed, i.e. irreprehensible: -- that needeth {not} to be ashamed.

not 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle)
and 2111; not well set, i.e. inconvenient: -- {not} commodious.

not 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative
particle)
and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact
or temper): -- disobedient, that is {not} put under, unruly.

not 0544 # apeitheo {ap-i-theh'-o}; from 545; to disbelieve (wilfully and
perversely): -- not believe, disobedient, obey {not}, unbelieving.

not 0544 # apeitheo {ap-i-theh'-o}; from 545; to disbelieve (wilfully and
perversely): -- {not} believe, disobedient, obey not, unbelieving.

not 0551 # apeirastos {ap-i'-ras-tos}; from 1 (as a negative particle)
and
a presumed derivative of 3987; untried, i.e. not temptable: -- {not} to
be
tempted.

not 0569 # apisteo {ap-is-teh'-o}; from 571; to be unbelieving, i.e.
(transitively) disbelieve, or (by implication) disobey: -- believe
{not}.

not 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and
4103;
(actively) disbelieving, i.e. without Christian faith (specially, a
heathen); (passively) untrustworthy (person), or incredible (thing): --
that believeth {not}, faithless, incredible thing, infidel,
unbeliever(-ing).

not 0762 # asbestos {as'-bes-tos}; from 1 (as a negative particle) and a
derivative of 4570; not extinguished, i.e. (by implication) perpetual: --
{not} to be quenched, unquenchable.

not 0800 # asumphonos {as-oom'-fo-nos}; from 1 (as a negative particle)
and
4859; inharmonious (figuratively): -- agree {not}.

not 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and
5316;
non-apparent): -- that is {not} manifest.

not 0862 # aphthartos {af'-thar-tos}; from 1 (as a negative particle) and
a
derivative of 5351; undecaying (in essence or continuance): -- {not} (in-
,
un-)corruptible, immortal.

not 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative
particle) and 5366; unavaricious: -- without covetousness, {not} greedy
of
filthy lucre.

not 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative
particle) and 5499; unmanufactured, i.e. inartificial: -- made without
({not} made with) hands.

not 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361
(sometimes with 1065 added); but if not: -- (or) else, if ({not},
otherwise), otherwise.

not 1492 # eido {i'-do}; a primary verb; used only in certain past
tenses,
the others being borrowed from the equivalent 3700 and 3708; properly, to
see (literally or figuratively); by implication (in the perf. only) to
know: -- be aware, behold, X can (+ {not} tell), consider, (have)
know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,
wot. Compare 3700.

not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except
(that), if {not}, more than, save (only) that, saving, till.

not 1722 # en {en}; a primary preposition denoting (fixed) position (in
place, time or state), and (by implication) instrumentality (medially or
constructively), i.e. a relation of rest (intermediate between 1519 and
1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X
altogether, among, X as, at, before, between, (here-)by (+ all means),
for
(...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,
(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,
[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward),
under, when, where(-with), while, with(-in). Often used in compounds,
with
substantially the same import; rarely with verbs of motion, and then
{not}

to indicate direction, except (elliptically) by a separate (and
different)
preposition.

not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present
of
a compound of 1722 and 1209; (impersonally) it is accepted in, i.e.
admitted (possible): -- can (+ {not}) be.

not 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e.
prevent
(by word or act): -- forbid, hinder, keep from, let, {not} suffer,
withstand.

not 3361 # me {may}; a primary particle of qualified negation (whereas
3756
expresses an absolute denial); (adverbially) not, (conjunctionally) lest;
also (as an interrogative implying a negative answer [whereas 3756
expects
an affirmative one]) whether: -- any but (that), X forbear, + God forbid,
+
lack, lest, neither, never, no (X wise in), none, nor, [can-]not,
nothing,
that {not}, un[-taken], without. Often used in compounds in substantially
the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

not 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless:
--
X before, but, except, if, no, (if, + whosoever) {not}.

not 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so)
that
not: -- albeit {not}, lest, that, no(-t, [-thing]).

not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative
strengthening the denial; not at all: -- any more, at all, by any (no)
means, neither, never, no (at all), in no case (wise), nor ever, {not}
(at
all, in any wise). Compare 3378.

not 3365 # medamos {may-dam-oce'}; adverb from a compound of 3361 and
amos
(somebody); by no means: -- {not} so.

not 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a
continued negation, nor: -- neither, nor (yet), (no) {not} (once, so much

as).

not 3367 # medeis {may-dice'}; including the irregular feminine medemia
{may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520;
not
even one (man, woman, thing): -- any (man, thing), no (man), none, {not}
(at all, any man, a whit), nothing, + without delay.

not 3369 # medepo {may-dep'-o}; from 3366 and 4452; not even yet: --
{not}
yet.

not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any
longer, (not) henceforth, hereafter, no henceforward (longer, more,
soon),
{not} any more.

not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any
longer, ({not}) henceforth, hereafter, no henceforward (longer, more,
soon), not any more.

not 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and
negative, is it not that?: -- neither (followed by no), + never, {not}.
Compare 3364.

not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and
4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure,
lest (at any time, haply), not at all, whether or {not}.

not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and
4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure,
lest (at any time, haply), {not} at all, whether or not.

not 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- {not} yet.

not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at
all: -- not [the particle usually {not} expressed, except by the form of
the question].

not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at
all: -- {not} [the particle usually not expressed, except by the form of
the question].

not 3760 # oudamos {oo-dam-oce'}; adverb from (the feminine) of 3762; by no
means: -- {not}.

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither,
nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet),
(also, even, then) {not} (even, so much as), + nothing, so much as.

not 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither,
nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor
(yet), (also, even, then) not (even, so much as), + nothing, so much as.

not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah};
and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman
or
thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any
(thing), never (man), no (man), none (+ of these things), {not} (any, at
all, -thing), nought.

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as
yet
not, never before (yet), ({not}) yet.

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as
yet
{not}, never before (yet), (not) yet.

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee);
from 3756 and 2089; not yet, no longer: -- after that (not), (not) any
more, henceforth (hereafter) not, no longer (more), not as yet (now), now
no more (not), yet ({not}).

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee);
from 3756 and 2089; not yet, no longer: -- after that (not), (not) any
more, henceforth (hereafter) not, no longer (more), not as yet (now), now
no more ({not}), yet (not).

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee);
from 3756 and 2089; not yet, no longer: -- after that (not), (not) any
more, henceforth (hereafter) not, no longer (more), {not} as yet (now),
now
no more (not), yet (not).

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee};
from 3756 and 2089; not yet, no longer: -- after that (not), (not) any
more, henceforth (hereafter) {not}, no longer (more), not as yet (now),
now
no more (not), yet (not).

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee};
from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any
more, henceforth (hereafter) not, no longer (more), not as yet (now), now
no more (not), yet (not).

not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee};
from 3756 and 2089; not yet, no longer: -- after that ({not}), (not) any
more, henceforth (hereafter) not, no longer (more), not as yet (now), now
no more (not), yet (not).

not 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not,
(no...) as yet, {not} yet.

not 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto {not},
(no...) as yet, not yet.

not 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or
nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) {not},
nothing.

not 3780 # ouchi {oo-khee'}; intensive of 3756; not indeed: -- nay,
{not}.

not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the
middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to)
regard(-ing).

not 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or
possible: -- be able, can (do, + {-not}), could, may, might, be possible,
be of power.

not 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468;
to
exercise self-restraint (in diet and chastity): -- can([{-not}]) contain,
be temperate.

not 2076 # esti {es-tee'}; third person singular present indicative of
1510; he (she or it) is; also (with neuter plural) they are: -- are,

be(-long), call, X can[{-not}], come, consisteth, X dure for a while, +
follow, X have, (that) is (to say), make, meaneth, X must needs, +
profit,
+ remaineth, + wrestle.

not 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o};
used in certain tenses only); a primary verb; to hold (used in very
various
applications, literally or figuratively, direct or remote; such as
possessions; ability, contiuity, relation, or condition): -- be (able, X
hold, possessed with), accompany, + begin to amend, can(+ {-not}), X
conceive, count, diseased, do + eat, + enjoy, + fear, following, have,
hold, keep, + lack, + go to law, lie, + must needs, + of necessity, +
need,
next, + recover, + reign, + rest, + return, X sick, take for, + tremble,
+
uncircumcised, use.

not 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force
(literally or figuratively): -- be able, avail, can do([{-not}]), could,
be
good, might, prevail, be of strength, be whole, + much work.

not 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to
ascertain by seeing); used in a great variety of senses, figuratively,
literally, euphemistically and inferentially (including observation,
care,
recognition; and causatively, instruction, designation, punishment, etc.)
[as follow]: -- acknowledge, acquaintance(-ted with), advise, answer,
appoint, assuredly, be aware, [un-]awares, can[{-not}], certainly,
comprehend, consider, X could they, cunning, declare, be diligent, (can,
cause to) discern, discover, endued with, familiar friend, famous, feel,
can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let,
make)
know, (come to give, have, take) knowledge, have [knowledge], (be, make,
make to be, make self) known, + be learned, + lie by man, mark, perceive,
privy to, X prognosticator, regard, have respect, skilful, shew, can (man
of) skill, be sure, of a surety, teach,
(can) tell, understand, have [understanding], X will be, wist, wit, wot

not 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a
primitive
root; to be able, literally (can, could) or morally (may, might): -- be
able, any at all (ways), attain, can (away with, [{-not}]), could,
endure,
might, overcome, have power, prevail, still, suffer.

notable 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence

(figuratively) striking appearance, revelation, or (by implication)
compact: -- agreement, {notable} (one), vision.

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: --
acquaintance, (which may be) known, {notable}.

notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the
base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of
note.

notable 2016 # epiphanes {ep-if-an-ace'}; from 2014; conspicuous, i.e.
(figuratively) memorable: -- {notable}.

note 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack,
i.e.
engrave (Judges 5:14, to be a scribe simply); by implication, to enact
(laws being cut in stone or metal tablets in primitive times) or (gen.)
prescribe: -- appoint, decree, governor, grave, lawgiver, {note},
pourtray,
print, set.

note 7559 ## rasham {raw-sham'}; a primitive root; to record: -- {note}.

note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base
of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.

note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i.e. mark
(for avoidance): -- {note}.

nothing 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to
be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], neither,
never, no (where), none, nor, (any, thing), not, {nothing}, to nought,
past, un(-searchable), well-nigh, without. Compare 370.

nothing 0408 ## >al {al}; a negative particle [akin to 3808]; not (the
qualified negation, used as a deprecative); once (Job 24:25) as a noun,
nothing: -- nay, neither, + never, no ,nor, not, {nothing} [worth],
rather
than.

nothing 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end
(especially of the earth); often used adverb, no further; also (like
6466)
the ankle (in the dual), as being the extremity of the leg or foot: --
ankle, but (only), end, howbeit, less than {nothing}, nevertheless
(where),
no, none (beside), not (any, -withstanding), thing of nought, save(-ing),
there, uttermost part, want, without (cause).

nothing 1077 ## bal {bal}; from 1086; properly, a failure; by implication
nothing; usually (adverb) not at all; also lest: -- lest, neither, no,
none
(that...), not (any), {nothing}.

nothing 1099 ## b@liymah {bel-ee-mah'}; from 1097 and 4100; (as
indefinite)
nothing whatever: -- {nothing}.

nothing 1115 ## biltiy {bil-tee'}; constructive feminine of 1086
(equivalent to 1097); properly, a failure of, i.e. (used only as a
negative
particle, usually with a prepositional prefix) not, except, without,
unless, besides, because not, until, etc.: -- because un[satiable],
beside,
but, + continual, except, from, lest, neither, no more, none, not,
{nothing}, save, that no, without.

nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of
cost, reason or advantage: -- without a cause (cost, wages), causeless,
to
cost nothing, free(-ly), innocent, for {nothing} (nought, in vain.

nothing 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of
cost, reason or advantage: -- without a cause (cost, wages), causeless,
to
cost {nothing}, free(-ly), innocent, for nothing (nought, in vain.

nothing 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law};
corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not,
as
{nothing}, without.

nothing 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off,
i.e. lessen; intransitively, to be (or causatively, to make) small or few
(or figuratively, ineffective): -- suffer to decrease, diminish, (be, X
borrow a, give, make) few (in number, -ness), gather least (little), be

(seem) little, (X give the) less, be minished, bring to {nothing}.

nothing 7535 ## raq {rak}; the same as 7534 as a noun; properly,
leanness,
i.e. (figuratively) limitation; only adverbial, merely, or conjunctional,
although: -- but, even, except, howbeit howsoever, at the least,
nevertheless, {nothing} but, notwithstanding, only, save, so [that],
surely, yet (so), in any wise.

nothing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie
waste;
a desolation (of surface), i.e. desert; figuratively, a worthless thing;
adverbially, in vain: -- confusion, empty place, without form, {nothing},
(thing of) nought, vain, vanity, waste, wilderness.

nothing 3361 # me {may}; a primary particle of qualified negation
(whereas
3756 expresses an absolute denial); (adverbially) not, (conjunctionally)
lest; also (as an interrogative implying a negative answer [whereas 3756
expects an affirmative one]) whether: -- any but (that), X forbear, + God
forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-
]not,
{nothing}, that not, un[-taken], without. Often used in compounds in
substantially the same relations. See also 3362, 3363, 3364, 3372, 3373,
3375, 3378.

nothing 3367 # medeis {may-dice'}; including the irregular feminine
medemia
{may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520;
not
even one (man, woman, thing): -- any (man, thing), no (man), none, not
(at
all, any man, a whit), {nothing}, + without delay.

nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an
aspirate) ouch {ookh}; a primary word; the absolute negative [compare
3361]
adverb; no or not: -- + long, nay, neither, never, no (X man), none,
[can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet
but. See also 3364, 3372.

nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e.
neither, nor, not even: -- neither (indeed), never, no (more, nor, not),
nor (yet), (also, even, then) not (even, so much as), + {nothing}, so
much
as.

nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at
any time, i.e. never at all: -- neither at any time, never, {nothing} at
any time.

nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither
or
nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not,
{nothing}.

nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually,
collectively or specifically); by implication, a matter or topic
(especially of narration, command or dispute); with a negative naught
whatever: -- + evil, + {nothing}, saying, word.

notice 5234 ## nakar {naw-kar'}; a primitive root; properly, to
scrutinize,
i.e. look intently at; hence (with recognition implied), to acknowledge,
be
acquainted with, care for, respect, revere, or (with suspicion implied),
to
disregard, ignore, be strange toward, reject, resign, dissimulate (as if
ignorant or disowning): -- acknowledge, X could, deliver, discern,
dissemble, estrange, feign self to be another, know, take knowledge
({notice}), perceive, regard, (have) respect, behave (make) self
strange(-ly).

notice 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605;
to
anounce beforehand, i.e. predict, promise: -- foretell, have {notice},
(shew) before.

notwithstanding 0389 ## >ak {ak}; akin to 403; a particle of affirmation,
surely; hence (by limitation) only: -- also, in any wise, at least, but,
certainly, even, howbeit, nevertheless, {notwithstanding}, only, save,
surely, of a surety, truly, verily, + wherefore, yet (but).

notwithstanding 7535 ## raq {rak}; the same as 7534 as a noun; properly,
leanness, i.e. (figuratively) limitation; only adverbial, merely, or
conjunctional, although: -- but, even, except, howbeit howsoever, at the
least, nevertheless, nothing but, {notwithstanding}, only, save, so
[that],
surely, yet (so), in any wise.

notwithstanding 0235 # alla {al-lah'}; neuter plural of 243; properly,
other things, i.e. (adverbially) contrariwise (in many relations): --
and,
but (even), howbeit, indeed, nay, nevertheless, no, {notwithstanding},

save, therefore, yea, yet.

notwithstanding 4133 # plen {plane}; from 4119; moreover (besides), i.e.
albeit, save that, rather, yet: -- but (rather), except, nevertheless,
{notwithstanding}, save, than.

nought 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be
nothing or not exist; a non-entity; generally used as a negative
particle:
-- else, except, fail, [father-]less, be gone, in[-curable], neither,
never, no (where), none, nor, (any, thing), not, nothing, to {nought},
past, un(-searchable), well-nigh, without. Compare 370.

nought 0434 ## >eluwl {el-ool'}; for 457; good for nothing: -- thing of
{nought}.

nought 0457 ## >eliyl {el-eel'}; apparently from 408; good for nothing,
by
anal. vain or vanity; specifically an idol: -- idol, no value, thing of
{nought}.

nought 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e.
cease: -- be clean gone (at an end, brought to {nought}), fail.

nought 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end
(especially of the earth); often used adverb, no further; also (like
6466)
the ankle (in the dual), as being the extremity of the leg or foot: --
ankle, but (only), end, howbeit, less than nothing, nevertheless (where),
no, none (beside), not (any, -withstanding), thing of {nought}, save(-
ing),
there, uttermost part, want, without (cause).

nought 0659 ## >epha< {eh'-fah}; from an unused root probably meaning to
breathe; properly, a breath, i.e. nothing: -- of {nought}.

nought 1952 ## hown {hone}; from the same as 1951 in the sense of 202;
wealth; by implication, enough: -- enough, + for {nought}, riches,
substance, wealth.

nought 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of
cost, reason or advantage: -- without a cause (cost, wages), causeless,
to
cost nothing, free(-ly), innocent, for nothing ({nought}, in vain.

nought 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a
primitive particle; not (the simple or abs. negation); by implication,
no;
often used with other particles (as follows): -- X before, + or else,
ere,
+ except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r,
[-thing]), (X as though...,[can-], for) not (out of), of {nought},
otherwise, out of, + surely, + as truly as, + of a truth, + verily, for
want, + whether, without.

nought 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally,
to
fall away, fail, faint; figuratively, to be foolish or (morally) wicked;
causatively, to despise, disgrace: -- disgrace, dishounour, lightly
esteem,
fade (away, -ing), fall (down, -ling, off), do foolishly, come to
{nought},
X surely, make vile, wither.

nought 6331 ## puwr {poor}; a primitive root; to crush: -- break, bring
to
{nought}, X utterly take.

nought 6544 ## para< {paw-rah'}; a primitive root; to loosen; by
implication, to expose, dismiss; figuratively, absolve, begin: -- avenge,
avoid, bare, go back, let, (make) naked, set at {nought}, perish, refuse,
uncover.

nought 6565 ## parar {paw-rar'}; a primitive root; to break up (usually
figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder),
cast off, cause to cease, X clean, defeat, disannul, disappoint,
dissolve,
divide, make of none effect, fail, frustrate, bring (come) to {nought}, X
utterly, make void.

nought 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: --
destory(-uction), bring to {nought}, overthrow, perish, pluck down, X
utterly.

nought 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste;
a
desolation (of surface), i.e. desert; figuratively, a worthless thing;
adverbially, in vain: -- confusion, empty place, without form, nothing,
(thing of) {nought}, vain, vanity, waste, wilderness.

nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative

particle) and a derivative of 5087; to set aside, i.e. (by implication)
to
disesteem, neutralize or violate: -- cast off, despise, disannul,
frustrate, bring to {nought}, reject.

nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651;
refutation, i.e. (by implication) contempt: -- {nought}.

nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of
the
neuter of 3762; to make utterly nothing of, i.e. despise: -- set at
{nought}. See also 1848.

nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and
meaning the same: -- contemptible, despise, least esteemed, set at
{nought}.

nought 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or
figuratively): -- (bring to, make) desolate(-ion), come to {nought}.

nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down
(disintegrate), i.e. (by implication) to demolish (literally or
figuratively); specially [compare 2646] to halt for the night: --
destroy,
dissolve, be guest, lodge, come to {nought}, overthrow, throw down.

nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease,
cumber, deliver, destroy, do away, become (make) of no (none, without)
effect, fail, loose, bring (come) to {nought}, put away (down), vanish
away, make void.

nought 3762 # oudeis {oo-dice'}; including feminine oudemia
{oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even
one (man, woman or thing), i.e. none, nobody, nothing: -- any (man),
aught,
man, neither any (thing), never (man), no (man), none (+ of these
things),
not (any, at all, -thing), {nought}.

noun 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or
moral): -- adversity, affliction, bad, calamity, + displease(-ure),
distress, evil([-favouredness], man, thing), + exceedingly, X great,
grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,
mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),
sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),

wretchedness, wrong. [Incl. feminine ra<ah; as adjective or {noun}.].

nourish 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist
[compare 1434], i.e. to be (causatively make) large (in various senses,
as
in body, mind, estate or honor, also in pride): -- advance, boast, bring
up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come
to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be
much set by, {nourish} (up), pass, promote, proudly [spoken], tower.

nourish 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331,
2421];
to live, whether literally or figuratively; causatively, to revive: --
keep
(leave, make) alive, X certainly, give (promise) life, (let, suffer to)
live, {nourish} up, preserve (alive), quicken, recover, repair, restore
(to
life), revive, (X God) save (alive, life, lives), X surely, be whole.

nourish 3557 ## kuwl {kool}; a primitive root; properly, to keep in;
hence,
to measure; figuratively, to maintain (in various senses): -- (be able
to,
can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing
in), {nourish}(-er), be present, make provision, receive, sustain,
provide
sustenance (victuals).

nourish 7235 ## rabah {raw-baw'}; a primitive root; to increase (in
whatever respect): -- [bring in] abundance (X -antly), + archer [by
mistake
for 7232], be in authority, bring up, X continue, enlarge, excel,
exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up,
heap, increase, be long, (be, give, have, make, use) many (a time), (any,
be, give, give the, have) more (in number), (ask, be, be so, gather,
over,
take, yield) much (greater, more), (make to) multiply, {nourish},
plenty(-eous), X process [of time], sore, store, thoroughly, very.

nourish 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear
(physically or mentally): -- bring up, {nourish} (up).

nourish 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to
maturity, i.e. (genitive case) to cherish or train: -- bring up,
{nourish}.

nourish 1789 # entrepho {en-tref'-o}; from 1722 and 5142; (figuratively)
to
educate: -- {nourish} up in.

nourish 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but
perhaps strength. from the base of 5157 through the idea of convolution);
properly, to stiffen, i.e. fatten (by implication, to cherish [with food,
etc.], pamper, rear): -- bring up, feed, {nourish}.

nourishment 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and
5524;
to furnish besides, i.e. fully supply, (figuratively) aid or contribute:
--
add, minister ({nourishment}, unto).

novice 3504 # neophutos {neh-of'-oo-tos}; from 3501 and a derivative of
5453; newly planted, i.e. (figuratively) a young convert ("neophyte"): --
{novice}.

now 0116 ## >edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then
(of time): -- {now}, that time, then.

now 0227 ## >az {awz}; a demonstrative adverb; at that time or place;
also
as a conjunction, therefore: -- beginning, for, from, hitherto, {now}, of
old, once, since, then, at which time, yet.

now 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?;
hence, whither?, when?; also hither and thither: -- + any (no) whither,
{now}, where, whither(-soever).

now 0645 ## >ephow {ay-fo'}; or >ephow> {ay-fo'}; from 6311; strictly a
demonstrative particle, here; but used of time, now or then: -- here,
{now}, where?

now 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as
relative conjunction, and especially (with a preposition) in adverbial
phrases; also as preposition of: -- X as, but, for(-asmuch +), + {now},
of,
seeing, than, that, therefore, until, + what (-soever), when, which,
whom,
whose.

now 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used
both

of place and time): -- here, hither[-to], {now}, on this (that) side, +
since, this (that) way, thitherward, + thus far, to...fro, + yet.

now 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative
pronoun, this or that: -- he, X hence, X here, it(-self), X {now}, X of
him, the one...the other, X than the other, (X out of) the (self) same,
such (a one) that, these, this (hath, man), on this side...on that side,
X
thus, very, which. Compare 2063, 2090, 2097, 2098.

now 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as
the warm hours), whether literal (from sunrise to sunset, or from one
sunset to the next), or figurative (a space of time defined by an
associated term), [often used adverb]: -- age, + always, + chronicals,
continually(-ance), daily, ([birth-], each, to) day, (now a, two) days
(agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X
full, life, as (so) long as (. . live), (even) {now}, + old, + outlived,
+
perpetually, presently, + remaineth, X required, season, X since, space,
then, (process of) time, + as at other times, + in trouble, weather, (as)
when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly),
+
younger.

now 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e .
a
great while; hence, long ago, formerly, hitherto: -- already, (seeing
that
which), {now}.

now 3588 ## kiy {kee}; a primitive particle [the full form of the
prepositional prefix] indicating causal relations of all kinds,
antecedent
or consequent; (by implication) very widely used as a relative
conjunction
or adverb [as below]; often largely modified by other particles annexed:
--
and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly,
doubtless, + else, even, + except, for, how, (because, in, so, than)
that,
+ nevertheless, {now}, rightly, seeing, since, surely, then, therefore, +
(al-)though, + till, truly, + until, when, whether, while, whom, yea,
yet.

now 3705 ## k@<an (Aramaic) {keh-an'}; probably from 3652; now: -- {now}.

now 4994 ## na> {naw}; a primitive particle of incitement and entreaty,
which may usually be rendered: "I pray," "now," or "then"; added mostly
to
verbs (in the Imperative or Future), or to interjections, occasionally to
an adverb or conjunction: -- I beseech (pray) thee (you), go to, {now},
oh.

now 6258 ## <attah {at-taw'}; from 6256; at this time, whether adverb,
conjunction or expletive: -- henceforth, {now}, straightway, this time,
whereas.

now 6471 ## pa<am {pah'-am}; or (feminine) pa<amah {pah-am-aw'}; from
6470;
a stroke, literally or figuratively (in various applications, as follow):
-- anvil, corner, foot(-step), going, [hundred-]fold, X {now}, (this) +
once, order, rank, step, + thrice, ([often-]), second, this, two) time(-
s),
twice, wheel.

now 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740)
through the idea of suspension; just now: -- this day (hour),
hence[-forth], here[-after], hither[-to], (even) {now}, (this) present.

now 1161 # de {deh}; a primary particle (adversative or continuative);
but,
and, etc.: -- also, and, but, moreover, {now} [often unexpressed in
English].

now 1211 # de {day}; probably akin to 1161; a particle of emphasis or
explicitness; now, then, etc.: -- also, and, doubtless, {now},
therefore.

now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or
degree): -- after that, also, ever, (any) further, (t-)henceforth (more),
hereafter, (any) longer, (any) more(-one), {now}, still, yet.

now 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and
1211;
even now: -- already, (even) {now} (already), by this time.

now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062;
something remaining (adverbially): -- besides, finally, furthermore,
(from)
henceforth, moreover, {now}, + it remaineth, then.

now 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of
3588 and 3568; the things now, i.e. (adverbially) at present: -- (but)
{now}.

now 3570 # nuni {noo-nee'}; a prolonged form of 3568 for emphasis; just
now: -- {now}.

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee};
from 3756 and 2089; not yet, no longer: -- after that (not), (not) any
more, henceforth (hereafter) not, no longer (more), not as yet (now),
{now}
no more (not), yet (not).

now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee};
from 3756 and 2089; not yet, no longer: -- after that (not), (not) any
more, henceforth (hereafter) not, no longer (more), not as yet ({now}),
now
no more (not), yet (not).

now 3767 # oun {oon}; apparently a primary word; (adverbially) certainly,
or (conjunctionally) accordingly: -- and (so, truly), but, {now} (then),
so
(likewise then), then, therefore, verily, wherefore.

number 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only
as denominative from 3188; to enroll by pedigree: -- (number after,
{number} throughout the) genealogy (to be reckoned), be reckoned by
genealogies.

number 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only
as denominative from 3188; to enroll by pedigree: -- ({number} after,
number throughout the) genealogy (to be reckoned), be reckoned by
genealogies.

number 3514 ## kobed {ko'-bed}; from 3513; weight, multitude, vehemence:
--
grievousness, heavy, great {number}.

number 4373 ## mikcah {mik-saw'}; feminine of 4371; an enumeration; by
implication, a valuation: -- {number}, worth.

number 4483 ## m@na> (Aramaic) {men-aw'}; or m@nah (Aramaic) {men-aw'};
corresponding to 4487; to count, appoint: -- {number}, ordain, set.

number 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out;
by implication, to allot or constitute officially; also to enumerate or
enroll: -- appoint, count, {number}, prepare, set, tell.

number 4507 ## M@niy {men-ee'}; from 4487; the Apportioner, i.e. Fate (as
an idol): -- {number}.

number 4510 ## minyan (Aramaic) {min-yawn'}; from 4483; enumeration: --
{number}.

number 4557 ## micpar {mis-pawr'}; from 5608; a number, definite
(arithmetical) or indefinite (large, innumerable; small, a few); also
(abstractly) narration: -- + abundance, account, X all, X few, [in-
]finite,
(certain) {number}(-ed), tale, telling, + time.

number 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off,
i.e. lessen; intransitively, to be (or causatively, to make) small or few
(or figuratively, ineffective): -- suffer to decrease, diminish, (be, X
borrow a, give, make) few (in {number}, -ness), gather least (little), be
(seem) little, (X give the) less, be minished, bring to nothing.

number 4662 ## miphqad {mif-kawd'}; from 6485; an appointment, i.e.
mandate; concretely, a designated spot; specifically, a census: --
appointed place, commandment, {number}.

number 5608 ## caphar {saw-far'}; a primitive root; properly, to score
with
a mark as a tally or record, i.e. (by implication) to inscribe, and also
to
enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-
)count;
declare, {number}, + penknife, reckon, scribe, shew forth, speak, talk,
tell (out), writer.

number 5615 ## c@phorah {sef-o-raw'}; from 5608; a numeration: --
{number}.

number 5736 ## <adaph {aw-daf'}; a primitive root; to be (causatively,
have) redundant: -- be more, odd {number}, be (have) over (and above),
overplus, remain.

number 6485 ## paqad {paw-kad'}; a primitive root; to visit (with
friendly
or hostile intent); by analogy, to oversee, muster, charge, care for,
miss,
deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have
the,
give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,
hurt, do judgment, lack, lay up, look, make, X by any means, miss,
{number}, officer, (make) overseer, have (the) oversight, punish, reckon,
(call to) remember(-brance), set (over), sum, X surely, visit, want.

number 7230 ## rob {robe}; from 7231; abundance (in any respect): --
abundance(-antly), all, X common [sort], excellent, great(-ly, -ness,
number), huge, be increased, long, many, more in {number}, most, much,
multitude, plenty(-ifully), X very [age].

number 7230 ## rob {robe}; from 7231; abundance (in any respect): --
abundance(-antly), all, X common [sort], excellent, great(-ly, -ness,
{number}), huge, be increased, long, many, more in number, most, much,
multitude, plenty(-ifully), X very [age].

number 7235 ## rabah {raw-baw'}; a primitive root; to increase (in
whatever
respect): -- [bring in] abundance (X -antly), + archer [by mistake for
7232], be in authority, bring up, X continue, enlarge, excel,
exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up,
heap, increase, be long, (be, give, have, make, use) many (a time), (any,
be, give, give the, have) more (in {number}), (ask, be, be so, gather,
over, take, yield) much (greater, more), (make to) multiply, nourish,
plenty(-eous), X process [of time], sore, store, thoroughly, very.

number 0705 # arithmeo {ar-ith-meh'-o}; from 706; to enumerate or count:
--
{number}.

number 0706 # arithmos {ar-ith-mos'}; from 142; a number (as reckoned
up):
-- {number}.

number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb
(which is used as an altern. in most of the tenses); to give (used in a
very wide application, properly, or by implication, literally or
figuratively; greatly modified by the connection): -- adventure, bestow,
bring forth, commit, deliver (up), give, grant, hinder, make, minister,
{number}, offer, have power, put, receive, set, shew, smite (+ with the
hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

number 1469 # egkrino {eng-kree'-no}; from 1722 and 2919; to judge in,
i.e.
count among: -- make of the {number}.

number 2639 # katalego {kat-al-eg'-o}; from 2596 and 3004 (in its orig.
meaning); to lay down, i.e. (figuratively) to enrol: -- take into the
{number}.

number 2674 # katarithmeo {kat-ar-ith-meh'-o}; from 2596 and 705; to
reckon
among: -- {number} with.

number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to
take
an inventory, i.e. estimate (literally or figuratively): -- conclude,
(ac-)count (of), + despise, esteem, impute, lay, {number}, reason,
reckon,
suppose, think (on).

number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a
vehicle); a throng (as borne along); by implication, the rabble; by
extension, a class of people; figuratively, a riot: -- company,
multitude,
{number} (of people), people, press.

number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a
compound of 2596 and 5585; to count down in company with, i.e. enroll
among: -- {number} with.

numbering 5610 ## c@phar {sef-awr'}; from 5608; a census: --
{numbering}.

Numbers 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the
feminine plural of a noun (from the same root as 2356), with the article
interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: --
Pi-hahiroth. [In {Numbers} 14:19 without Pi-.]

numbers 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of
6485; visitation (in many senses, chiefly official): -- account, (that
have
the) charge, custody, that which...laid up, {numbers}, office(-r),
ordering, oversight, + prison, reckoning, visitation.

Nun 5126 ## Nuwn {noon}; or Nown (1 Chron. 7:27) {nohn}; from 5125;

perpetuity, Nun or Non, the father of Joshua: -- Non, {Nun}.

nurse 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or
support; to foster as a parent or nurse; figuratively to render (or be)
firm or faithful, to trust or believe, to be permanent or quiet; morally
to
be true or certain; once (Isa. 30:21; interchangeable with 541) to go to
the right hand: -- hence, assurance, believe, bring up, establish, +
fail,
be faithful (of long continuance, stedfast, sure, surely, trusty,
verified), {nurse}, (-ing father), (put), trust, turn to the right.

nurse 5134 ## nuwq {nook}; a primitive root; to suckle: -- {nurse}.

nurse 5162 # trophos {trof-os'}; from 5142; a nourisher, i.e. nurse: --
{nurse}.

nurture 3809 # paideia {pahee-di'-ah}; from 3811; tutorage, i.e.
education
or training; by implication, disciplinary correction: -- chastening,
chastisement, instruction, {nurture}.

nut 0093 ## >egowz {eg-oze'}; prob of Persian origin; a nut: -- {nut}.

nut 0992 ## boten {bo'-ten}; from 990; (only in plural) a pistachio-nut
(from its form): -- {nut}.

Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of
3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: --
{Nymphas}.

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