

0 0305 ## >achalay {akh-al-ah'ee}; or >achaley {akh-al-ay'}; prob from 253 and a variation of 3863; would that!: -- {0} that, would God.

0 0577 ## >anna> {awn-naw'}; or >annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) beseech (pray) thee, {0}.

0 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- alas, {0}, oh.

0 1945 ## howy {hoh'ee}; a prolonged form of 1930 [akin to 188]; oh!: -- ah, alas, ho, {0}, woe.

0 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + {0} that! what, which, who(-m, -se, -soever), + would to God.

0 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + {0} that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

0 5599 # o {o}; a primary interj.; as a sign of the vocative case 0; as a note of exclamation, oh: -- {0}.

oak 0352 ## >ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, {oak}, post, ram, tree.

oak 0424 ## >elah {ay-law'}; feminine of 352; an oak or other strong tree: -- elm, {oak}, teil-tree.

oak 0427 ## >allah {al-law'}; A variation of 424: -- {oak}.

oak 0437 ## >allown {al-lone'}; a variation of 436: -- {oak}.

oar 4880 ## mashowt {maw-shote'}; or mishshowt {mish-shote'}; from 7751; an oar: -- {oar}.

oar 7885 ## shayit {shay'-yit}; from 7751; an oar; also (compare 7752) a scourge (figuratively): -- {oar}, scourge.

oath 0423 ## >alah {aw-law'}; from 422; an imprecation: -- curse, cursing, execration, {oath}, swearing.

oath 7621 ## sh@buw<ah {sheb-oo-aw'}; feminine passive participle of 7650; properly, something sworn, i.e. an oath: -- curse, {oath}, X sworn.

oath 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an {oath}, X straitly, (cause to, make to) swear.

oath 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an {oath}), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

oath 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an {oath}, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

oath 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an {oath}.

oath 3727 # horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- {oath}.

oath 3728 # horkomosis {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}.

Obadiah 5662 ## <Obadyah {o-bad-yaw'}; or <Obadyahuw {o-bad-yaw'-hoo}; active participle of 5647 and 3050; serving Jah; Obadjah, the name of thirteen Israelites: -- {Obadiah}.

Obal 5745 ## <Owal {o-bawl'}; of foreign derivation; Obal, a son of Joktan: -- {Obal}.

Obed 5744 ## <Owed {o-bade'}; active participle of 5647; serving; Obed, the name of five Israelites: -- {Obed}.

Obed 5601 # Obed {o-bade'}; of Hebrew origin [5744]; Obed, an Israelite: -- {Obed}.

Obed-edom 5654 ## <Owed >Edom {o-bade' ed-ome'}; from the active participle of 5647 and 123; worker of Edom; Obed-Edom, the name of five Israelites: -- {Obed-edom}.

obedience 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- {obedience}, (make)

obedient, obey(-ing).

obedience 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under {obedience} (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

obedient 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) {obedient}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

obedient 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) {obedient}, obey(-ing).

obedient 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be {obedient} to, obey.

obedient 5255 # hupekoos {hoop-ay'-ko-os}; from 5219; attentively listening, i.e. (by implication) submissive: -- {obedient}.

obedient 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience ({obedient}), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

obeisance 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, fall down (flat), humbly beseech, do (make) {obeisance}, do reverence, make to stoop, worship.

observation 3907 # parateresis {par-at-ay'-ray-sis}; from 3906; inspection, i.e. ocular evidence: -- {observation}.

obey 3349 ## yiqqahah {yik-kaw-haw'}; from the same as 3348; obedience: -- gathering, to {obey}.

obey 4928 ## mishma<ath {mish-mah'-ath}; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject: -- bidding, guard, {obey}.

obey 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, {obey}, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

obey 8086 ## sh@ma< (Aramaic) {shem-ah'}; corresponding to 8085: -- hear, {obey}.

obey 0544 # apeitheo {ap-i-theh'-o}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, {obey} not, unbelieving.

obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).

obey 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, {obey}, persuade, trust, yield.

obey 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: -- obedience, (make) obedient, {obey}(-ing).

obey 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, {obey}.

Obil 0179 ## >owbiyl {o-beel'}; probably from 56; mournful; Obil, an Ishmaelite: -- {Obil}.

object 2723 # kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some offence: -- accuse, {object}.

oblation 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, {oblation}, (meat) offering, present, sacrifice.

oblation 4504 ## minchah (Aramaic) {min-khaw'}; corresponding to 4503; a sacrificial offering: -- {oblation}, meat offering.

oblation 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, {oblation}, reward.

oblation 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- {oblation}, that is offered, offering.

oblation 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering, ([shoulder]), {oblation},

offered(-ing).

oblation 8642 ## t@ruwmiyah {ter-oo-mee-yaw'}; formed as 8641; a sacrificial offering: -- {oblation}.

Oboth 0088 ## >oboth {o-both'}; plural of 178; water-skins; Oboth, a place in the Desert: -- {Oboth}.

obscure 0380 ## >iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the eye], black, {obscure}.

obscurity 0652 ## >ophel {o'fel'}; from the same as 651; dusk: -- darkness, {obscurity}, privily.

obscurity 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- dark(-ness), night, {obscurity}.

observe 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently {observe}.

observe 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): -- besieged, hidden thing, keep(-er, -ing), monument, {observe}, preserve(-r), subtil, watcher(-man).

observe 6049 ## <anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, {observe}(-r of) times, soothsayer, sorcerer.

observe 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, {observe}, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

observe 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, {observe}, pardon, (be, have, take) please(-ure), reconcile self.

observe 7789 ## shuwr {shoor'}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e.

(generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, {observe}, perceive, regard, see.

observe 8104 ## shamar {shaw-mar' }; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, {observe}, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

observe 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- {observe}, watch.

observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

observe 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, {observe}, preserve.

observe 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, keep (self), {observe}, save. Compare 5083.

observed 8107 ## shimmur {shim-moor' }; from 8104; an observance: -- X be (much) {observed}.

obsolete 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise {obsolete}.

obstinate 0553 ## >amats {aw-mats' }; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong ({obstinate}, speed).

obstinate 7186 ## qasheh {kaw-sheh' }; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + impudent, {obstinate}, prevailed, rough(-ly), sore, sorrowful, stiff([-necked]), stubborn, + in trouble.

obtain 1129 ## banah {baw-naw' }; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), {obtain} children, make, repair, set (up), X surely.

obtain 5375 ## nasa> {naw-saw'}; or nacaḥ (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laḏe, lay, lift (self) up, lofty, marry, magnify, X needs, {obtain}, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

obtain 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, get, {obtain}.

obtain 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, {obtain}, shew) mercy(-iful, on, upon), (have) pity, Ruḥamah, X surely.

obtain 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, {obtain} leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

obtain 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy (on).

obtain 2013 # epitugchano {ep-ee-toong-khan'-o}; from 1909 and 5177; to chance upon, i.e. (by implication) to attain: -- {obtain}.

obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.

obtain 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, {obtain}, perceive, (over-)take.

obtain 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, ({obtain} by) inherit(-ance).

obtain 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- {obtain} an inheritance.

obtain 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e. (fig.) to assign (a privilege): -- {obtain} an inheritance.

obtain 2902 # krates {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand

(hold) on, {obtain}, retain, take (by).

obtain 2932 # ktaomai {ktah'-om-ahee}; a primary verb; to get, i.e. acquire (by any means; own): -- {obtain}, possess, provide, purchase.

obtain 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, cast lots, {obtain}.

obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).

obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, {obtain}) witness.

obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have ({obtain}, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

obtain 4047 # peripoesis {per-ee-poy'-ay-sis}; from 4046; acquisition (the act or the thing); by extension, preservation: -- {obtain}(-ing), peculiar, purchased, possession, saving.

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.

occasion 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run down, seek {occasion}, trust, wallow.

occasion 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X {occasion} serve, (be) present, ready, speed, suffice, take hold on.



occasion 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, {occasion}, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

occasion 5006 ## na>ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give {occasion} to) blaspheme, contemn, despise, flourish, X great, provoke.

occasion 5308 ## n@phal (Aramaic) {nef-al'}; corresponding to 5307: -- fall (down), have {occasion}.

occasion 5931 ## <iillah (Aramaic) {il-law'}; feminine from a root corresponding to 5927; a pretext (as arising artificially): -- {occasion}.

occasion 5949 ## <aliylah {al-ee-law'}; or <alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), deed, doing, invention, {occasion}, work.

occasion 8385 ## ta>anah {tah-an-aw'}; or to>anah {to-an-aw'}; from 579; an opportunity or (subjectively) purpose: -- {occasion}.

occasion 8569 ## t@nuw>ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach of promise, {occasion}.

occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.

occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Dia. See 2203.

occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.

occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).

Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally] unexpressed in English].

occupation 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, {occupation}, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).

occupation 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, {occupation}, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

occupation 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft, {occupation}.

occupied 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be {occupied}, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

occupied 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be {occupied} with, walk (about).

occupy 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, {occupy}, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

occupy 5503 ## cachar {saw-khar'}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go about, merchant(-man), {occupy} with, pant, trade, traffick.

occupy 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, {occupy}, give pledges, be(-come, put in) surety, undertake.

occupy 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): -- fill up, fulfill, {occupy}, supply.

occupy 4231 # pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229; to busy oneself with, i.e. to trade: -- {occupy}.

occurent 6294 ## pega< {peh'-gah}; from 6293; impact (casual): -- chance, {occurent}.

ock 1241 ## baqar {baw-kawr'}; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- {ock}), + calf, + cow, great [cattle], + heifer, herd, kine, ox.

ock 7794 ## showr {shore}; from 7788; a bullock (as a traveller): -- bull({-ock}), cow, ox, wall [by mistake for 7791].

Ocran 5918 ## <Okran {ok-rawn'}; from 5916; muddler; Okran, an Israelite: -- {Ocran}.

odd 5736 ## <adaph {aw-daf'}; a primitive root; to be (causatively, have) redundant: -- be more, {odd} number, be (have) over (and above), overplus, remain.

Oded 5752 ## <Owded {o-dade'}; or <Oded {o-dade'}; from 5749; reiteration; Oded, the name of two Israelites: -- {Oded}.

odious 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, {odious}), (cause a, make to) stink(-ing savour), X utterly.

odious 8130 ## sane> {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), {odious}, X utterly.

odour 1314 ## besem {beh'-sem}; or bosem {bo'-sem}; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: -- smell, spice, sweet ({odour}).

odour 5207 ## nichowach {nee-kho'-akh}; or niychoach {nee-kho'-akh}; from 5117; properly, restful, i.e. pleasant; abstractly, delight: -- sweet ({odour}).

odour 5208 ## niychowach (Aramaic) {nee-kho'-akh}; or (shorter) niychoach (Aramaic) {nee-kho'-akh}; corresponding to 5207; pleasure: -- sweet {odour} (savour).

odour 2368 # thumiama {thoo-mee' -am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself: -- incense, {odour}.

odour 3744 # osme {os-may'}; from 3605; fragrance (literally or figuratively): -- {odour}, savour.

of 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void {of}, have no way to flee.

of 0024 ## >abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears {of} corn (not maize).

of 0025 ## >Abiy Gib<own {ab-ee' ghib-one'}; from 1 and 1391; father (i.e. founder) of Gibon; Abi-Gibon, perhaps an Israelite: -- father {of} Gibeon.

of 0062 ## >Abel Beyth-Ma<akah {aw-bale' bayth ma-a-kaw'}; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: -- Abel-beth-maachah, Abel {of} Beth-maachah,

of 0064 ## >Abel K@ramiyim {aw-bale' ker-aw-meem'}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- plain {of} the vineyards.

of 0095 ## >agowrah {ag-o-raw'}; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: -- piece [{of}] silver.

of 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, {of} low degree), person.

of 0174 ## >ahaliym {a-haw-leem'}; or (feminine) >ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree {of} lign-) aloes.

of 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break {of} day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

of 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, {of} old, once, since, then, at which time, yet.

of 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), {of} the (one's own) country (nation).

of 0338 ## >iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild beast {of} the islands.

of 0380 ## >iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [{of} the eye], black, obscure.

of 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, {of} a surety, truly, verily, + wherefore, yet (but).

of 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both..and, by, concerning, for, from, X hath, in(-to), near, (out) {of}, over, through, to(-ward), under, unto, upon, whether, with(-in).

of 0434 ## >eluw {el-ool'}; for 457; good for nothing: -- thing {of} nought.

of 0457 ## >eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing {of} nought.

of 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + {of} a truth, + unless, + verily, when, whereas, whether, while, + yet.

of 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful ({of} long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

of 0551 ## >omnam {om-nawm'}; adverb from 544; verily: -- indeed, no doubt, surely, (it is, {of} a) true(-ly, -th).

of 0552 ## >umnam {oom-nawm'}; an orthographical variation of 551: -- in (very) deed; {of} a surety.

of 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous ({of} good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

of 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, {of}), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

of 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X {of} them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

of 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower {of} their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

of 0590 ## >oniy {on-ee'}; probably from 579 (in the sense of conveyance); -a ship or (collectively)a fleet: -- galley, navy ({of} ships).

of 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing {of} nought, save(-ing), there, uttermost part, want, without (cause).

of 0659 ## >epha< {eh'-fah}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- {of} nought.

of 0729 ## >araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- made {of} cedar.

of 0796 ## >Ashdowdiy {ash-do-dee'}; patrial from 795; an Ashdodite (often collectively) or inhabitant of Asdod: -- Ashdodites, {of} Ashdod.

of 0797 ## >Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: -- in the speech {of} Ashdod.

of 0811 ## >eshkowl {esh-kole'}; or >eshkol {esh-kole'}; probably prolonged from 810; a bunch of grapes or other fruit: -- cluster ({of} grapes).

of 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, (cause {of}) trespass(-ing, offering).

of 0829 ## >eshpar {esh-pawr'}; of uncertain derivation; a measured portion: -- good piece ({of} flesh).

of 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) {of}, with. Often with another prepositional prefix.

of 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, {of} late (old), + times past, yester[day].

of 0885 ## B@eroth B@ney-Ya<aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth of the children {of} Jaakan.

of 0885 ## B@eroth B@ney-Ya<aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth {of} the children of Jaakan.

of 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [{of} the eye].

of 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, {of} each alike, except, only, part, staff, strength.

of 0965 ## bazaar {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- flash {of} lightning.

of 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out {of}, whether (it be...or), within.

of 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth {of}, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

of 1036 ## Beyth l@-<Aphrah {bayth le-af-raw'}; from 1004 and the feminine of 6083 (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: -- house {of} Aphrah.

of 1037 ## Beyth Millow> {bayth mil-lo'}; or Beyth Mil-lo> {bayth mil-lo'}; from 1004 and 4407; house of (the) rampart; Beth-Millo, the name of two

ci tadel's: -- house {of} Millo.

of 1045 ## Beyth <Ashtarowth {bayth ash-taw-roth'}: from 1004 and 6252; house of Ashtoreths; Beth-Ashtaroth, a place in Palestine: -- house {of} Ashtaroth. Compare 1203, 6252.

of 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack {of}, where no ... is, so that no, none, not, un[awares], without.

of 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them {of}, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

of 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X {of} first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

of 1125 ## Ben->Abiy nadab {ben-ab-ee' '-naw-dawb'}; from 1121 and 40; (the) son of Abinadab; Ben-Abinadab, an Israelite: -- the son {of} Abinadab.

of 1127 ## Ben-Geber {ben-gheh' -ber}; from 1121 and 1397; son of (the) hero; Ben-Geber, an Israelite: -- the son {of} Geber.

of 1128 ## Ben-Deqer {ben-deh' -ker}; from 1121 and a derivative of 1856; son of piercing (or of a lance); Ben-Deker, an Israelite: -- the son {of} Dekar.

of 1133 ## Ben-Chuur {ben-khoor'}; from 1121 and 2354; son of Chur; Ben-Chur, an Israelite: -- the son {of} Hur.

of 1136 ## Ben-Checed {ben-kheh' -sed}; from 1121 and 2617; son of kindness; Ben-Chesed, an Israelite: -- the son {of} Hesed.

of 1145 ## Ben-y@mi yni y {ben-yem-ee-nee'}; sometimes (with the article inserted) Ben-ha-y@mi ni y {ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam. 9:1) Ben->iysh Y@mi yni y {ben-eesh' yem-ee-nee'}; son of a man of Jemini; or



shortened (1 Sam. 9:4; Esth. 2:5) >lysh Y@miyniy {eesh yem-ee-nee'}; a man of Jemini, or (1 Sam. 20:1) simply Y@miyniy {yem-ee-nee'}; a Jemini te; (plural B@niy Y@miyniy {ben-ay' yem-ee-nee'}; patron from 1144; a Benjami ni te, or descendent of Benjami n: -- Benjami te, {of} Benjami n.

of 1157 ## b@<ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means {of}), for, over, through, up (-on), within.

of 1167 ## ba<al {bah' -al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the {of}.

of 1181 ## Ba<aley Bamowth {bah-al-ay' baw-moth'}; from the plural of 1168 and the plural of 1116; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: -- lords {of} the high places.

of 1184 ## Ba<aley Y@hurdah {bah-al-ay' yeh-hoo-daw'}; from the plural of 1167 and 3063; masters of Judah; Baale-Jehudah, a place in Palestine: -- Baale {of} Judah.

of 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [{of} the eye], branch, company, daughter, X first, X old, + owl, town, village.

of 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part {of} near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

of 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- roof (of the house), (house) top ({of} the house).

of 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- roof ({of} the house), (house) top (of the house).

of 1416 ## g@duwd {ghed-ood'}; from 1413; a crowd (especially of soldiers): -- army, band (of men), company, troop ({of} robbers).

of 1416 ## g@duwd {ghed-ood'}; from 1413; a crowd (especially of soldiers): -- army, band ({of} men), company, troop (of robbers).

of 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man {of}) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

of 1425 ## Gadiy {gaw-dee'}; patronymically from 1410; a Gadite (collectively) or descendants of Gad: -- Gadites, children {of} Gad.

of 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) ({of} corn), tomb.

of 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because {of}, for (sake).

of 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- man {of} great [as in the margin which reads 1419].

of 1649 ## Ger@shunniy {gay-resh-oon-nee'}; patronymically from 1648; a Gereshonite or descendant of Gereschon: -- Gershonite, sons {of} Gershon.

of 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) {of} figs.

of 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because {of}, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

of 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [{of} a camel].

of 1761 ## dachavah (Aramaic) {dakh-av-aw'}; from the equivalent of 1760; probably a musical instrument (as being struck): -- instrument {of} music.

of 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, {of}, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

of 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, {of} Dan.

of 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because

{of}, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

of 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy {of}] praise, rage, renowned, shine.

of 1991 ## hem {haym}; from 1993; abundance, i.e. wealth: -- any {of} theirs.

of 2017 ## hophek {ho' -fek}; from 2015; an upset, i.e. (abstract) perversity: -- turning {of} things upside down.

of 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out {of} hand, kill, murder(-er), put to [death], make [slaughter], slay(-er), X surely.

of 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out {of}) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

of 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X {of} him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

of 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention ({of}), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

of 2177 ## zan {zan}; from 2109; properly, nourished (or fully developed), i.e. a form or sort: -- divers kinds, X all manner {of} store.

of 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [{of} the sea], haven, shore, [sea-]side.

of 2399 ## chet> {khate}; from 2398; a crime or its penalty: -- fault, X grievously, offence, (punishment {of}) sin.

of 2403 ## chatta>ah {khat-taw-aw'}; or chatta>th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment ({of} sin), purifying(-fication for sin), sin(-ner, offering).

of 2428 ## chayil {khah' -yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band {of} men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

of 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof {of} the) mouth, taste.

of 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece {of} land [ground], plat, portion, slippery place, smooth (thing).

of 2640 ## chocer {kho' -ser}; from 2637; poverty: -- in want {of}.

of 2679 ## Chatsiy ham-Menuchowth {chat-tsee' ham-men-oo-koth'}; from 2677 and the plural of 4496, with the article interposed; midst of the resting-places; Chatsi-ham-Menuchoth, an Israelite: -- half {of} the Manahethites.

of 2680 ## Chatsiy ham-Menachti {khat-see' ham-men-akh-tee'}; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- half {of} the Manahethites.

of 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account ({of}), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

of 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have need {of}.

of 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- ravin, (that which was) torn ({of} beasts, in pieces).

of 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty {of} a husband's brother, marry.

of 3023 ## yagea< {yaw-gay' -ah}; from 3021; tired; hence (transitive) tiresome: -- full {of} labour, weary.

of 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+

be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X {of}, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

of 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, {of} a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

of 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man {of}) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

of 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process {of}) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

of 3363 ## yaqa< {yaw-kah'}; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, depart, hang (up), be out {of} joint

of 3463 ## yashen {yaw-shane'}; from 3462; sleepy: -- asleep, (one out {of}) sleep(-eth, -ing), slept.

of 3481 ## Yisr@eliy {yis-reh-ay-lee'}; patronymically from 3478; a Jisreelite or descendant of Jisrael: -- {of} Israel, Israelite.

of 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the office {of} a, execute the, minister in the) priest('s office).

of 3614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: -- of the house {of} Caleb.

of 3614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: -- {of} the house of Caleb.

of 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end ({of}), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

of 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made {of}, X one from another, that which pertaineth, pot, + psalter, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

of 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison {of}, like (as, to, unto), thus, when, worth.

of 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, camphire, pitch, ransom, satisfaction, sum {of} money, village.

of 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase {of} the) vineyard(-s), vintage. See also 1021.

of 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears ({of} corn), fruitful field (place), plentiful (field).

of 3778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiyamah {kas-dee'-maw}; towards the Kasdites: -- into Chaldea, patronymically

from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: -- Chaldeans, Chaldees, inhabitants {of} Chaldea.

of 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, {of}), (be) overthrown, (cause to) stumble, X utterly, be weak.

of 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + {of} a truth, + verily, for want, + whether, without.

of 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out {of}, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

of 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), {of} nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

of 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

of 3843 ## l@benah {leb-ay-naw'}; from 3835; a brick (from the whiteness of the clay): -- (altar {of}) brick, tile.

of 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [{of} oil].

of 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- flame(-ming), head [{of} a spear].

of 4008 ## mibta< {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that which ...) uttered (out {of}).

of 4029 ## Migdal --<Eder {mig-dal' -ay' -der}; from 4026 and 5739; tower of a flock; Migdal-Eder, a place in Palestine: -- Migdal-eder, tower {of} the flock.

of 4065 ## madduwach {mad-doo'akh}; from 5080; seduction: -- cause {of} banishment.

of 4125 ## Mow>abiy {mo-aw-bee' }; feminine Mow>abiyah {mo-aw-bee-yaw' }; or Mowabiyth {mo-aw-beeth' }; patronymical from 4124; a Moabite or Moabite, i.e. a descendant from Moab: -- (woman) {of} Moab, Moabite(-ish, -ss).

of 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out {of} course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

of 4150 ## mow<ed {mo-ade' }; or mo<ed {mo-ade' }; or (feminine) mow<adah (2 Chronicles 8:13) {mo-aw-daw' }; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place {of}, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

of 4154 ## muw<edeth {moo-ay' -deth}; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: -- out {of} joint.

of 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy {of}) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

of 4217 ## mizrach {miz-rawkh' }; from 2224; sunrise, i.e. the east: -- east (side, -ward), (sun-)rising ({of} the sun).

of 4229 ## machah {maw-khaw' }; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full {of} marrow, put out, reach unto, X utterly, wipe (away, out).

of 4254 ## machalatsah {makh-al-aw-tsaw' }; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, change {of} raiment.

of 4254 ## machalatsah {makh-al-aw-tsaw' }; from 2502; a mantle (as easily drawn off): -- changeable suit {of} apparel, change of raiment.

of 4268 ## machaceh {makh-as-eh' }; or machceh {makh-seh' }; from 2620; a shelter (literally or figuratively): -- hope, (place {of}) refuge, shelter, trust.

of 4354 ## Makiyriy {maw-kee-ree' }; patronymical from 4353; a Makirite or descend. of Makir: -- {of} Machir.



of 4395 ## m@le>ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first {of} ripe) fruit, fullness.

of 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner {of}) work([-man], -manship).

of 4465 ## mimkar {mim-kawr'}; from 4376; merchandise; abstractly, a selling: -- X ought, (that which cometh {of}) sale, that which...sold, ware.

of 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) {of}, over, since, X then, through, X whether, with.

of 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason {of}), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

of 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because {of}, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

of 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, (out) {of}, part, since, X these, to, upon, + when.

of 4494 ## manowach {maw-no'-akh}; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: -- (place {of}) rest.

of 4520 ## M@nashshiy {men-ash-shee'}; from 4519; a Menashshite or descendant of Menashsheh: -- {of} Manasseh, Manassites.

of 4610 ## Ma<aleh <Aqrabbiym {mah-al-ay' ak-rab-beem'}; from 4608 and (the plural of) 6137; Steep of Scorpions, a place in the Desert: -- Maaleh-accrabim, the ascent (going up) {of} Akrabbim.

of 4616 ## ma<an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because {of}, to the end (intent) that, for (to,... 's sake), + lest, that, to.

of 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad);

generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware {of} making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

of 4713 ## Mitsriy {mits-ree'}; from 4714; a Mitsrite, or inhabitant of Mitsrajim: -- Egyptian, {of} Egypt.

of 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve> (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering together, hope, linen yarn, plenty [{of} water], pool.

of 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out {of} one piece, work), upright, whole piece.

of 4750 ## miqshah {mik-shaw'}; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: -- garden {of} cucumbers.

of 4765 ## marbad {mar-bad'}; from 7234; a coverlet: -- covering {of} tapestry.

of 4841 ## merqachah {mer-kaw-khaw'}; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): -- pot {of} ointment, X well.

of 4857 ## mash>ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place {of} drawing water.

of 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign {of} fire, (great) flame, gift, lifting up, mess, oblation, reward.

of 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner {of}) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

of 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth {of} itself.

of 5038 ## n@belah {neb-ay-law' }; from 5034; a flabby thing, i.e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcass, dead {of} itself, which died, (beast) that (which) dieth of itself.

of 5065 ## nagas {naw-gas' }; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), oppress(-or), X raiser {of} taxes, taskmaster.

of 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make {of} none effect.

of 5136 ## nuwsh {noosh}; a primitive root; to be sick, i.e. (figuratively) distressed: -- be full {of} heaviness.

of 5153 ## nachuwsh {naw-khoosh' }; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- {of} brass.

of 5178 ## n@chosheth {nekh-o' -sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter ({of} brass), filthiness, steel.

of 5275 ## na<al {nah' -al}; or (feminine) na<alah {nah-al-aw' }; from 5274; properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): -- dryshod, (pair {of}) shoe([-latchet], -s).

of 5315 ## nephesh {neh' -fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy {of}) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

of 5378 ## nasha> {naw-shaw' }; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, giver {of} usury.

of 5381 ## nasag {naw-sag' }; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold {of}, on, upon).

of 5399 ## nesheph {neh' -shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- dark, dawning {of} the day (morning), night, twilight.

of 5449 ## cabbal {sab-bawl' }; from 5445; a porter: -- (to bear, bearer {of}) burden(-s).

of 5484 ## cuwcah {soo-saw'}; feminine of 5483; a mare: -- company {of} horses.

of 5599 ## caphiyach {saw-fee' -akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth {of} its own accord (itself).

of 5599 ## caphiyach {saw-fee' -akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow ({of} themselves), which groweth of its own accord (itself).

of 5657 ## <abuddah {ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: -- household, store {of} servants.

of 5668 ## <abuwr {aw-boor'}; or <abur {aw-boor'}; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: -- because {of}, for (...'s sake), (intent) that, to.

of 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser {of} taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

of 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning {of} the) world (+ without end). Compare 5331, 5703.

of 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), ({of}) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

of 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient

(time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, {of} old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

of 5771 ## <avon {aw-vone'}; or <avown (2 Kings 7:9; Psalm 51:5 [7]) {aw-vone'}; from 5753; perversity, i.e. (moral) evil: -- fault, iniquity, mischeif, punishment ({of} iniquity), sin.

of 5772 ## <ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty {of} marriage.

of 5854 ## <Atrowth beyth Yow>ab {at-roth' bayth yo-awb'}; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: -- Ataroth the house {of} Joab.

of 5878 ## <Eyn Charod {ane khar-ode'}; from 5869 and a derivative of 2729; fountain of trembling; En-Charod, a place in Palestine: -- well {of} Harod.

of 5898 ## <lyr ham-Melach {eer ham-meh'-lakh}; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: -- the city {of} salt.

of 5899 ## <lyr hat-T@mariym {eer hat-tem-aw-reem'}; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: -- the city {of} palmtrees.

of 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) {of}, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

of 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge {of}, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

of 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason {of}), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

of 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest {of}), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

of 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because {of}, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

of 5922 ## <al (Aramaic) {al}; corresponding to 5921: -- about, against, concerning, for, [there-]fore, from, in, X more, {of}, (there-, up-)on, (in-)to, + why with.

of 5955 ## <ol elah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) ({of} the) grapes, grapegleanings.

of 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, {of}, (un-)to, with(-al).

of 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason {of}), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

of 5978 ## <im mad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, {of}, + that I take, unto, upon, with(-in.)

of 6014 ## <amar {aw-mar'}; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: -- bind sheaves, make merchandise {of}.

of 6049 ## <anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r {of}) times, soothsayer, sorcerer.

of 6058 ## <aneph {aw-nafe'}; from the same as 6057; branching: -- full

{of} branches.

of 6069 ## <Anthothiy {an-tho-thee'}; or <Ann@thowthiy {an-ne-tho-thee'}; patrial from 6068; a Antothite or inhabitant of Anathoth: -- {of} Anathoth, Anethothite, Anetothite, Antothite.

of 6157 ## <arob {aw-robe'}; from 6148; a mosquito (from its swarming): -- divers sorts {of} flies, swarm.

of 6194 ## <arem (Jer. 50:26) {aw-rame'}; or (feminine) <aremah {ar-ay-maw'}; from 6192; a heap; specifically, a sheaf: -- heap ({of} corn), sheaf.

of 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge {of}, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

of 6218 ## <asowr {aw-sore'}; or <asor {aw-sore'}; from 6235; ten; by abbrev. ten strings, and so a decachord: -- (instrument {of}) ten (strings, -th).

of 6380 ## Pokereth Ts@bayiym {po-keh' -reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth {of} Zebaim.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason {of}, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face,

favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out {of}, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, ({of}) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, {of}, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear {of}, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept,



a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because ({of}), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
 past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

of 6495 ## p@qach-qowach {pek-akh-ko' -akh}; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (figuratively, salvation for sin): -- opening {of} the prison.

of 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out {of} joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

of 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, di sannul, di sappoint, di ssolve, divide, make {of} none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

of 6598 ## pathbag {pathbag'}; of Persian origin; a dainty: -- portion (provision) {of} meat.

of 6722 ## Tsiydoniy {tsee-do-nee'}; patrial from 6721; a Tsidonian or inhabitant of Tsidon: -- Sidonian, {of} Sidon, Zidonian.

of 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast {of} the desert, that dwell in (inhabiting) the wilderness.

of 6757 ## tsalmaveth {tsal-maw' -veth}; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): -- shadow {of} death.

of 6776 ## tsemed {tseh' -med}; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): -- acre, couple, X together, two [donkeys], yoke ({of} oxen).

of 6778 ## tsammuwq {tsam-mook'}; from 6784; a cake of dried grapes: -- bunch (cluster) {of} raisins.

of 6807 ## ts@<adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, ornament {of} the legs.

of 6876 ## Tsoriy {tso-ree'}; patrial from 6865; a Tsorte or inhabitant of Tsor (i.e. Syrian): -- (man) {of} Tyre.

of 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other

particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason {of}, + that, + therefore, + though, + wherefore.

of 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + {of}, X it pleased, presence.

of 6931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, east, (thing {of}) old.

of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top {of} the head.

of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown ({of} the head), pate, scalp, top of the head.

of 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward {of}) divination, divine sentence, witchcraft.

of 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out {of} the way.

of 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out {of}, purtenance, X therein, X through, X within self.

of 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near ({of} kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

of 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any {of} kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

of 7145 ## Qorchiy {kor-khee'}; patronymic from 7141; a Korchite (collectively) or descendants of Korach: -- Korahite, Korathite, sons {of} Kore, Korhite.

of 7172 ## qarqa< {kar-kah'}; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea: -- bottom, (X one side {of} the) floor.

of 7192 ## q@siytah {kes-ee-taw'}; from an unused root (probably meaning to

weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece {of} money (silver).

of 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight {of} others, (e-)spy, stare, X surely, X think, view, visions.

of 7206 ## R@>uwbeniy {reh-oob-ay-nee'}; patronymic from 7205; a Reubenite or descendant of Reuben: -- children {of} Reuben, Reubenites.

of 7223 ## ri>shon {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), {of} old time, past.

of 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [{of} time], suffice(-lent).

of 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [{of} time], sore, store, thoroughly, very.

of 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full {of}, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

of 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- accept, smell, X touch, make {of} quick understanding.

of 7349 ## rachuwmm {rakh-oom'}; from 7355; compassionate: -- full {of} compassion, merciful.

of 7350 ## rachowq {raw-khoke'}; or rachowq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often

used adverbially (with preposition): -- (a-)far (abroad, off), long ago, {of} old, space, great while to come.

of 7388 ## riyar {reer}; from 7325; saliva; by resemblance, broth: -- spittle, white [{of} an egg].

of 7395 ## rakkab {rak-kawb'}; from 7392; a charioteer: -- chariot man, driver {of} a chariot, horseman.

of 7418 ## Ramowth-Negeb {raw-moth-neh'-gheb}; or Ramath Negeb {raw'-math neh'-gheb}; from the plural or construct form of 7413 and 5045; heights (or height) of the South; Ramoth-Negeb or Ramath-Negeb, a place in Palestine: -- south Ramoth, Ramath {of} the south.

of 7427 ## romemuth {ro-may-mooth'}; from the active participle of 7426; exaltation: -- lifting up {of} self.

of 7553 ## riqmah {rik-maw'}; from 7551; variegation of color; specifically, embroidery: -- brodered (work), divers colours, (raiment {of}) needlework (on both sides).

of 7607 ## sh@er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), near (nigh) [{of} kin].

of 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear ({of} corn), ([water-])flood, Shibboleth. Compare 5451.

of 7646 ## saba< {saw-bah'}; or sabea< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary {of}.

of 7646 ## saba< {saw-bah'}; or sabea< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have plenty {of}, be satiate, satisfy (with), suffice, be weary of.

of 7646 ## saba< {saw-bah'}; or sabea< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full ({of}), have plenty of, be satiate, satisfy (with), suffice, be weary of.

of 7649 ## sabea<{saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- full ({of}), satisfied (with).

of 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- cease, sit still, loss {of} time.

of 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to

eject; the fetus (as finally expelled): -- that cometh {of}, increase.

of 7823 ## shachiyc {shaw-khece'}; or cachiysh {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth {of} the same.

of 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss {of} children, spoiling.

of 7909 ## shakkuwl {shak-kool'}; or shakkul {shak-kool'}; from 7921; bereaved: -- barren, bereaved (robbed) {of} children (whelps).

of 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob {of} children, spoil.

of 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave ({of} children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

of 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after loss {of} others.

of 7991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument {of} musick, (great) lord, (great) measure, prince, three [from the margin].

of 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let fall, make self a prey, X {of} purpose, (make a, [take]) spoil.

of 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + {of}, + out), + thither, + whither.

of 8097 ## Shim<iy {shim-ee'}; patronymically from 8096; a Shinite (collectively) or descendants of Shimi: -- {of} Shimi, Shimites.

of 8099 ## Shim<oniy {shim-o-nee'}; patronymically from 8095; a Shimnite (collectively) or descendants of Shimon: -- tribe {of} Simeon, Simeonites.

of 8145 ## sheniy {shay-nee'}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, either [{of} them], (an-)other, second (time).

of 8162 ## sha<atnez {shah-at-naze'}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -- garment {of} divers sorts, linen and wollen.

of 8168 ## sho<al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow {of} the hand.

of 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after the fashion {of}) almonds.

of 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat {of} mail, habergeon, harness. See 5630.

of 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing {of}) nought, vain, vanity, waste, wilderness.

of 8426 ## towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice {of}) praise, thanks(-giving, offering).

of 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-, where-), in(-to), middle, mid[-night], midst (among), X out ({of}), X through, X with(-in).

of 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead {of}, under, X unto, X when...was mine, whereas, [where-]fore, with.

of 8569 ## t@nuw>ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- breach {of} promise, occasion.

of 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out {of} the way.

of 8643 ## t@ruw<ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm: -- alarm, blow(-ing) ({of}, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction

from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260).

of 0001 # a {al' -fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260).

of 0001 # a {al' -fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

of 0026 # agape {ag-ah' -pay}; from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: -- (feast {of}) charity([-ably]), dear, love.

of 0039 # hagon {hag' -ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest ({of} all), holy place, sanctuary.

of 0068 # agros {ag-ros' }; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece {of} ground, land.

of 0072 # agoge {ag-o-gay' }; reduplicated from 71; a bringing up, i.e. mode of living: -- manner {of} life.

of 0085 # ademoneo {ad-ay-mon-eh' -o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full {of} heaviness, be very heavy.

of 0092 # adikema {ad-eek' -ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter {of} wrong.

of 0098 # Adramuttenos {ad-ram-oot-tay-nos' }; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.

of 0130 # haimatekchusia {hahee-mat-ek-khoo-see' -ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding {of} blood.

of 0131 # haimorrhoeo {hahee-mor-hreh' -o}; from 129 and 4482; to flow blood, i.e. have a haemorrhage: -- diseased with an issue {of} blood.

of 0138 # haireomai {hahee-reh' -om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some {of} the forms are borrowed from a cognate hellomai (hel' -lom-ahee); which is otherwise obsolete.

of 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy {of}) filthy lucre.

of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.

of 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunely: -- out {of} season.

of 0174 # akanthinos {ak-an'-thee-nos}; from 173; thorny: -- {of} thorns.

of 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience ({of}), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

of 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- place {of} hearing.

of 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make {of} none effect.

of 0221 # Alexandreus {al-ex-and-reuce'}; from (the city so called); an Alexandrian or inhab. of Alexandria: -- {of} Alexandria, Alexandrian.

of 0222 # Alexandrinos {al-ex-an-dree'-nos}; from the same as 221; Alexandrine, or belonging to Alexandria: -- {of} Alexandria.

of 0230 # alethos {al-ay-thoce'}; adverb from 227; truly: -- indeed, surely, of a surety, truly, {of} a (in) truth, verily, very.

of 0230 # alethos {al-ay-thoce'}; adverb from 227; truly: -- indeed, surely, {of} a surety, truly, of a (in) truth, verily, very.

of 0246 # allophulos {al-lof'-oo-los}; from 243 and 5443; foreign, i. e. (specially) Gentile: -- one {of} another nation.

of 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make light {of}, neglect, be negligent, no regard.

of 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented {of}.

of 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery {of} sight.



of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ({of}) necessity(-sary), needeth, needful.

of 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising {of}, spring (up), be up.

of 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- fire {of} coals.

of 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal {of} fire.

of 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, common to man, man[-kind], [man-]kind, men's, after the manner {of} men.

of 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion {of}) the law, unrighteousness.

of 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room {of}. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

of 0491 # Antiocheus {an-tee-okh-yoos'}; from 490; an Antiochian or inhab. of Antiochia: -- {of} Antioch.

of 0561 # apenanti {ap-en'-an-tee}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the presence {of}.

\*\*\*. apepo. See 550.

of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) {of}, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space {of}), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

of 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because {of}, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

of 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing {of} self, defence.

of 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 868; properly, something separative, i.e. (specially) divorce: -- (writing {of}) divorcement.

of 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out {of} the synagogue(-s).

of 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void {of}, without) offence.

of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.

of 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner ({of} man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

of 0693 # argureos {ar-goo'-reh-os}; from 696; made of silver: -- ({of}) silver.

of 0694 # argurion {ar-goo'-ree-on}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (piece {of}) silver (piece).

of 0733 # arsenokoitēs {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser {of} (that defile) self with mankind.

of 0744 # archaios {ar-khah'-yos}; from 746; original or primeval: -- (them {of}) old (time).

of 0748 # archieratikos {ar-khee-er-at-ee-kos'}; from 746 and a derivative of 2413; high-priestly: -- {of} the high-priest.

of 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief {of} the priests.

of 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: -- (chief) ruler {of} the synagogue.

of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.

of 0774 # Asianos {as-ee-an-os'}; from 773; an Asian (i.e. Asiatic) or an inhabitant of Asia: -- {of} Asia.

of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.

of 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence {of}, without.

of 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- break {of} day.

of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of own accord, willing {of} self.

of 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- {of} own accord, willing of self.

of 0843 # autokatakritos {ow-tok-at-ak'-ree-tos}; from 846 and a derivative or 2632; self-condemned: -- condemned {of} self.

of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of own accord, {of} self.

of 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- {of} own accord, of self.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.

of 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out {of} sight.

of 0865 # aphilagathos {af-il-ag'-ath-os}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser {of} those that are good.

of 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle)

and 5366; unavaricious: -- without covetousness, not greedy {of} filthy lucre.

of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.

of 0961 # Beroaios {ber-oy-ah'-yos}; from 960; a Beroean or native of Beroea: -- {of} Berea.

of 0981 # biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): -- manner {of} life.

of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.

of 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster ({of} the vine).

of 1014 # {boo'-lom-ah-ee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.

of 1054 # Galatikos {gal-at-ee-kos'}; from 1053; Galatic or relating to Galatia: -- {of} Galatia.

of 1057 # Galilaios {gal-ee-lah'-yos}; from 1056; Galilean or belonging to Galilea: -- Galilean, {of} Galilee.

of 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered {of}, gender, make, spring.

of 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

of 1190 # Derbaios {der-bah'-ee-os}; from 1191; a Derbaean or inhabitant of Derbe: -- {of} Derbe.

of 1193 # dermatinos {der-mat'-ee-nos}; from 1192; made of hide: -- leathern, {of} a skin.

of 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, keeper {of} the prison.

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --

after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Di a.  
See 2203.

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Di a.  
See 2203.

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Di a.  
See 2203.

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Di a. See 2203.

of 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office {of} a deacon.

of 1308 # diaphero {dee-af-er' -o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.

of 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield.

of 1339 # diistemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space {of}.

of 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.

of 1380 # dokeo {dok-eh' -o}; a prolonged form of a primary verb, doko {dok' -o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.

of 1392 # doxazo {dox-ad' -zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full {of} (have) glory, honour, magnify.

of 1406 # drachme {drakh-may'}; from 1405; a drachma or (silver) coin (as handled): -- piece ({of} silver).

\*\*\*. dremo. See 5143.

of 1410 # dunamai {doo' -nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be {of} power.

of 1411 # dunamis {doo' -nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker {of}) miracle(-s), power, strength, violence, mighty (wonderful) work.

of 1413 # dunastes {doo-nas' -tace}; from 1410; a ruler or officer: -- {of} great authority, mighty, potentate.

of 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thysel f, you, your (own, own conceits, own selves, -selves).

of 1469 # egkrino {eng-kree' -no}; from 1722 and 2919; to judge in, i.e. count among: -- make {of} the number.

of 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner {of} Gentiles.

of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so

much that, -to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

of 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out {of} the way.

of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, {of} old.

of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- {of} a long time, of old.

of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed (out {of}).

of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out {of}), depart, go (forth, out), issue, proceed (out of).

of 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without.

of 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out {of} the way).

of 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out {of} due time.

of 1661 # elephantinos {el-ef-an'-tee-nos}; from elephas (an "elephant"); elephantine, i.e. (by implication) composed of ivory: -- {of} ivory.

of 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- full {of} sores.

of 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- {of} me, mine (own), my.

of 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}.

of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.



of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

of 1726 # enantion {en-an-tee'-on}; neuter of 1727; (adverbially) in the presence (view) of: -- before, in the presence {of}.

of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that.

of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty {of}, subject to.

of 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger {of}, guilty of, subject to.

of 1786 # entopios {en-top'-ee-os}; from 1722 and 5117; a resident: -- {of} that place.

of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.

of 1831 # exerchomai {ex-er'-khom-ah-ee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

of 1850 # exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring under the (have) power {of}.

of 1852 # exupni zo {ex-oo-p-nid'-zo}; from 1853; to waken: -- awake out {of} sleep.

of 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X out {of} sleep.

of 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, (with-)out ({of}, -ward), strange.

of 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space {of}, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

of 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf {of}), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

of 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) {of}, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

of 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time {of}, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

of 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In

compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).

of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.

of 1978 # episeimos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note.

of 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office {of} a "bishop", bishoprick, visitation.

of 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak ({of}), tell.

of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.

of 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point {of} death.

of 2084 # heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man {of} other tongue.

of 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be {of} good cheer (merry).

of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully.

of 2121 # eukairos {yoo'-kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- convenient, in time {of} need.

of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X-tifully), fair speech.

of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- {of} good report.

of 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving {of}) thanks(-giving).

of 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.

of 2179 # Ephesinos {ef-es-ee'-nos}; from 2181; Ephesine, or situated at Ephesus: -- {of} Ephesus.

of 2180 # Ephesios {ef-es'-ee-os}; from 2181; an Ephesian or inhabitant of Ephesus: -- Ephesian, {of} Ephesus.

of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

of 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair {of} balances, yoke.

of 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge {of}), hold, use, was(-t), were.

of 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be {of} good cheer (comfort). Compare 2292.

of 2312 # theodidaktos {theh-od-id'-ak-tos}; from 2316 and 1321; divinely instructed: -- taught {of} God.

of 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration {of} God.

of 2318 # theosebes {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper {of} God.

of 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater {of} God.

of 2405 # hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office {of} the priesthood, priest's office.

of 2415 # Hierosolymites {hee-er-os-ol-oo-mee' -tace}; from 2414; a Hierosolymite, i. e. inhabitant of Hierosolyma: -- {of} Jerusalem.

of 2417 # hierosulos {hee-er-os' -oo-los}; from 2411 and 4813; a temple-despoiler: -- robber {of} churches.

of 2453 # Ioudaios {ee-oo-dah' -yos}; from 2448 (in the sense of 2455 as a country); Judaeans, i. e. belonging to Judah: -- Jew(-ess), {of} Judaea.

of 2480 # ischuo {is-khoo' -o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be {of} strength, be whole, + much work.

of 2551 # kakologeio {kak-ol-og-eh' -o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}.

of 2567 # kalodidaskalos {kal-od-id-as' -kal-os}; from 2570 and 1320; a teacher of the right: -- teacher {of} good things.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out {of}) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X

own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner {of}, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2603 # katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile {of} reward.

of 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak {of}, teach.

of 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against (evil {of}).

of 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) {of} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

of 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the sight {of}.

of 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence {of}), in the sight of.

of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).

of 2755 # kenodoxos {ken-od'-ox-os}; from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- desirous {of} vain-glory.

of 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, {of} no reputation, void), be in vain.

of 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make ({of} none effect, of no reputation, void), be in vain.

of 2764 # keramikos {ker-am-ik-os'}; from 2766; made of clay, i.e. earthen: -- {of} a potter.

of 2773 # kermatistes {ker-mat-is-tace'}; from a derivative of 2772; a handler of coins, i.e. money-broker: -- changer {of} money.

of 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking {of} rest.

of 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- {of} good behaviour, modest.

of 2953 # Kuprios {koo'-pree-os}; from 2954; a Cyprian (Cypriot), i.e. inhabitant of Cyprus: -- {of} Cyprus.

of 2956 # Kurenaios {koo-ray-nah'-yos}; from 2957; i.e. Cyrenaean, i.e. inhabitant of Cyrene: -- {of} Cyrene, Cyrenian.

of 2961 # kuriuo {ko-ree-yoo'-o}; from 2962; to rule: -- have dominion over, lord, be lord {of}, exercise lordship over.

of 3035 # lithinos {lith-ee'-nos}; from 3037; stony, i.e. made of stone: -- {of} stone.

of 3049 # logizomai {log-id'-zom-ah-ee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

of 3050 # logikos {log-ik-os'}; from 3056; rational ("logical"): --

reasonable, {of} the word.

of 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife {of} words.

of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.

of 3072 # Lukaonisti {loo-kah-on-is-tee'}; adverb from a derivative of 3071; Lycaonistically, i.e. in the language of the Lycaonians: -- in the speech {of} Lycaonia.

of 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.

of 3110 # Makedon {mak-ed'-ohn}; of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia: -- {of} Macedonia, Macedonian.

of 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most {of} all, (e-)specially.

of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported {of}, testify, give (have) testimony, (be, bear, give, obtain) witness.

of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, {of}) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

of 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst {of} heaven.

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially);



properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

of 3349 # meteorizo {met-eh-o-rid' -zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind.

of 3385 # meti {may' -tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].

of 3387 # metis {may' -tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

of 3389 # metraloias {may-tral-o' -as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer {of} mothers.

of 3405 # misthapodosia {mis-thap-od-os-ee' -ah}; from 3406; requital (good or bad): -- recompence {of} reward.

of 3479 # Nazarenos {nad-zar-ay-nos' }; from 3478; a Nazarene, i.e. inhabitant of Nazareth: -- {of} Nazareth.

of 3480 # Nazoraios {nad-zo-rah' -yos}; from 3478; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a Christian: -- Nazarene, {of} Nazareth.

of 3490 # naukleros {now' -klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner {of} a ship.

of 3536 # Nineuites {nin-yoo-ee' -tace}; from 3535; a Ninevite, i.e. inhabitant of Nineveh: -- {of} Ni neve, Ninevite.

of 3547 # nomodidaskalos {nom-od-id-as' -kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) {of} the law.

of 3548 # nomothesia {nom-oth-es-ee' -ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving {of} the law.

of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.

of 3585 # xulinos {xoo'-lin-os}; from 3586; wooden: -- {of} wood.

of 3609 # oikeios {oy-ki'-os}; from 3624; domestic, i.e. (as noun), a relative, adherent: -- (those) {of} the (his own) house(-hold).

of 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e. (as noun) relatives: -- they (them) {of} (his own) household.

of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master {of} the house.

of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman ({of} the house), householder, master of the house.

of 3629 # oiktirmon {oyk-tir'-mone}; from 3627; compassionate: -- merciful, {of} tender mercy.

\*\*\*. oimai. See 3633.

of 3632 # oinophluga {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.

of 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which.

\*\*\*. oio. See 5342.

of 3640 # oligopistos {ol-ig-op'-is-tos}; from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ): -- {of} little faith.

of 3663 # homiopathes {hom-oy-op-ath-ace'}; from 3664 and the alternate of 3958; similarly affected: -- {of} (subject to) like passions.

of 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- {of} the same craft.

of 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- {of} one mind.

\*\*\*. omoo. See 3660.

of 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- certainly, clean, indeed, {of} a truth, verily.

of 3697 # hopios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e.

how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.

of 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- {of} earth, earthen.

of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, -thing), nought.

of 3793 # ochlos {okh'l-os}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.

of 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- {of} a child.

of 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, ({of}) old, in time past.

of 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application.

of 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application.

of 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) {of}, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

of 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be {of} good) comfort, desire, (give) exhort(-ation), intreat, pray.

of 3885 # paralutikos {par-al-oo-tee-kos'}; from a derivative of 3886; as if dissolved, i.e. "paralytic": -- that had (sick {of}) the palsy.

of 3886 # paraluō {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick {of} the (taken with) palsy.

of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.

of 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness {of} speech), confidence, X freely, X openly, X plainly(-ness).

of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

of 3964 # patroloias {pat-ral-o'-as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer {of} fathers.

of 3967 # patrikos {pat-ree-kos'}; from 3962; paternal, i.e. ancestral: -- {of} fathers.

of 3971 # patroios {pat-ro'-os}; from 3962; paternal, i.e. hereditary: -- {of} fathers.

of 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).

of 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching,

[where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

of 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf {of}, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

of 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out {of} measure, the more.

of 4104 # pistoo {pis-to'-o}; from 4103; to assure: -- assure {of}.

of 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out {of} the way.

of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.

of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

of 4169 # poiios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.

of 4173 # politarches {pol-it-ar'-khace}; from 4172 and 757; a town-officer, i.e. magistrate: -- ruler {of} the city.

of 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

of 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, {of} great price.

of 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, {of} great price.

of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.

of 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away {of} the flood.

of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).

of 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ({of} judgment), palace, praetorium.

of 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate {of}) elder(-s), presbytery.

of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken.

of 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness ({of} mind), ready (willing) mind.

of 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness {of} mind, readiness (of mind), ready (willing) mind.

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh

unto, of, which pertain to, that, to (the end that), X together, to ([you])  
-ward, unto, with(-in). In comparison it denotes essentially the same  
applications, namely, motion towards, accession to, or nearness at.

of 4381 # prosopoleptes {pros-o-pol -ape' -tace}; from 4383 and 2983; an  
accepter of a face (individual), i.e. (specifically) one exhibiting  
partiality: -- respecter {of} persons.

of 4382 # prosopolepsia {pros-o-pol -ape-see' -ah}; from 4381; partiality,  
i.e. favoritism: -- respect {of} persons.

of 4397 # prophetikos {prof-ay-tik-os'}; from 4396; pertaining to a  
foreteller ("prophetic"): -- of prophecy, {of} the prophets.

of 4397 # prophetikos {prof-ay-tik-os'}; from 4396; pertaining to a  
foreteller ("prophetic"): -- {of} prophecy, of the prophets.

of 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without  
3588); firstly (in time, place, order, or importance): -- before, at the  
beginning, chiefly (at, at the) first ({of} all).

of 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in  
time, place, order or importance): -- before, beginning, best, chief(-est),  
first ({of} all), former.

of 4445 # puresso {poo-res' -so}; from 4443; to be on fire, i.e.  
(specifically) to have a fever: -- be sick {of} a fever.

of 4447 # purinos {poo' -ree-nos}; from 4443; fiery, i.e. (by implication)  
flaming: -- {of} fire.

of 4474 # rhapizo {hrap-id' -zo}; from a derivative of a primary rhepo (to  
let fall, "rap"); to slap: -- smite (with the palm {of} the hand). Compare  
5180.

of 4475 # rhapsima {hrap' -is-mah}; from 4474; a slap: -- (+ strike with  
the) palm {of} the hand, smite with the hand.

of 4483 # rheo {hreh' -o}; for certain tenses of which a prolonged form ereo  
{er-eh' -o}; is used; and both as alternate for 2036; perhaps akin (or  
ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak  
or say: -- command, make, say, speak ({of}). Compare 3004.

of 4514 # Rhomaios {hro-mah' -yos}; from 4516; Romaeon, i.e. Roman (as  
noun): -- Roman, {of} Rome.

of 4542 # Samareitis {sam-ar-i' -tis}; feminine of 4541; a Samaritess, i.e.  
woman of Samaria: -- {of} Samaria.

of 4603 # sidereos {sid-ay' -reh-os}; from 4604; made of iron: -- ({of})  
iron.

of 4606 # Sidonios {sid-o'-nee-os}; from 4605; a Sidonian, i.e. inhabitant of Sidon: -- {of} Sidon.

of 4620 # sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration (allowance of food): -- portion {of} meat.

of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.

of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.

of 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, full {of} darkness.

of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.

of 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- {of} a sad countenance.

of 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- eaten {of} worms.

of 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece {of} money.

of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).

of 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man {of} war.

of 4759 # stratopedarches {strat-op-ed-ar'-khace}; from 4760 and 757; a ruler of an army, i.e. (specifically) a Praetorian prefect: -- captain {of} the guard.

of 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be partaker {of} afflictions.

of 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker {of}.



of 4834 # *sumpatheo* {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have compassion, be touched with a feeling {of}.

of 4835 # *sumpathes* {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one {of} another.

of 4894 # *suneido* {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware {of}.

of 4912 # *sunecho* {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.

of 4954 # *sussomos* {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- {of} the same body.

of 4956 # *sustatikos* {soos-tat-ee-kos'}; from a derivative of 4921; introductory, i.e. recommendatory: -- {of} commendation.

of 5006 # *talantaios* {tal-an-tee-ah'-yos}; from 5007; talent-like in weight: -- weight {of} a talent.

of 5011 # *tapeinos* {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, {of} low degree (estate), lowly.

of 5012 # *tapeinophrosune* {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness {of} mind).

of 5012 # *tapeinophrosune* {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility ({of} mind, loneliness (of mind)).

of 5012 # *tapeinophrosune* {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind)).

of 5018 # *Tarseus* {tar-syoos'}; from 5019; a Tarsean, i.e. native of Tarsus: -- {of} Tarsus.

of 5046 # *teleios* {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect.

of 5058 # *telonion* {tel-o'-nee-on}; neuter of a presumed derivative of

5057; a tax-gatherer's place of business: -- receipt {of} custom.

of 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ full, {of}) forty years (old).

of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

of 5127 # toutou {too' -too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.

of 5148 # trietia {tree-et-ee' -ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space {of} three years.

of 5155 # trichinos {trikh' -ee-nos}; from 2359; hairy, i.e. made of hair (mohair): -- {of} hair.

of 5183 # Turiios {too' -ree-os}; from 5184; a Tyrian, i.e. inhabitant of Tyrus: -- {of} Tyre.

of 5193 # hualinos {hoo-al' -ee-nos}; from 5194; glassy, i.e. transparent: -- {of} glass.

of 5206 # huiotesia {hwee-oth-es-ee' -ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons).

of 5206 # huiotesia {hwee-oth-es-ee' -ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons).

of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many {of} the above applications.

of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake {of}, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the

genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part {of}, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), {of}, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf {of}, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

of 5230 # huperakmos {hoop-er' -ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower {of} (her) age.

of 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out {of}) measure.

of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.

of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, {of}, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

of 5305 # husteron {hoos' -ter-on}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last ({of} all).

of 5358 # philagathos {fil-ag' -ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love {of} good men.

of 5360 # philadelphia {fil-ad-el-fee' -ah}; from 5361; fraternal affection: -- brotherly love (kindness), love {of} the brethren.

of 5365 # philarguria {fil-ar-goo-ree'-ah}; from 5366; avarice: -- love {of} money.

of 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- lover {of} own self.

of 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- lover {of} pleasure.

of 5377 # philotheos {fil-oth'-eh-os}; from 5384 and 2316; fond of God, i.e. pious: -- lover {of} God.

of 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover {of}, use) hospitality.

of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be {of} the same, + let this) mind(-ed), regard, savour, think.

of 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be {of} one, + be of the same, + let this) mind(-ed), regard, savour, think.

of 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full {of} light.

of 5478 # Chanaanaios {khan-ah-an-ah'-yos}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- {of} Canaan.

of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake {of}, +...fore, X reproachfully.

of 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause {of}, for sake of, +...fore, X reproachfully.

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.

of 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer {of} God.

of 5552 # chruseos {khroo'-seh-os}; from 5557; made of gold: -- {of} gold,

gol den.

of 5564 # chori on {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel {of} ground, place, possession.

of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were.

of...own 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal (-ly): -- (be minded {of...own}) freewill (offering), offer freely (willingly).

off 1023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'}; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: -- place that was far {off}.

off 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut ({off}), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

off 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut {off}, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

off 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in sunder, down, {off}), hew down.

off 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, cut {off}.

off 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut {off} (down), poll, shave, ([sheep-]) shear(-er).

off 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck ({off}), rob, spoil, take away (by force, violence), tear.

off 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut down ({off}), decree, divide, snatch.

off 1548 ## galach {gaw-lakh'}; a primitive root; properly, to be bald, i.e. (causatively) to shave; figuratively to lay waste: -- poll, shave ({off}).

off 1629 ## garaz {gaw-raz'}; a primitive root; to cut off: -- cut {off}.

off 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down ({off}), destroy, be brought to silence, be undone, X utterly.

off 1824 ## d@miy {dem-ee'}; or domiy {dom-ee'}; from 1820; quiet: -- cutting {off}, rest, silence.

off 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down ({off}), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

off 1972 ## hala> {haw-law'}; probably denominatively from 1973; to remove or be remote: -- cast far {off}.

off 2186 ## zanax {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove far away ({off}).

off 2186 ## zanax {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away ({off}), remove far away (off).

off 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- beat ({off}, out), thresh.

off 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave ({off}), let alone, rest, be unoccupied, want.

off 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut {off}, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

off 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put {off}, take away, withdraw self.

off 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake {off}, violate, do violence, take away violently, wrong, imagine wrongfully.

off 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut {off} in the midst.

off 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave {off} speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

off 2965 ## taraph {taw-rawf'}; from 2963; recently torn off, i.e. fresh: -- pluckt {off}.

off 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave ({off}), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

off 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down ({off}), (cause to, let) run down, sink, subdue, take down.

off 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, cut down ({off}), desolate, hide.

off 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave ({off}), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

off 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put {off}, (make) reconcile(-liation).

off 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, {off}), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

off 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away ({off}), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

off 4277 ## machaq {maw-khak'}; a primitive root; to crush: -- smite {off}.

off 4454 ## malaq {maw-lak'}; a primitive root; to crack a joint; by implication, to wring the neck of a fowl (without separating it): -- wring {off}.

off 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) far (country, {off}). See also 1023.

off 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen off, peeled, pluck {off} (hair).

off 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) fallen {off}, peeled, pluck off (hair).

off 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, {off}), do foolishly, come to nought, X surely, make vile, wither.

off 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far ({off}), X from, over, presence, X other side, sight, X to view.

off 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave ({off}), lie still, loose, spread (self) abroad, stretch out, suffer.

off 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast {off}, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

off 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down ({off}), circumcise.

off 5287 ## na<ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake ({off}, out, self), overthrow, toss up and down.



off 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut {off}, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

off 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), drive, loose, put {off} (out), slip.

off 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, {off}), pull (out), root out.

off 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break ({off}), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

off 5426 ## n@ther (Aramaic) {neth-ar'}; corresponding to 5425: -- shake {off}.

off 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, {off}), turn (aside, away, in), withdraw, be without.

off 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, forsake, fortify, help, leave (destitute, {off}), refuse, X surely.

off 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) ({off}), (up-)on, over, than, through(-out), to, touching, X with.

off 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut {off}, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

off 6202 ## <araph {aw-raf'}; a primitive root, [identical with 6201 through

the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut off, strike {off}) neck.

off 6202 ## <araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut {off}, strike off) neck.

off 6275 ## <athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave {off}, become (wax) old, remove.

off 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneḥ {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, {off}, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

off 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch; figuratively, to deliver: -- break ({off}), deliver, redeem, rend (in pieces), tear in pieces.

off 6562 ## p@raq (Aramaic) {per-ak'}; corresponding to 6561; to discontinue: -- break {off}.

off 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast {off}, cause to cease, X clean, defeat, di sannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip ({off}, self).

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put {off}, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull {off}, put

off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

off 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put {off}, ungird, unstop, have vent.

off 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, cut {off}, destroy, vanish.

off 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- fasten, light [from {off}].

off 6990 ## qatat {kaw-tat'}; a primitive root; to clip off, i.e. (figuratively) destroy: -- be cut {off}.

off 6998 ## qataph {kaw-taf'}; a primitive root; to strip off: -- crop {off}, cut down (up), pluck.

off 7082 ## qacac {kaw-sas'}; a primitive root; to lop off: -- cut {off}.

off 7088 ## qaphad {kaw-fad'}; a primitive root; to contract, i.e. roll together: -- cut {off}.

off 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut off, cut short, scrape ({off}).

off 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut {off}, cut short, scrape (off).

off 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in sunder, {off}), X utmost.

off 7113 ## q@tsats (Aramaic) {kets-ats'}; corresponding to 7112: -- cut {off}.

off 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, {off}, up), breed worms.

off 7350 ## rachowq {raw-khoke'}; or rachog {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, {off}), long ago, of old, space, great while to come.

off 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way ({off}).

off 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, {off}), loose, X refrain, very, (be) a good way (off).

off 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, {off}, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

off 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, {off}), withdraw.

off 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back ({off}), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

off 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast {off}, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

off 7973 ## shelach {sheh'-lakh}; from 7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: -- dart, plant, X put {off}, sword, weapon.

off 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, forth, {off}, out), hurl, pluck, throw.

off 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- draw (off), grow up, pluck {off}.

off 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- draw ({off}), grow up, pluck off.

off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.

off 0554 # apekduomai {ap-ek-doo' -om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.

off 0555 # apekdusis {ap-ek' -doo-sis}; from 554; divestment: -- putting {off}.

off 0575 # apo {apo' }; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, {off}, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

off 0595 # apothesis {ap-oth' -es-is}; from 659; a laying aside (literally or figuratively): -- putting away ({off}).

off 0609 # apokopto {ap-ok-op' -to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut {off}. Compare 2699.

off 0631 # apomassomai {ap-om-as' -som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe {off}.

off 0659 # apotithemi {ap-ot-eeth' -ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).

off 0659 # apotithemi {ap-ot-eeth' -ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).

off 0660 # apotinasso {ap-ot-in-as' -so}; from 575 and tinasso (to jostle); to brush off: -- shake {off}.

off 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to remove (literally or figuratively): -- cut (smite) {off}, take away.

off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

off 1562 # ekduo {ek-doo' -o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.

off 1575 # ekklaao {ek-klah'-o}; from 1537 and 2806; to exscind: -- break {off}.

off 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to exscind; figuratively, to frustrate: -- cut down ({off}, out), hew down, hinder.

off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect.

off 1621 # ektinasso {ek-tin-as'-so}; from 1537 and tinasso (to swing); to shake violently: -- shake ({off}).

off 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, (un-)loose, melt, put {off}. Compare 4486.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way {off}.

off 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)far ({off}), good (great) way off.

off 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar {off}, from far.

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.

off 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- rend {off}.

off 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way {off}. See also 4207.

off 4207 # porrhothen {por'-rho-then}; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar {off}.

off 4495 # rhipteo {hrip-teh'-o}; from a derivative of 4496; to toss up: -- cast {off}.

offence 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass.

offence 2399 ## chet> {khate}; from 2398; a crime or its penalty: -- fault,

X grievously, {offence}, (punishment of) sin.

offence 4383 ## mikshowl {mik-shole' }; or mikshol {mik-shole' }; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.

offence 0266 # hamartia {ham-ar-tee' -ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).

offence 0677 # aproskopos {ap-ros' -kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, without) {offence}.

offence 3900 # paraptoma {par-ap' -to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass.

offence 4348 # proskomma {pros' -kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- {offence}, stumbling(-block, [-stone]).

offence 4349 # proskope {pros-kop-ay' }; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}.

offence 4625 # skandalon {skan' -dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.

offend 0816 ## >asham {aw-sham' }; or >ashem {aw-shame' }; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, {offend} (acknowledge offence), trespass.

offend 0819 ## >ashmah {ash-maw' }; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- {offend}, sin, (cause of) trespass(-ing, offering).

offend 0898 ## bagad {baw-gad' }; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), {offend}, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), X very.

offend 2254 ## chabal {khaw-bal' }; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, {offend}, lay to (take a) pledge, spoil, travail, X very, withhold.

offend 6586 ## pasha< {paw-shah' }; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e.

trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.

offend 4417 # ptaio {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- fall, {offend}, stumble.

offend 4624 # skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): -- (make to) {offend}.

offender 2400 ## chatta> {khat-taw'}; intensively from 2398; a criminal, or one accounted guilty: -- {offender}, sinful, sinner.

offender 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an {offender}, be unjust, (do, suffer, take) wrong.

offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.

offer 1684 ## d@bach (Aramaic) {deb-akh'}; corresponding to 2076; to sacrifice (an animal): -- {offer} [sacrifice].

offer 2076 ## zabach {zaw-bakh'}; a primitive root; to slaughter an animal (usually in sacrifice): -- kill, {offer}, (do) sacrifice, slay.

offer 2077 ## zebach {zeh'-bakh}; from 2076; properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act): -- {offer}(-ing), sacrifice.

offer 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), {offer}, overtake, present, put, stand.

offer 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer freely, be (give, make, {offer} self) willing(-ly).

offer 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- {offer} freely, be (give, make, offer self) willing(-ly).



offer 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal (-ly): -- (be minded of...own) freewill (offering), {offer} freely (willingly).

offer 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift up, move, {offer}, perfume, send, shake, sift, strike, wave.

offer 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, {offer}, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

offer 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, {offer}, take up.

offer 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, {offer}, (cause to) pour (out), set (up).

offer 5260 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5258; to pour out a libation: -- {offer}.

offer 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, {offer}, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

offer 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, {offer}, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

offer 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do,

(ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, {offer}, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

offer 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, {offer}, present, produce, make ready, stand, take.

offer 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, {offer} (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

offer 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- kill, {offer}, shoot out, slay, slaughter.

offer 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, {offer}, sail, set forth, take up.

offer 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, {offer} (up).

offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

offer 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her drive]), {offer}.

offer 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, {offer}, shew, + trouble.

offer 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.

offered 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing {offered}, ruin, stumbling-block.

offered 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing {offered}, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

offered 7133 ## qorban {kor-bawn'}; or qurban {koo-r-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is {offered}, offering.

offered 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), oblation, {offered}(-ing).

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.

offered 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) be {offered}.

offering 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- ({offering}, sacrifice), (made) by fire.

offering 0817 ## >asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- guiltiness, (offering for) sin, trespass ({offering}).

offering 0817 ## >asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- guiltiness, ({offering} for) sin, trespass (offering).

offering 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, (cause of) trespass(-ing, {offering}).

offering 1890 ## habhab {hab-hawb'}; by reduplication from 3051; gift (in sacrifice), i.e. holocaust: -- {offering}.

offering 2401 ## chata>ah {khat-aw-aw'}; feminine of 2399; an offence, or a sacrifice for it: -- sin ({offering}).

offering 2402 ## chatta>ah (Aramaic) {khat-taw-aw'}; corresponding to 2401; an offence, and the penalty or sacrifice for it: -- sin ({offering}).

offering 2403 ## chatta>ah {khat-taw-aw'}; or chatta>th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, {offering}).

offering 2409 ## chattaya> (Aramaic) {khat-taw-yaw'}; from the same as 2408; an expiation: -- sin {offering}.

offering 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, whole burnt {offering} (sacrifice), wholly.

offering 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) {offering}, present, sacrifice.

offering 4504 ## minchah (Aramaic) {min-khaw'}; corresponding to 4503; a sacrificial offering: -- oblation, meat {offering}.

offering 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be minded of...own) freewill ({offering}), offer freely (willingly).

offering 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), {offering}).

offering 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) offering, freely, plentiful, voluntary(-ily, {offering}), willing(-ly), offering).

offering 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) {offering}, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering).

offering 5257 ## n@ciyk {nes-eek'}; from 5258; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): -- drink {offering}, duke, prince(-ipal).

offering 5261 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5262; a libation: -- drink {offering}.

offering 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink {offering}, molten image.

offering 5928 ## <alah (Aramaic) {al-law'}; corresponding to 5930; a holocaust: -- burnt {offering}.

offering 5930 ## <olah {o-law'}; or <owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt {offering} (sacrifice), go up to. See also 5766.

offering 6453 ## pecach {peh'-sakh}; from 6452; a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): -- passover ({offering}).

offering 7133 ## qorban {kor-bawn'}; or qurban {koo-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is offered, {offering}.

offering 8002 ## shelem {sheh'-lem}; from 7999; properly, requital, i.e. a (voluntary) sacrifice in thanks: -- peace {offering}.

offering 8426 ## towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice of) praise, thanks(-giving, {offering}).

offering 8573 ## t@nuwphah {ten-oo-faw'}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- offering, shaking, wave ({offering}).

offering 8573 ## t@nuwphah {ten-oo-faw'}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- {offering}, shaking, wave (offering).

offering 8641 ## t@rumah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave {offering} ([shoulder]), oblation, offered(-ing).

offering 1435 # doron {do'-ron}; a present; specially, a sacrifice: -- gift, {offering}.

offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}.

offering 4376 # prosphora {pros-for-ah'}; from 4374; presentation; concretely, an oblation (bloodless) or sacrifice: -- {offering} (up).

office 0530 ## >emwnah {em-oo-naw'}; or (shortened) >emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- faith(-ful, -ly, -ness, [man]), set {office}, stability, steady, truly, truth, verily.

office 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the office of a, execute the, minister in the) priest('s {office}).

office 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the {office} of a, execute the, minister in the) priest('s office).

office 3550 ## k@hunnah {keh-hoon-naw'}; from 3547; priesthood: -- priesthood, priest's {office}.

office 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, estate, foot, {office}, place, well.

office 4612 ## ma<amad {mah-am-awd'}; from 5975; (figuratively) a position: -- attendance, {office}, place, state.

office 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, {office}, ordinance, safeguard, ward, watch.

office 5656 ## <abodah {ab-o-daw'}; or <abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), {office}, service(-ile, -itude), tillage, use, work, X wrought.

office 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, {office}(-r), ordering, oversight, + prison, reckoning, visitation.

office 6496 ## paqiyd {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the charge, governor, {office}, overseer, [that] was set.

office 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the {office} of a deacon.

office 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), {office}, relief, service(-ing).

office 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the {office} of a "bishop", bishoprick, visitation.

office 2405 # hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- office of the priesthood, priest's {office}.

office 2405 # hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal function: -- {office} of the priesthood, priest's office.

office 2407 # hierateuo {hee-er-at-yoo'-o}; prolongation from 2409; to be a priest, i.e. perform his functions: -- execute the priest's {office}.

office 4234 # praxis {prax'-is}; from 4238; practice, i.e. (concretely) an act; by extension, a function: -- deed, {office}, work.

office, prison 4929 ## mishmar {mish-mawr'}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concr.): -- diligence, guard, {office, prison}, ward, watch.

officer 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): -- chief ruler, X own, priest, prince, principal {officer}.

officer 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + {officer}, thing (made), use, (manner of) work([-man], -manship).

officer 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, {officer}, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

officer 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- garrison, {officer}, pillar.

officer 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, eunuch, {officer}. Compare 7249.

officer 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get,

go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + {officer}, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

officer 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, {officer}, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

officer 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), {officer}, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

officer 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- {officer}, overseer, ruler.

officer 4233 # praktor {prak'-tor}; from a derivative of 4238; a practiser, i.e. (specifically) an official collector: -- {officer}.

officer 5257 # huperetes {hoop-ay-ret'-ace}; from 5259 and a derivative of eresso (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable): -- minister, {officer}, servant.

offscouring 5501 ## c@chiy {seh-khee'}; from 5500; refuse (as swept off): -- {offscouring}.

offscouring 4067 # peripsoma {per-ip'-so-mah}; from a comparative of 4012 and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- {offscouring}.

offspring 6631 ## tse>etsa> {tseh-ets-aw'}; from 3318; issue, i.e. produce, children: -- that which cometh forth (out), {offspring}.

offspring 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, {offspring}, stock.

oft 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as ({oft} as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

oft 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh



{meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, {oft}, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.

oft 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- {oft}(-en, -entimes, -times).

oft 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).

oft 4435 # pugme {poog-may'}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- {oft}.

often 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is {often} unexpressed in the English versions, especially when used in apposition with another word. Compare 376.

Often 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. {Often} unexpressed in English.

often 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is {often} accompanied by the personal pronoun expletively, used to show the connection.

Often 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. {Often} with another prepositional prefix.

often 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity,

size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, {often}[-times], plenteous, populous, prince, process [of time], suffice(-lent).

often 7969 ## shalowsh {shaw-loshe'}; or shalosh {shaw-loshe'}; masculine sh@lowshah {shel-o-shaw'}; or sh@loshah {shel-o-shaw'}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + {often}[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991.

often 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be ({often}) reproved.

Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.

Often 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. {Often} used in composition to denote contrast, requital, substitution, correspondence, etc.

often 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [{often} unexpressed in English].

Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X

vehemently, with(-out). Often used in composition, with the same general import; {often} of completion.

Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion.

Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i. e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

Often 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. {Often} compounded with other particles in an intensive or asseverative sense.

Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

Often 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. {Often} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

often 4437 # puknos {pook-nos'}; from the same as 4635; clasped (thick), i. e. (figuratively) frequent; neuter plural (as adverb) frequently: -- {often}(-er).

Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the

latter part.

often- 6471 ## pa'am {pah'-am}; or (feminine) pa'amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

often-)time 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X {often-)time})(-s), (a) while.

Og 5747 ## <Owg {ogue}; probably from 5746; round; Og, a king of Bashan: -- {Og}.

oh 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, {oh} that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

oh 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- alas, O, {oh}.

oh 4994 ## na> {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) thee (you), go to, now, {oh}.

Ohad 0161 ## >Ohad {o'-had}; from an unused root meaning to be united; unity; Ohad, an Israelite: -- {Ohad}.

Ohel 0169 ## >Ohel {o'-hel}; the same as 168; Ohel, an Israelite: -- {Ohel}.

oil 3323 ## yitshar {yits-hawr'}; from 6671; oil (as producing light); figuratively, anointing: -- + anointed {oil}.

oil 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [of {oil}].

oil 4887 ## m@shach (Aramaic) {mesh-akh'}; from a root corresponding to 4886; oil: -- {oil}.

oil 6671 ## tsahar {tsaw-har'}; a primitive root; to glisten; used only as denominative from 3323, to press out oil: -- make {oil}.

oil 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, {oil}([-ed]), ointment, olive, + pine.

oil 1637 # elaiou {el'-ah-yon}; neuter of the same as 1636; olive oil: -- {oil}.

ointment 4841 ## merqachah {mer-kaw-khaw'}; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): -- pot of {ointment}, X well.

ointment 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, compound, {ointment}.

ointment 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- (to be) anointed(-ing), {ointment}.

ointment 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, compound, make [{ointment}], prepare, spice.

ointment 7545 ## roqach {ro'-kakh}; from 7542; an aromatic: -- confection, {ointment}.

ointment 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, oil([-ed]), {ointment}, olive, + pine.

ointment 3464 # muron {moo'-ron}; probably of foreign origin [compare 4753, 4666]; "myrrh", i.e. (by implication) perfumed oil: -- {ointment}.

old 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of {old}, once, since, then, at which time, yet.

old 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late ({old}), + times past, yester[day].

old 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) {old}, spend, waste.

old 1087 ## baleh {baw-leh'}; from 1086; worn out: -- {old}.

old 1094 ## b@low> {bel-o'}; or (fully) b@lowy {bel-o'ee}; from 1086; (only in plural construction) rags: -- {old}.

old 1121 ## ben {bane}; from 1129; a son (as a builder of the family name),

in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babyl on-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, {old}, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

old 1247 ## bar {Aramaic} {bar}; corresponding to 1121; a son, grandson, etc.: -- X {old}, son.

old 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X {old}, + owl, town, village.

old 2204 ## zaqen {zaw-kane'}; a primitive root; to be old: -- aged man, be (wax) {old} (man).

old 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, ancient (man), elder(-est), {old} (man, men and...women), senator.

old 2208 ## zaqun {zaw-koon'}; properly, passive participle of 2204 (used only in the plural as a noun); old age: -- {old} age.

old 2209 ## ziqnah {zik-naw'}; feminine of 2205; old age: -- {old} (age).

old 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) {old}, quick, raw, running, springing, troop.

old 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . . live), (even) now, + {old}, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

old 3453 ## yashiysh {yaw-sheesh'}; from 3486; an old man: -- (very) aged (man), ancient, very {old}.

old 3462 ## yashen {yaw-shane'}; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow

old, stale or inveterate: -- {old} (store), remain long, (make to) sleep

old 3465 ## yashan {yaw-shawn'}; from 3462; old: -- {old}.

old 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full ({old}) age.

old 3833 ## labiy> {law-bee'}; or (Ezek. 19:2) l@biya> {leb-ee-yaw'}; irreg. masculine plural l@ba>iym {leb-aw-eem'}; irreg. feminine plural l@ba>owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]); -- (great, {old}, stout) lion, lioness, young [lion].

old 5669 ## <abuwr {aw-boor'}; the same as 5668; passed, i.e. kept over; used only of stored grain: -- {old} corn.

old 5703 ## <ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, -more), {old}, perpetually, + world without end.

old 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) {old} (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

old 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of {old}), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

old 5957 ## <alam (Aramaic) {aw-lam'}; corresponding to 5769; remote time, i.e. the future or past indefinitely; often adverb, forever: -- for ([n-])ever (lasting), {old}.

old 6275 ## <athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, become (wax) {old}, remove.

old 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of)

{old} (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

old 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, {old}, past. Compare 6926.

old 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, former ({old}) estate.

old 6931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, east, (thing of) {old}.

old 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of {old} time, past.

old 7350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), long ago, of {old}, space, great while to come.

old 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray (grey hoar, -y) hairs (head, -ed), {old} age.

old 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three (years {old}).

old 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, years {old}).

old 8141 ## shaneh (in plural only), {shaw-neh'}; or (feminine) shanah {shaw-naw'}; from 8138; a year (as a revolution of time): -- + whole age, X long, + {old}, year(X -ly).

old 0744 # archaios {ar-khah'-yos}; from 746; original or primeval: -- (them of) {old} (time).

old 1088 # geron {gher'-own}; of uncertain affinity [compare 1094]; aged: -- {old}.

old 1094 # geras {ghay'-ras}; akin to 1088; senility: -- {old} age.



old 1095 # gerasko {ghay-ras'-ko}; from 1094; to be senescent: -- be (wax) {old}.

old 1126 # graodes {grah-o'-dace}; from graus (an old woman) and 1491; crone-like, i.e. silly: -- {old} wives'.

old 1332 # dietes {dee-et-ace'}; from 1364 and 2094; of two years (in age): -- two years {old}.

old 1541 # hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: -- hundred years {old}.

old 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, of {old}.

old 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) {old}, in time past.

old 3820 # palaios {pal-ah-yos'}; from 3819; antique, i.e. not recent, worn out: -- {old}.

old 3822 # palaios {pal-ah-yo'-o}; from 3820; to make (passively, become) worn out, or declare obsolete: -- decay, make (wax) {old}.

old 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the {old} time, in time past, once, when.

old 4245 # presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": -- elder(-est), {old}.

old 4246 # presbutes {pres-boo'-tace}; from the same as 4245; an old man: -- aged (man), {old} man.

old 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ full, of) forty years ({old}).

old 5550 # chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years {old}, season, space, (X often-)time(-s), (a) while.

old)lion 3918 ## layish {lah'-yish}; from 3888 in the sense of crushing; a lion (from his destructive blows): -- ({old})lion.

oldness 3821 # palaiotes {pal-ah-yot'-ace}; from 3820; antiquatedness: -- {oldness}.

olive 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, oil([-ed]), ointment, {olive}, + pine.

olive 0065 # agrielaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: -- {olive} tree (which is) wild.

olive 1636 # elaiia {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- {olive} (berry, tree).

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.

Olivet 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- yard), {Olivet}.

Olivet 1638 # elaiion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: -- {Olivet}.

Olympas 3652 # Olumpas {ol-oom-pas'}; probably a contraction from Olumpi odoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a Christian: -- {Olympas}.

Omar 0201 ## >Omar {o-mawr'}; from 559; talkative; Omar, a grandson of Esau: -- {Omar}.

Omega 5598 # omega {o'-meg-ah}; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -- {Omega}.

omer 6016 ## <omer {o'-mer}; from 6014; properly, a heap, i.e. a sheaf; also an omer, as a dry measure: -- {omer}, sheaf.

omit 0863 # aphemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up.

Omnipotent 3841 # pantokrator {pan-tok-rat'-ore}; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign): -- Almighty, {Omnipotent}.

Omri 6018 ## <Omriy {om-ree'}; from 6014; heaping; Omri, an Israelite: -- {Omri}.

On 0203 ## >Own {one}; the same as 202; On, an Israelite: -- {On}.

On 0204 ## >Own {one}; or (shortened); >On {one}; of Egyptian derivation; On, a city of Egypt: -- {On}.

on 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set {on} fire, shine.

on 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([{on} fire]), waste.

on 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow {on}, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

on 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12} {daw-khakh'}; a primitive root; to push down: -- chase, drive away ({on}), overthrow, outcast, X sore, thrust, totter.

on 1765 ## dachaph {daw-khaf'}; a primitive root; to urge, i.e. hasten: -- (be) haste(-ned), pressed {on}.

on 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, {on}, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

on 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, {on}, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

on 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, {on}, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

on 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, ({on}) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

on 2007 ## hannah {hane' -naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, thence, therein, these, they (had), {on} this side, whose, wherein.

on 2008 ## hannah {hane' -naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, {on} this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

on 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), {on} this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

on 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think {on}, X well.

on 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X {on} every side.

on 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put {on}, be afraid, appointed, gird, restrain, X on every side.

on 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player {on} instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

on 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, {on}, through), renew, sprout, strike through.

on 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by,

i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go {on} forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

on 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy ({on}, upon), have pity upon, pray, make supplication, X very.

on 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait {on}, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

on 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come {on}, give, go, set, take.

on 3227 ## y@miyniy {yem-ee-nee'}; for 3225; right: -- ({on} the) right (hand).

on 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to ({on}, use) the right hand.

on 3233 ## y@maniy {yem-aw-nee'}; from 3231; right(i.e. at the right hand): -- ({on} the) right (hand).

on 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, {on}, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

on 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set ({on}) fire ([fire]), kindle.

on 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right ({on}), bring (look, make, take the) straight (way), be upright(-ly).

on 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, on that manner, ({on}) this (manner, side, way, way and that way), + mean while, yonder.

on 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and much), such, {on} that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

on 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, {on} the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

on 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, put ({on}, upon), wear.

on 3857 ## lahat {law-hat'}; a primitive root; properly, to lick, i.e. (by implication) to blaze: -- burn (up), set {on} fire, flaming, kindle.

on 3932 ## la<ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in derision, laugh (to scorn), mock ({on}), stammering.

on 4605 ## ma<al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), forward, {on} (X very) high, over, up(-on, -ward), very.

on 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold {on}.

on 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come ({on}, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

on 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) {on} (to), look[-eth], pattern, to see, seem, sight, visage, vision.

on 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, {on}) high (one, place), loftily, upward.

on 5059 ## nagan {naw-gan'}; a primitive root; properly, to thrum, i.e. beat a tune with the fingers; expec. to play on a stringed instrument; hence (generally), to make music: -- player {on} instruments, sing to the stringed instruments, melody, minstrel, play(-er, -ing).

on 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- carry, feed, guide, lead (gently, {on}).

on 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, be set {on}.

on 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], for, right ({on}).

on 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be {on} his (go their) way.

on 5375 ## nasa> {naw-saw'}; or nakah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go {on}, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

on 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, {on}, upon).

on 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, lend on (taker {on}) usury.

on 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, lend {on} (taker on) usury.

on 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X {on} every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

on 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about {on} every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

on 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biyah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, circuit, compass, {on} every side.

on 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set {on}, stir up, take away.

on 5648 ## <abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go {on}, make, move, work.

on 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, {on}, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

on 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, {on}, over, through), have away (more), lay, meddle, overrun, make



partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

on 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come ({on}, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

on 5705 ## <ad (Aramaic) {ad}; corresponding to 5704; -- X and, at, for, [hither-]to, {on} till, (un-)to, until, within.

on 5844 ## <atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, (put a) cover (-ing, self), fill, put {on}, X surely, turn aside.

on 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put ({on}), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

on 5945 ## >elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- (Most, {on}) high(-er, -est), upper(-most).

on 6225 ## <ashan {aw-shan'}; a primitive root; to smoke, whether literal or figurative: -- be angry (be {on} a) smoke.

on 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come {on}, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

on 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with  
1/17/2022

prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X {on}, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

on 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set {on} edge, be blunt.

on 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, {on}, upon).

on 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one {on} another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

on 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look ({on}, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

on 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, ({on}) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

on 7273 ## ragliy {rag-lee'}; from 7272; a footman (soldier): -- ({on}) foot(-man).

on 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, {on}), hunt, (be under) persecute(-ion, -or), pursue(-r).

on 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on,

make on, set up {on}, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

on 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make {on}, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

on 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up {on}, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

on 7315 ## rowm {rome}; from 7311; elevation, i.e. (adverbially) aloft: -- {on} high.

on 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, {on}, upon), (have) pity, Ruhamah, X surely.

on 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion ({on}, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

on 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, {on}, -r), set.

on 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, {on} [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

on 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring ({on} [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

on 7553 ## riqmah {rik-maw'}; from 7551; variegation of color; specifically, embroidery: -- brodered (work), divers colours, (raiment of) needlework ({on} both sides).

on 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, {on}), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

on 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up ({on} high), be too strong.

on 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set {on}) high, lofty, be safe, set up (on high), be too strong.

on 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set ({on}, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

on 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put ({on}), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

on 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X {on}, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

on 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put ({on}), + regard, set, shew, be stayed, X take.

on 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring ({on} the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

on 8041 ## sama>l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction: -- (go, turn) ({on} the, to the) left.

on 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines {on} the) lees.

on 8172 ## sha<an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, rest ({on}, self), stay.

on 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, ordain, set {on}.

on 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, -ice, -itor), wait {on}.

on 8610 ## taphas {taw-fas'}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold ({on}, over), stop, X surely, surprise, take.

on 0492 # antiparerchomai {an-tee-par-er'-khom-ahée}; from 473 and 3928; to go along opposite: -- pass by {on} the other side.

on 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] {on}, throne.

on 0987 # blasphemeo {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail {on}, revile, speak evil.

on 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look ({on}, to), perceive, regard, see, sight, take heed. Compare 3700.

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

on 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).

on 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain, receive, shew) mercy (on).

on 1677 # ellogeio {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put {on} account.

\*\*\*. hellomai. See 138.

on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}.

on 1745 # endusis {en'-doo-sis}; from 1746; investment with clothing: -- putting {on}.

on 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}.

\*\*\*. enegko. See 5342.

on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.

on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}.

on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.

on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.

on 1936 # epithesis {ep-ith'-es-is}; from 2007; an imposition (of hands officially): -- laying (putting) {on}.

on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- set {on}.

on 1941 # epikaleomai {ep-ee-kal'-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon.

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon.

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).

on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie {on}, press upon.

on 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into ({on}, upon) lie on, press upon.

on 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- sew {on}.

on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound.

on 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound.

on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.

on 2026 # epoi kodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, {on}, upon).

on 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.

on 2176 # euonomos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- ({on} the) left.

on 2177 # ephallomai {ef-al'-lom-ahee}; from 1909 and 242; to spring upon: -- leap {on}.

on 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.

on 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set {on} an uproar.

on 2510 # kathapto {kath-ap'-to}; from 2596 and 680; to sieze upon: -- fasten {on}.

on 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize {on}, stay, take, withhold.

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall {on}) sleep, be dead.

on 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) {on}, obtain, retain, take (by).

on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.

on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).

on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go {on} a journey.

on 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have compassion {on}.



on 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, {on} this fashion(-wise), so (in like manner), thus, what.

on 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- {on} every side, round about.

on 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- ({on}) foot.

on 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

on 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

on 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, clothe(-d me), put {on}.

on 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) about ({on}).

on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.

on 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand {on}, take. Compare 4085.

on 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light {on}.

on 4260 # probaino {prob-ah' -ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.

on 4281 # proerchomai {pro-er' -khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, pass {on}.

on 4311 # propempo {prop-em' -po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) {on} journey (way), conduct forth.

on 4342 # proskartereo {pros-kar-ter-eh' -o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait {on} (continually).

on 4448 # puroo {poo-ro' -o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be {on} fire, try.

on 4648 # skopeo {skop-eh' -o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at ({on}), mark. Compare 3700.

on 5228 # huper {hoop-er' }; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, {on} the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

on 5228 # huper {hoop-er' }; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in ({on}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

on 5265 # hupodeo {hoop-od-eh' -o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind {on}, (be) shod.

on 5311 # hupsos {hoop' -sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, height, ({on}) high.

on 5342 # phero {fer' -o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy' -o}; and enegko {en-eng' -ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry,

come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.

on 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set {on} fire.

on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.

on 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, {-on}, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

on 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, {-on}, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

on 1157 ## b@<ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, through, up ({-on}), within.

on 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, {-on}), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

on 4605 ## ma<al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), forward, on (X very) high, over, up({-on}, -ward), very.

Onam 0208 ## >Ownam {o-nawm'}; a variation of 209; strong; Onam, the name of an Edomite and of an Israelite: -- {Onam}.

Onan 0209 ## >Ownan {o-nawn'}; a variation of 207; strong; Onan, a son of Judah: -- {Onan}.

once 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, {once}, since, then, at which time, yet.

once 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, {once}, one, only, other, some, together,

once 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all ({once}), both, likewise, only, (al-)together, withal.

once 4118 ## maher {mah-hare'}; from 4116; properly, hurrying; hence (adverbially) in a hurry: -- hasteth, hastily, at {once}, quickly, soon, speedily, suddenly.

once 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X {once}, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

once 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at {once}, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

once 6471 ## pa'am {pah'-am}; or (feminine) pa'amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + {once}, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

once 0530 # hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}.

once 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) {once} (for all).

once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a

continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).

once 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedlly or simultaneously: -- all at {once}.

once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.

one 0046 ## >abiyar {aw-beer'}; from 82; mighty (spoken of God): -- mighty ({one}).

one 0047 ## >abbiyar {ab-beer'}; for 46; -- angel, bull, chiefest, mighty (one), stout[-hearted], strong ({one}), valiant.

one 0047 ## >abbiyar {ab-beer'}; for 46; -- angel, bull, chiefest, mighty ({one}), stout[-hearted], strong (one), valiant.

one 0117 ## >addiyar {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, mighty(-ier {one}), noble, principal, worthy.

one 0258 ## >achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go {one} way or other.

one 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, {one}, only, other, some, together,

one 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each ({one}), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

one 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, {one}, people, person, + steward, what (man)soever, whoso(-ever), worthy. Compare 802.

one 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every ({one}), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man)soever, whoso(-ever), worthy. Compare 802.

one 0377 ## >iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- show ({one}) self a man.

one 0394 ## >akzariy {ak-zawr-ree'}; from 393; terrible: -- cruel ({one}).

one 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y {one}), power, strong. Compare names in "-el."

one 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an-(the) other; {one} sort, so, some, such, them, these (same), they, this, those, thus, which, who(-m).

one 0492 ## >almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): -- {one}, and such.

one 0525 ## >amown {aw-mone'}; from 539, probably in the sense of training; skilled, i.e. an architect [like 542]: -- {one} brought up.

one 0533 ## >ammiyts {am-meets'}; or (shortened) >ammits {am-meets'}; from 553; strong or (abstractly) strength: -- courageous, mighty, strong ({one}).

one 0667 ## >ephroach {ef-ro'-akh}; from 6524 (in the sense of bursting the shell); the brood of a bird: -- young ({one}).

one 0691 ## >er>el {er-ale'}; probably for 739; a hero (collectively): -- valiant {one}.

one 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, {one}, + together, wife, woman. Often unexpressed in English.

one 0818 ## >ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: -- {one} which is faulty, guilty.

one 0972 ## bachiyr {baw-kheer'}; from 977; select: -- choose, chosen {one}, elect.

one 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless ({one}, woman), put confidence, (make to) hope, (put, make to) trust.

one 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,

[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young ({one}), youth.

one 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous {one}, + valiant[-est], whelp, worthy, young (one), youth.

one 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, {one} born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

one 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed {one}, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

one 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, {one}), strong (man), valiant man.

one 1397 ## geber {gheh' -ber}; from 1396; properly, a valiant man or warrior; generally, a person simply: -- every {one}, man, X mighty.

one 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- whelp, young {one}.

one 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so

much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, {one}, then(-re)fore), though, what, with, yea.

one 2063 ## zo>th {zoth'e}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the {one} (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

one 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a {one}) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

one 2297 ## chad {khad}; abridged from 259; one: -- {one}.

one 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, first, {one}, together.

one 2380 ## chazuwth {khaw-zooth' }; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- agreement, notable ({one}), vision.

one 2623 ## chaciyd {khaw-seed' }; from 2616; properly, kind, i.e. (religiously) pious (a saint): -- godly (man), good, holy ({one}), merciful, saint, [un- ]godly.

one 2976 ## ya>ash {yaw-ash' }; a primitive root; to desist, i.e. (figuratively) to despond: -- (cause to) despair, {one} that is desperate, be no hope.

one 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, fruit, son, young man ({one}).

one 3303 ## yapheh {yaw-feh' }; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair(-est, {one}), + goodly, pleasant, well.

one 3463 ## yashen {yaw-shane' }; from 3462; sleepy: -- asleep, ({one} out of) sleep(-eth, -ing), slept.

one 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every ({one}, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

one 3627 ## k@liy {kel-ee' }; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X {one} from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever



one 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + ({one} an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

one 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as {one} or two words]

one 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, {one}), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

one 4220 ## meach {may'-akh}; from 4229 in the sense of greasing; fat; figuratively, rich: -- fatling ({one}).

one 4553 ## micedp {mis-pade'}; from 5594; a lamentation: -- lamentation, {one} mourneth, mourning, wailing.

one 4705 ## mits<ar {mits-awr'}; from 6819; petty (in size or number); adverbially, a short (time): -- little {one} (while), small.

one 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of {one} piece, work), upright, whole piece.

one 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) high ({one}, place), loftily, upward.

one 4924 ## mashman {mash-mawn'}; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: -- fat ({one}, -ness, -test, -test place).

one 5289 ## na<ar {nah'-ar}; from 5287 in its derivative sense of tossing about; a wanderer: -- young {one}.

one 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, {one}, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

one 5759 ## <aviyl {av-eel'}; from 5764; a babe: -- young child, little {one}.

one 5768 ## <owlel {o-lale'}; or <olal {o-lawl'}; from 5763; a suckling: -- babe, (young) child, infant, little {one}.

one 6260 ## <attuwd {at-tood'}; or <attud {at-tood'}; from 6257; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: -- chief {one}, (he) goat, ram.

one 6311 ## poh {po}; or po> (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the {one} (other, this, that) side.

one 6601 ## pathah {paw-thaw'}; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: -- allure, deceive, enlarge, entice, flatter, persuade, silly ({one}).

one 6612 ## p@thiy {peth-ee'}; or pethiy {peh'-thee}; or p@tha>iy {peth-aw-ee'}; from 6601; silly (i.e. seducible): -- foolish, simple(-icity, {one}).

one 6697 ## tsuwr {tsoor}; or tsur {tsoor}; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): -- edge, X (mighty) God ({one}), rock, X sharp, stone, X strength, X strong. See also 1049.

one 6810 ## tsa<iyr {tsaw-eer'}; or tsa<owr {tsaw-ore'}; from 6819; little; (in number) few; (in age) young, (in value) ignoble: -- least, little (one), small ({one}), + young(-er, -est).

one 6810 ## tsa<iyr {tsaw-eer'}; or tsa<owr {tsaw-ore'}; from 6819; little; (in number) few; (in age) young, (in value) ignoble: -- least, little ({one}), small (one), + young(-er, -est).

one 6819 ## tsa<ar {tsaw-ar'}; a primitive root; to be small, i.e. (figuratively) ignoble: -- be brought low, little {one}, be small.

one 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den {one}, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

One 6918 ## qadowsh {kaw-doshe'}; or qadosh {kaw-doshe'}; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: -- holy ({One}), saint.

One 6922 ## qaddiysh (Aramaic) {kad-deesh'}; corresponding to 6918. -- holy ({One}), saint.

one 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied {one}, self), X wholly.

one 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, less(-er), little (one), small(-est, {one}, quantity, thing), young(-er, -est).

one 6996 ## qatan {kaw-tawn'}; or qaton {kaw-tone'}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, less(-er), little ({one}), small(-est, one, quantity, thing), young(-er, -est).

one 7172 ## qarqa< {kar-kah'}; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea: -- bottom, (X {one} side of the) floor.

one 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, {one} another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

one 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, {one} upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

one 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, {one} on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

one 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, {one} another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

one 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, {one}), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

one 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, {one}), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

one 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- faint([-hearted], soft, tender ([-hearted], {one})), weak.

one 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, {one}), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

one 7988 ## shilyah {shil-yaw'}; feminine from 7953; a fetus or babe (as extruded in birth): -- young {one}.

one 8264 ## shaqaaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle {one} against another, long, range, run (to and fro).

one 0040 # hagog {hag'-ee-os}; from hagog (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy ({one}, thing), saint.

one 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle

one 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, {one} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].

one 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, {one} (another), (an-, some an-)other(-s, -wise).

one 0246 # allophulos {al-lof'-oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- {one} of another nation.

one 0346 # anakephalai omai {an-ak-ef-al -ah' -ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together in {one}.

one 0537 # hapas {hap' -as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every ({one}), whole.

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

one 1515 # eirene {i-ray' -nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at {one} again.

one 1515 # eirene {i-ray' -nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- {one}, peace, quietness, rest, + set at one again.

one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

one 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, {one} (another),

only, other, some. See also 1527, 3367, 3391, 3762.

one 1527 # heis kath> heis {hi-ce kath hi-ce}; from 1520 repeated with 2596 inserted; severally: -- one by {one}.

one 1527 # heis kath> heis {hi-ce kath hi-ce}; from 1520 repeated with 2596 inserted; severally: -- {one} by one.

one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, {one}, woman), particularly.

one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each ({one}), every (man, one, woman), particularly.

one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

one 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, else, next (day), {one}, (an-)other, some, strange.

one 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, {one}, X other.

one 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and 3788; one-eyed: -- with {one} eye.

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.

. \*\*\*. ho. See 3739.

one 3661 # homothumadon {hom-oth-oo-mad-on' }; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).

one 3675 # homophron {hom-of' -rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of {one} mind.

\*\*\*. omoo. See 3660.

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every ({one}, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

one 4299 # prokima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.

one 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion {one} of another.

one 4900 # sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive together, i.e. (figuratively) exhort (to reconciliation): -- + set at {one} again.

one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

one 5108 # toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}).

one 5129 # toutoi {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here[-by, -in], him, {one}, the same, there[-in], this.

one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.

one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.

one 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally)

disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}), + be of the same, + let this) mind(-ed), regard, savour, think.

one 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more({-one}), now, still, yet.

one's 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the ({one's} own) country (nation).

one's 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, {one's} way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

one's 3331 ## yatsa< {yaw-tsah'}; a primitive root; to strew as a surface: -- make [{one's}] bed, X lie, spread.

one's 5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort (self), ease [{one's} self], repent(-er, -ing, self).

one's 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [{one's}] secret parts.

one's 4198 # poreuomai {por-yoo' -om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.

one-)self 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit ({one-)self}, require, X use.

one...another 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], {one...another}, such, there[-fore], these, this (matter), + thus, where[-fore], which.

one...the 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the {one...the} other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.



one..another 1668 ## da> (Aramaic) {daw}; corresponding to 2088; this: -- {one..another}, this.

ones 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- (little) children ({ones}), families.

Onesed 3777 ## Kesed {keh'-sed}; from an unused root of uncertain meaning; Kesed, a relative of Abraham: -- {Onesed}.

oneself 0662 ## >aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force ({oneself}), restrain.

oneself 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [{oneself}] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

oneself 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [{oneself}] up, lift up (self), mount up.

oneself 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

oneself 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [{oneself}] up, rise up) early (betimes), morning.

Onesimus 3682 # Onesimos {on-ay' -sim-os}; from 3685; profitable; Onesimus, a Christian: -- {Onesimus}.

Onesiphorus 3683 # Onesiphoros {on-ay-sif' -or-os}; from a derivative of 3685 and 5411; profit-bearer; Onesiphorus, a Christian: -- {Onesiphorus}.

onion 1211 ## b@tsel {beh'-tsel}; from an unused root apparently meaning to peel; an onion: -- {onion}.

only 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e.

one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, {only}, other, some, together,

only 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, {only}, save, surely, of a surety, truly, verily, + wherefore, yet (but).

only 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save ({only}, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

only 0657 ## >ephec {eh' -fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but ({only}), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

only 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, except, {only}, part, staff, strength.

only 0910 ## badad {baw-dawd'}; from 909; separate; adverb, separately: -- alone, desolate, {only}, solitary.

only 2108 ## zuwlah {zoo-law'}; from 2107; probably scattering, i.e. removal; used adverbially, except: -- beside, but, {only}, save.

only 3162 ## yachad {yakh' -ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, {only}, (al-)together, withal.

only 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): -- darling, desolate, {only} (child, son), solitary.

only 3697 ## kacam {kaw-sam'}; a primitive root; to shear: -- X {only} poll. Compare 3765.

only 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, {only}, save, so [that], surely, yet (so), in any wise.

only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.

only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).

only 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), {only}, other, some. See also 1527, 3367, 3391, 3762.

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- {only} (begotten, child).

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone, but, {only}.

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, {only}, by themselves.

Ono 0207 ## >0wnow {o-no'}; or (shortened) >0now {o-no'}; prolonged from 202; strong; Ono, a place in Palestine: -- {Ono}.

onward 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, {onward}, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

onycha 7827 ## sh@cheleth {shekh-ay'-leth}; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: -- {onycha}.

onyx 7718 ## shoham {sho'-ham}; from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): -- {onyx}.

op-)press 6693 ## tsuwq {tsook}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -- constrain, distress, lie sore, ({op-)press}(-or), straiten.

open 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. q1

open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a

banquet), {open}.

open 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever].

open 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

open 6358 ## patuwr {paw-toor'}; passive participle of 6362; opened, i.e. (as noun) a bud: -- {open}.

open 6363 ## peter {peh'-ter}; or pitrah {pit-raw'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- firstling, openeth, such as {open}.

open 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6473 ## pa<ar {paw-ar'}; a primitive root; to yawn, i.e. open wide (literally or figuratively): -- gape, {open} (wide).

open 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open (especially the mouth): -- deliver, gape, {open}, rid, utter.

open 6491 ## paqach {paw-kakh'}; a primitive root; to open (the senses, especially the eyes); figuratively, to be observant: -- {open}.

open 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge.

open 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse,

etc.: -- break, chop in pieces, lay {open}, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

open 6589 ## pasaq {paw-sak'}; a primitive root; to dispart (the feet or lips), i.e. become licentious: -- {open} (wide).

open 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, have vent.

open 6606 ## p@thach (Aramaic) {peth-akh'}; corresponding to 6605; to open: -- {open}.

open 6610 ## pi thchown {pi th-khone'}; from 6605; opening (the act): -- {open}(-ing).

open 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en-(make) large(-ing), make room, make ({open}) wide.

open 8365 ## shatham {shaw-tham'}; a primitive root; to unveil (figuratively): -- be {open}.

open 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}.

open 0343 # anakalupto {an-ak-al -oop' -to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.

open 0380 # anaptusso {an-ap-toos' -o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}.

open 0455 # anoigo {an-oy' -go}; from 303 and oigo (to open); to open up (literally or figuratively, in various applications): -- {open}.

open 0457 # anoixis {an' -oix-is}; from 455; opening (throat): -- X {open}.

open 1272 # di anoigo {dee-an-oy' -go}; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- {open}.

open 3856 # paradeigmatizo {par-ad-igue-mat-id' -zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.

open 4271 # prodelos {prod' -ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.

open 4977 # schizo {skhid' -zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.

open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).

open-]ly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

opened 5136 # trachelizo {trakh-ay-lid' -zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): -- {opened}.

openeth 6363 ## peter {peh' -ter}; or pitrah {pit-raw'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- firstling, {openeth}, such as open.

opening 4669 ## mi phtach {mi f-tawkh'}; from 6605; an aperture, i.e. (figuratively) utterance: -- {opening}.

opening 6495 ## p@qach-qowach {pek-akh-ko' -akh}; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (figuratively, salvation for sin): -- {opening} of the prison.

opening 6607 ## pethach {peh' -thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, entering (in), entrance (-ry), gate, {opening}, place.

openly 5879 ## <Eynayim {ay-nah' -yim}; or <Eynam {ay-nawm'}; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: -- Enaim, {openly} (Genesis 38:21).

openly 1219 # demosios {day-mos' ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly.

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.

openly 3954 # parrhesia {par-rhay-see' -ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech),

confidence, X freely, X {openly}, X plainly(-ness).

openly 5320 # phaneros {fan-er-ocē'}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.

operation 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, {operation}, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

operation 1753 # energeia {en-erg'-i-ah}; from 1756; efficiency ("energy"): -- {operation}, strong, (effectual) working.

operation 1755 # energema {en-erg'-ay-mah}; from 1754; an effect: -- {operation}, working.

Ophel 6077 ## <Ophel {o'-fel}; the same as 6076; Ophel, a ridge in Jerusalem: -- {Ophel}.

Ophir 0211 ## >Ophiyr {o-feer'}; or (shortened) >Ophiyr {o-feer'}; and >Ophir {o-feer'}; of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: -- {Ophir}.

Ophni 6078 ## <Ophniy {of-nee'}; from an unused noun [denoting a place in Palestine; from an unused root of uncertain meaning]; an Ophnite (collectively) or inhabitants of Ophen: -- {Ophni}.

Ophrah 6084 ## <Ophrah {of-raw'}; feminine of 6082; female fawn; Ophrah, the name of an Israelite and of two places in Palestine: -- {Ophrah}.

opinion 1843 ## dea< {day'-ah}; from 3045; knowledge: -- knowledge, {opinion}.

opinion 5587 ## ca<i ph {saw-eef'} or sa<i ph {saw-eef'}; from 5586; divided (in mind), i.e. (abstractly) a sentiment: -- {opinion}.

opportunity 0170 # akai reomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.

opportunity 2120 # eukai ria {yoo-kahee-ree'-ah}; from 2121; a favorable occasion: -- {opportunity}.

opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

oppose 7852 ## satam {saw-tam'}; a primitive root; properly, to lurk for, i.e. persecute: -- hate, {oppose} self against.

oppose 0475 # anti diati themai {an-tee-dee-at-eeth' -em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: -- that {oppose} themselves.

oppose 0480 # anti keimai {an-tik' -i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be contrary, {oppose}.

oppose 0498 # anti tassomai {an-tee-tas' -som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.

opposition 0477 # anti thesis {an-tith' -es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}.

oppress 1792 ## daka > {daw-kaw' }; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, {oppress}, smite.

oppress 3905 ## lachats {law-khats' }; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold fast, {oppress}(-or), thrust self.

oppress 5065 ## nagas {naw-gas' }; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, exact(-or), {oppress}(-or), X raiser of taxes, taskmaster.

oppress 6206 ## <arats {aw-rats' }; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), break, dread, fear, {oppress}, prevail, shake terribly.

oppress 6231 ## <ashaq {aw-shak' }; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) {oppress}([-ion]), -or), do violence (wrong).

oppress 6887 ## tsarar {tsaw-rar' }; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, {oppress}, pangs, shut up, be in a strait (trouble), vex.

oppress 7533 ## ratsats {raw-tsats' }; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, crush, discourage, {oppress}, struggle together.

oppress 7703 ## shadad {shaw-dad' }; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- dead, destroy(-er), {oppress}, robber, spoil(-er), X utterly, (lay) waste.



oppress 2616 # katadunasteuo {kat-ad-oo-nas-tyoo' -o}; from 2596 and a derivative of 1413; to exercise dominion against, i.e. oppress: -- {oppress}.

oppress 2669 # kataponeo {kat-ap-on-eh' -o}; from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harrass): -- {oppress}, vex.

oppressed 1790 ## dak {dak}; from an unused root (comp., 1794); crushed, i.e. (figuratively) injured: -- afflicted, {oppressed}.

oppressed 2541 ## chamowts {khaw-motse' }; from 2556; properly, violent; by implication, a robber: -- {oppressed}.

oppressed 6217 ## <ashuwq {aw-shook' }; or <ashuq {aw-shook' }; passive participle of 6231; used in plural masculine as abstractly, tyranny: -- {oppressed}(-ion). [Doubtful.]

oppressed 6234 ## <oshqah {osh-kaw' }; feminine of 6233; anguish: -- {oppressed}.

oppression 3906 ## lachats {lakh' -ats}; from 3905; distress: -- affliction, {oppression}.

oppression 4642 ## ma<ashaqqah {mah-ash-ak-kaw' }; from 6231; oppression: -- {oppression}, X oppressor.

oppression 4939 ## mispach {mis-pawkh' }; from 5596; slaughter: -- {oppression}.

oppression 6115 ## <otser {o' -tser}; from 6113; closure; also constraint: -- X barren, {oppression}, X prison.

oppression 6125 ## <aqah {aw-kaw' }; from 5781; constraint: -- {oppression}.

oppression 6233 ## <osheq {o' -shek}; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: -- cruelly, extortion, {oppression}, thing [deceitfully gotten].

oppression 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, destruction, {oppression}, robbery, spoil (-ed, -er, -ing), wasting.

oppressor 2555 ## chamac {khaw-mawce' }; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel (-ty), damage, false, injustice, X {oppressor}, unrighteous, violence (against, done), violent (dealing), wrong.

oppressor 4642 ## ma<ashaqqah {mah-ash-ak-kaw' }; from 6231; oppression: -- oppression, X {oppressor}.

oppressor 6184 ## <ariyts {aw-reets'}; from 6206; fearful, i.e. powerful or tyrannical: -- mighty, {oppressor}, in great power, strong, terrible, violent.

oppressor 6216 ## <ashowq {aw-shoke'}; from 6231; oppressive (as noun, a tyrant): -- {oppressor}.

oppressor 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- {oppressor}, stamp upon, trample (under feet), tread (down, upon).

or 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, {or}, otherwise, then, whether.

or 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" {or} "Ahi-".

or 0258 ## >achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one way {or} other.

or 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have {or} take) possess(-ion).

or 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, {or}, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

or 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, {or}, whether.

or 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- {or}), proud, vex, do violence.

or 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- {or}) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

or 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one {or} two words]

or 6098 ## <etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, counsel (I-{{or}}), purpose.

or 6135 ## <aqar {aw-kawr'}; from 6131; sterile (as if extirpated in the generative organs): -- (X male {or} female) barren (woman).

or 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), {-or}), do violence (wrong).

or 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective {or} noun.].

or 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally {or} figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

or 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly {or} concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

or 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({{or}}), to whom, [who-]so(-ever). See 3361.

\*\*\*. ean me. See 3361.

or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({{or}}) else, if (not, otherwise), otherwise.

or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively).

or 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, {or}, whether.

or 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).

or 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet.

or 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive {or} asseverative sense.

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.

or 3379 # mepote {may' -pot-eh}; or me pote {may pot' -eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.

or 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --

(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).

or 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, {or} ever. In comparison it retains the same significations.

or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.

or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly {or} moderately.

or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.

oracle 1687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}.

oracle 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, {oracle}, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

oracle 3051 # logion {log' -ee-on}; neuter of 3052; an utterance (of God): -- {oracle}.

oration 1215 # demexoreo {day-may-gor-eh' -o}; from a compound of 1218 and

58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}.

orator 3908 ## lachash {lakh'-ash}; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: -- charmed, earring, enchantment, {orator}, prayer.

orator 4489 # rhetor {hray'-tore}; from 4483; a speaker, i.e. (by implication) a forensic advocate: -- {orator}.

orchard 6508 ## pardec {par-dace'}; of foreign origin; a park: -- forest, {orchard}.

ordain 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, {ordain}, set, X sure.

ordain 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, {ordain}, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

ordain 4483 ## m@na> (Aramaic) {men-aw'}; or m@nah (Aramaic) {men-aw'}; corresponding to 4487; to count, appoint: -- number, {ordain}, set.

ordain 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, {ordain}, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

ordain 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, {ordain}, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

ordain 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], {ordain}, (lay, put, reckon up, set) (in) order, prepare, tax, value,  
1/17/2022

ordain 6466 ## pa<al {paw-al'}; a primitive root; to do or make (systematically and habitually), especially to practise: -- commit, [evil-] do(-er), make(-r), {ordain}, work(-er).

ordain 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, {ordain}, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

ordain 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, {ordain}, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

ordain 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, {ordain}, set on.

ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) order, {ordain}.

ordain 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, {ordain}, set.

ordain 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, {ordain}, prepare.

ordain 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, {ordain}, call in question, sentence to, think.

ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- declare, determine, limit, {ordain}.

ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X

mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

ordain 4267 # proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow ({ordain}), know (before).

ordain 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before {ordain}, evidently set forth, write (afore, aforetime).

ordain 4282 # proetoimazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- {ordain} before, prepare afore.

ordain 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine before, {ordain}, predestinate.

ordain 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, {ordain}, set.

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.

ordain 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, {ordain}.

ordained 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

order 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, {order}, prepare, prison(-er), put in bonds, set in array, tie.

order 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, {order}, regard.



order 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X {order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

order 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, {order}, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

order 4634 ## ma<arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in {order}, ordered place, rank, row.

order 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second ({order}), twice as much.

order 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) {order}, ordinance, right, sentence, usest, X worthy, + wrong.

order 5468 ## ceder {seh'-der}; from an unused root meaning to arrange; order: -- {order}.

order 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) {order}, prepare, tax, value.

order 6187 ## <erek {eh'rek}; from 6186; a pile, equipment, estimate: -- equal, estimation, (things that are set in) {order}, price, proportion, X set at, suit, taxation, X valuest.

order 6471 ## pa<am {pah'-am}; or (feminine) pa<amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, {order}, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

order 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in {order}.

order 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, {order}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

order 7947 ## shalab {shaw-lab'}; a primitive root; to space off; intensive (evenly) to make equidistant: -- equally distant, set in {order}.

order 8626 ## taqan {taw-kan'}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- set in {order}, make straight.

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.

order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain.

order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.

order 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) {order}.

order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}.

order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- {order}.

ordered 4634 ## ma<arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, {ordered} place, rank, row.

ordering 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), {ordering}, oversight, + prison, reckoning, visitation.

orderly 4748 # stoi cheo {stoy-kheh' -o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}).

ordinance 2706 ## choq {khole}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, {ordinance}(- nary), portion, set time, statute, task.

ordinance 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, custom, manner, {ordinance}, site, statute.

ordinance 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, {ordinance}, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on , [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ordinance 4687 ## mitsvah {mits-vaw'}; from 6680; a command, whether human or divine (collectively, the Law): -- (which was) commanded(-ment), law, {ordinance}, precept.

ordinance 4931 ## mi shmereth {mi sh-meh' -reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, {ordinance}, safeguard, ward, watch.

ordinance 4941 ## mi shpat {mi sh-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, {ordinance}, right, sentence, usest, X worthy, + wrong.

ordinance 1345 # di kai oma {dik-ah' -yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification,

{ordnance}, righteousness.

ordnance 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, {ordnance}.

ordnance 2937 # ktisis {ktis'-is}; from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively): -- building, creation, creature, {ordnance}.

ordnance 3862 # paradosis {par-ad'-os-is}; from 3860; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: -- {ordnance}, tradition.

ordnances 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- be subject to {ordnances}.

Oreb 6159 ## <Oreb {o-rabe'}; or <Owreb {o-rabe'}; the same as 6158; Oreb, the name of a Midianite and of the cliff near the Jordan: -- {Oreb}.

Oren 0767 ## >Oren {o'-ren}; the same as 766; Oren, an Israelite: -- {Oren}.

organ 5748 ## <uwgab {oo-gawb'}; or <uggab {oog-gawb'}; from 5689 in the original sense of breathing; a reed-instrument of music: -- {organ}.

Orion 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- constellation, {Orion}.

ornament 0642 ## >ephuddah {ay-food-daw'}; feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): -- ephod, {ornament}.

ornament 2481 ## chaliy {khal-ee'}; from 2470; a trinket (as polished): -- jewel, {ornament}.

ornament 3880 ## livyah {liv-yaw'}; from 3867; something attached, i.e. a wreath: -- {ornament}.

ornament 5716 ## <adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, mouth, {ornament}.

ornament 5913 ## <akac {aw-kas'}; a primitive root; properly, to tie, specifically, with fetters; but used only as denominative from 5914; to put on anklets: -- make a tinkling {ornament}.

ornament 5914 ## <ekac {eh'-kes}; from 5913; a fetter; hence, an anklet: -- stocks, tinkling {ornament}.

ornament 6287 ## p@>er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- beauty, bonnet, goodly, {ornament}, tire.

ornament 6807 ## ts@<adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- going, {ornament} of the legs.

ornament 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- {ornament}, round tire like the moon.

ornament 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; {ornament} (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

Ornan 0771 ## >Ornan {or-nawn'}; probably from 766; strong; Ornan, a Jebusite: -- {Ornan}. See 728.

Orpah 6204 ## <Orpah {or-paw'}; feminine of 6203; mane; Orpah, a Moabite: -- {Orpah}.

orphan 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- fatherless (child), {orphan}.

Osee 5617 # Hosee {ho-say-eh'}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- {Osee}.

Oshea 1954 ## Howshea< {ho-shay'-ah}; from 3467; deliverer; Hoshea, the name of five Israelites: -- Hosea, Hoshea, {Oshea}.

ospray 5822 ## <ozniyah {oz-nee-yaw'}; probably feminine of 5797; probably the sea-eagle (from its strength): -- {ospray}.

ossifrage 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- claw, {ossifrage}.

ostrich 3283 ## ya<en {yaw-ane'}; from the same as 3282; the ostrich (probably from its answering cry: -- {ostrich}.

ostrich 5133 ## nowtsah {no-tsaw'}; or notsah {no-tsaw'}; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- feather(-s), {ostrich}.

other 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, {other}. Compare also the proper names beginning with "Ah-" or "Ahi-".

other 0258 ## >achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one way or {other}.

other 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, {other}, some, together,

other 0428 ## >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) {other}; one sort, so, some, such, them, these (same), they, this, those, thus, which, who(-m).

other 2063 ## zo>th {zoth}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one ({other}, same), she, so (much), such (deed), that, therefore, these, this (thing), thus.

other 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the {other}, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

other 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the {other}, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

other 2273 ## chabrah (Aramaic) {khab-raw'}; feminine of 2269; an associate: -- {other}.

other 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at {other} times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

other 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the {other} side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

other 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X {other} side, sight, X to view.

other 5676 ## <eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): -- X against, beyond, by, X from, over, passage, quarter, ({other}, this) side,

straight.

other 6311 ## poh {po}; or po> (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French *ici*), i.e. here or hence: -- here, hither, the one ({other}, this, that) side.

other 7605 ## sh@>ar {sheh-awr'}; from 7604; a remainder: -- X {other}, remnant, residue, rest.

other 0237 # allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: -- some {other} way.

other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the {other}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].

other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each {other}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].

other 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in {other} men's matters.

other 0492 # antiparērchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass by on the {other} side.

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

other 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, {other}, some. See also 1527, 3367, 3391, 3762.

other 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the {other} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

other 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without.

other 2084 # heteroglossos {het-er-og'-loce-sos}; from 2087 and 1100; other-tongued, i.e. a foreigner: -- man of {other} tongue.

other 2085 # heterodiaskaleo {het-er-od-id-as-kal -eh' -o}; from 2087 and 1320; to instruct differently: -- teach {other} doctrine(-wise).

other 2548 # kakeinos {kak-i' -nos}; from 2532 and 1565; likewise that (or those): -- and him ({other}, them), even he, him also, them (also), (and) they.

other 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- {other}, which remain, remnant, residue, rest.

other 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with {other} particles in an intensive or asseverative sense.

other 3391 # mia {mee' -ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, first, one, X {other}.

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.

other 4008 # peran {per' -an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther ({other}) side, over.

others 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by {others} "yarn"], be gone (spent).

others 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of {others}, (e-)spy, stare, X surely, X think, view, visions.

others 7923 ## shikkuliyim {shik-koo-leem'}; plural from 7921; childlessness (by continued bereavements): -- to have after loss of {others}.

otherwise 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, {otherwise}, then, whether.

otherwise 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere,  
1/17/2022



+ except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, {otherwise}, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

otherwise 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is {otherwise} obsolete.

otherwise 0247 # allos {al'-loce}; adverb from 243; differently: -- {otherwise}.

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}.

otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise.

otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when.

otherwise 2088 # heteros {het-er'-oce}; adverb from 2087; differently: -- {otherwise}.

Othni 6273 ## <0tnniy {oth-nee'}; from an unused root meaning to force; forcible; Othni, an Israelite: -- {Othni}.

Othniel 6274 ## <0thniy>el {oth-nee-ale'}; from the same as 6273 and 410; force of God; Othniel, an Israelite: -- {Othniel}.

ouch 4865 ## mishb@tsah {mish-bets-aw'}; from 7660; a brocade; by analogy, a (reticulated) setting of a gem: -- {ouch}, wrought.

ought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X {ought}, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

ought 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,

{ought}, whatsoever, (the) whole, whoso(-ever).

ought 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), {ought}, somewhat, any ([no-])thing.

ought 4172 ## mowra> {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that {ought} to be) fear(-ed), terribleness, terror.

ought 4465 ## mimkar {mim-kawr'}; from 4376; merchandise; abstractly, a selling: -- X {ought}, (that which cometh of) sale, that which...sold, ware.

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behaved, be meet, must (needs), (be) need(-ful), {ought}, should.

ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever.

ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.

ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

ought 5534 # chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- {ought}.

our 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X {our}, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

our 3072 ## Y@hovah tsidqenuw {ye-ho-vaw' tsid-kay'-noo}; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a

symbolical epithet of the Messiah and of Jerusalem: -- the Lord {our} righteousness

our 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, {our} (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us.

our 2092 # hetimos {het-oy'-mos}; from an old noun heteos (fitness); adjusted, i.e. ready: -- prepared, (made) ready(-iness, to {our} hand).

our 2248 # hemas {hay-mas'}; accusative case plural of 1473; us: -- {our}, us, we.

our 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- {our}, your [by a different reading].

our 2254 # hemin {hay-meen'}; dative case plural of 1473; to (or for, with, by) us: -- {our}, (for) us, we.

our 2257 # hemon {hay-mone'}; genitive case plural of 1473; of (or from) us: -- {our} (company), us, we.

our 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, {our}, thine, your) own (business), private(-ly), proper, severally, their (own).

our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

ourselves 0587 ## >anachnuw {an-akh'-noo}; apparently from 595; we: -- {ourselves}, us, we.

ourselves 2249 # hemeis {hay-mice'}; nom. plural of 1473; we (only used when emphatic): -- us, we ({ourselves}).

ous 4654 ## mappalah {map-paw-law'}; or mappalah {map-pay-law'}; from 5307; something fallen, i.e. a ruin: -- ruin({-ous}).

out 0184 ## >avah {aw-vaw'}; a primitive root; to extend or mark out: -- point {out}.

out 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + {out} (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

out 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, ({out}) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

out 0603 ## >anaqah {an-aw-kaw'}; from 602; shrieking: -- crying {out}, groaning, sighing.

out 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw {out}, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long).

out 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), ({out}) of, with. Often with another prepositional prefix.

out 0914 ## badal {baw-dal'}; a primitive root; to divide (in various senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever ({out}), X utterly.

out 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust {out}, trouble, vex.

out 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, {out}, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

out 0996 ## beyn {bane} (sometimes in the plural masculine or feminine);

properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, {out} of, whether (it be...or), within.

out 1080 ## b@la> (Aramaic) {bel-aw'}; corresponding to 1086 (but used only in a mental sense); to afflict: -- wear {out}.

out 1158 ## ba<ah {baw-aw'}; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: -- cause, inquire, seek up, swell {out}.

out 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut {out}, divide, hatch, rend (asunder), rip up, tear, win.

out 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, {out}, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

out 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty ({out}), fail, X utterly, make void.

out 1239 ## baqar {baw-kar}; a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: -- (make) inquire (-ry), (make) search, seek {out}.

out 1243 ## baqqarah {bak-kaw-raw'}; intensive from 1239; a looking after: -- seek {out}.

out 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge ({out}).

out 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- cut {out}, soothsayer.

out 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw up, take {out}.

out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust {out}.

out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, {out}), expel, X surely put away, trouble, thrust out.

out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up ({out}), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

out 1740 ## duwach {doo'-akh}; a primitive root; to thrust away; figuratively, to cleanse: -- cast {out}, purge, wash.

out 1758 ## duwsh {doosh}; or dowsh {dosh}; or diysh {deesh}; a primitive root; to trample or thresh: -- break, tear, thresh, tread {out} (down), at grass [Jer. 50:11, by mistake for 1877].

out 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw ({out}), X enough, lift up.

out 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop through, melt, pour {out}.

out 1846 ## da<ak {daw-ak'}; a primitive root; to be extinguished; figuratively, to expire or be dried up: -- be extinct, consumed, put {out}, quenched.

out 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, {out}], X surely.

out 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away ({out}), drive, expel, thrust (away).

out 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, {out}, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

out 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, {out} of hand, kill, murder(-er), put to [death], make [slaughter], slay(-er), X surely.

out 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X {out} of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

out 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush {out}, have a (running) issue, pine away, run.

out 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry ({out}), come with such a company, gather (together), cause to be proclaimed.

out 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, pour {out}.

out 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- beat (off, {out}), thresh.

out 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw {out}, make fat, loose, (ready) prepared, put off, take away, withdraw self.

out 2658 ## chaphar {khaw-far'}; a primitive root; properly, to pry into; by implication, to delve, to explore: -- dig, paw, search {out}, seek.

out 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask: -- change, (make) diligent (search), disguise self, hide, search (for, {out}).

out 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live {out} half, reach to the midst, participle

out 2713 ## chaqar {khaw-kar'}; a primitive root; properly, to penetrate; hence, to examine intimately: -- find out, (make) search (out), seek ({out}), sound, try.

out 2713 ## chaqar {khaw-kar'}; a primitive root; properly, to penetrate; hence, to examine intimately: -- find out, (make) search ({out}), seek (out), sound, try.

out 2713 ## chaqar {khaw-kar'}; a primitive root; properly, to penetrate; hence, to examine intimately: -- find {out}, (make) search (out), seek (out), sound, try.

out 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find {out}, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

out 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, draw {out}, take, uncover.

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), send {out}.

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, {out}), send out.

out 2980 ## yabab {yaw-bab}; a primitive root; to bawl: -- cry {out}.

out 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, {out}), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

out 3307 ## yapheach {yaw-fay' -akh}; from 3306; properly, puffing, i.e. (figuratively) meditating: -- such as breathe {out}.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth ({out}), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand {out}, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,



pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring {out}, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull {out}, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck {out}, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead {out}, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) {out}, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue {out}, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,

spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth ({out}), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going {out}, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, {out}), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, {out}), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth ({out}), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth

(out), at any time, X to [and fro], utter.

out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall ({out}), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run {out}, set down, steadfast.

out 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour ({out}), run out, set down, steadfast.

out 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay {out}, molten, overflow, pour (out), run out, set down, steadfast.

out 3363 ## yaqa< {yaw-kah'}; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, depart, hang (up), be {out} of joint

out 3447 ## yashat {yaw-shat'}; a primitive root; to extend: -- hold {out}.

out 3463 ## yashen {yaw-shane'}; from 3462; sleepy: -- asleep, (one {out} of) sleep(-eth, -ing), slept.

out 3518 ## kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): -- go (put) {out}, quench.

out 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, {out} of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used

with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not ({out} of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 4008 ## mibta< {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that which ...) uttered ({out} of).

out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.

out 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be {out} of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

out 4154 ## muw<edeth {moo-ay' -deth}; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: -- {out} of joint.

out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded {out}, spring, vein, [water-]course [springs].

out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone {out}, outgoing, proceeded out, spring, vein, [water-]course [springs].

out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings {out}, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came {out}, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation,

utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought {out}, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

out 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, {out}).

out 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put {out}, reach unto, X utterly, wipe (away, out).

out 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot {out}, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).

out 4298 ## muttah {moot-taw'}; from 5186; expansion: -- stretching {out}.

out 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap {out}, let alone, let go, preserve, save, X speedily, X surely.

out 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, ({out}) of, over, since, X then, through, X whether, with.

out 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, ({out}) of, part, since, X these, to, upon, + when.

out 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, {out}), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

out 4680 ## matsah {maw-tsaw'}; a primitive root; to suck out; by implication, to drain, to squeeze out: -- suck, wring ({out}).

out 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten ({out} of one piece, work), upright, whole piece.

out 4788 ## maruwd {maw-rood'}; from 7300 in the sense of maltreatment; an

outcast; (abstractly) destitution: -- cast {out}, misery.

out 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- draw({out}).

out 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch {out}.

out 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, {out}), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

out 4969 ## mathach {maw-thakh'}; a primitive root; to stretch out: -- spread {out}.

out 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour {out}, send forth, utter (abundantly).

out 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch {out}, flowing, pour out, send forth, utter (abundantly).

out 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down ({out}), run, shed, spilt, trickle down.

out 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast {out}, drive, put far away.

out 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away ({out}), withdraw.

out 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, {out}, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

out 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down ({out}), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force,

go away, outcast, thrust away (out), withdraw.

out 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush {out}, melt, pour (down), running water, stream.

out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, {out}), take (aside), turn (aside, away), wrest, cause to yield.

out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread ({out}), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

out 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch {out}, suffer.

out 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour ({out}), set (up).

out 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, {out}), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

out 5287 ## na<ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, {out}, self), overthrow, toss up and down.

out 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite {out}, X surely, throw down.

out 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], {out}), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by

mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

out 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, take) forth ({out}).

out 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take ({out}).

out 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate, quarry): -- dig, pick out, pierce, put (thrust) {out}.

out 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate, quarry): -- dig, pick {out}, pierce, put (thrust) out.

out 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), drive, loose, put off ({out}), slip.

out 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast ({out}), drive, loose, put off (out), slip.

out 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour (forth, {out}).

out 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send ({out}), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

out 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let ({out}), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.



out 5422 ## nathats {naw-thats'}; a primitive root; to tear down: -- beat down, break down ({out}), cast down, destroy, overthrow, pull down, throw down.

out 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root {out}.

out 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull ({out}), root out.

out 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root {out} (up), X utterly.

out 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck ({out}, up, by the roots), pull up, root out (up), X utterly.

out 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, {out}, up, up together), stop, X straitly.

out 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- draw ({out}), tear.

out 5590 ## ca<ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come {out} as a (drive with the, scatter with a) whirlwind.

out 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell ({out}), writer.

out 5619 ## caqal {saw-kal'}; a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): -- (cast, gather {out}, throw) stone(-s), X surely.

out 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut {out} (up), stop.

out 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, {out}, over, through), (cause to, make) +

proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

out 5786 ## <avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- blind, put {out}. See also 5895.

out 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, {out}) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

out 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour ({out}), rase, spread self, uncover.

out 6275 ## <athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy {out}, leave off, become (wax) old, remove.

out 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw {out}, further, get, obtain.

out 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let (shoot) {out}, slip away.

out 6379 ## pakah {paw-kaw'}; a primitive root; to pour: -- run {out}.

out 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast {out}, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneḥ {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ {-out}), till, time(-s)  
 past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye,  
 X you.

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an  
 unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that  
 turns); used in a great variety of applications (literally and  
 figuratively); also (with prepositional prefix) as a preposition (before,  
 etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at,  
 + battle, + because (of), + beseech, countenance, edge, + employ, endure, +  
 enquire, face, favour, fear of, for, forefront(-part), form(-er time,  
 -ward), from, front, heaviness, X him(-self), + honourable, + impudent, +  
 in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of)  
 old (time), X on, open, + {out} of, over against, the partial, person, +  
 please, presence, propect, was purposed, by reason of, + regard, right  
 forth, + serve, X shewbread, sight, state, straight, + street, X thee, X  
 them(-selves), through (+ -out), till, time(-s)  
 past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye,  
 X you.

out 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e.  
 spread or separate (oneself): -- disperse, divide, be {out} of joint, part,  
 scatter (abroad), separate (self), sever self, stretch, sunder.

out 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud,  
 i.e. bloom; generally, to spread; specifically, to fly (as extending the  
 wings); figuratively, to flourish: -- X abroad, X abundantly, blossom,  
 break forth ({out}), bud, flourish, make fly, grow, spread, spring (up).

out 6555 ## parats {paw-rats'}; a primitive root; to break out (in many  
 applications, direct and indirect, literal and figurative): -- X abroad,  
 (make a) breach, break (away, down, -er, forth, in, up), burst {out}, come  
 (spread) abroad, compel, disperse, grow, increase, open, press, scatter,  
 urge.

out 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse,  
 etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth,  
 selves, out), stretch (forth, {out}).

out 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse,  
 etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth,  
 selves, {out}), stretch (forth, out).

out 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally  
 or figuratively); specifically, to loosen, begin, plough, carve: -- appear,  
 break forth, draw ({out}), let go free, (en-)grave(-n), loose (self), (be,  
 be set) open(-ing), put off, ungird, unstop, have vent.

out 6627 ## tsa>ah {tsaw-aw'}; from 3318; issue, i.e. (human) excrement: --  
 that (which) cometh from ({out}).

out 6631 ## tse>etsa> {tseh-ets-aw'}; from 3318; issue, i.e. produce,  
 children: -- that which cometh forth ({out}), offspring.

out 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively)

be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud ({out}), lift up, neigh, rejoice, make to shine, shout.

out 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break {out}, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

out 6817 ## tsa<aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call together, cry ({out}), gather (selves) (together).

out 6958 ## qow> {ko}; or qayah (Jer. 25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue (out), vomit ({out}, up, up again).

out 6958 ## qow> {ko}; or qayah (Jer. 25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue ({out}), vomit (out, up, up again).

out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

out 6978 ## qav-qav {kav-kav'}; from 6957 (in the sense of a fastening); stalwart: -- X meted {out}.

out 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast {out}, destroy, dig.

out 7049 ## qala< {kaw-lah'}; a primitive root: to sling; also to carve (as if a circular motion, or into light forms): -- carve, sling ({out}).

out 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take {out} of the way.

out 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall {out}, happen, meet.

out 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + {out} of, purtenance, X therein, X through, X within self.

out 7167 ## qara< {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut {out}, rend, X surely, tear.

out 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, {out}, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

out 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall {out}, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

out 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy ({out}), teach to go, view.

out 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, {out}), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

out 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, pour forth ({out}).

out 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw ({out}), (make) empty, pour forth (out).

out 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast {out}, draw (out), (make) empty, pour forth (out).

out 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, {out}), triumph.

out 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry {out}, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

out 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch.

out 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily

with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] {out}, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto  
re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

out 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make ({out}), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

out 7768 ## shava< {shaw-vah'}; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): -- cry (aloud, {out}), shout.

out 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- kill, offer, shoot {out}, slay, slaughter.

out 7849 ## shatach {shaw-takh'}; a primitive root; to expand: -- all abroad, enlarge, spread, stretch {out}.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth ({out}).

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, {out}), sow, spread, stretch forth (out).

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, {out}), set, shoot (forth, out), sow, spread, stretch forth (out).

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, {out}), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, {out}), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

out 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, forth, off, {out}), hurl, pluck, throw.

out 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + {out}), + thither, + whither.

out 8173 ## sha<a< {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry ({out}) [by confusion with 7768], dandle, delight (self), play, shut.

out 8192 ## shaphah {shaw-faw'}; a primitive root; to abrade, i.e. bare: -- high, stick {out}.

out 8205 ## sh@phiy {shef-ee'}; from 8192; bareness; concretely, a bare hill or plain: -- high place, stick {out}.

out 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), shed(-der, {out}), slip.

out 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour ({out}), shed(-der, out), slip.

out 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush {out}, pour (out), shed(-der, out), slip.

out 8211 ## shephek {sheh'-fek}; from 8210; an emptying place, e.g. an ash-heap: -- are poured {out}.

out 8259 ## shaqaph {shaw-kaf'}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, forth, {out}).

out 8311 ## sara< {saw-rah'}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch {out} self, (have any) superfluous thing.

out 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to take) root ({out}).

out 8376 ## ta>ah {taw-aw'}; a primitive root; to mark off, i.e. (intensively) designate: -- point {out}.

out 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, mark {out}, [Rimmon-]methoar [by union with 7417].

out 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-, where-), in(-to), middle, mid[-night], midst (among), X {out} (of), X through, X with(-in).

out 8444 ## towtsa>ah {to-tsaw-aw'}; or tots'a>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth ({out}), issues, outgoings.

out 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy ({out}).

out 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search ({out}), seek, (e-)spy (out).

out 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be {out} of the way.

out 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunately: -- {out} of season.

out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.

out 0310 # anaboao {an-ab-o-ah'-o}; from 303 and 994; to halloo: -- cry (aloud, {out}).



out 0349 # anakrazo {an-ak-rad'-zo}; from 303 and 2896; to scream up (aloud): -- cry {out}.

out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.

out 0400 # anaphoneo {an-af-o-neh'-o}; from 303 and 5455; to exclaim: -- speak {out}.

out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.

out 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- draw ({out}).

out 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

out 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go {out}, turn.

out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].

out 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) {out} of the synagogue(-s).

out 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished {out} of sight.

out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).

out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}.

out 1571 # ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}).

out 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go {out} of the way.

out 1579 # ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- swim {out}.

out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.

out 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, {out}), hew down, hinder.

out 1586 # eklegomai {ek-leg'-om-ah-ee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen.

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed ({out} of).

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, {out}), issue, proceed (out of).

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, {out} of), depart, go (forth, out), issue, proceed (out of).

out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}).

out 1620 # ekti themi {ek-ti-th'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast {out}, expound.

out 1622 # ekstos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.

out 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).

out 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.

out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).

out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily ({out}), shed (abroad, forth), spill.

out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill.

out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}.

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch (lead) {out}.

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth ({out}), fetch (lead) out.

out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release; -- deliver, pluck

{out}, rescue.

out 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot {out}, wipe away.

out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).

out 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go {out}.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1846 # exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, pluck {out}.

out 1852 # exupnizo {ex-oo-p-nid'-zo}; from 1853; to waken: -- awake {out} of sleep.

out 1853 # exupnos {ex'-oo-p-nos}; from 1537 and 5258; awake: -- X {out} of sleep.

out 1855 # exothen {ex'-o-then}; from 1854; external (-ly): -- {out}(-side, -ward, -wardly), (from) without.

out 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive {out}, thrust in.

out 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch

(thrust) {out}, return.

out 1890 # epaphrizo {ep-af-rid' -zo}; from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): -- foam {out}.

out 1980 # episkeptomai {ep-ee-skep' -tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.

out 2064 # erchomai {er' -khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo' -thom-ahee}; or [active] eltho {el' -tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.

out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

out 2684 # kataskopeo {kat-as-kop-eh' -o}; from 2685; to be a sentinel, i.e. to inspect insidiously: -- spy {out}.

out 2716 # katergazomai {kat-er-gad' -zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work ({out}).

out 2767 # kerannumi {ker-an' -noo-mee}; a prolonged form of a more primary kerao {ker-ah' -o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.

out 2896 # krazo {krad' -zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim,

intreat): -- cry ({out}).

out 2905 # kraugazo {krow-gad' -zo}; from 2906; to clamor: -- cry {out}.

out 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.

out 3179 # methistemi {meth-is' -tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan' -o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.

out 3844 # para {par-ah' }; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

out 4057 # perissos {per-is-soce' }; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more.

out 4105 # planao {plan-ah' -o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be {out} of the way.

out 4160 # poieo {poy-eh' -o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

out 4160 # poieo {poy-eh' -o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

out 4254 # proago {pro-ag' -o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle

previous]): -- bring (forth, {out}), go before.

out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.

out 4570 # sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- go {out}, quench.

out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}).

out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.

out 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure.

out 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within({-out}).

out 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through({-out}), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Dia. See 2203.

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with({-out}). Often used in composition, with the same general import; often of completion.

out 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through({-out}), (un-)to(-ward),

under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

out 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through({-out}), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

out 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ {-out}). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

out 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through({-out}), to, touching, X with.

out, ...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out, ...ways}), pass away, be past.

out- 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, pro-)long, + ({out-}, over-)live, tarry (long).

out- 7020 ## qiytsown {kee-tsone'}; from 6972; terminal: -- {out-} (utter-)most.

out-)side 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-)side}, X some, ut(-ter-)most (part).

outcast 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12} {daw-khakh'}; a primitive root; to push down: -- chase, drive away (on), overthrow, {outcast}, X sore, thrust, totter.



outcast 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, {outcast}, thrust away (out), withdraw.

outer 2435 ## chiytsown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- {outer}, outward, utter, without.

outer 1857 # exoteros {ex-o'-ter-os}; comparative of 1854; exterior: -- {outer}.

outgo 4281 # proerchomai {pro-er'-khom-ahēe}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward), {outgo}, pass on.

outgoing 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, {outgoing}, proceeded out, spring, vein, [water-]course [springs].

outgoings 8444 ## towtsa>ah {to-tsaw-aw'}; or totsah>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), issues, {outgoings}.

outlandish 5237 ## nokriy {nok-ree'}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, foreigner, {outlandish}, strange(-r, woman).

outlived 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . . live), (even) now, + old, + {outlived}, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

outmost 5585 ## ca<iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- ({outmost}) branch, clift, top.

outmost 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, {outmost} coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

outrageous 7858 ## sheteph {sheh' -tef}; or sheteph {shay' -tef}; from 7857; a deluge (literally or figuratively): -- flood, {outrageous}, overflowing.

outrun 4390 # protrecho {prot-rekh' -o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before.

outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.

outstretched 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, {outstretched}, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

outward 2435 ## chiytsown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, {outward}, utter, without.

outward 5869 ## <ayin {ah' -yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, {outward} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

outward 4383 # prosopon {pros' -o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, countenance, face, fashion, (men's) person, presence.

outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).

outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

oven 8574 ## tannuwr {tan-noor'}; from 5216; a fire-pot: -- furnace, {oven}.

oven 2823 # klibanos {klib'-an-os}; of uncertain derivation; an earthen pot used for baking in: -- {oven}.

over 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out ({over}) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

over 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both..and, by, concerning, for, from, X hath, in(-to), near, (out) of, {over}, through, to(-ward), under, unto, upon, whether, with(-in).

over 1157 ## b@<ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, {over}, through, up (-on), within.

over 1166 ## ba<al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion ({over}), be husband, marry (-ied, X wife).

over 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la> (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring {over}, carry away, reveal.

over 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go ({over}), guide, lead (forth), thresh, tread (down), walk.

over 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be {over}, pass (away, on, through), renew, sprout, strike through.

over 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, more(-over), {over}, profit.

over 3399 ## yarat {yaw-rat'}; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: -- be perverse, turn {over}.

over 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- ({over}), against, before,

[fore-]front, from, [God-]ward, toward, with.

over 4480 ## min {min}; or minny {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, {over}, since, X then, through, X whether, with.

over 4605 ## ma<al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), forward, on (X very) high, {over}, up(-on, -ward), very.

over 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, {over}, presence, X other side, sight, X to view.

over 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, ({over}) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

over 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- before, {over} against.

over 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- ({over}) against, before, direct[-ly], for, right (on).

over 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set ({over}, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

over 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, {over}, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

over 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give {over} (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

over 5534 ## caker {saw-kar'}; a primitive root; to shut up; by

implication, to surrender: -- stop, give {over}. See also 5462, 7936.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send {over}, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, {over}, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, {over}) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, {over}, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get {over}, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey {over}, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct ({over}), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, {over}), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very

widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry {over}, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring ({over}, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat  
h.

over 5676 ## <eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): -- X against, beyond, by, X from, {over}, passage, quarter, (other, this) side, straight.

over 5736 ## <adaph {aw-daf'}; a primitive root; to be (causatively, have) redundant: -- be more, odd number, be (have) {over} (and above), overplus, remain.

over 5848 ## <ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: -- cover ({over}), fail, faint, feeble, hide self, be overwhelmed, swoon.

over 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, {over}, than, through(-out), to, touching, X with.

over 5924 ## <ella> (Aramaic) {ale-law'}; from 5922; above: -- {over}.

over 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause

to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow ({over}) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

over 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, {over}, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

over 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [{over}], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

over 5980 ## <ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- ({over}) against, at, beside, hard by, in points.

over 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go {over} the boughs, glorify (self), glory, vaunt self.

over 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, {over} against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

over 6452 ## pacach {paw-sakh'}; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: -- halt, become lame, leap, pass {over}.

over 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,



officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set ({over}), sum, X surely, visit, want.

over 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go {over}, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

over 6805 ## tsa<ad {tsaw-ad'}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- bring, go, march (through), run {over}.

over 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, {over} against, by reason of, + that, + therefore, + though, + wherefore.

over 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, {over}, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

over 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, {over}), take.

over 7310 ## r@vayah {rev-aw-yaw'}; from 7301; satisfaction: -- runneth {over}, wealthy.

over 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, {over}, out, into plates), stamp, stretch.

over 8610 ## taphas {taw-fas'}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, {over}), stop, X surely, surprise, take.

over 0481 # antikru {an-tee-kroo'}; prol. from 473; opposite: -- {over} against.

over 0495 # antiperan {an-tee-per'-an}; from 473 and 4008; on the opposite side: -- {over} against.

over 0561 # apenanti {ap-en'-an-tee}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, {over} against, in the presence of.

\*\*\*. apepo. See 550.

over 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- reign (rule) {over}.

over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}.

over 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come {over}, pass (through).

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), sail {over}.

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over.

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go {over}, pass (over), sail over.

over 1277 # diapleo {dee-ap-leh'-o}; from 1223 and 4126; to sail through: -- sail {over}.

over 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, {over}, through, throughout), pierce through, travel, walk through.

over 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, {over}, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

over 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self {over} to fornication.

over 1727 # enantios {en-an-tee'-os}; from 1725; opposite; figuratively, antagonistic: -- ({over}) against, contrary.

over 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, (up-)on, {over}.

over 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

over 1924 # epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): -- inscription, write in ({over}, thereon).

over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}).

over 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous {over}, (be) zealous(-ly affect).

over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.

over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).

over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

over 2634 # katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be lord {over}, overcome.

over 2634 # katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion {over} (lordship), be lord over, overcome.

over 2713 # katenanti {kat-en'-an-tee}; from 2596 and 1725; directly opposite: -- before, {over} against.

\*\*\*. katenegko. See 2702.

over 2961 # kuriueo {ko-ree-yoo'-o}; from 2962; to rule: -- have dominion over, lord, be lord of, exercise lordship {over}.

over 2961 # kuriueo {ko-ree-yoo'-o}; from 2962; to rule: -- have dominion {over}, lord, be lord of, exercise lordship over.

over 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry {over}, change, remove, translate, turn.

over 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give ({over}, up), hazard, put in prison, recommend.

over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress.

over 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, {over}.

over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

over 4051 # perisseuma {per-is'-syoo-mah}; from 4052; a surplus, or superabundance: -- abundance, that was left, {over} and above.

over 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain ({over} and above).

over 4121 # pleonazo {pleh-on-ad'-zo}; from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: -- abound, abundant, make to increase, have {over}.

over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule.

over 4359 # prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted additionally: -- {over} besides.

over 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go {over}, pay, perform.

over 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, {over}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

over 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far above, {over}.

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}.

\*\*\*. huperekperissou. See 5228 and 1537 and 4053.

over 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more({-over} if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

over 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- better, more({-over}), over, profit.

over 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more({-over}), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

over-)come 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, ({over-)come} (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of

taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, b  
e wrath.

over-)flow 6687 ## tsuwph {tsoof}; a primitive root; to overflow: -- (make to {over-)flow}, swim.

over-)flow 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, ({over-)flow}{-whelm, rinse, run, rush, (thoroughly) wash (away).

over-)live 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, pro-)long, + (out-, {over-)live}, tarry (long).

over-)take 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, ({over-)take} (hold of, on, upon).

over-)take 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, find, obtain, perceive, ({over-)take}.

over-])turn 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([{over-])turn}, X wholly, work.

over-])flow 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [{over-])flow}, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-])full, + have wholly.

overcharge 0925 # baruno {bar-oo'-no}; from 926; to burden (figuratively): -- {overcharge}.

overcharge 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, {overcharge}.

overcome 1464 ## guwd {goode}; a primitive root [akin to 1413]; to crowd upon, i.e. attack: -- invade, {overcome}.

overcome 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), {overcome}, smite (with the hammer).

overcome 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- being {overcome}.

overcome 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, {overcome}, have power, prevail, still, suffer.

overcome 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X ever, fight(-ing), {overcome}, prevail, (make) war(-ring).

overcome 7292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- {overcome}, behave self proudly, make sure, strengthen.

overcome 2274 # hettao {hayt-tah'-o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- be inferior, {overcome}.

overcome 2634 # katakuriuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be lord over, {overcome}.

overcome 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, {overcome}, prevail, get the victory.

overdrive 1849 ## daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- beat, knock, {overdrive}.

overflow 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, {overflow}, pour (out), run out, set down, steadfast.

overflow 7783 ## shuwq {shook}; a primitive root; to run after or over, i.e. overflow: -- {overflow}, water.

overflow 2626 # katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: -- {overflow}.

overflowing 1065 ## B@kiy {bek-ee'}; from 1058; a weeping; by analogy, a dripping: -- {overflowing}, X sore, (continual) weeping, wept.

overflowing 2230 ## zerem {zeh'-rem}; from 2229; a gush of water: -- flood, {overflowing}, shower, storm, tempest.

overflowing 7858 ## sheteph {sheh' -tef}; or sheteph {shay' -tef}; from 7857; a deluge (literally or figuratively): -- flood, outrageous, {overflowing}.

overlaid 5968 ## <alaph {aw-laf' }; a primitive root; to veil or cover; figuratively, to be languid: -- faint, {overlaid}, wrap self.

overlay 2645 ## chaphah {khaw-faw' }; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, cover, {overlay}.

overlay 2902 ## tuwach {too' -akh}; a primitive root; to smear, especially with lime: -- daub, {overlay}, plaister, smut.

overlay 6823 ## tsaphah {tsaw-faw' }; a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- cover, {overlay}.

overlay 4028 # perikalupto {per-ee-kal -oop' -to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- blindfold, cover, {overlay}.

overlying 6826 ## tsi ppuwy {tsip-poo' -ee}; from 6823; encasement (with metal): -- covering, {overlying}.

overmuch 4055 # perissoteros {per-is-sot' -er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}.

overplus 5736 ## <adaph {aw-daf' }; a primitive root; to be (causatively, have) redundant: -- be more, odd number, be (have) over (and above), {overplus}, remain.

overrun 5674 ## <abar {aw-bar' }; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, {overrun}, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

oversee 5329 ## natsach {naw-tsakh' }; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), {oversee}(-r), set forward.



overseer 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) {overseer}, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

overseer 6496 ## paqiya {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the charge, governor, office, {overseer}, [that] was set.

overseer 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- officer, {overseer}, ruler.

overseer 1985 # episkopos {ep-is'-kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, {overseer}.

overshadow 1982 # episkiazō {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -- {overshadow}.

oversight 4870 ## mishgeh {mish-gay'}; from 7686; an error: -- {oversight}.

oversight 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

oversight 6486 ## paqaddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.

oversight 1983 # episkopeō {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.

overspread 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be {overspread}, scatter.

overspreading 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird,

border, corner, end, feather[-ed], X flying, + (one an-)other, {overspreading}, X quarters, skirt, X sort, uttermost part, wing([-ed]).

overtake 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), {overtake}, pursue hard, stick, take.

overtake 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, {overtake}, present, put, stand.

overtake 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, {overtake}, take before.

overthrow 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12} {daw-khakh'}; a primitive root; to push down: -- chase, drive away (on), {overthrow}, outcast, X sore, thrust, totter.

overthrow 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], {overthrow} (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

overthrow 2018 ## haphekah {haf-ay-kaw'}; feminine of 2016; destruction: -- {overthrow}.

overthrow 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, {overthrow}, pluck down, pull down, ruin, throw down, X utterly.

overthrow 4073 ## m@dachphah {med-akh-faw'}; from 1765; a push, i.e. ruin: -- {overthrow}.

overthrow 4114 ## mahpekah {mah-pay-kaw'}; from 2015; a destruction: -- when...overthrew, {overthrow}(-n).

overthrow 5287 ## na<ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), {overthrow}, toss up and down.

overthrow 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by

mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, {overthrow}, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

overthrow 5422 ## nathats {naw-thats'}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, {overthrow}, pull down, throw down.

overthrow 5557 ## calaph {saw-laf'}; a primitive root; properly, to wrench, i.e. (figuratively) to subvert: -- {overthrow}, pervert.

overthrow 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, {overthrow}, deal perversely, pervert, subvert, turn upside down.

overthrow 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, {overthrow}, perish, pluck down, X utterly.

overthrow 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, {overthrow}, release, let rest, shake, stumble, throw down.

overthrow 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, {overthrow}, pass, return, be used.

overthrow 0396 # anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): -- {overthrow}, subvert.

overthrow 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, {overthrow}, throw down.

overthrow 2690 # katastrepho {kat-as-tref'-o}; from 2596 and 4762; to turn upside down, i.e. upset: -- {overthrow}.

overthrow 2692 # katastrophe {kat-as-trof-ay'}; from 2690; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy: -- {overthrow}, subverting.

overthrow 2693 # katastronnumi {kat-as-trone'-noo-mee}; from 2596 and 4766; to strew down, i.e. (by implication) to prostrate (slay): -- {overthrow}.

overthrown 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) {overthrown}, (cause to) stumble, X utterly, be weak.

overthrown 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, {overthrown}, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

overturn 5754 ## <avvah {av-vaw'}; intensive from 5753 abbreviated; overthrow: -- X {overturn}.

overwhelm 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, close, clothe, conceal, cover (self), (flee to) hide, {overwhelm}. Compare 3780.

overwhelm 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, {overwhelm}, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

overwhelmed 5848 ## <ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: -- cover (over), fail, faint, feeble, hide self, be {overwhelmed}, swoon.

owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.

owed 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God): -- debtor, which {owed}, sinner.

owl 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + {owl}, town, village.

owl 3284 ## ya<anah {yah-an-aw'}; feminine of 3283, and meaning the same: -- + {owl}.

owl 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, (small) {owl}. Compare 3599.

owl 3917 ## liyliyth {lee-leeth'}; from 3915; a night spectre: -- screech {owl}.

owl 7091 ## qippowz {kip-poze'}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -- great {owl}.

owl.s 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): -- (great) {owl.s}

own 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's {own}) country (nation).

own 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine {own}, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

own 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): -- chief ruler, X {own}, priest, prince, principal officer.

own 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, {own}, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

own 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of its {own} accord (itself).

own 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, ({own}, self, voluntary) will, as... (what) would.

own 0830 # authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: -- of {own} accord, willing

of self.

own 0844 # automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: -- of {own} accord, of self.

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

own 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.

own 1103 # gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: -- {own}, sincerity, true.

own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, {own} selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, {own})

conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your ({own}, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, {own} selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their ({own}, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) {own}(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his ({own}), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.

own 1699 # emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: -- of me, mine ({own}), my.

own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their ({own}).

own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) {own} (business), private(-ly), proper, severally, their (own).

own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his ({own}, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

own 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine {own}.

own 3450 # mou {moo}; the simpler form of 1700; of me: -- I, me, mine ({own}), my.

own 3609 # oikeios {oy-ki'-os}; from 3624; domestic, i.e. (as noun), a relative, adherent: -- (those) of the (his {own}) house(-hold).

own 3615 # oikiakos {oy-kee-ak-os'}; from 3614; familiar, i.e. (as noun) relatives: -- they (them) of (his {own}) household.

own 3968 # patris {pat-rece'}; from 3902; a father-land, i.e. native town; (figuratively) heavenly home: -- ({own}) country.

own 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine  
1/17/2022



{own} self, (thou) thy(-self).

own 4671 # soi {soy}; dative case of 4771; to thee: -- thee, thine {own}, thou, thy.

own 4674 # sos {sos}; from 4771; thine: -- thine ({own}), thy (friend).

own 4675 # sou {soo}; genitive case of 4771; of thee, thy: -- X home, thee, thine ({own}), thou, thy.

own 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- ye, you (+ -ward), your (+ {own}).

own 5212 # humeteros {hoo-met' -er-os}; from 5210; yours, i.e. pertaining to you: -- your ({own}).

own 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- ye, you, your ({own}, -selves).

own 5367 # philautos {fil' -ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- lover of {own} self.

owner 0113 ## >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, {owner}. Compare also names beginning with "Adoni -".

owner 3490 # naukleros {now' -klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- {owner} of a ship.

ox 0441 ## >alluiph {al-loof'}; or (shortened) >alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) friend, governor, guide, {ox}.

ox 1241 ## baqar {baw-kawr'}; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- ock), + calf, + cow, great [cattle], + heifer, herd, kine, {ox}.

ox 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) bull(-ock), calf, {ox}.

ox 7794 ## showr {shore}; from 7788; a bullock (as a traveller): -- bull(-ock), cow, {ox}, wall [by mistake for 7791].

ox 8377 ## t@>ow {teh-o'}; and tow> (the original form) {toh}; from 8376; a species of antelope (probably from the white stripe on the cheek): -- wild bull ({ox}).

ox 8450 ## towr (Aramaic) {tore}; corresponding (by permutation) to 7794; a bull: -- bullock, {ox}.

ox 1016 # bous {booce}; probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"): -- {ox}.

ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.

oxen 0504 ## >eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- family, kine, {oxen}.

oxen 6776 ## tsemed {tseh'-med}; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): -- acre, couple, X together, two [donkeys], yoke (of {oxen}).

Ozem 0684 ## >otsem {o'-tsem}; from an unused root probably meaning to be strong; strength (i.e. strong); Otsem, the name of two Israelites: -- {Ozem}.

Ozias 3604 # Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i.e. Uzziyah), an Israelite: -- {Ozias}.

Ozni 0244 ## >ozniy {oz-nee'}; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: -- {Ozni}, Oznites.

Oznites 0244 ## >ozniy {oz-nee'}; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: -- Ozni, {Oznites}.

~~~~~