

r 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e  
 . (by implication) beautiful: -- be beautiful, be (make self) fair({-r}), deck.

r 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used  
 with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- {r}, [-thing]),  
 (X as though..., [can-], for) not (out of), of nought, otherwise, out of, +  
 surely, + as truly as, + of a truth, + verily, for want, + whether, without.

r 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- {r}), ([can-])not, as nothing, without.

r 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to  
 have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, {-r}), have power.

r 6466 ## pa<al {paw-al'}; a primitive root; to do or make (systematically  
 and habitually), especially to practise: -- commit, [evil-] do(-er), make({-r}), ordain, work(-er).

ra 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral):  
 -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine {ra}<ah; as adjective or noun.].

Raamah 7484 ## Ra<mah {rah-maw'}; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): -- {Raamah}.

Raamiah 7485 ## Ra<amyah< {rah-am-yaw'}; from 7481 and 3050; Jah has shaken; Raamjah, an Israelite: -- {Raamiah}.

Raamses 7486 ## Ra<m@cec {rah-mes-ace'}; or Ra<amcec {rah-am-sace'}; of

Egyptian origin; Rameses or Raamses, a place in Egypt: -- {Raamses}, Rameses.

Rab-mag 7248 ## Rab-Mag {rab-mawg'}; from 7227 and a foreign word for a Magian; chief Magian; Rab-Mag, a Bab. official: -- {Rab-mag}.

Rab-saris 7249 ## Rab-Cariyc {rab-saw-reece'}; from 7227 and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: -- {Rab-saris}.

Rabbah 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- {Rabbah}, Rabbath.

Rabbath 7237 ## Rabbah {rab-baw'}; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: -- Rabbah, {Rabbath}.

Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- Master, {Rabbi}.

Rabbith 7245 ## Rabbiyth {rab-beeth'}; from 7231; multitude; Rabbith, a place in Palestine: -- {Rabbith}.

Rabboni 4462 # rhabboni {hrab-bon-ee'}; or rhabbouni {hrab-boo-nee'}; of Aramaic origin; corresponding to 4461: -- Lord, {Rabboni}.

Rabshakeh 7262 ## Rabshaqeh {rab-shaw-kay'}; from 7227 and 8248; chief butler; Rabshakeh, a Bab. official: -- {Rabshakeh}.

Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.

race 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, {race}, rank, traveller, troop, [by-, high-]way.

race 4793 ## merowts {may-rotés'}; from 7323; a run (the trial of speed): -- {race}.

race 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.

race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.

Rachab 4477 # Rhachab {hrakh-ab'}; from the same as 4460; Rachab, a Canaanitess: -- {Rachab}.

Rachal 7403 ## Rakal {raw-kawl'}; from 7402; merchant; Rakal, a place in Palestine: -- {Rachal}.

Rachel 7354 ## Rachel {raw-khale'}; the same as 7353; Rachel, a wife of Jacob: -- {Rachel}.

Rachel 4478 # Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: -- {Rachel}.

Raddai 7288 ## Radday {rad-dah'-ee}; intensive from 7287; domineering; Raddai, an Israelite: -- {Raddai}.

rafter 7351 ## r@chiyt {rekh-eet'}; from the same as 7298; a panel (as resembling a trough): -- {rafter}.

rag 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, lap, {rag}, raiment, robe, X very [treacherously], vesture, wardrobe.

rag 4418 ## malach {maw-lawkh'}; from 4414 in its original sense; a rag or old garment: -- rotten {rag}.

rag 7168 ## qera< {keh'-rah}; from 7167; a rag: -- piece, {rag}.

Ragau 4466 # Rhagau {hrag-ow'}; of Hebrew origin [7466]; Ragau (i.e. Reu), a patriarch: -- {Ragau}.

rage 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, {rage}, renowned, shine.

rage 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

rage 2195 ## za'am {zah'-am}; from 2194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): -- angry, indignation, {rage}.

rage 2197 ## za'aph {zah'-af}; from 2196; anger: -- indignation, {rage}(-ing), wrath.

rage 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema' {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, indignation, poison, {rage}, wrath(-ful). See 2529.

rage 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, {rage}, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away,

[way-]faring man, be wrath  
h.

rage 5678 ## <ebrah {eb-raw'}; feminine of 5676; an outburst of passion:  
--  
anger, {rage}, wrath.

rage 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any  
violent emotion, especially anger or fear): -- be afraid, stand in awe,  
disquiet, fall out, fret, move, provoke, quake, {rage}, shake, tremble,  
trouble, be wroth.

rage 7266 ## r@gaz (Aramaic) {reg-az'}; from 7265; violent anger: --  
{rage}.

rage 7267 ## rogez {ro'-ghez}; from 7264; commotion, restlessness (of a  
horse), crash (of thunder), disquiet, anger: -- fear, noise, {rage},  
trouble(-ing), wrath.

rage 7283 ## ragash {raw-gash'}; a primitive root; to be tumultuous: --  
{rage}.

rage 5433 # phruasso {froo-as'-so}; akin to 1032, 1031; to snort (as a  
spirited horse), i.e. (figuratively) to make a tumult: -- {rage}.

ragged 5553 ## cela< {seh'-lah}; from an unused root meaning to be lofty;  
a  
craggy rock, literally or figuratively (a fortress): -- ({ragged}) rock,  
stone(-ny), strong hold.

raging 1348 ## ge>uwth {gay-ooth'}; from 1342; the same as 1346: --  
excellent things, lifting up, majesty, pride, proudly, {raging}.

raging 0066 # agrios {ag'-ree-os}; from 68; wild (as pertaining to the  
country), literally (natural) or figuratively (fierce): -- wild,  
{raging}.

raging 2830 # kludon {kloo'-dohn}; from kluzo (to billow or dash over); a  
surge of the sea (literally or figuratively): -- {raging}, wave.

Raguel 7467 ## R@<uw>el {reh-oo-ale'}; from the same as 7466 and 410;  
friend of God; Reuel, the name of Moses' father-in-law, also of an  
Edomite

and an Israelite: -- {Raguel}, Reuel.

Rahab 7294 ## Rahab {rah'-hab}; the same as 7293; Rahab (i.e. boaster), an epithet of Egypt: -- {Rahab}.

Rahab 7343 ## Rachab {raw-khawb'}; the same as 7342; proud; Rachab, a Canaanitess: -- {Rahab}.

Rahab 4460 # Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i.e. Rachab), a Canaanitess: -- {Rahab}. See also 4477.

Raham 7357 ## Racham {rakh'-am}; the same as 7356; pity; Racham, an Israelite: -- {Raham}.

rail 2778 ## charaph. {khaw-raf'}; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: -- betroth, blaspheme, defy, jeopard, {rail}, reproach, upbraid.

rail 5860 ## <iyt {eet}; a primitive root; to swoop down upon (literally or figuratively): -- fly, {rail}.

rail 0987 # blasphemio {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, {rail} on, revile, speak evil.

railer 3060 # loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- {railer}, reviler.

railing 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, evil speaking, {railing}.

railing 0989 # blasphemos {blas'-fay-mos}; from a derivative of 984 and 5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): -- blasphemous(-mously), {railing}.

railing 3059 # loidoria {loy-dor-ee'-ah}; from 3060; slander or vituperation: -- {railing}, reproach[-fully].

raiment 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, lap, rag, {raiment}, robe, X very [treacherously], vesture, wardrobe.

raiment 3682 ## k@cuwth {kes-ooth'}; from 3680; a cover (garment); figuratively, a veiling: -- covering, {raiment}, vesture.

raiment 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, garment, {raiment}, vestment, vesture.

raiment 4055 ## mad {mad}; or med {made}; from 4058; properly, extent, i.e. height; also a measure; by implication, a vesture (as measured); also a carpet: -- armour, clothes, garment, judgment, measure, {raiment}, stature.

raiment 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, change of {raiment}.

raiment 4403 ## malbuwsh {mal-boosh'}; or malbush {mal-boosh'}; from 3847; a garment, or (collectively) clothing: -- apparel, {raiment}, vestment.

raiment 7553 ## riqmah {rik-maw'}; from 7551; variegation of color; specifically, embroidery: -- broidered (work), divers colours, ({raiment} of) needlework (on both sides).

raiment 8008 ## salmah {sal-maw'}; transp. for 8071; a dress: -- clothes, garment, {raiment}.

raiment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), garment, {raiment}. Compare 8008.

raiment 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- clothing, garment, {raiment}.

raiment 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, clothing, {raiment}, robe.

raiment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, {raiment}, robe, vesture.

raiment 2441 # himatismos {him-at-is-mos'}; from 2439; clothing: -- apparel  
(X -led), array, {raiment}, vesture.

raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.

rain 1652 ## gasham {gaw-sham'}; a primitive root; to shower violently: -  
(cause to) {rain}.

rain 1653 ## geshem {gheh'-shem}; from 1652; a shower: -- {rain}, shower.

rain 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- first rain, former [{rain}].

rain 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- first {rain}, former [rain].

rain 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- (early) {rain}.

rain 4305 ## matar {maw-tar'}; a primitive root; to rain: -- (cause to) {rain} (upon).



rain 4306 ## matar {maw-tawr'}; from 4305; rain: -- {rain}.

rain 4456 ## malqowsh {mal-koshe'}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- latter {rain}.

rain 8164 ## sa<iyr {saw-eer'}; formed the same as 8163; a shower (as tempestuous): -- small {rain}.

rain 1026 # brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): -- (send) {rain}, wash.

rain 1028 # broche {brokh-ay'}; from 1026; rain: -- {rain}.

rain 5205 # huetos {hoo-et-os'}; from a primary huo (to rain); rain, especially a shower: -- {rain}.

rain 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) rest({-rain}).

rainbow 2463 # iris {ee'-ris}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): -- {rainbow}.

rained 1656 ## goshem {go'-shem}; from 1652; equivalent to 1653: -- {rained} upon.

rainy 5464 ## cagriyd {sag-reed'}; probably from 5462 in the sense of sweeping away; a pouring rain: -- very {rainy}.

raise 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, {raise} up great height, upward.

raise 2210 ## zaqaph {zaw-kaf'}; a primitive root; to life, i.e. (figuratively) comfort: -- {raise} (up).

raise 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and

figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laide, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, {raise} (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

raise 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt (self), extol, make plain, {raise} up.

raise 5782 ## <uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, {raise} (up), stir up (self).

raise 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), {raise}, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

raise 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), {raise} up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

raise 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, {raise} up [perhaps by clerical error for

raze], X utterly.

raise 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, {raise} (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

raise 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, {raise} up self, (a-)rise (up), (make to) stand, set (up).

raise 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -  
-  
be accepted, dignity, excellency, highness, {raise} up self, rising.

raise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, {raise} up (again), rise (again), stand up(-right).

raise 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- arise, awake, {raise}, stir up.

raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.

raise 1817 # exanistemi {ex-an-is'-tay-mee}; from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: -- {raise} (rise) up.

raise 1825 # exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully,

i.e. (figuratively) to resuscitate (from death), release (from infliction):  
 -- {raise} up.

raise 1892 # epegeiro {ep-eg-i'-ro}; from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against: -- {raise}, stir up.

raise 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- {raise} up together, rise with.

raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.

raiser 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -  
 -  
 distress, driver, exact(-or), oppress(-or), X {raiser} of taxes, taskmaster.

raiser 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + {raiser} of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.

raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

raisins 6778 ## tsammuwq {tsam-mook'}; from 6784; a cake of dried grapes: -- bunch (cluster) of {raisins}.

Rakkath 7557 ## Raqqath {rak-kath'}; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: -- {Rakkath}.

Rakkon 7542 ## Raqqown {rak-kone'}; from 7534; thinness; Rakkon, a place in Palestine: -- {Rakkon}.

ram 0352 ## >ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, post, {ram}, tree.

ram 1798 ## d@kar (Aramaic) {dek-ar'}; corresponding to 2145; properly, a male, i.e. of sheep: -- {ram}.

ram 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, lamb, (large) pasture, {ram}. See also 1033, 3746.

ram 6260 ## <attuwd {at-tood'}; or <attud {at-tood'}; from 6257; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: -- chief one, (he) goat, {ram}.

Ram 7410 ## Ram {rawm}; active participle of 7311; high; Ram, the name of an Arabian and of an Israelite: -- {Ram}. See also 1027.

ram's 3104 ## yowbel {yo-bale'}; or yobel {yob-ale'}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, {ram's} horn, trumpet.

Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i.e. Ramah), a place in Palestine: -- {Rama}.

Ramah 7414 ## Ramah {raw-maw'}; the same as 7413; Ramah, the name of four places in Palestine: -- {Ramah}.

Ramath 7418 ## Ramowth-Negeb {raw-moth-neh'-gheb}; or Ramath Negeb {raw'-math neh'-gheb}; from the plural or construct form of 7413 and 5045; heights (or height) of the South; Ramoth-Negeb or Ramath-Negeb, a place in Palestine: -- south Ramoth, {Ramath} of the south.

Ramath-lehi 7437 ## Ramath Lechiy {raw'-math lekh'-ee}; from 7413 and 3895; height of a jaw-bone; Ramath-Lechi, a place in Palestine: -- {Ramath-lehi}.

Ramath-mizpeh 7434 ## Ramath ham-Mits-peh {raw-math' ham-mits-peh'}; from 7413 and 4707 with the article interpolated; height of the watch-tower; Ramath-ham-Mitspeh, a place in Palestine: -- {Ramath-mizpeh}.

Ramathaimzophim 7436 ## Ramathayim Tsow-phiym {raw-maw-thah'-yim tso-feem'}; from the dual of 7413 and the plural of the active participle of 6822; double height of watchers; Ramathajim-Tsophim, a place in Palestine: -- {Ramathaimzophim}.

Ramathite 7435 ## Ramathiy {raw-maw-thee'}; patronymic of 7414; a Ramathite

or inhabitant of Ramah: -- {Ramathite}.

Rameses 7486 ## Ra<m@cec {rah-mes-ace'}; or Ra<amcec {rah-am-sace'}; of Egyptian origin; Rameses or Raamses, a place in Egypt: -- Raamses, {Rameses}.

Ramiah 7422 ## Ramyah {ram-yaw'}; from 7311 and 3050; Jah has raised; Ramjah, an Israelite: -- {Ramiah}.

Ramoth 3406 ## Y@riymowth {yer-ee-mohth'}; or Y@reymowth {yer-ay-mohth'}; or Y@remowth {yer-ay-mohth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and {Ramoth} [from the margin].

Ramoth 7216 ## Ra>mowth {raw-moth'}; or Ramoth {raw-moth'}; plural of 7215; heights; Ramoth, the name of two places in Palestine: -- {Ramoth}.

Ramoth 7418 ## Ramowth-Negeb {raw-moth-neh'-gheb}; or Ramath Negeb {raw'-math neh'-gheb}; from the plural or construct form of 7413 and 5045; heights (or height) of the South; Ramoth-Negeb or Ramath-Negeb, a place in Palestine: -- south {Ramoth}, Ramath of the south.

Ramoth 7433 ## Ramowth {raw-moth'}; or Ramoth Gil<ad (2 Chronicles 22:5) {raw-moth' gil-awd'}; from the plural of 7413 and 1568; heights of Gilad; Ramoth-Gilad, a place East of the Jordan: -- Ramoth-gilead, {Ramoth} in Gilead. See also 7216.

Ramoth-gilead 7433 ## Ramowth {raw-moth'}; or Ramoth Gil<ad (2 Chronicles 22:5) {raw-moth' gil-awd'}; from the plural of 7413 and 1568; heights of Gilad; Ramoth-Gilad, a place East of the Jordan: -- {Ramoth-gilead}, Ramoth in Gilead. See also 7216.

rampart 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, bulwark, host, + poor, {rampart}, trench, wall.

range 3491 ## yathuwr {yaw-thoor'}; passive participle of 3498; properly, what is left, i.e . (by implication) a gleanings: -- {range}.

range 7713 ## s@derah {sed-ay-raw'}; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): -- board, {range}.

range 8264 ## shaqaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, long, {range}, run (to and fro).

ranges 3600 ## kiyr {keer}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set):  
-- {ranges} for pots.

rank 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, {rank}, traveller, troop, [by-, high-]way.

rank 1277 ## bariy> {baw-ree'}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, firm, plenteous, {rank}.

rank 4634 ## ma<arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered place, {rank}, row.

rank 5737 ## <adar {aw-dar'}; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): -- dig, fail, keep ({rank}), lack.

rank 6471 ## pa<am {pah'-am}; or (feminine) pa<amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, {rank}, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

rank 7992 ## sh@liyshiy {shel-ee-shee'}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, {rank}, time), three (years old).



ranks 5670 ## <abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break  
 [{ranks}],  
 fetch [a pledge], lend, X surely.

ranks 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in  
 {ranks}.

ransom 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X  
 at all, avenger, deliver, (do, perform the part of near, next)  
 kinsfolk(-man), purchase, {ransom}, redeem(-er), revenger.

ransom 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for  
 coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, camphire, pitch, {ransom}, satisfaction, sum  
 of  
 money, village.

ransom 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, {ransom}, (that are to be, let be) redeem(-ed), rescue, X surely.

ransom 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- {ransom}, that  
 were redeemed, redemption.

ransom 0487 # antilutron {an-til'-oo-tron}; from 473 and 3083; a redemption-price: -- {ransom}.

ransom 3083 # lutron {loo'-tron}; from 3089; something to loose with, i.e.  
 a redemption price (figuratively, atonement): -- {ransom}.

Rapha 7497 ## rapha> {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- giant, {Rapha}, Rephaim(-s). See also 1051.

Rapha 7498 ## Rapha> {raw-faw'}; or Raphah {raw-faw'}; probably the same as  
7497; giant; Rapha or Raphah, the name of two Israelites: -- {Rapha}.

Raphu 7505 ## Raphuw> {raw-foo'}; passive participle of 7495; cured;  
Raphu,  
an Israelite: -- {Raphu}.

rare 3358 ## yaqqiyr (Aramaic) {yak-keer'}; corresponding to 3357: --  
noble, {rare}.

rarely 1722 # en {en}; a primary preposition denoting (fixed) position  
(in  
place, time or state), and (by implication) instrumentality (medially or  
constructively), i.e. a relation of rest (intermediate between 1519 and  
1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X  
altogether, among, X as, at, before, between, (here-)by (+ all means),  
for  
(...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,  
(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,  
[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward),  
under, when, where(-with), while, with(-in). Often used in compounds,  
with  
substantially the same import; {rarely} with verbs of motion, and then  
not  
to indicate direction, except (elliptically) by a separate (and  
different)  
preposition.

rare 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make)  
bare; hence, to empty, pour out, demolish: -- leave destitute, discover,  
empty, make naked, pour (out), {rare}, spread self, uncover.

rash 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or  
palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed  
or  
agitated; by implication to hasten anxiously: -- be (make) affrighted  
(afraid, amazed, dismayed, {rash}), (be, get, make) haste(-n, -y, -ily),  
(give) speedy(-ily), thrust out, trouble, vex.

rash 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid  
or  
flow easily, i.e. (by implication); to hurry (in a good or a bad sense);  
often used (with another verb) adverbially, promptly: -- be carried  
headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty,  
(fetch, make ready) X quickly, {rash}, X shortly, (be so) X soon, make  
speed, X speedily, X straightway, X suddenly, swift.

rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].

rate 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter  
 (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause,  
 certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, {rate}, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

rate 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter  
 (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause,  
 certain {rate}, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

rather 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no, nor, not, nothing [worth], {rather} than.

rather 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, {rather} than), moreover, with, yea.

rather 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e.  
(by implication) select: -- acceptable, appoint, choose (choice), excellent, join, be {rather}, require.

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either),  
(n-)either, except it be, (n-)or (else), {rather}, save, than, that, what,  
yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly);  
impersonally for the future tense, to be about to; by Hebraism, to delight  
in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).

rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}.

rather 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then  
at least: -- nay but, yea doubtless ({rather}, verily).

rather 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the {rather}.

rather 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but ({rather}), except, nevertheless, notwithstanding, save, than.

rattle 7439 ## ranah {raw-naw'}; a primitive root; to whiz: -- {rattle}.

rattling 7494 ## ra<ash {rah'-ash}; from 7493; vibration, bounding, uproar:  
 -- commotion, confused noise, earthquake, fierceness, quaking, {rattling},  
 rushing, shaking.

raven 6158 ## <oreb {o-rabe'}; or <owreb {o-rabe'}; from 6150; a raven (from its dusky hue): -- {raven}.

raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- {raven}.

ravening 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- extortion, {ravening}, spoiling.

ravening 0727 # harpax {har'-pax}; from 726; rapacious: -- extortion, {ravening}.

ravenous 5861 ## <ayit {ah'-yit}; from 5860; a hawk or other bird of prey:  
 -- bird, fowl, {ravenous} (bird).

ravenous 6530 ## p@riyts {per-eets'}; from 6555; violent, i.e. a tyrant:  
 --  
 destroyer, {ravenous}, robber.

ravin 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to  
 pieces; causatively to supply with food (as in morsels): -- catch, X  
 without doubt, feed, {ravin}, rend in pieces, X surely, tear (in pieces).

ravin 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964;  
 prey, i.e. flocks devoured by animals: -- {ravin}, (that which was) torn  
 (of beasts, in pieces).

ravish 3823 ## labab {law-bab'}; a primitive root; properly, to be enclosed  
 (as if with fat); by implication (as denominative from 3824) to unheart,  
 i.e. (in a good sense) transport (with love), or (in a bad sense)  
 stultify; also (as denominative from 3834) to make cakes: -- make cakes,  
 {ravish}, be wise.

ravish 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident.

with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, {ravish}, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

ravish 7693 ## shagal {shaw-gal'}; a primitive root; to copulate with: -- lie with, {ravish}.

ravish 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, de cease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, {ravish}, take rest, sleep, stay.

ravished 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be {ravished}, sin through ignorance, (let, make to) wander.

raw 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, {raw}, running, springing, troop.

raw 4995 ## na> {naw}; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): -- {raw}.

raze 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps by clerical error for {raze}], X utterly.

razor 4177 ## mowrah {mo-law'}; from 4171 in the sense of shearing; a razor: -- {razor}.

razor 8593 ## ta<ar {tah'-ar}; from 6168; a knife or razor (as making

bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, {razor}, scabbard, shave, sheath.

re-)fine 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, ({re-)fine}(-er), founder, goldsmith, melt, pure, purge away, try.

re-)move 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, flee (X apace, away), ({re-)move}, thrust away, wander (abroad, -er, -ing).

re-)move 7493 ## ra<ash {raw-ash}; a primitive root; to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust): -- make afraid, ({re-)move}, quake, (make to) shake, (make to) tremble.

re-)move 2795 # kineo {kin-eh'-o}; from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively: -- ({re-)move}(-r), way.

re-)moved 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be ({re-)moved}, be ready, shake, slide, slip.

re-)pay 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, ({re-)pay} (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

re-)pay 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), ({re-)pay}(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

re-)quire 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship:

-- en- ({re-)quire}, seek after (carefully, diligently).

re-)serve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch.

re-)turn 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), ({re-)turn} (aside, away, back, face, self), X right [early].

re-)turn 0344 # anakampto {an-ak-amp'-to}; from 303 and 2578; to turn back:  
-- ({re-)turn}.

re-)turn 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, ({re-)turn} (about, again).

re-)venge 1556 # ekdikeo {ek-dik-eh'-o}; from 1558; to vindicate, retaliate, punish: -- a ({re-)venge}.

re-)venge 1557 # ekdikesis {ek-dik'-ay-sis}; from 1556; vindication, retribution: -- (a-, {re-)venge}(-ance), punishment.

re-)venger 1558 # ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- a ({re-)venger}.

re-)vile 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, {re-)vile}, whet.



reach 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, {reach}, run away, shoot.

reach 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, {reach} to the midst, participle

reach 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, {reach} unto, X utterly, wipe (away, out).

reach 4291 ## m@ta> (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- come, {reach}.

reach 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, {reach} (up), smite, strike, touch.

reach 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, {reach}, remove, wax rich, X surely, (over-)take (hold of, upon).

reach 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, {reach}, run.

reach 6642 ## tsabat {tsaw-bat'}; a primitive root; to grasp, i.e. hand out: -- {reach}.

reach 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or

out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), {reach} forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

reach 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, {reach}.

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.

reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}.

reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.

read 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.

read 7123 ## q@ra> (Aramaic) {ker-aw'}; corresponding to 7121: -- call, cry, {read}.

read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read}

Jacob.]

read 0314 # anaginosko {an-ag-in-ocē'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: -- {read}.

readiness 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, {readiness} (of mind), ready (willing) mind.

reading 4744 ## miqra> {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, {reading}.

reading 0320 # angnosis {an-ag'-no-sis}; from 314; (the act of) reading: -- {reading}.

reading 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a different {reading}].

ready 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make {ready}, order, prepare, prison(-er), put in bonds, set in array, tie.

ready 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be {ready} to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

ready 1951 ## hwn {hoon}; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: -- be {ready}.

ready 2363 ## chuwsh {koosh}; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: -- (make) haste(-n), {ready}.

ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X

man, soldier), deliver, draw out, make fat, loose, ({ready}) prepared, put off, take away, withdraw self.

ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

ready 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, {ready}, sweet, wealth, welfare, (be) well ([-favoured]).

ready 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) {ready}, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

ready 4106 ## mahiyar {maw-here'}; or mahir {maw-here'}; from 4116; quick; hence, skilful: -- diligent, hasty, {ready}.

ready 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make {ready}) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, X swift.

ready 4131 ## mowt {mote}; a primitive root; to waver; by implication ,  
to  
slip, shake, fall: -- be carried, cast, be out of course, be fallen in  
decay, X exceedingly, fall(-ing down), be (re-)moved, be {ready}, shake,  
slide, slip.

ready 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come  
forth  
to, i.e. appear or exist; transitively, to attain, i.e. find or acquire;  
figuratively, to occur, meet or be present: -- + be able, befall, being,  
catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough  
(cause to) find(-ing, occasion, out), get (hold upon), X have (here), be  
here, hit, be left, light (up-)on, meet (with), X occasion serve, (be)  
present, {ready}, speed, suffice, take hold on.

ready 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great  
variety of applications (intransitive or causative, literal or  
figurative):  
-- be accepted, cast (down, self, [lots], out), cease, die, divide (by  
lot), (let) fail, (cause to, let, make, {ready} to) fall (away, down, -  
en,  
-ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by  
mistake for 6419], lay (along), (cause to) lie down, light (down), be (X  
hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing),  
(make  
to) rot, slay, smite out, X surely, throw down.

ready 5546 ## callach {saw-lawkh'}; from 5545; placable: -- {ready} to  
forgive.

ready 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the  
broadest sense and widest application (as follows): -- accomplish,  
advance,  
appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy,  
X  
certainly, have the charge of, commit, deal (with), deck, + displease,  
do,  
({ready}) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast,  
[fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather,  
get,  
go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, +  
be  
industrious, + journey, keep, labour, maintain, make, be meet, observe,  
be  
occupied, offer, + officer, pare, bring (come) to pass, perform, precise,  
prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X  
sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be  
[warr-]ior, work(-man), yield, use.

ready 6257 ## <athad {aw-thad'}; a primitive root; to prepare: -- make fit,  
be {ready} to become.

ready 6259 ## <athuwd {aw-thood'}; passive participle of 6257; prepared: --  
{ready}.

ready 6263 ## <athiyd (Aramaic) {ath-eed'}; corresponding to 6264; prepared: -- {ready}.

ready 6264 ## <athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall come, {ready}, treasures.

ready 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take.

ready 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more {ready}, short(-ly).

ready 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made {ready}, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.

ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.

ready 2090 # hetoimazo {het-oy-mad'-zo}; from 2092; to prepare: -- prepare, provide, make {ready}. Compare 2680.

ready 2092 # hetoimos {het-oy'-mos}; from an old noun heteos (fitness); adjusted, i.e. ready: -- prepared, (made) {ready}(-iness, to our hand).

ready 2093 # hetoimos {het'-oy-moce}; adverb from 2092; in readiness: -- {ready}.

ready 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- {ready} to distribute.

ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}.

ready 4288 # prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), {ready} (willing) mind.

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- {ready}, willing.

ready 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be {ready} to) be offered.

Reaia 7211 ## R@>ayah {reh-aw-yaw'}; from 7200 and 3050; Jah has seen; Reajah, the name of three Israelites: -- {Reaia}, Reaiah.

Reaiah 7211 ## R@>ayah {reh-aw-yaw'}; from 7200 and 3050; Jah has seen; Reajah, the name of three Israelites: -- Reaia, {Reaiah}.

realm 4437 ## malkuw (Aramaic) {mal-koo'}; corresponding to 4438; dominion  
(abstractly or concretely): -- kingdom, kingly, {realm}, reign.

realm 4438 ## malkuwth {mal-kooth'}; or malkuth {mal-kooth'}; or (in plural) malkuyah {mal-koo-yah'}; from 4427; a rule; concretely, a dominion:  
-- empire, kingdom, {realm}, reign, royal.

reap 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy  
(utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly {reap}, make clean riddance, spend, quite take away, waste.

reap 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to  
harvest (grass or grain): -- X at all, cut down, much discouraged, grieve,  
harvestman, lothe, mourn, {reap}(-er), (be, wax) short(-en, -er), straiten,  
trouble, vex.

reap 0270 # amao {am-ah'-o}; from 260; properly, to collect, i.e. (by implication) reap: -- {reap} down.

reap 2325 # therizo {ther-id'-zo}; from 2330 (in the sense of the crop); to  
harvest: -- {reap}.

reaper 2327 # theristes {ther-is-tace'}; from 2325; a harvester: -- {reaper}.

rear 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, {rear} up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.



rear 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), {rear} (up), remain,  
 (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to)  
 stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.

reason 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,  
 cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, {reason}, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

reason 2808 ## cheshbown {khash-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- account, device, {reason}.

reason 2940 ## ta'am {tah'-am}; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: -- advice, behaviour, decree, discretion, judgment, {reason}, taste, understanding.

reason 3198 ## yakach {yaw-kahh'}; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict:  
 -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, {reason} (together), rebuke, reprove(-r), surely,

in any wise.

reason 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by ({reason} of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

reason 4486 ## manda< (Aramaic) {man-dah'}; corresponding to 4093; wisdom or intelligence: -- knowledge, {reason}, understanding.

reason 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by ({reason} of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

reason 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by ({reason} of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

reason 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

reason 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by {reason} of, + that, + therefore, + though, + wherefore.

reason 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, {reason}, rule.

reason 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, {reason}, skilfulness, understanding, wisdom.

reason 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) please(-ing), {reason}.

reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Dia.  
See 2203.

reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.

reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.

reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin

(the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that.

reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).

reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).

reason 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.

reasonable 3050 # logikos {log-ik-os'}; from 3056; rational ("logical"): -- {reasonable}, of the word.

reasoning 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath};  
 from 3198; chastisement; figuratively (by words) correction, refutation,  
 proof (even in defence): -- argument, X chastened, correction,  
 {reasoning},  
 rebuke, reproof, X be (often) reprov'd.

reasoning 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion,  
 i.e. (internal) consideration (by implication, purpose), or (external)  
 debate: -- dispute, doubtful(-ing), imagination, {reasoning}, thought.

reasoning 4803 # suzetesis {sood-zay'-tay-sis}; from 4802; mutual  
 questioning, i.e. discussion: -- disputation(-ting), {reasoning}.

Reba 7254 ## Reba< {reh'-bah}; the same as 7253; Reba, a Midianite: --  
 {Reba}.

Rebecca 4479 # Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca  
 (i.e. Ribkah), the wife of Isaac: -- {Rebecca}.

Rebekah 7259 ## Ribqah {rib-kaw'}; from an unused root probably meaning  
 to  
 clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of  
 Isaac: -- {Rebekah}.

rebel 1121 ## ben {bane}; from 1129; a son (as a builder of the family  
 name), in the widest sense (of literal and figurative relationship,  
 including grandson, subject, nation, quality or condition, etc., [like 1,  
 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,  
 [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-]  
 [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)  
 calf, X came up in, child, colt, X common, X corn, daughter, X of first,  
 +  
 firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)  
 man,  
 meet, + mighty, + nephew, old, (+) people, + {rebel}, + robber, X servant  
 born, X soldier, son, + spark, + steward, + stranger, X surely, them of,  
 +  
 tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

rebel 4775 ## marad {maw-rad'}; a primitive root; to rebel: --  
 {rebel}(-lious).

rebel 4784 ## marah {maw-raw'}; a primitive root; to be (causatively,  
 make)

bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) {rebel} (against, -lious).

rebel 4805 ## m@riy {mer-ee'}; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: -- bitter, (most) {rebel}(-lion, -lious).

rebel 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), {rebel}, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

rebel 6586 ## pasha< {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, {rebel}, revolt, transgress(-ion, -or).

rebellion 4776 ## m@rad (Aramaic) {mer-ad'}; from a root corresponding to 4775; rebellion: -- {rebellion}.

rebellion 4777 ## mered {meh'-red}; from 4775; rebellion: -- {rebellion}.

rebellion 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, {rebellion}, revolt([-ed]), turn away, wrong.

rebellion 6588 ## pasha< {peh'-shah}; from 6586; a revolt (national, moral or religious): -- {rebellion}, sin, transgression, trespass.

rebellious 4779 ## marad (Aramaic) {maw-rawd'}; from the same as 4776; rebellious: -- {rebellious}.

rebellious 4780 ## marduwth {mar-dooth'}; from 4775; rebelliousness: -- X {rebellious}.

rebellious 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e.

(morally) be refractory: -- X away, backsliding, {rebellious},  
 revolter(-ing), slide back, stubborn, withdrew.

rebuke 1605 ## ga<ar {gaw-ar'}; a primitive root; to chide: -- corrupt,  
 {rebuke}, reprove.

rebuke 1606 ## g@<arah {gheh-aw-raw'}; from 1605; a chiding: --  
 {rebuke}(-ing), reproof.

rebuke 2781 ## cherpah {kher-paw'}; from 2778; contumely, disgrace, the  
 pudenda: -- {rebuke}, reproach(-fully), shame.

rebuke 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e.  
 correct); reciprocal, to argue; causatively, to decide, justify or  
 convict:  
 -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute,  
 judge, maintain, plead, reason (together), {rebuke}, reprove(-r), surely,  
 in any wise.

rebuke 4045 ## mig<ereth {mig-eh'-reth}; from 1605; reproof (i.e. curse):  
 -- {rebuke}.

rebuke 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement;  
 figuratively, reproof, warning or instruction; also restraint: -- bond,  
 chastening ([-eth]), chastisement, check, correction, discipline,  
 doctrine,  
 instruction, {rebuke}.

rebuke 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly,  
 to  
 toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a  
 controversy; (by implication) to defend: -- adversary, chide, complain,  
 contend, debate, X ever, X lay wait, plead, {rebuke}, strive, X  
 thoroughly.

rebuke 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath};  
 from 3198; chastisement; figuratively (by words) correction, refutation,  
 proof (even in defence): -- argument, X chastened, correction, reasoning,  
 {rebuke}, reproof, X be (often) reproved.

rebuke 1649 # elegxis {el'-eng-xis}; from 1651; refutation, i.e. reproof:  
 -- {rebuke}.

rebuke 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute,

admonish: -- convict, convince, tell a fault, {rebuke}, reprove.

rebuke 1969 # epiplesso {ep-ee-place'-so}; from 1909 and 4141; to chastise,  
i.e. (with words) to upbraid: -- {rebuke}.

rebuke 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon,  
i.e. censure or admonish; by implication, forbid: -- (straitly) charge, {rebuke}.

recall 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)  
transitively or intransitively, literally or figuratively (not necessarily  
with the idea of return to the starting point); generally to retreat;  
often  
adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,  
feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X  
again,  
(cause to) answer (+ again), X in any case (wise), X at all, averse,  
bring  
(again, back, home again), call [to mind], carry again (back), cease, X  
certainly, come again (back), X consider, + continually, convert, deliver  
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)  
again, X give (again), go again (back, home), [go] out, hinder, let,  
[see]  
more, X needs, be past, X pay, pervert, pull in again, put (again, up  
again), {recall}, recompense, recover, refresh, relieve, render (again),  
requite, rescue, re  
store, retrieve, (cause to, make to) return, reverse, reward, + say nay,

receipt 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of  
5057; a tax-gatherer's place of business: -- {receipt} of custom.

receive 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any  
purpose; hence, to receive, take away, i.e. remove (destroy, leave  
behind,  
put up, restore, etc.): -- assemble, bring, consume, destroy, felch,  
gather  
(in, together, up again), X generally, get (him), lose, put all together,  
{receive}, recover [another from leprosy], (be) rereward, X surely, take  
(away, into, up), X utterly, withdraw.

receive 1878 ## dashen {daw-shane'}; a primitive root; to be fat;



transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes  
 (of sacrifices): -- accept, anoint, take away the ({receive}) ashes (from),  
 make (wax) fat.

receive 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, {receive}, separate self, (be) smooth(-er).

receive 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence,  
 to measure; figuratively, to maintain (in various senses): -- (be able to,  
 can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, {receive}, sustain, provide  
 sustenance (victuals).

receive 5375 ## nasa> {naw-saw'}; or nacaḥ (Psalm 4 : 6 [7]) {naw-saw'}; a  
 primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able  
 to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laḏe, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon,  
 raise (up), {receive}, regard, respect, set (up), spare, stir up, + swear,  
 take (away, up), X utterly, wear, yield.

receive 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- choose, (take) hold, {receive}, (under-)take.

receive 6902 ## q@bal (Aramaic) {keb-al'}; corresponding to 6901; to acquire: -- {receive}, take.

receive 8254 ## shaqal {shaw-kal'}; a primitive root; to suspend or poise (especially in trade): -- pay, {receive}(-r), spend, X throughly, weigh.

receive 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, {receive} sight.

receive 0324 # anadechomai {an-ad-ekh'-om-ahee}; from 303 and 1209; to entertain (as a guest): -- {receive}.

receive 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up:  
-- {receive} up, take (in, unto, up).

receive 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, {receive}.

receive 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, {receive} (gladly).

receive 0618 # apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: -- {receive}, take.

receive 1183 # dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: -- pay ({receive}) tithes.

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.

receive 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, {receive}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

receive 1523 # eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take

into one's favor: -- {receive}.

receive 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on).

receive 1926 # epidechomai {ep-ee-dekh'-om-ahee}; from 1909 and 1209; to admit (as a guest or [figuratively] teacher): -- {receive}.

receive 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, {receive} damage, lose, suffer loss.

receive 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, {receive}.

receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).

receive 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, be partaker, {receive}, take.

receive 3549 # nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, {receive} the law.

receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}.

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to

receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with).

receive 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- {receive}, take (unto).

receive 4687 # speiro {spi'-ro}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), {receive} seed.

receive 4732 # stereoo {ster-eh-o'-o}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- establish, {receive} strength, make strong.

receive 5264 # hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably: -- {receive}.

receive 5274 # hupolambano {hoop-ol-am-ban'-o}; from 5259 and 2983; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -- answer, {receive}, suppose.

receive 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) {receive}.

received 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- {received} by tradition from fathers.

receiving 3028 # lepsis {lape'-sis}; from 2983; receipt (the act): -- {receiving}.

receiving 4356 # proslepsis {pros'-lape-sis}; from 4355; admission: -- {receiving}.

Rechab 7394 ## Rekab {ray-kawb'}; from 7392; rider; Rekab, the name of two Arabs and of two Israelites: -- {Rechab}.

Rechah 7397 ## Rekah {ray-kaw'}; probably feminine from 7401; softness; Rekah, a place in Palestine: -- {Rechah}.

reckon 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, {reckon}(-ing be made), regard, think.

reckon 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, {reckon}, scribe, shew forth, speak, talk, tell (out), writer.

reckon 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, {reckon} up, set) (in) order, prepare, tax, value.

reckon 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, {reckon}, (call to) remember(-brance), set (over), sum, X surely, visit, want.

reckon 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail,

behave, bring forth, compare, countervail, (be, make) equal, lay, be  
(make,  
a-)like, make plain, profit, {reckon}.

reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to  
take  
an inventory, i.e. estimate (literally or figuratively): -- conclude,  
(ac-)count (of), + despise, esteem, impute, lay, number, reason,  
{reckon},  
suppose, think (on).

reckon 3056 # logos {log'-os}; from 3004; something said (including the  
thought); by implication a topic (subject of discourse), also reasoning  
(the mental faculty) or motive; by extension, a computation; specifically  
(with the article in John) the Divine Expression (i.e. Christ): --  
account,  
cause, communication, X concerning, doctrine, fame, X have to do, intent,  
matter, mouth, preaching, question, reason, + {reckon}, remove, say(-  
ing),  
shew, X speaker, speech, talk, thing, + none of these things move me,  
tidings, treatise, utterance, word, work.

reckon 4860 # sumpsephizo {soom-psay-fid'-zo}; from 4862 and 5585; to  
compute jointly: -- {reckon}.

reckon 4868 # sunairo {soon-ah'-ee-ro}; from 4862 and 142; to make up  
together, i.e. (figuratively) to compute (an account): -- {reckon},  
take.

reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used  
only  
as denominative from 3188; to enroll by pedigree: -- (number after,  
number  
throughout the) genealogy (to be reckoned), be {reckoned} by genealogies.

reckoned 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used  
only  
as denominative from 3188; to enroll by pedigree: -- (number after,  
number  
throughout the) genealogy (to be {reckoned}), be reckoned by genealogies.

reckoning 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of  
6485; visitation (in many senses, chiefly official): -- account, (that  
have

the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, {reckoning}, visitation.

recollect 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory:  
 -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must {recollect}; and (yet) thou hast forgotten," etc.]

recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}.

recompence 3405 # mishapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- {recompence} of reward.

recompence 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath given, {recompence}, reward.

recompence 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, {recompence}, such a reward.

recompence 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), {recompence}, requite, reward, ripen, + serve, mean, yield.

recompence 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), {recompence}, render, requite, restore, send (out), set (forth),

shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

recompense 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X

at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, {recompense}, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

recompense 7966 ## shilluwm {shil-loom'}; or shillum {shil-loom'}; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: -- {recompense}, reward.

recompense 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), {recompense}, render, requite, make restitution, restore, reward, X surely.

recompense 8005 ## shillem {shil-lame'}; from 7999; requital: -- {recompense}.

recompense 8011 ## shillumah {shil-loo-maw'}; feminine of 7966; retribution: -- {recompense}.

recompense 8545 ## t@muwrah {tem-oo-raw'}; from 4171; barter, compensation: -- (ex-)change(-ing), {recompense}, restitution.

recompense 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to



requite (good or evil): -- {recompense}, render, repay.

recompense 0468 # antapodoma {an-tap-od'-om-ah}; from 467; a requital (properly, the thing): -- {recompense}.

recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.

recompense 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, {recompense}, render, requite, restore, reward, sell, yield.

reconcile 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) {reconcile}(-liation).

reconcile 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), {reconcile} self.

reconcile 0604 # apokatallasso {ap-ok-at-al-las'-so}; from 575 and 2644; to reconcile fully: -- {reconcile}.

reconcile 1259 # diallasso {dee-al-las'-so}; from 1223 and 236; to change thoroughly, i.e. (mentally) to conciliate: -- {reconcile}.

reconcile 2644 # katallasso {kat-al-las'-so}; from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference: -- {reconcile}.

reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.

reconciliation 2643 # katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor: -- atonement, {reconciliation}(-ing).

record 1799 ## dikrown (Aramaic) {dik-rone'}; or dokran {dok-rawn'} (Aramaic); corresponding to 2146; a register: -- {record}.

record 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, {record}(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

record 2146 ## zikrown {zik-rone'}; from 2142; a memento (or memorable thing, day or writing): -- memorial, {record}.

record 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to {record}, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

record 7717 ## sahed {saw-hade'}; from an unused root meaning to testify; a witness: -- {record}.

record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

record 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- {record}, report, testimony, witness.

record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.

record 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.

recount 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, {recount}, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

recover 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, {recover} [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

recover 1082 ## balag {baw-lag'}; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): -- comfort, ({recover}) strength(-en).

recover 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, {recover}, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

recover 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- (cause to) dream(-er), be in good liking, {recover}.

recover 4241 ## michyah {mikh-yaw'}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve life, quick, {recover} selves, reviving, sustenance, victuals.

recover 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away,

whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, {recover}, rescue, rid, save, spoil, strip, X surely, take (out).

recover 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, {recover}, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

recover 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, {recover}, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

recover 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, {recover}, redeem, X surely, X verily.

recover 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back)

again, X give (again), go again (back, home), [go] out, hinder, let, [see]  
 more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, {recover}, refresh, relieve, render (again), requite, rescue, r  
 estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

recover 0366 # ananepho {an-an-ay'-fo}; from 303 and 3525; to become sober  
 again, i.e. (figuratively) regain (one's) senses: -- {recover} self.

recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o};  
 used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need,  
 next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble,  
 + uncircumcised, use.

recover 2573 # kalos {kal-ocē'}; adverb from 2570; well (usually morally):  
 -- (in a) good (place), honestly, + {recover}, (full) well.

recovered 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,  
 prevail, be {recovered}, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

recovery 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- {recovery} of sight.

red 0119 ## >adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, made) {red} (ruddy).

red 0122 ## >adom {aw-dome'}; from 119; rosy: -- {red}, ruddy.

red 0132 ## >admoniy {ad-mo-nee'}; or (fully) >admowniy {ad-mo-nee'};  
from  
119; reddish (of the hair or the complexion): -- {red}, ruddy.

red 0923 ## behat {bah'-hat}; from an unused root (probably meaning to  
glisten); white marble or perhaps alabaster: -- {red} [marble].

red 2447 ## chakliyl {khak-leel'}; by reduplication from an unused root  
apparently meaning to be dark; darkly flashing (only of the eyes); in a  
good sense, brilliant (as stimulated by wine): -- {red}.

red 2560 ## chamar {khaw-mar'}; a primitive root; properly, to boil up;  
hence, to ferment (with scum); to glow (with redness); as denominative  
(from 2564) to smear with pitch: -- daub, befoul, be {red}, trouble.

red 2561 ## chemer {kheh'-mer}; from 2560; wine (as fermenting): -- X  
pure,  
{red} wine.

Red 5488 ## cuwph {soof}; probably of Egyptian origin; a reed, especially  
the papyrus: -- flag, {Red} [sea], weed. Compare 5489.

Red 5489 ## Cuwph {soof}; for 5488 (by ellipsis of 3220); the Reed (Sea):  
-- {Red} Sea.

Red 5492 ## cuwphah {soo-faw'}; from 5486; a hurricane: -- Red Sea,  
storm,  
tempest, whirlwind, {Red} sea.

Red 5492 ## cuwphah {soo-faw'}; from 5486; a hurricane: -- {Red} Sea,  
storm, tempest, whirlwind, Red sea.

red 2063 # eruthros {er-oo-thros'}; of uncertain affinity; red, i.e.  
(with  
2281) the Red Sea: -- {red}.

red 4449 # purrhazo {poor-hrad'-zo}; from 4450; to redden  
(intransitively):  
-- be {red}.

red 4450 # purrhos {poor-hros'}; from 4442; fire-like, i.e. (specifically)  
flame-colored: -- {red}.

red 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind({-red}), nation, offspring, stock.

red 4940 ## mishpachah {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -  
-  
family, kind({-red}).

red 8135 ## sin>ah {sin-aw'}; from 8130; hate: -- + exceedingly, hate(-ful,  
{-red}).

red 8581 ## ta<ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor({-red}), (be, commit more, do) abominable(-y), X utterly.

reddish 0125 ## >adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -  
-  
(somewhat) {reddish}.

redeem 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X  
at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, {redeem}(-er), revenger.

redeem 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, {redeem}, redemption, right.

redeem 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, ransom,  
(that are to be, let be) {redeem}(-ed), rescue, X surely.

redeem 6304 ## p@duwth {ped-ooth'}; or p@duth {ped-ooth'}; from 6929; distinction; also deliverance: -- division, {redeem}, redemption.

redeem 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch;  
 figuratively, to deliver: -- break (off), deliver, {redeem}, rend (in pieces), tear in pieces.

redeem 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to keep cattle, get, provoke  
 to jealousy, possess(-or), purchase, recover, {redeem}, X surely, X verily.

redeem 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- buy, {redeem}.

redeem 1805 # exagorazo {ex-ag-or-ad'-zo}; from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): -- {redeem}.

redeem 3084 # lutroo {loo-tro'-o}; from 3083; to ransom (literally or figuratively): -- {redeem}.

redeemed 6302 ## paduwy {paw-doo'ee}; passive participle of 6299.  
 ransomed  
 (and so occurring under 6299); as abstractly (in plural masculine) a ransom: -- (that are) to be (that were) {redeemed}.

redeemed 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- ransom, that were {redeemed}, redemption.

redeemed 3085 # lutrosis {loo'-tro-sis}; from 3084; a ransoming (figuratively): -- + {redeemed}, redemption.

redemption 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of  
 1350; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, {redemption}, right.

redemption 6304 ## p@dowth {ped-ooth'}; or p@duth {ped-ooth'}; from 6929; distinction; also deliverance: -- division, redeem, {redemption}.



redemption 6306 ## pidyowm {pid-yome'}; or pidyom {pid-yome'}; also pidyown {pid-yone'}; or pidyon {pid-yone'}; from 6299; a ransom; -- ransom, that were redeemed, {redemption}.

redemption 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, {redemption}.

redemption 3085 # lutrosis {loo'-tro-sis}; from 3084; a ransoming (figuratively): -- + redeemed, {redemption}.

redness 2448 ## chakliluwth {khak-lee-looth'}; from 2447; flash (of the eyes); in a bad sense, blearedness: -- {redness}.

redound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, {redound}, remain (over and above).

reed 6169 ## <arah {aw-raw'}; feminine from 6168; a naked (i.e. level) plot: -- paper {reed}.

reed 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, cane, {reed}, X spearman, stalk.

reed 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, {reed}.

reel 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), {reel} to and fro.

reel 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): --

continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, {reel}, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

Reeliah 7480 ## R@<elayah {reh-ay-law-yaw'}; from 7477 and 3050; made to tremble (i.e. fearful) of Jah; Reelajah, an Israelite: -- {Reeliah}.

reference 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.

refine 2212 ## zaqaq {zaw-kak'}; a primitive root; to strain, (figuratively) extract, clarify: -- fine, pour down, purge, purify, {refine}.

reform 3256 ## yacar {yaw-sar'}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, chastise, correct, instruct, punish, {reform}, reprove, sore, teach.

reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}.

refrain 2413 ## chatam {khaw-tam'}; a primitive root; to stop: -- {refrain}.

refrain 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, {refrain}, reserve, spare, withhold.

refrain 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), {refrain}, restrain, retain, shut up, be stayed, withhold

refrain 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), {refrain}, restrain, withhold.

refrain 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, {refrain}, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

refrain 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X {refrain}, very, (be) a good way (off).

refrain 0868 # ahistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self.

refrain 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- cease, leave, {refrain}.

refresh 5314 ## naphash {naw-fash'}; a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): -- (be) {refresh} selves (-ed).

refresh 5582 ## ca<ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold up, {refresh} self, strengthen, be upholden.

refresh 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up

again), recall, recompense, recover, {refresh}, relieve, render (again),  
requite, rescue, r  
estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

refresh 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to  
repose (literally or figuratively [be exempt], remain); by implication,  
to  
refresh: -- take ease, {refresh}, (give, take) rest.

refresh 0404 # anapsucho {an-aps-oo'-kho}; from 303 and 5594; properly,  
to  
cool off, i.e. (figuratively) relieve: -- {refresh}.

refresh 1958 # epimeleia {ep-ee-mel'-i-ah}; from 1959; carefulness, i.e.  
kind attention (hospitality): -- + {refresh} self.

refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862  
and  
373; to recruit oneself in company with: -- {refresh} with.

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete  
tucho (for which the middle voice of another alternate teucho [to make  
ready or bring to pass] is used in certain tenses; akin to the base of  
5088  
through the idea of effecting; properly, to affect; or (specifically) to  
hit or light upon (as a mark to be reached), i.e. (transitively) to  
attain  
or secure an object or end, or (intransitively) to happen (as if meeting  
with); but in the latter application only impersonal (with 1487), i.e.  
perchance; or (present participle) as adjective, usual (as if commonly  
met  
with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with  
another verb) as adverb, by accident (as it were): -- be, chance, enjoy,  
little, obtain, X {refresh...self}, + special. Compare 5180.

refreshed 7304 ## ravach {raw-vakh'}; a primitive root [identical with  
7306]; properly, to breathe freely, i.e. revive; by implication, to have  
ample room: -- be {refreshed}, large.

refreshing 4774 ## marge<ah {mar-gay-aw'}; from 7280; rest: --  
{refreshing}.

refuge 2620 ## chacah {khaw-saw'}; a primitive root; to flee for  
protection  
[compare 982]; figuratively, to confide in: -- have hope, make {refuge},

(put) trust.

refuge 4268 ## machaceh {makh-as-eh'}; or machceh {makh-seh'}; from 2620;  
a  
shelter (literally or figuratively): -- hope, (place of) {refuge},  
shelter,  
trust.

refuge 4498 ## manowc {maw-noce'}; from 5127; a retreat (literally or  
figuratively); abstractly, a fleeing: -- X apace, escape, way to flee,  
flight, {refuge}.

refuge 4585 ## m@<ownah {meh-o-naw'}; or m@<onah {meh-o-naw'}; feminine  
of  
4583, and meaning the same: -- den, habitation, (dwelling) place,  
{refuge}.

refuge 4733 ## miqlat {mik-lawt'}; from 7038 in the sense of taking in;  
an  
asylum (as a receptacle): -- {refuge}.

refuse 3973 ## ma>owc {maw-oce'}; from 3988; refuse: -- {refuse}.

refuse 3985 ## ma>en {maw-ane'}; a primitive root; to refuse: --  
{refuse},  
X utterly.

refuse 3986 ## ma>en {maw-ane'}; from 3985; unwilling: -- {refuse}.

refuse 3987 ## me>en {may-ane'}; from 3985; refractory: -- {refuse}.

refuse 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also  
(intransitively) to disappear: -- abhor, cast away (off), contemn,  
despise,  
disdain, (become) loathe(some), melt away, {refuse}, reject, reprobate, X  
utterly, vile person

refuse 4549 ## macac {maw-sas'}; a primitive root; to liquefy;  
figuratively, to waste (with disease), to faint (with fatigue, fear or  
grief): -- discourage, faint, be loosed, melt (away), {refuse}, X  
utterly.

refuse 4651 ## mappal {map-pawl'}; from 5307; a falling off, i.e. chaff;

also something pendulous, i.e. a flap: -- flake, {refuse}.

refuse 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, forsake, fortify, help, leave (destitute, off), {refuse}, X surely.

refuse 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, {refuse}, uncover.

refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}.

refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.

refused 0579 # apobletos {ap-ob'-lay-tos}; from 577; cast off, i.e. (figuratively) such as to be rejected: -- be {refused}.

regard 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

regard 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, order, {regard}.

regard 2347 ## chuwc {khoos}; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: -- pity, {regard}, spare.

regard 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), {regard}, think.

regard 2942 ## t@<em (Aramaic) {teh-ame'}; from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (bothsubj. and obj.): -- + chancellor, + command, commandment, decree, + {regard}, taste, wisdom.

regard 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, {regard}, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

regard 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X {regard}([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

regard 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), {regard}, have respect, see.

regard 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, {regard}, (have) respect, behave (make) self

strange(-ly).

regard 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laide, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, {regard}, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

regard 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

regard 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, {regard}, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

regard 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneah {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.



regard 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears,  
i.e. hearken: -- attend, (cause to) hear(-ken), give heed, incline, mark (well), {regard}.

regard 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, {regard}, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

regard 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + {regard}, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

regard 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command, give, lay, make, + name, + {regard}, set.

regard 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see.

regard 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.

regard 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, {regard}, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

regard 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, {regard}, reserve, save (self), sure, (that lay) wait (for), watch(-man).

regard 8159 ## sha<ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), {regard}, have respect, spare, turn.

regard 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, be negligent, no {regard}.

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.

regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.

regard 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, {regard}, have respect to.

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.

regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.

regarded 7182 ## qesheb {keh'-sheb}; from 7181; a hearkening: -- X diligently, hearing, much heed, that {regarded}.

Regem 7276 ## Regem {reh'-gem}; from 7275; stoneheap; Regem, an Israelite: -- {Regem}.

Regem-melech 7278 ## Regem Melek {reh'-gem meh'-lek}; from 7276 and 4428; king's heap; Regem-Melek, an Israelite: -- {Regem-melech}.

regeneration 3824 # paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: -- {regeneration}.

region 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, {region}, rope, snare, sorrow, tackling.

region 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, coast, {region}, sieve.

region 2824 # klima {klee'-mah}; from 2827; a slope, i.e. (spec.) a "clime"

or tract of country: -- part, {region}.

region 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country  
(round) about, {region} (that lieth) round about.

region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.

register 3791 ## kathab {kaw-thawb'}; from 3789; something written, i.e. .  
a  
writing, record or book: -- {register}, scripture, writing.

register 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn[-ed] (-ing), letter,  
{register}, scroll.

Rehabiah 7345 ## R@chabayah {rekh-ab-yaw'}; or R@chabياهو {rek-ab-yaw'-hoo}; from 7337 and 3050; Jah has enlarged; Rechabjah, an Israelite: -- {Rehabiah}.

rehearse 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, {rehearse}, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X  
well, X work.

rehearse 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest;  
figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X  
certainly,  
certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, {rehearse}, report, shew (forth), speak, X surely, tell, utter.

rehearse 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative,

inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine,  
 + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up),  
 leave, look, make (out), mark, + name, X on, ordain, order, + paint, place,  
 preserve, purpose, put (on), + regard, {rehearse}, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X  
 wholly, work.

rehearse 8567 ## tanah {taw-naw'}; a primitive root [identical with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate: -- lament, {rehearse}.

rehearse 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, {rehearse}, report, show, speak, tell.

rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).

Rehob 7340 ## R@chob {rekh-obe'}; or R@chowb {rekh-obe'}; the same as 7339; Rechob, the name of a place in Syria, also of a Syrian and an Israelite: -- {Rehob}.

Rehoboam 7346 ## R@chab<am {rekh-ab-awm'}; from 7337 and 5971; a people has enlarged; Rechabam, an Israelite king: -- {Rehoboam}.

Rehoboth 7344 ## R@chobowth {rekh-o-both'}; or R@choboth {rekh-o-both'}; plural of 7339; streets; Rechoboth, a place in Assyria and one in Palestine: -- {Rehoboth}.

Rehum 7348 ## R@chuwm {rekh-oom'}; a form of 7349; Rechum, the name of a Persian and of three Israelites: -- {Rehum}.

Rei 7472 ## Re<iy {ray-ee'}; from 7453; social; Rei, an Israelite: -- {Rei}.

reign 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) {reign}(-ing), rule, X surely.

reign 4437 ## malkuw (Aramaic) {mal-koo'}; corresponding to 4438; dominion (abstractly or concretely): -- kingdom, kingly, realm, {reign}.

reign 4438 ## malkuwth {mal-kooth'}; or malkuth {mal-kooth'}; or (in plural) malkuyah {mal-koo-yah'}; from 4427; a rule; concretely, a dominion: -- empire, kingdom, realm, {reign}, royal.

reign 4467 ## mamlakah {mam-law-kaw'}; from 4427; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): -- kingdom, king's, {reign}, royal.

reign 4468 ## mamlakuwth {mam-law-kooth'}; a form of 4467 and equiv. to it: -- kingdom, {reign}.

reign 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, {reign}, (bear, cause to, have) rule(-ing, -r), have power.

reign 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X {reign}, restrain, retain, shut (up), slack, stay, stop, withhold (self).

reign 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, {reign}, (bear, make to) rule, (-r, over), take.

reign 7786 ## suwr {soor}; a primitive root; properly, to vanquish; by implication, to rule (causatively, crown): -- make princes, have power, {reign}. See 5493.

reign 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank or power): -- {reign} (rule) over.

reign 0932 # basileia {bas-il-i'-ah}; from 935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): -  
kingdom, + {reign}.

reign 0936 # basileuo {bas-il-yoo'-o}; from 935; to rule (literally or figuratively): -- king, {reign}.

reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

reign 2231 # hegemonia {hayg-em-on-ee'-ah}; from 2232; government, i.e. (in time) official term: -- {reign}.

reign 4821 # sumbasileuo {soom-bas-il-yoo'-o}; from 4862 and 936; to be co-regent (figurative): -- {reign} with.

reins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- loins, {reins}.

reins 3629 ## kilyah {kil-yaw'}; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): -- kidneys, {reins}.

reins 3510 # nephros {nef-ros'}; of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind: -- {reins}.

reject 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, {reject}, reprobate, X utterly, vile person

reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.

reject 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- disallow, {reject}.

reject 1609 # ekptuo {ek-ptoo'-o}; from 1537 and 4429; to spit out, i.e. (figuratively) spurn: -- {reject}.

reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.

rejected 2310 ## chadel {khaw-dale'}; from 2308; vacant, i.e. ceasing or destitute: -- he that forbearth, frail, {rejected}.

rejected 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, {rejected}, reprobate.

rejoice 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- -be glad, joy, be joyful, {rejoice}.

rejoice 1524 ## giyl {gheel}; from 1523; a revolution (of time, i.e. an age); also joy: -- X exceedingly, gladness, X greatly, joy, {rejoice}(-ing), sort.

rejoice 2302 ## chadah {khaw-daw'}; a primitive root; to rejoice: -- make glad, be joined, {rejoice}.



rejoice 4885 ## masows {maw-soce'}; from 7797; delight, concretely (the cause or object) or abstractly (the feeling): -- joy, mirth, {rejoice}.

rejoice 5937 ## <alaz {aw-laz'}; a primitive root; to jump for joy, i.e. exult: -- be joyful, {rejoice}, triumph.

rejoice 5947 ## <alliyz {al-leez'}; from 5937; exultant: -- joyous, (that) {rejoice}(-ing)

rejoice 5965 ## <alac {aw-las'}; a primitive root; to leap for joy, i.e. exult, wave joyously: -- X peacock, {rejoice}, solace self.

rejoice 5970 ## <alats {aw-lats'}; a primitive root; to jump for joy, i.e. exult: -- be joyful, {rejoice}, triumph.

rejoice 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud (out), lift up, neigh, {rejoice}, make to shine, shout.

rejoice 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) {rejoice}, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

rejoice 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, {rejoice}, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease,

X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

rejoice 7797 ## suws {soos}; or siys {sece}; a primitive root; to be bright, i.e. cheerful: -- be glad, X greatly, joy, make mirth, {rejoice}.

rejoice 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, {rejoice}, (laugh to) scorn, be in (make) sport.

rejoice 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) {rejoice}, X very.

rejoice 8056 ## sameach {saw-may'-akh}; from 8055; blithe or gleeful: -- (be) glad, joyful, (making) merry([-hearted], -ily), {rejoice}(-ing).

rejoice 8057 ## simchah {sim-khaw'}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, {rejoice}(-ing).

rejoice 0021 # agalliao {ag-al-lee-ah'-o}; from agan (much) and 242; properly, to jump for joy, i.e. exult: -- be (exceeding) glad, with exceeding joy, {rejoice} (greatly).

rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}.

rejoice 2620 # katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 and 2744; to exult against (i.e. over): -- boast (against), glory, {rejoice} against.

rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.

rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).

rejoice 4796 # sugchairo {soong-khah'-ee-ro}; from 4862 and 5463; to sympathize in gladness, congratulate: -- {rejoice} in (with).

rejoice 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), {rejoice}.

rejoiceth 5938 ## <alez {aw-laze'}; from 5937; exultant: -- that {rejoiceth}.

rejoicing 1525 ## giylah {ghee-law'}; or giylath {ghee-lath'}; feminine of 1524; joy: -- joy, {rejoicing}.

rejoicing 5951 ## <aliytsuwth {al-ee-tsooth'}; from 5970; exultation: -- {rejoicing}.

rejoicing 7440 ## rinnah {rin-naw'}; from 7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief): -- cry, gladness, joy, proclamation, {rejoicing}, shouting, sing(-ing), triumph.

rejoicing 8342 ## sasown {saw-sone'}; or sason {saw-sone'}; from 7797; cheerfulness; specifically, welcome: -- gladness, joy, mirth, {rejoicing}.

rejoicing 8643 ## t@ruw<ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm: -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, {rejoicing}, shout(-ing), (high, joyful) sound(-ing).

rejoicing 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, {rejoicing}.

Rekem 7552 ## Reqem {reh'-kem}; from 7551; versi-color; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: -- {Rekem}.

relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.

relations 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same {relations}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

release 2010 ## hanachah {han-aw-khaw'}; from 5117; permission of rest, i.e. quiet: -- {release}.

release 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, {release}, let rest, shake, stumble, throw down.

release 8059 ## sh@mittah {shem-it-taw'}; from 8058; remission (of debt) or suspension of labor): -- {release}.

release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or

(figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.

relief 1248 # diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)minister(-ing, -tration, -try), office, {relief}, service(-ing).

relieve 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root;  
to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), go, guide, lead, {relieve}.

relieve 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, {relieve}, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

relieve 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, {relieve}, render (again), requite, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

relieve 1884 # eparkeo {ep-ar-keh'-o}; from 1909 and 714; to avail for, i.e. help: -- {relieve}.

religion 2356 # threskeia {thrace-ki'-ah}; from a derivative of 2357; ceremonial observance: -- {religion}, worshipping.

religion 2454 # Ioudaismos {ee-oo-dah-is-mos'}; from 2450; "Judaism", i.e. the Jewish faith and usages: -- Jews' {religion}.

religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- {religious}.

religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship.

rely 8172 ## sha<an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, {rely}, rest (on, self), stay.

remain 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, {remain}, sojourn, stand in awe, (be) stranger, X surely.

remain 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone ({remain}), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

remain 3462 ## yashen {yaw-shane'}; a primitive root; properly, to be slack or languid, i.e. . (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -- old (store), {remain} long, (make to) sleep

remain 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop

(usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, {remain}, tarry (all night, that night).

remain 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, {remain}, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

remain 5736 ## <adaph {aw-daf'}; a primitive root; to be (causatively, have) redundant: -- be more, odd number, be (have) over (and above), overplus, {remain}.

remain 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, {remain}, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

remain 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), {remain}, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

remain 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, let, {remain}, remnant, reserve, the rest.

remain 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, {remain}(-der), remnant, residue, rest.

remain 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

remain 8245 ## shaqad {shaw-kad'}; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): -- hasten, {remain}, wake, watch (for).

remain 8277 ## sarad {saw-rad'}; a primitive root; properly, to puncture [compare 8279], i.e. (figuratively through the idea of slipping out) to escape or survive: -- {remain}.

remain 8300 ## sariyd {saw-reed'}; from 8277; a survivor: -- X alive, left, {remain}(-ing), remnant, rest.

remain 0620 # apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: -- leave, {remain}.

remain 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- continue, {remain}.

remain 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which {remain}, remnant, residue, rest.

remain 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, {remain}, stand, tarry (for), X thine own.

remain 4035 # perileipo {per-ee-li'-po}; from 4012 and 3007; to leave all around, i.e. (passively) survive: -- {remain}.

remain 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed,



excel, increase, be left, redound, {remain} (over and above).

remaineth 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + {remaineth}, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.

remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then.

Remaliah 7425 ## R@malyahuw {rem-al-yaw'-hoo}; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: -- {Remaliah}.

remedy 4832 ## marpe> {mar-pay'}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), {remedy}, sound, wholesome, yielding.

remember 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), {remember}, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X

still, think on, X well.

remember 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) {remember}(-brance), set (over), sum, X surely, visit, want.

remember 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call to, put in), {remember}(-brance).

remember 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, {remember}.

remember 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance.  
Compare 3403.

remember 3421 # mnemoneuo {mna-y-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be mindful, {remember}.

remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.

remembered 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be {remembered}, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

remembrance 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) {remembrance}, X still, think on, X well.

remembrance 2143 ## zeker {zay'-ker}; or zeker {zeh'-ker}; from 2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration: -- memorial, memory, {remembrance}, scent.

remembrance 0364 # anamnesis {an-am'-nay-sis}; from 363; recollection: -- {remembrance} (again).

remembrance 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}.  
Compare 3403.

remembrance 3417 # mneia {mni'-ah}; from 3415 or 3403; recollection; by implication recital: -- mention, {remembrance}.

remembrance 3420 # mneme {mna'-may}; from 3403; memory: -- {remembrance}.

remembrance 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403;  
to remind quietly, i.e. suggest to the (middle voice one's own) memory: --  
put in mind, remember, bring to (put in) {remembrance}.

remembrance 5280 # hupomnesis {hoop-om'-nay-sis}; from 5279; a reminding or (reflexively) recollection: -- {remembrance}.

remembrance 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}.

Remeth 7432 ## Remeth {reh'-meth}; from 7411; height; Remeth, a place in

Palestine: -- {Remeth}.

remission 0859 # aphasis {af'-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, forgiveness, liberty, {remission}.

remission 3929 # paresis {par'-es-is}; from 2935; praefermission, i.e. toleration: -- {remission}.

remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.

Remmon 7417 ## Rimmown {rim-mone'}; or (shorter) Rimmon {rim-mone'}; or Rimmownow (1 Chronicles 6:62 [77]) {rim-mo-no'}; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: -- {Remmon}, Rimmon. The addition "-methoar" (Josh. 19:13) is ham-m@tho>ar (ham-meth-o-awr'); passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.

remnant 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, {remnant}, seeing, since, thence[-forth], when, with.

remnant 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, {remnant}, residue, reward.

remnant 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, {remnant}, residue, rest, string, with.

remnant 5629 ## cerach {seh'-rakh}; from 5628; a redundancy: -- {remnant}.

remnant 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'};  
 feminine  
 of 6412; deliverance; concretely, an escaped portion: -- deliverance,  
 (that  
 is) escape(-d), {remnant}.

remnant 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell  
 up,  
 i.e. be (causatively, make) redundant: -- leave, (be) left, let, remain,  
 {remnant}, reserve, the rest.

remnant 7605 ## sh@>ar {sheh-awr'}; from 7604; a remainder: -- X other,  
 {remnant}, residue, rest.

remnant 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or  
 residual (surviving, final) portion: -- that had escaped, be left,  
 posterity, remain(-der), {remnant}, residue, rest.

remnant 8293 ## sheruwth {shay-rooth'}; from 8281 abbreviated; freedom: -  
 -  
 {remnant}.

remnant 8300 ## sariyd {saw-reed'}; from 8277; a survivor: -- X alive,  
 left, remain(-ing), {remnant}, rest.

remnant 2640 # kataleimma {kat-al'-ime-mah}; from 2641; a remainder, i.e.  
 (by implication) a few: -- {remnant}.

remnant 3005 # leimma {lime'-mah}; from 3007; a remainder: -- {remnant}.

remnant 3062 # loipoy {loy-poy'}; masculine plural of a derivative of  
 3007;  
 remaining ones: -- other, which remain, {remnant}, residue, rest.

remove 0167 ## >ahal {aw-hal'}; a denominative from 168; to tent: --  
 pitch  
 ({remove}) a tent.

remove 1540 ## galah {gaw-law'}; a primitive root; to denude (especially  
 in  
 a disgraceful sense); by implication, to exile (captives being usually  
 stripped); figuratively, to reveal: -- + advertise, appear, betray,  
 bring,

(carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, {remove}, reveal, X shamelessly, shew, X surely, tell, uncover.ql

remove 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, {remove}, roll (away, down, together), run down, seek occasion, trust, wallow.

remove 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), {remove} far away (off).

remove 4171 ## muwr {moor}; a primitive root; to alter; by implication, to barter, to dispose of: -- X at all, (ex-)change, {remove}.

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.

remove 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, {remove}, shake, skip for joy, be sorry, vagabond, way, wandering.

remove 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, {remove}, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

remove 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- departing away, {remove}, take (hold), turn away.

remove 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up,

especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, {remove}, set aside (forward), X still, be on his (go their) way.

remove 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, {remove}, wax rich, X surely, (over-)take (hold of, on, upon).

remove 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, {remove}, return, set, sit down, turn (self) (about, aside, away, back).

remove 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, {remove} (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

remove 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, {remove}, set on, stir up, take away.

remove 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter,

escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, {remove}, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

remove 5709 ## <ada> (Aramaic) {ad-aw'}; or <adah (Aramaic) {ad-aw'}; corresponding to 5710: -- alter, depart, pass (away), {remove}, take (away).

remove 6275 ## <athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy out, leave off, become (wax) old, {remove}.

remove 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, {remove}, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).

remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.



remove 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose  
or (figuratively) exchange, seduce: -- put out, {remove}, translate, turn away.

remove 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939;  
to change place: -- depart, go, pass, {remove}.

remove 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, {remove}, translate, turn.

remove 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- carry away, {remove} into.

remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.

removed 2113 ## z@va<ah {zev-aw-aw'}; from 2111; agitation, fear: -- be {removed}, trouble, vexation. Compare 2189.

removed 2189 ## za<avah {zah-av-aw'}; by transposition for 2113; agitation,  
maltreatment: -- X {removed}, trouble.

removed 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -  
-  
be {removed}.

removed 3670 ## kanaph {kaw-naf'}; a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: -- be {removed}.

removed 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X {removed} (woman), separation, set apart, unclean(-ness, thing, with filthiness).

removed 5206 ## niydah {nee-daw'}; feminine of 5205; removal, i.e. exile: -- {removed}.

removing 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -  
-  
(carried away), captive(-ity), {removing}.

removing 3331 # metathesis {met-ath'-es-is}; from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law): -- change, {removing}, translation.

Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.

rend 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, {rend} (asunder), rip up, tear, win.

rend 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X without doubt, feed, ravin, {rend} in pieces, X surely, tear (in pieces).

rend 6533 ## param {paw-ram'}; a primitive root; to tear: -- {rend}.

rend 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch; figuratively, to deliver: -- break (off), deliver, redeem, {rend} (in pieces), tear in pieces.

rend 7167 ## qara< {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut out, {rend}, X surely, tear.

rend 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([footed]), {rend}, stay.

rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.

rend 4048 # perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 and 4486; to tear all around, i.e. completely away: -- {rend} off.

rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts;

2608 being its intensive [with the preposition in composition], and 2352 a

shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.

rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- {rend}, tear.

rend 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.

render 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, {render}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

render 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)

transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often

adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, {render} (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay,

Render 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: - be unmindful. [{Render} Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

render 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, {render}, requite, make restitution, restore, reward, X surely.

render 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, {render}, repay.

render 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, {render}, requite, restore, reward, sell, yield.

rendered 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is {rendered} by many "from Uzal," by others "yarn"], be gone (spent).

renew 2318 ## chadash {khaw-dash'}; a primitive root; to be new; causatively, to rebuild: -- {renew}, repair.

renew 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by,  
 i.e. (by implication) to hasten away, pass on, spring up, pierce or change:  
 -- abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), {renew}, sprout, strike through.

renew 0340 # anakainizo {an-ak-ahee-nid'-zo}; from 303 and a derivative of  
 of  
 2537; to restore: -- {renew}.

renew 0341 # anakainoo {an-ak-ahee-no'-o}; from 303 and a derivative of  
 2537; to renovate: -- {renew}.

renew 0365 # ananeo {an-an-neh-o'-o}; from 303 and a derivative of 3501;  
 to renovate, i.e. reform: -- {renew}.

renewing 0342 # anakainosis {an-ak-ah'-ee-no-sis}; from 341; renovation:  
 --  
 {renewing}.

renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound  
 of  
 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.

renown 8034 ## shem {shame}; a primitive word [perhaps rather from 7760  
 through the idea of definite and conspicuous position; compare 8064]; an  
 appellation, as a mark or memorial of individuality; by implication  
 honor,  
 authority, character: -- + base, [in-]fame[-ous], named(-d), {renown},  
 report.

renowned 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig.  
 of  
 sound, but usually of color); to shine; hence, to make a show, to boast;  
 and thus to be (clamorously) foolish; to rave; causatively, to celebrate;  
 also to stultify: -- (make) boast (self), celebrate, commend, (deal,  
 make),  
 fool(-ish, -- ly), glory, give [light], be (make, feign self) mad  
 (against), give in marriage, [sing, be worthy of] praise, rage,  
 {renowned},  
 shine.

renowned 7121 ## qara> {kaw-raw'}; a primitive root [rather identical  
 with  
 7122 through the idea of accosting a person met]; to call out to (i.e.

properly, address by name, but used in a wide variety of applications): -

-  
bewray [self], that are bidden, call (for, forth, self, upon), cry  
(unto),  
(be) famous, guest, invite, mention, (give) name, preach, (make)  
proclaim(-ation), pronounce, publish, read, {renowned}, say.

renowned 7148 ## qariy> {kaw-ree'}; from 7121; called, i.e. select: --  
famous, {renowned}.

rent 5364 ## niqpah {nik-paw'}; from 5362; probably a rope (as  
encircling):  
-- {rent}.

rent 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or  
sever (literally or figuratively): -- break, divide, open, rend, make a  
{rent}.

rent 4978 # schisma {skhis'-mah}; from 4977; a split or gap ("schism"),  
literally or figuratively: -- division, {rent}, schism.

repair 0918 ## badaq {baw-dak'}; a primitive root; to gap open; used only  
as a denominative from 919; to mend a breach: -- {repair}.

repair 1129 ## banah {baw-naw'}; a primitive root; to build (literally  
and  
figuratively): -- (begin to) build(-er), obtain children, make, {repair},  
set (up), X surely.

repair 2318 ## chadash {khaw-dash'}; a primitive root; to be new;  
causatively, to rebuild: -- renew, {repair}.

repair 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon;  
hence,  
to seize, be strong (figuratively, courageous, causatively strengthen,  
cure, help, repair, fortify), obstinate; to bind, restrain, conquer: --  
aid, amend, X calker, catch, cleave, confirm, be constant, constrain,  
continue, be of good (take) courage(-ous, -- ly), encourage (self), be  
established, fasten, force, fortify, make hard, harden, help, (lay) hold  
(fast), lean, maintain, play the man, mend, become (wax) mighty, prevail,  
be recovered, {repair}, retain, seize, be (wax) sore, strengthen (self),  
be  
stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent,  
behave self valiantly, withstand.

repair 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- force, mightily, {repair}, sharply.

repair 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, {repair}, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

repair 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, {repair}, shut (in, self, out, up, up together), stop, X straitly.

repair 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, {repair}, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

repair 7495 ## rapha> {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, {repair}, X thoroughly, make whole. See 7503.

repairer 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make up [a wall], mason, {repairer}.

repairing 3247 ## y@cowd {yes-ode'}; from 3245; a foundation (literally or figuratively): -- bottom, foundation, {repairing}

repay 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- recompense, render, {repay}.

repay 0661 # apotino {ap-ot-ee'-no}; from 575 and 5099; to pay in full: -

{repay}.

repeat 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, {repeat}, return, do the second time.

repent 5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort (self), ease [one's self], {repent}(-er,-ing, self).

repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).

repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.

repentance 5164 ## nocham {no'-kham}; from 5162; ruefulness, i.e. desistance: -- {repentance}.

repentance 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.

repentance 3341 # metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): -- {repentance}.

repented 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.

repenting 5150 ## nichuwam {nee-khoom'}; or nichum {nee-khoom'}; from 5162; properly, consoled; abstractly, solace: -- comfort(-able), {repenting}.



repetition 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) {repetition}, intensity, reversal, etc.

repetitions 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use vain {repetitions}.

Rephael 7501 ## R@pha>el {ref-aw-ale'}; from 7495 and 410; God has cured; Rephael, an Israelite: -- {Rephael}.

Rephah 7506 ## Rephach {reh'-fakh}; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: -- {Rephah}.

Rephaiah 7509 ## R@phayah {ref-aw-yaw'}; from 7495 and 3050; Jah has cured; Rephajah, the name of five Israelites: -- {Rephaiah}.

Rephaim 7497 ## rapha> {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- giant, Rapha, {Rephaim}(-s). See also 1051.

Rephidim 7508 ## R@phiydiym {ref-ee-deem'}; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: -- {Rephidim}.

replenish 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, {replenish}, satisfy, set, space, take a [hand-]full, + have wholly.

reply 0470 # antapokrinomai {an-tap-ok-ree'-nom-ahee}; from 473 and 611; to contradict or dispute: -- answer again, {reply} against.

report 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, {report}, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

report 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, evil {report}, infamy, slander.

report 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, {report}, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

report 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, {report}, shew (forth), speak, X surely, tell, utter.

report 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.

report 8052 ## sh@muw<ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, {report}, rumor, tidings.

report 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, {report}, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

report 8088 ## shema< {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(-ing), loud, {report}, speech, tidings.

report 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, {report}, rumor.

report 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.

report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.

report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.

report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.

\*\*\*. duo. See 1416.

report 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- good {report}.

report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.

report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

report 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- record, {report}, testimony, witness.

reported 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be {reported}, understand.

reported 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.

reproach 1421 ## gidduwph {ghid-doof'}; or (shortened) gidduph {ghid-doof'}; and (feminine) gidduphah {ghid-doo-faw'}; or gidduphah {ghid-doo-faw'}; from 1422; vilification: -- {reproach}, reviling.

reproach 1442 ## gadaph {gaw-daf'}; a primitive root; to hack (with words),  
i.e. revile: -- blaspheme, {reproach}.

reproach 2617 ## checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty:  
-- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful  
(kindness), mercy, pity, {reproach}, wicked thing.

reproach 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring {reproach}.

reproach 2778 ## charaph. {khaw-raf'}; a primitive root; to pull off, i.e.  
(by implication) to expose (as by stripping); specifically, to betroth (as

if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: -- betroth, blaspheme, defy, jeopard, rail, {reproach}, upbraid.

reproach 2781 ## cherpah {kher-paw'}; from 2778; contumely, disgrace, the pudenda: -- rebuke, {reproach}(-fully), shame.

reproach 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to confusion, hurt, {reproach}, (do, put to) shame.

reproach 3639 ## k@limmah {kel-im-maw'}; from 3637; disgrace: -- confusion, dishonour, {reproach}, shame.

reproach 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- confusion, dishonour, ignominy, {reproach}, shame.

reproach 0819 # atimia {at-ee-mee'-ah}; from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: -- dishonour, {reproach}, shame, vile.

reproach 3059 # loidoria {loy-dor-ee'-ah}; from 3060; slander or vituperation: -- railing, {reproach}[-fully].

reproach 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) {reproach}, revile, upbraid.

reproach 3680 # oneidismos {on-i-dis-mos'}; from 3679; contumely: -- {reproach}.

reproach 3681 # oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace): -- {reproach}.

reproach 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use despitefully, {reproach}, entreat shamefully (spitefully).

reproach 5196 # hubris {hoo'-bris}; from 5228; insolence (as over-bearing),  
i.e. insult, injury: -- harm, hurt, {reproach}.

reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake of, +...fore, X {reproachfully}.

reprobate 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly, vile person

reprobate 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, {reprobate}.

reproof 1606 ## g@<arah {gheh-aw-raw'}; from 1605; a chiding: -- rebuke(-ing), {reproof}.

reproof 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, {reproof}, X be (often) reproved.

reproof 1650 # elegchos {el'-eng-khos}; from 1651; proof, conviction: -- evidence, {reproof}.

reprove 1605 ## ga<ar {gaw-ar'}; a primitive root; to chide: -- corrupt, rebuke, {reprove}.

reprove 3198 ## yakach {yaw-kahh'}; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict:  
-- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, {reprove}(-r), surely, in any wise.

reprove 3256 ## yacar {yaw-sar'}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, chastise, correct, instruct, punish, reform, {reprove}, sore,

teach.

reprove 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, {reprove}.

reproved 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) {reproved}.

reputation 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, fat, honourable women, precious, {reputation}.

reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.

reputation 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, in {reputation}.

reputation 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no {reputation}, void), be in vain.

reputation 5093 # timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}.

repute 2804 ## chashab (Aramaic) {khash-ab'}; corresponding to 2803; to regard: -- {repute}.

reputed 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, be {reputed} vile.

request 0782 ## >aresheth {ar-eh'-sheth}; from 781 (in the sense of

desiring to possess); a longing for: -- {request}.

request 1156 ## b@<a> (Aramaic) {beh-aw'}; or b@<ah (Aramaic) {beh-aw'}; corresponding to 1158; to seek or ask: -- ask, desire, make [petition], pray, {request}, seek.

request 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) {request}, require, seek (for).

request 1246 ## baqqashah {bak-kaw-shaw'}; from 1245; a petition: -- {request}.

request 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, {request}, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

request 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, {request}, require, + salute, X straitly, X surely, wish.

request 7596 ## sh@>elah {sheh-ay-law'}; or shelah (1 Samuel 1:17) {shay-law'}; from 7592; a petition; by implication, a loan: -- loan, petition, {request}.

request 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, {request}, required.



request 1162 # deesis {deh'-ay-sis}; from 1189; a petition: -- prayer, {request}, supplication.

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.

\*\*\*. deon. See 1163.

require 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, {require}, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

require 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose (choice), excellent, join, be rather, {require}.

require 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, {require}, seek (for).

require 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-]mancer, question, {require}, search, seek [for, out], X surely.

require 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, {require}, X use.

require 5169 ## nachats {naw-khats'}; a primitive root; to be urgent: -- {require} haste.

require 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root;  
to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, {require},  
+ salute, X straitly, X surely, wish.

require 7593 ## sh@>el (Aramaic) {sheh-ale'}; corresponding to 7592: -- ask, demand, {require}.

require 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, desire, {require}. Compare 4441.

require 0523 # apaiteo {ap-ah'-ee-teh-o}; from 575 and 154; to demand back:  
-- ask again, {require}.

require 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.

require 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, {require}, use arts.

required 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X {required}, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

required 0155 # aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: -- petition, request, {required}.

requital 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, {requital}, substitution, correspondence, etc.

requite 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, {requite}, reward, ripen, + serve, mean, yield.

requite 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, {requite}, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

requite 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, {requite}, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

requite 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), {requite}, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

requite 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, {requite}, make restitution, restore, reward, X surely.

requite 0287 # amoibe {am-oy-bay'}; from ameibo (to exchange); requital:  
 --  
 {requite}.

requite 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give  
 away, i.e. up, over, back, etc. (in various applications): -- deliver  
 (again), give (again), (re-)pay(-ment be made), perform, recompense,  
 render, {requite}, restore, reward, sell, yield.

rereward 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon  
 {akh-ar-one'}; from 309; hinder; generally, late or last; specifically  
 (as  
 facing the east) western: -- after (-ward), to come, following, hind(-er,  
 -ermost, -most), last, latter, {rereward}, ut(ter)most.

rereward 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any  
 purpose; hence, to receive, take away, i.e. remove (destroy, leave  
 behind,  
 put up, restore, etc.): -- assemble, bring, consume, destroy, felch,  
 gather  
 (in, together, up again), X generally, get (him), lose, put all together,  
 receive, recover [another from leprosy], (be) {rereward}, X surely, take  
 (away, into, up), X utterly, withdraw.

rescue 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be  
 open,  
 wide or free, i.e. . (by implication) to be safe; causatively, to free or  
 succor: -- X at all, avenging, defend, deliver(-er), help, preserve,  
 {rescue}, be safe, bring (having) salvation, save(-iour), get victory.

rescue 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away,  
 whether in a good or a bad sense: -- X at all, defend, deliver (self),  
 escape, X without fail, part, pluck, preserve, recover, {rescue}, rid,  
 save, spoil, strip, X surely, take (out).

rescue 5338 ## n@tsal (Aramaic) {nets-al'}; corresponding to 5337; to  
 extricate: -- deliver, {rescue}.

rescue 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom;  
 gener. to release, preserve: -- X at all, deliver, X by any means,  
 ransom,  
 (that are to be, let be) redeem(-ed), {rescue}, X surely.

rescue 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, {rescue}, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay,

rescue 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck out, {rescue}.

resemblance 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, {resemblance}, sight, X thee, X them, + think, X us, well, X you(-rselves).

resemble 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X {resemble}, visage.

resemble 3666 # homoioo {hom-oy-o'-o}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- be (make) like, (in the) liken(-ess), {resemble}.

Resen 7449 ## Recen {reh'-sen}; the same as 7448; Resen, a place in Assyrian: -- {Resen}.

reserve 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- keep, {reserve}, straiten, take.

reserve 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, {reserve}, spare, withhold.

reserve 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), {reserve}, residue, rest.

reserve 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- bear grudge, keep(-er), {reserve}.

reserve 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, let, remain, remnant, {reserve}, the rest.

reserve 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, {reserve}, save (self), sure, (that lay) wait (for), watch(-man).

reserve 2641 # kataleipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- forsake, leave, {reserve}.

Resheph 7566 ## Resheph {reh'-shef}; the same as 7565; Resheph, an Israelite: -- {Resheph}.

residue 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, {residue}, reward.

residue 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, {residue}, rest.

residue 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, {residue}, rest, string, with.

residue 7605 ## sh@>ar {sheh-awr'}; from 7604; a remainder: -- X other, remnant, {residue}, rest.

residue 7606 ## sh@>ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever more, {residue}, rest.

residue 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, remain(-der), remnant, {residue}, rest.

residue 2645 # kataloipos {kat-al'-oy-pos}; from 2596 and 3062; left down (behind), i.e. remaining (plural the rest): -- {residue}.

residue 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, {residue}, rest.

resist 7853 ## satan {saw-tan'}; a primitive root; to attack, (figuratively) accuse: -- (be an) adversary, {resist}.

resist 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- {resist}, withstand.

resist 0478 # antikathistemi {an-tee-kath-is'-tay-mee}; from 473 and 2525; to set down (troops) against, i.e. withstand: -- {resist}.

resist 0496 # antipipto {an-tee-pip'-to}; from 473 and 4098 (including its



alternate); to oppose: -- {resist}.

resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}.

resolved 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.

resort 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, {resort}, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

resort 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, {resort}, X surely, take up.

resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.

resort 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- go with, {resort}.

resort 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, {resort}, take in.

resort 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, {resort}.

respect 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have {respect}, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

respect 4856 ## masso> {mas-so'}; from 5375; partiality (as a lifting up): -- {respect}.

respect 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have {respect}, see.

respect 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take

knowledge (notice), perceive, regard, (have) {respect}, behave (make) self  
strange(-ly).

respect 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'};  
a  
primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laide, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, {respect}, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

respect 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) {respect} (to), (re-)turn (aside, away, back, face, self), X right [early].

respect 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) {respect}, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

respect 8159 ## sha<ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have {respect}, spare, turn.

respect 0578 # apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: -- have {respect}.

respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.

respect 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, regard, have {respect} to.

respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

respect 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, {respect}, side, some sort(-what).

respect 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have {respect} to persons.

respect 4382 # prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; partiality, i.e. favoritism: -- {respect} of persons.

respector 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respector} of persons.

respite 7309 ## r@vachah {rev-aw-khaw'}; feminine of 7305; relief: -- breathing, {respite}.

rest 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, {rest} content will, be willing.

rest 1824 ## d@miy {dem-ee'}; or domiy {dom-ee'}; from 1820; quiet: -- cutting off, {rest}, silence.

rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait.

rest 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, {rest}, be unoccupied, want.

rest 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, {rest}, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

rest 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent.

rest 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to

be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal,  
 be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, {rest}, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

rest 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, {rest}.

rest 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e .  
 (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with.

rest 4052 ## migra<ah {mig-raw-aw'}; from 1639; a ledge or offset: -- narrowed {rest}.

rest 4494 ## manowach {maw-no'-akh}; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: -- (place of) {rest}.

rest 4496 ## m@nuwachah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, {rest}(-ing place), still.

rest 4771 ## margowa< {mar-go'-ah}; from 7280; a resting place: -- {rest}.

rest 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) {rest}, set down. Compare 3241.

rest 5118 ## nuwach {noo'-akh}; or nowach {no'-akh}; from 5117; quiet: -- {rest}(-ed, -ing place).

rest 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to {rest}, be set on.

rest 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, {rest} self, set self, stand fast, stay (self), sustain.

rest 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -  
-  
above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the {rest} of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

rest 6314 ## puwgah {poo-gaw'}; from 6313; intermission: -- {rest}.

rest 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to {rest}, sit.

rest 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, give, make to) {rest}, make suddenly.

rest 7599 ## sha>an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at ease, be quiet, {rest}. See also 1052.

rest 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, let, remain, remnant, reserve, the {rest}.

rest 7605 ## sh@>ar {sheh-awr'}; from 7604; a remainder: -- X other, remnant, residue, {rest}.

rest 7606 ## sh@>ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever more, residue, {rest}.

rest 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, remain(-der), remnant, residue, {rest}.

rest 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) {rest}, rid, still, take away.

rest 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- {rest}, sabbath.

rest 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take {rest}, sleep, stay.

rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

rest 7954 ## sh@lah (Aramaic) {shel-aw'}; corresponding to 7951; to be secure: -- at {rest}.

rest 7965 ## shalown {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe,



i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), {rest}, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

rest 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, release, let {rest}, shake, stumble, throw down.

rest 8172 ## sha<an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, {rest} (on, self), stay.

rest 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) {rest}, settle, be still.

rest 8300 ## sariyd {saw-reed'}; from 8277; a survivor: -- X alive, left, remain(-ing), remnant, {rest}.

rest 0372 # anapausis {an-ap'-ow-sis}; from 373; intermission; by implication, recreation: -- {rest}.

rest 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) {rest}.

rest 0425 # anesis {an'-es-is}; from 447; relaxation or (figuratively) relief: -- eased, liberty, {rest}.

rest 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, {rest}, + set at one again.

rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).

rest 1954 # epiloipos {ep-il'-oy-pos}; from 1909 and 3062; left over, i.e. remaining: -- {rest}.

rest 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.

rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.

rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}.

rest 2663 # katapausis {kat-ap'-ow-sis}; from 2664; reposing down, i.e. (by Hebraism) abode: -- {rest}.

rest 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) {rest}(-rain).

rest 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.

rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.

rest 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, residue, {rest}.

rest 4520 # sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of

heaven): -- {rest}.

resting 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose:  
-- where each lay, lie down in, {resting} place.

restitution 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make {restitution}, restore, reward, X surely.

restitution 8545 ## t@muwrah {tem-oo-raw'}; from 4171; barter, compensation: -- (ex-)change(-ing), recompense, {restitution}.

restitution 0605 # apokatastasis {ap-ok-at-as'-tas-is}; from 600; reconstitution: -- {restitution}.

restore 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421];  
to live, whether literally or figuratively; causatively, to revive: -- keep  
(leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, {restore} (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

restore 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, {restore}, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

restore 5927 ## <alah {aw-law'}; a primitive root; to ascend,

intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): --  
 arise  
 (up), (cause to) ascend up, at once, break [the day] (up), bring (up),  
 (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to)  
 come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up,  
 (make to) go (away, up); grow (over) increase, lay, leap, levy, lift  
 (self)  
 up, light, [make] up, X mention, mount up, offer, make to pay, + perfect,  
 prefer, put (on), raise, recover, {restore}, (make to) rise (up), scale,  
 set (up), shoot forth (up), (begin to) spring (up), stir up, take away  
 (up), work.

restore 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)  
 transitively or intransitively, literally or figuratively (not necessarily  
 with the idea of return to the starting point); generally to retreat;  
 often  
 adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,  
 feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X  
 again,  
 (cause to) answer (+ again), X in any case (wise), X at all, averse,  
 bring  
 (again, back, home again), call [to mind], carry again (back), cease, X  
 certainly, come again (back), X consider, + continually, convert, deliver  
 (again), + deny, draw back, fetch home again, X fro, get [oneself] (back)  
 again, X give (again), go again (back, home), [go] out, hinder, let,  
 [see]  
 more, X needs, be past, X pay, pervert, pull in again, put (again, up  
 again), recall, recompense, recover, refresh, relieve, render (again),  
 requite, rescue, {re  
 store}, retrieve, (cause to, make to) return, reverse, reward, + say nay,

restore 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in  
 mind,  
 body or estate); figuratively, to be (causatively, make) completed; by  
 implication, to be friendly; by extension, to reciprocate (in various  
 applications): -- make amends, (make an) end, finish, full, give again,  
 make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is  
 perfect, perform, (make) prosper(-ous), recompense, render, requite, make  
 restitution, {restore}, reward, X surely.

restore 8421 ## tuwb (Aramaic) {toob}; corresponding to 7725, to come  
 back;  
 specifically (transitive and ellip.) to reply: -- answer, {restore},  
 return  
 (an answer).

restore 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, {restore}, reward, sell, yield.

restore 0600 # apokathistemi {ap-ok-ath-is'-tay-mee}; from 575 and 2525; to reconstitute (in health, home or organization): -- {restore} (again).

restore 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), prepare, {restore}.

restrain 0662 ## >aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force (oneself), {restrain}.

restrain 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold.

restrain 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, {restrain}, make small, withdraw.

restrain 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, {restrain}, X on every side.

restrain 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be dim, fail, faint, {restrain}, X utterly.

restrain 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, {restrain}, retain, shut up, be stayed, withhold

restrain 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), refrain,

{restrain}, withhold.

restrain 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, {restrain}, retain, shut (up), slack, stay, stop, withhold (self).

restraint 4622 ## ma<tsowr {mah-tsore'}; from 6113; objectively, a hindrance: -- {restraint}.

resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.

resurrection 1454 # egersis {eg'-er-sis}; from 1453; a resurgence (from death): -- {resurrection}.

resurrection 1815 # exanastasis {ex-an-as'-tas-is}; from 1817; a rising from death: -- {resurrection}.

retain 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, {retain}, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

retain 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, restrain, {retain}, shut up, be stayed, withhold

retain 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign,

restrain, {retain}, shut (up), slack, stay, stop, withhold (self).

retain 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -  
-  
(take, up-)hold (up), maintain, {retain}, stay (up).

retain 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, {retain}, seize on, stay, take, withhold.

retain 2902 # krateo {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, {retain}, take (by).

retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).

retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.

retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various

applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

retains 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In comparison it {retains} the same significations.

retains 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it {retains} many of the above applications.

retains 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

retire 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way).

retire 5756 ## <uwz {ooz}; a primitive root; to be strong; causatively, to strengthen, i.e. (figuratively) to save (by flight): -- gather (self, self



to flee), {retire}.

retire 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake)  
in (to) pieces, cast (abroad), disperse (selves), drive, {retire}, scatter  
(abroad), spread abroad.

retrieve 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X  
at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again,  
X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, re  
store, {retrieve}, (cause to, make to) return, reverse, reward, + say nay,

return 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or  
border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about,  
be about on every side, apply, avoid, beset (about), besiege, bring again,  
carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, {return}, set, sit down,  
turn (self) (about, aside, away, back).

return 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)  
transitively or intransitively, literally or figuratively (not necessarily  
with the idea of return to the starting point); generally to retreat; often  
adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,

feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X  
 again,  
 (cause to) answer (+ again), X in any case (wise), X at all, averse,  
 bring  
 (again, back, home again), call [to mind], carry again (back), cease, X  
 certainly, come again (back), X consider, + continually, convert, deliver  
 (again), + deny, draw back, fetch home again, X fro, get [oneself] (back)  
 again, X give (again), go again (back, home), [go] out, hinder, let,  
 [see]  
 more, X needs, be past, X pay, pervert, pull in again, put (again, up  
 again), recall, recompense, recover, refresh, relieve, render (again),  
 requite, rescue, rest  
 ore, retrieve, (cause to, make to) {return}, reverse, reward, + say nay,

return 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e.  
 duplicate (literally or figuratively); by implication, to transmute  
 (transitive or intransitive): -- do (speak, strike) again, alter, double,  
 (be given to) change, disguise, (be) diverse, pervert, prefer, repeat,  
 {return}, do the second time.

return 8421 ## tuwb (Aramaic) {toob}; corresponding to 7725, to come  
 back;  
 specifically (transitive and ellip.) to reply: -- answer, restore,  
 {return}  
 (an answer).

return 8666 ## t@shuwbah {tesh-oo-baw'}; or t@shubah {tesh-oo-baw'}; from  
 7725; a recurrence (of time or place); a reply (as returned): -- answer,  
 be  
 expired, {return}.

return 0360 # analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e.  
 depart (literally or figuratively): -- depart, {return}.

return 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn;  
 also to return; by implication, to busy oneself, i.e. remain, live: --  
 abide, behave self, have conversation, live, overthrow, pass, {return},  
 be  
 used.

return 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on,  
 i.e.  
 (technical) to put out (to sea); (intransitively) to return: -- launch  
 (thrust) out, {return}.

return 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to

come up on, i.e. return: -- come again, {return}.

return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o};  
used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.

return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

return 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, {return} (again, back again), turn back (again).

returning 7729 ## shuwbah {shoo-baw'}; from 7725; a return: -- {returning}.

Reu 7466 ## R@<uw {reh-oo'}; for 7471 in the sense of 7453; friend; Reu, a postdiluvian patriarch: -- {Reu}.

Reuben 7205 ## R@>uwben {reh-oo-bane'}; from the imperative of 7200 and 1121; see ye a son; Reuben, a son of Jacob: -- {Reuben}.

Reuben 7206 ## R@>uwbeniy {reh-oob-ay-nee'}; patronymic from 7205; a Reubenite or descendant of Reuben: -- children of {Reuben}, Reubenites.

Reuben 4502 # Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i.e.

Reuben), an Israelite: -- {Reuben}.

Reubenites 7206 ## R@>uwbeniy {reh-oob-ay-nee'}; patronymic from 7205; a Reubenite or descendant of Reuben: -- children of Reuben, {Reubenites}.

Reuel 7467 ## R@<uw>el {reh-oo-ale'}; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: -- Ragucl, {Reuel}.

Reumah 7208 ## R@>uwmah {reh-oo-maw'}; feminine passive participle of 7213; raised; Reumah, a Syrian woman: -- {Reumah}.

reveal 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, {reveal}, X shamelessly, shew, X surely, tell, uncover.ql

reveal 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la> (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, carry away, {reveal}.

reveal 0601 # apokalupto {ap-ok-al-ooop'-to}; from 575 and 2572; to take off the cover, i.e. disclose: -- {reveal}.

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.

revealed 0602 # apokalupsis {ap-ok-al'-ooop-sis}; from 601; disclosure: -- appearing, coming, lighten, manifestation, be {revealed}, revelation.

revelation 0602 # apokalupsis {ap-ok-al'-ooop-sis}; from 601; disclosure: --

appearing, coming, lighten, manifestation, be revealed, {revelation}.

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting.

revenge 5358 ## naqam {naw-kam'}; a primitive root; to grudge, i.e. avenge  
or punish: -- avenge(-r, self), punish, {revenge} (self), X surely, take vengeance.

revenge 5360 ## n@qamah {nek-aw-maw'}; feminine of 5359; avengement, whether the act of the passion: -- + avenge, {revenge}(-ing), vengeance.

revenge 6546 ## par<ah {par-aw'}; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): -- + avenging, {revenge}.

revenger 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), {revenger}.

revenue 0674 ## >app@thom (Aramaic) {ap-pe-thome'}; of Persian origin; revenue; others at the last: -- {revenue}.

revenue 8393 ## t@buw>ah {teb-oo-aw'}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, increase, {revenue}.

reverence 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do {reverence}, make to stoop, worship.

reverence 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness.

reverence 5399 # phobeo {fob-eh'-o}; from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. rever: -- be (+ sore) afraid, fear (exceedingly), {reverence}.

reversal 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, {reversal}, etc.

reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc.

reverse 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, {reverse}, reward, + say nay,

revile 0486 # antiloidoreo {an-tee-loy-dor-eh'-o}; from 473 and 3058; to rail in reply: -- {revile} again.

revile 0987 # blasphemio {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail

on, {revile}, speak evil.

revile 3058 # loidoreo {loy-dor-eh'-o}; from 3060; to reproach, i.e. vilify: -- {revile}.

revile 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, {revile}, upbraid.

reviler 3060 # loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}.

reviling 1421 ## gidduwph {ghid-dooof'}; or (shortened) gidduph {ghid-dooof'}; and (feminine) gidduphah {ghid-doo-faw'}; or gidduphah {ghid-doo-faw'}; from 1422; vilification: -- reproach, {reviling}.

revival 0403 # anapsuxis {an-aps'-ook-sis}; from 404; properly, a recovery of breath, i.e. (figuratively) revival: -- {revival}.

revive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole.

revive 0326 # anazao {an-ad-zah'-o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live again, {revive}.

reviving 4241 ## michyah {mikh-yaw'}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve life, quick, recover selves, {reviving}, sustenance, victuals.

revolt 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), {revolt}, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

revolt 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X continual, rebellion, {revolt}([-ed]), turn away, wrong.

revolt 6586 ## pasha< {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, {revolt}, transgress(-ion, -or).

revolter 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, rebellious, {revolter}(-ing), slide back, stubborn, withdrew.

revolter 7846 ## set {sayte}; or cet {sayt}; from 7750; a departure from right, i.e. sin: -- {revolter}, that turn aside.

reward 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, {reward}.

reward 0866 ## >ethnah {eth-naw'}; from 8566; a present (as the price of harlotry): -- {reward}.

reward 0868 ## >ethnan {eth-nan'}; the same as 866; a gift (as the price of harlotry or idolatry): -- hire, {reward}.

reward 1309 ## b@sowrah {bes-o-raw'}; or (shortened) b@sorah {bes-o-raw'}; feminine from 1319; glad tidings; by implication, reward for good news: -  
-  
{reward} for tidings.

reward 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath given, recompense, {reward}.

reward 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same:



-- deed, recompense, such a {reward}.

reward 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, {reward}, ripen, + serve, mean, yield.

reward 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, {reward}.

reward 4909 ## maskoreth {mas-koh'-reth}; from 7936; wages or a reward: -  
-  
{reward}, wages.

reward 4976 ## mattan {mat-tawn'}; from 5414; a present: -- gift, to give,  
{reward}.

reward 5023 ## n@bizbah (Aramaic) {neb-iz-baw'}; of uncertain derivation;  
a  
largess: -- {reward}.

reward 6118 ## <eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, end, for, if, {reward}.

reward 6468 ## p@<ullah {peh-ool-law'}; feminine passive participle of 6466; (abstractly) work: -- labour, {reward}, wages, work.

reward 6529 ## p@riy {per-ee'}; from 6509; fruit (literally or figuratively): -- bough, ([first-]) fruit([-ful]), {reward}.

reward 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- ({reward} of) divination, divine sentence,

witchcraft.

reward 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, {reward}, + say nay,

reward 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, {reward}, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

reward 7809 ## shachad {shaw-khad'}; a primitive root; to donate, i.e. bribe: -- hire, give a {reward}.

reward 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, present, {reward}.

reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

reward 7938 ## seker {seh'-ker}; from 7936; wages: -- {reward}, sluices.

reward 7939 ## sakar {saw-kawr'}; from 7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: -- hire, price, {reward}[-ed], wages, worth.

reward 7966 ## shilluwm {shil-loom'}; or shillum {shil-loom'}; from 7999; a  
a  
requital, i.e. (secure) retribution, (venal) a fee: -- recompense, {reward}.

reward 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, {reward}, X surely.

reward 8021 ## shalmon {shal-mone'}; from 7999; a bribe: -- {reward}.

reward 0469 # antapodosis {an-tap-od'-os-is}; from 467; requital (properly, the act): -- {reward}.

reward 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or  
or  
suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.

reward 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, {reward}, sell, yield.

reward 2603 # katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud  
defraud  
(of salvation): -- beguile of {reward}.

reward 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- recompence of {reward}.

reward 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, {reward}, wages.

rewarder 3406 # misthapodotes {mis-thap-od-ot'-ace}; from 3409 and 591; a renumerator: -- {rewarder}.

Rezeph 7530 ## Retseph {reh'-tsef}; the same as 7529; Retseph, a place in Assyrian: -- {Rezeph}.

Rezia 7525 ## Ritsya> {rits-yaw'}; from 7521; delight; Ritsjah, an Israelite: -- {Rezia}.

Rezin 7526 ## R@tsiyn {rets-een'}; probably for 7522; Retsin, the name of a Syrian and of an Israelite: -- {Rezin}.

Rezon 7331 ## R@zown {rez-one'}; from 7336; prince; Rezon, a Syrian: -- {Rezon}.

Rhegium 4484 # Rhegion {hrayg'-ee-on}; of Latin origin; Rhegium, a place in Italy: -- {Rhegium}.

Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.

Rhoda 4498 # Rhode {hrod'-ay}; probably for rhode (a rose); Rode, a servant girl: -- {Rhoda}.

Rhodes 4499 # Rhodos {hrod'-os}; probably from rhodon (a rose); Rhodus, an island of the Mediterranean: -- {Rhodes}.

rib 2570 ## chomesh {kho'-mesh}; from an unused root probably meaning, to be stout; the abdomen (as obese): -- fifth [{rib}].

rib 5967 ## <ala< (Aramaic) {al-ah'}; corresponding to 6763; a rib: -- {rib}.

rib 6763 ## tsela< {tsay-law'}; or (feminine) tsal<ah {tsal-aw'}; from

6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring):

-- beam, board, chamber, corner, leaf, plank, {rib}, side (chamber).

Ribai 7380 ## Riybay {ree-bah'-ee}; from 7378; contentious; Ribai, an Israelite: -- {Ribai}.

ribband 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- bound, bracelet, lace, line, {ribband}, thread, wire.

Riblah 7247 ## Riblah {rib-law'}; from an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: -- {Riblah}.

rich 1264 ## b@rowm {ber-ome'}; probably of foreign origin; damask (stuff of variegated thread): -- {rich} apparel.

rich 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be {rich}, be (go) sore, stop.

rich 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax {rich}, X surely, (over-)take (hold of, on, upon).

rich 6223 ## <ashiyar {aw-sheer'}; from 6238; rich, whether literal or figurative (noble): -- {rich} (man).

rich 6238 ## <ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be(-come, en- / make, make self, wax) {rich}, make [1 Kings 22:48 marg]. See 6240.

rich 7771 ## showa< {sho'-ah}; from 7768 in the original sense of freedom;  
a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: -- bountiful, crying, {rich}.

rich 4145 # plousios {ploo'-see-os}; from 4149; wealthy; figuratively, abounding with: -- {rich}.

rich 4147 # plouteo {ploo-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, (be made, wax) {rich}.

rich 4148 # ploutizo {ploo-tid'-zo}; from 4149; to make wealthy (figuratively): -- en- (make) {rich}.

richer 6239 ## <osher {o'-sher}; from 6238; wealth: -- X far [{richer}], riches.

riches 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for nought, {riches}, substance, wealth.

riches 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, company, many, multitude, multiply, noise, {riches}, rumbling, sounding, store, tumult.

riches 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, {riches}, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

riches 2633 ## chocen {kho'-sen}; from 2630; wealth: -- {riches}, strength, treasure.

riches 3502 ## yithrah {yith-raw'}; feminine of 3499; properly, excellence, i.e. (by implication) wealth: -- abundance, {riches}.

riches 4301 ## matmown {mat-mone'}; or matmon {mat-mone'}; or matmun {mat-moon'}; from 2934; a secret storehouse; hence, a secreted valuable (buried); generally money: -- hidden {riches}, (hid) treasure(-s).

riches 5233 ## nekec {neh'-kes}; from an unused root meaning to accumulate;  
treasure: -- {riches}, wealth.

riches 6239 ## <osher {o'-sher}; from 6238; wealth: -- X far [richer], {riches}.

riches 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, goods, X with money, {riches}, substance.

riches 7399 ## r@kuwsh {rek-oosh'}; or r@kush {rek-oosh'}; from passive participle of 7408; property (as gathered): -- good, {riches}, substance.

riches 7769 ## shuwa< {shoo'-ah}; from 7768; a halloo: -- cry, {riches}.

riches 4149 # ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance,  
richness, (specifically) valuable bestowment: -- {riches}.

riches 5536 # chrema {khray'-mah}; something useful or needed, i.e. wealth,  
price: -- money, {riches}.

richly 4146 # plousios {ploo-see'-oce}; adverb from 4145; copiously: -- abundantly, {richly}.

rid 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, {rid}, save, spoil, strip, X surely, take (out).

rid 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open (especially the mouth): -- deliver, gape, open, {rid}, utter.

rid 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, {rid}, still, take away.

riddance 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean {riddance}, spend, quite take away, waste.

riddance 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, {riddance}.

riddle 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark saying (sentence, speech), hard question, proverb, {riddle}.

ride 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) {ride} (in a chariot, on, -r), set.

ridge 8525 ## telem {teh'-lem}; from an unused root meaning to accumulate; a bank or terrace: -- furrow, {ridge}.

rie 3698 ## kuccemeth {koos-seh'-meth}; from 3697; spelt (from its bristliness as if just shorn): -- fitches, {rie}.

rifle 8155 ## shacac {shaw-sas'}; a primitive root; to plunder: -- {rifle}, spoil.

right 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to



the right hand: -- hence, assurance, believe, bring up, establish, + fail,  
be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the {right}.

right 0541 ## >aman {aw-man'}; denominative from 3225; to take the right hand road: -- turn to the {right}. See 539.

right 0571 ## >emeth {eh'-meth}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(-ly), establishment, faithful, {right}, sure, true (-ly, -th), verity.

right 1353 ## g@ullah {gheh-ool-law'}; feminine passive participle of 1350;  
redemption (including the right and the object); by implication, relationship: -- kindred, redeem, redemption, {right}.

right 3225 ## yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, {right} (hand, side), south.

right 3227 ## y@miyniy {yem-ee-nee'}; for 3225; right: -- (on the) {right} (hand).

right 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the {right} hand.

right 3233 ## y@maniy {yem-aw-nee'}; from 3231; right(i.e. at the right hand): -- (on the) {right} (hand).

right 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even;  
figuratively, to be (causatively, to make) right, pleasant, prosperous: -  
-  
direct, fit, seem good (meet), + please (will), be (esteem, go) {right} (on), bring (look, make, take the) straight (way), be upright(-ly).

right 3476 ## yosher {yo'-sher}; from 3474; the right: -- equity, meet, {right}, upright(-ness).

right 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e.

stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, {right}, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

right 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, {right}, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

right 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, be {right}, prosper.

right 3788 ## kishrown {kish-rone'}; from 3787; success, advantage: -- equity, good, {right}.

right 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, {right}(-eously), (made) straight, uprightness.

right 4339 ## meyshar {may-shawr'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) {right}(-eously, things), sweetly, upright(-ly, -ness).

right 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or

collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, {right}, sentence, usest, X worthy, + wrong.

right 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], for, {right} (on).

right 5228 ## nakoach {naw-ko'-akh}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- plain, {right}, uprightness.

right 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, {right} (thing), uprightness.

right 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X {right} [early].

right 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, {right} forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

right 6666 ## ts@daqah {tsed-aw-kaw'}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- justice, moderately, {right}(-eous) (act, -ly, -ness).

right 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- {right} (hand, side).

right 1342 # dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, {right}(-eous).

right 1849 # exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, {right}, strength.

right 3723 # orthos {or-thoce'}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, {right}(-ly).

right 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in {right} mind, be sober (minded), soberly.

right 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand up({-right}).

righteous 6662 ## tsaddiyq {tsad-deek'}; from 6663; just: -- just, lawful, {righteous} (man).

righteous 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) {righteous}(-ness).

righteous 1341 # dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just sentence: -- {righteous} judgment.

righteous 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}.

righteously 1346 # dikaios {dik-ah'-yoce}; adverb from 1342; equitably: -- justly, (to) {righteously}(-ness).

righteousness 3072 ## Y@hovah tsidqenuw {ye-ho-vaw' tsid-kay'-noo}; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: -- the Lord our {righteousness}

righteousness 6665 ## tsidqah (Aramaic) {tsid-kaw'}; corresponding to 6666; beneficence: -- {righteousness}.

righteousness 1343 # dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or act); specially (Christian) justification: -- {righteousness}.

righteousness 1345 # dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, {righteousness}.

righteousness 2118 # euthutes {yoo-thoo'-tace}; from 2117; rectitude: -- {righteousness}.

rightly 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, {rightly}, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.

rigour 6531 ## perek {peh'-rek}; from an unused root meaning to break apart; fracture, i.e. severity: -- cruelty, {rigour}.

Rimmon 7417 ## Rimmown {rim-mone'}; or (shorter) Rimmon {rim-mone'}; or Rimmownow (1 Chronicles 6:62 [77]) {rim-mo-no'}; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: -- Remmon, {Rimmon}. The addition "-methoar" (Josh. 19:13) is ham-m@tho>ar (ham-meth-o-awr'); passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.

Rimmon-parez 7428 ## Rimmon Perets {rim-mone' peh'-rets}; from 7416 and 6556; pomegranate of the breach; Rimmon-Perets, a place in the Desert: -- {Rimmon-parez}.

Rimmon-]methoar 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, mark out, [{Rimmon-]methoar} [by union with 7417].

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

ring 1550 ## galiyl {gaw-leel'}; from 1556; a valve of a folding door (as turning); also a ring (as round): -- folding, {ring}.

ring 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, {ring} again.

ring 2885 ## tabba<ath {tab-bah'-ath}; from 2883; properly, a seal (as sunk into the wax), i.e. signet (for sealing); hence (generally) a ring of any kind: -- {ring}.

ring 6124 ## <aqod {aw-kode'}; from 6123; striped (with bands): -- {ring} straked.

ring 1146 # daktulios {dak-too'-lee-os}; from 1147; a finger-ring: -- {ring}.

ring 5554 # chrusodaktulios {khroo-sod-ak-too'-lee-os}; from 5557 and 1146;  
gold-ringed, i.e. wearing a golden finger-ring or similar jewelry: --  
with  
a gold {ring}.

ringleader 4414 # protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}.

Rinnah 7441 ## Rinnah {rin-naw'}; the same as 7440; Rinnah, an Israelite: -- {Rinnah}.

rinse 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, {rinse}, run, rush, (thoroughly) wash (away).

riot 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, {riot}.

riot 5172 # truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, {riot}.

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}.

riotous 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, {riotous} (eater), vile.

riotous 0811 # asotos {as-o'-toce}; adverb from the same as 810; dissolutely: -- {riotous}.

rip 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), {rip} up, tear, win.

ripe 4395 ## m@le>ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of {ripe}) fruit, fulness.

ripe 6025 ## <enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- ({ripe}) grape, wine.

ripe 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be fully {ripe}.

ripe 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, be {ripe}, wither (away).

ripe 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first fruit ({-ripe} [figuratively]), hasty fruit.

ripen 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, {ripen}, + serve, mean, yield.

Riphath 7384 ## Riyphath {ree-fath'}; or (probably by orthographical error) Diyphath {dee-fath'}; of foreign origin; Riphath, a grandson of Japheth and his descendants: -- {Riphath}.

rise 2224 ## zarach {zaw-rakh'}; a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); specifically, to appear (as a symptom of leprosy): -- arise, {rise} (up), as soon as it is up.

rise 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary



and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) {rise} (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

rise 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, {rise} (seek) betimes, seek diligently) early, in the morning).

rise 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, {rise} up) early (betimes), morning.

rise 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- {rise} up against.

rise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, {rise}, spring) up, come (up).

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.

rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.

rise 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) {rise}, at the rising of, spring (up), be up.

rise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), {rise} (again), stand up(-right).

rise 1817 # exanistemi {ex-an-is'-tay-mee}; from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: -- raise ({rise}) up.

rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against.

rise 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up together, {rise} with.

rise 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- {rise} up together.

risen 1342 ## ga>ah {gaw-aw'}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, grow up, increase, be {risen}, triumph.

risen 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be {risen}, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

riseth 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, whence {riseth}.

rising 0510 ## >alquwm {al-koom'}; probably from 408 and 6965; a non-rising (i.e. resistlessness): -- no {rising} up.

rising 2225 ## zerach {zeh'-rakh}; from 2224; a rising of light: -- {rising}.

rising 7012 ## qiymah {kee-maw'}; from 6965; an arising: -- {rising} up.

rising 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be accepted, dignity, excellency, highness, raise up self, {rising}.

rising 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ({{rising}}), + west(-ward), window. See also 1053.

rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.

rising 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the {rising} of, spring (up), be up.

rising 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- dayspring, east, {rising}.

rising 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again),

make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, {-rising}).

Rissah 7446 ## Riccah {ris-saw'}; from 7450; a ruin (as dripping to pieces); Rissah, a place in the Desert: -- {Rissah}.

Rithmah 7575 ## Rithmah {rith-maw'}; feminine of 7574; Rithmah, a place in the Desert: -- {Rithmah}.

river 0180 ## >uwal {oo-bawl'}; or (shortened) >ubal {oo-bawl'}; from 2986 (in the sense of 2988); a stream: -- {river}.

river 0650 ## >aphiyq {aw-feek'}; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: -- brook, channel, mighty, {river}, + scale, stream, strong piece.

river 2975 ## y@<or {yeh-ore'}; of Egyptian origin; a channel, e.g. a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: -- brook, flood, {river}, stream.

river 3105 ## yuwal {yoo-bal'}; from 2986; a stream: -- {river}.

river 5103 ## n@har (Aramaic) {neh-har'}; from a root corresponding to 5102; a river, especially the Euphrates: -- {river}, stream.

river 5104 ## nahar {naw-hawr'}; from 5102; a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: -- flood, {river}.

river 5158 ## nachal {nakh'-al}; or (feminine) nachlah (Psalm 124:4) {nakh'-law}; or nachalah (Ezekiel 47:19; 48:28) {nakh-al-aw'}; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- brook, flood, {river}, stream, valley.

river 6388 ## peleg {peh'-leg}; from 6385; a rill (i.e. small channel of

water, as in irrigation): -- {river}, stream.

river 6390 ## p@laggah {pel-ag-gaw'}; from 6385; a runlet, i.e. gully: -- division, {river}.

river 8585 ## t@alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little {river}, trench, watercourse.

river 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, {river}, stream, water.

Rizpah 7532 ## Ritspah {rits-paw'}; the same as 7531; Ritspah, an Israelitess: -- {Rizpah}.

road 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a {road}, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

roar 1897 ## haghah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, {roar}, X sore, speak, study, talk, utter.

roar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, {roar}, sound, be troubled, make in tumult, tumultuous, be in an uproar.

roar 5098 ## naham {naw-ham'}; a primitive root; to growl: -- mourn, {roar}(-ing).

roar 6873 ## tsarach {tsaw-rakh'}; a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: -- cry, {roar}.

roar 7481 ## ra'am {raw-am'}; a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to

irritate (with anger): -- make to fret, {roar}, thunder, trouble.

roar 7580 ## sha>ag {shaw-ag'}; a primitive root; to rumble or moan: -- X mightily, {roar}.

roar 2278 # echeo {ay-kheh'-o}; from 2279; to make a loud noise, i.e. reverberate: -- {roar}, sound.

roar 3455 # mukaomai {moo-kah'-om-ahee}; from a presumed derivative of muzo ( to "moo"); to bellow (roar): -- {roar}.

roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -- {roar}.

roaring 5099 ## naham {nah'-ham}; from 5098; a snarl: -- {roaring}.

roaring 5100 ## n@hamah {neh-haw-maw'}; feminine of 5099; snarling: -- disquietness, {roaring}.

roaring 7581 ## sh@agah {sheh-aw-gaw'}; from 7580; a rumbling or moan: -- {roaring}.

roast 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring forth, {roast}, seethe, sod (be sodden).

roast 2760 ## charak {khaw-rak'}; a primitive root; to braid(i.e. to entangle or snare) or catch (game) in a net: -- {roast}.

roast 6740 ## tsalah {tsaw-law'}; a primitive root; to roast: -- {roast}.

roast 6748 ## tsaliy {tsaw-lee'}; passive participle of 6740; roasted: -- {roast}.

roast 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, parch, {roast}.

rob 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, {rob}(-ber), spoil, take (away, spoil), X utterly.

rob 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically  
to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off),  
{rob}, spoil, take away (by force, violence), tear.

rob 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, {rob}, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

rob 6906 ## qaba< {kaw-bah'}; a primitive root; to cover, i.e. (figuratively) defraud: -- {rob}, spoil.

rob 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, {rob} of children, spoil.

rob 8154 ## shacah {shaw-saw'}; or shasah (Isa. 10:13) {shaw-saw'}; a primitive root; to plunder: -- destroyer, {rob}, spoil(-er).

rob 4813 # sulao {soo-lah'-o}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- {rob}.

robbed 1500 ## g@zelah {ghez-ay-law'}; feminine of 1498 and mean the same:  
-- that (he had {robbed}) [which he took violently away], spoil, violence.

robbed 7909 ## shakkuwl {shak-kool'}; or shakkul {shak-kool'}; from 7921; bereaved: -- barren, bereaved ({robbed}) of children (whelps).

robber 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1,

251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + {robber}, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

robber 6530 ## p@riyts {per-eets'}; from 6555; violent, i.e. a tyrant: -- destroyer, ravenous, {robber}.

robber 6782 ## tsammiym {tsam-meem'}; from the same as 6777; a noose (as fastening); figuratively, destruction: -- {robber}.

robber 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- dead, destroy(-er), oppress, {robber}, spoil(-er), X utterly, (lay) waste.

robber 2417 # hierosulos {hee-er-os'-oo-los}; from 2411 and 4813; a temple-despoiler: -- {robber} of churches.

robber 3027 # leistes {lace-tace'}; from leizomai (to plunder); a brigand: -- {robber}, thief.

robbers 1416 ## g@duwd {ghed-ood'}; from 1413; a crowd (especially of soldiers): -- army, band (of men), company, troop (of {robbers}).

robbery 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [{robbery}], pluck (off), rob, spoil, take away (by force, violence), tear.

robbery 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- {robbery}, thing taken away by violence.

robbery 6563 ## pereq {peh'-rek}; from 6561; rapine; also a fork (in roads): -- crossway, {robbery}.



robbery 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736; violence, ravage: -- desolation, destruction, oppression, {robbery}, spoil(-ed, -er, -ing), wasting.

robbery 0725 # harpagmos {har-pag-mos'}; from 726; plunder (properly concrete): -- {robbery}.

robe 0145 ## >eder {eh'-der}; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: -- goodly, {robe}.

robe 0155 ## >addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, goodly, mantle, {robe}.

robe 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, lap, rag, raiment, {robe}, X very [treacherously], vesture, wardrobe.

robe 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, garment, {robe}.

robe 4598 ## m@<iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): -- cloke, coat, mantle, {robe}.

robe 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, clothing, raiment, {robe}.

robe 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, {robe}, vesture.

robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.

robe 5511 # chlamus {khlam-ooce'}; of uncertain derivation; a military cloak: -- {robe}.

Roboam 4497 # Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- {Roboam}.

rock 2496 ## challamiysh {klal-law-meesh'}; probably from 2492 (in the sense of hardness); flint: -- flint(-y), {rock}.

rock 3710 ## keph {kafe}; from 3721; a hollow rock: -- {rock}.

rock 4581 ## ma<owz {maw-oze'} (also ma<uwz {maw-ooz'}); or ma<oz {maw-oze'} (also ma<uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, fort(-ress), {rock}, strength(-en), (X most) strong (hold).

rock 5553 ## cela< {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) {rock}, stone(-ny), strong hold.

rock 5554 ## Cela< {seh'-lah}; the same as 5553; Sela, the rock-city of Idumaea: -- {rock}, Sela(-h).

rock 6697 ## tsuwr {tsoor}; or tsur {tsoor}; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): -- edge, X (mighty) God (one), {rock}, X sharp, stone, X strength, X strong. See also 1049.

rock 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- form, {rock}.

Rock 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A {Rock} bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

rock 4073 # petra {pet'-ra}; feminine of the same as 4074; a (mass of) rock (literally or figuratively): -- {rock}.

rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.

rock 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + {rock}, room, where.

rock 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.

rod 2415 ## choter {kho'-ter}; from an unused root of uncertain signification; a twig: -- {rod}.

rod 4294 ## matteh {mat-teh'}; or (feminine) mattah {mat-taw'}; from 5186; a branch (as extending); figuratively, a tribe; also a rod, whether for chastising (figuratively, correction), ruling (a sceptre), throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): -- {rod}, staff, tribe.

rod 4731 ## maqqel {mak-kale;}; or (feminine) maqq@lah {mak-kel-aw'}; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): -- {rod}, ([hand-])staff.

rod 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, {rod}, sceptre, staff, tribe.

rod 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- {rod}, sceptre, staff.

rods 4463 # rhabdizo {hrab-did'-zo}; from 4464; to strike with a stick, i.e. bastinado: -- beat (with {rods}).

roe 3280 ## ya<alah {yah-al-aw'}; feminine of 3277: -- {roe}

roe 6082 ## <opher {o'-fer}; from 6080; a fawn (from the dusty color): --  
young {roe} [hart].

roe 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence;  
splendor (as conspicuous); also a gazelle (as beautiful): --  
beautiful(-ty), glorious (-ry), goodly, pleasant, {roe}(-buck).

roe 6646 ## ts@biyah {tseb-ee-yaw'}; feminine of 6643; a female gazelle:  
--  
{roe}.

Rogelim 7274 ## Rog@liym {ro-gel-eem'}; plural of active participle of  
7270; fullers (as tramping the cloth in washing); Rogelim, a place East  
of  
the Jordan: -- {Rogelim}.

Rohgah 7303 ## Rowhagah {ro-hag-aw'}; from an unused root probably  
meaning  
to cry out; outcry; Rohagah, an Israelite: -- {Rohgah}.

roll 1549 ## gillayown {ghil-law-yone'}; or gilyown {ghil-yone'}; from  
1540; a tablet for writing (as bare); by analogy, a mirror (as a plate):  
--  
glass, {roll}.

roll 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or  
figuratively): -- commit, remove, {roll} (away, down, together), run  
down,  
seek occasion, trust, wallow.

roll 4039 ## m@gillah {meg-il-law'}; from 1556; a roll: -- {roll},  
volume.

roll 4040 ## m@gillah (Aramaic) {meg-il-law'}; corresponding to 4039: --  
{roll}.

roll 5609 ## c@phar (Aramaic) {sef-ar'}; from a root corresponding to  
5608;  
a book: -- book, {roll}.

roll 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): --  
{roll} (wallow) self.

roll 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away:  
 --  
 {roll} away (back).

roll 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- {roll} together. See also 1667.

roll 4351 # proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll towards, i.e. block against: -- {roll} (to).

roller 2848 ## chittuwl {khit-tool'}; from 2853; swathed, i.e. a bandage:  
 -- {roller}.

rolling 1534 ## galgal {gal-gal'}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, {rolling} thing, wheel.

Romanti-ezer 7320 ## Rowmantiy <Ezer (or Romantiy) {ro-mam'-tee eh'-zer}; from 7311 and 5828; I have raised up a help; Romanti-Ezer, an Israelite:  
 --  
 {Romanti-ezer}.

Roman 4514 # Rhomaios {hro-mah'-yos}; from 4516; Romaeon, i.e. Roman (as noun): -- {Roman}, of Rome.

Rome 4514 # Rhomaios {hro-mah'-yos}; from 4516; Romaeon, i.e. Roman (as noun): -- Roman, of {Rome}.

Rome 4516 # Rhome {hro'-may}; from the base of 4517; strength; Roma, the capital of Italy: -- {Rome}.

roof 1406 ## gag {gawg}; probably by reduplication from 1342; a roof; by analogy, the top of an altar: -- {roof} (of the house), (house) top (of the house).

roof 2441 ## chek {khake}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- ({roof} of the) mouth, taste.

roof 6982 ## qowrah {ko-raw'}; or qorah {ko-raw'}; from 6979; a rafter (forming trenches as it were); by implication, a roof: -- beam, {roof}.

roof 4721 # stege {steg'-ay}; strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof: -- {roof}.

room 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, {room}, space, X whither[-soever].

room 4800 ## merchab {mer-khawb'}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- breadth, large place ({room}).

room 7064 ## qen {kane}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- nest, {room}.

room 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en-(make) large(-ing), make {room}, make (open) wide.

room 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), {room}, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

room 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the {room} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

room 0508 # anogeon {an-ogue'-eh-on}; from 507 and 1093; above the ground,

i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper {room}.

room 1240 # diadochos {dee-ad'-okh-os}; from 1237; a successor in office: -- {room}.

room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.

room 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, {room}, where.

room 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber ({room}).

room 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be {room} to) receive.

root 5255 ## nacach {naw-sakh'}; a primitive root; to tear away: -- destroy, pluck, {root}.

root 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), {root} out.

root 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, {root} out (up), X utterly.

root 6131 ## <aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, hough, pluck up, {root} up.

root 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to take) {root} (out).

root 8328 ## sheresh {sheh'-resh}; from 8327; a root (literally or figuratively): -- bottom, deep, heel, {root}.

root 8330 ## shoresh (Aramaic) {sho'-resh}; corresponding to 8328: -- {root}.

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck  
up by the root, {root} up.

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck  
up by the {root}, root up.

root 4491 # rhiza {hrid'-zah}; apparently a primary word; a "root" (literally or figuratively): -- {root}.

root 4492 # rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become stable): -- {root}.

roots 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the {roots}), pull up, root out (up),  
X utterly.

roots 6132 ## <aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- pluck  
up  
by the {roots}.

rope 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot,  
pain, pang, portion, region, {rope}, snare, sorrow, tackling.

rope 5688 ## <aboth {ab-oth'}; or <abowth {ab-oth'}; or (feminine) <abothah



{ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, {rope}, thick bough (branch), wreathen (chain).

rope 4979 # schoinion {skhoy-nee'-on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small cord, {rope}.

rose 2261 ## chabatstseleth {khab-ats-tseh'-leth}; of uncertain derivation; probably meadow-saffron: -- {rose}.

Rosh 7220 ## Ro>sh {roshe}; probably the same as 7218; Rosh, the name of an Israelite and of a foreign nation: -- {Rosh}.

rot 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):  
 -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) {rot}, slay, smite out, X surely, throw down.

rot 7537 ## raqab {raw-kab'}; a primitive root; to decay (as by worm-eating): -- {rot}.

rotten 4418 ## malach {maw-lawkh'}; from 4414 in its original sense; a rag or old garment: -- {rotten} rag.

rotten 5685 ## <abash {aw-bash'}; a primitive root; to dry up: -- be {rotten}.

rotten 7539 ## riqqabown {rik-kaw-bone'}; from 7538; decay (by caries): -  
 -  
 {rotten}.

rottenness 4716 ## maq {mak}; from 4743; properly, a melting, i.e. putridity: -- {rottenness}, stink.

rotteness 7538 ## raqab {raw-kawb'}; from 7537; decay (by caries): -- {rotteness} (thing).

rough 0386 ## >eythan {ay-thawn'}; or (shortened) >ethan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, {rough}, strength, strong.

rough 5569 ## camar {saw-mar'}; from 5568; bristling, i.e. shaggy: -- {rough}.

rough 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + impudent, obstinate, prevailed, {rough}(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

rough 7406 ## rekec {reh'-kes}; from 7405; a mountain ridge (as of tied summits): -- {rough} place.

rough 8163 ## sa<iyr {saw-eer'}; or sa<ir {saw-eer'}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- devil, goat, hairy, kid, {rough}, satyr.

rough 8181 ## se<ar {say-awr'}; or sa<ar (Isaiah 7:20) {sah'-ar}; from 8175 in the sense of dishevelled; hair (as if tossed or bristling): -- hair(-y), X {rough}.

rough 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.

roughly 5794 ## <az {az}; from 5810; strong, vehement, harsh: -- fierce, + greedy, mighty, power, {roughly}, strong.

round 1754 ## duwr {dure}; from 1752; a circle, ball or pile: -- ball, turn, {round} about.

round 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- {round} thing.

round 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned inclose {round}, suffer.

round 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset {round}, compass about, be crowned inclose round, suffer.

round 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, (place) {round} about, at table.

round 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round (about), inclose, {round}.

round 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go {round} (about), inclose, round.

round 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) {round} about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

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round 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biybah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, {round}) about, circuit, compass, on every side.

round 5469 ## cahar {cah'-har}; from an unused root meaning to be round; roundness: -- {round}.

round 5696 ## <agol {aw-gole'}; or <agowl {aw-gole'}; from an unused root meaning to revolve, circular: -- {round}.

round 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, {round} tire like the moon.

round 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- ({round}) about.

\*\*\*. kuklos. See 2945.

round 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) {round} about.

round 2945 # kukloi {koo'-klo}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- {round} about.

round 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, {round} about.

round 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go ({round}) about, lead about.

round 4015 # periastrapto {per-ee-as-trap'-to}; from 4012 and 797; to flash  
all around, i.e. envelop in light: -- shine {round} (about).

round 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look ({round}) about (on).

round 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand  
all around, i.e. (near) to be a bystander, or (aloof) to keep away from:  
--  
avoid, shun, stand by ({round} about).

round 4033 # perikukloo {per-ee-koo-klo'-o}; from 4012 and 2944; to encircle all around, i.e. blockade completely: -- compass {round}.

round 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate  
all around, i.e. invest with a halo: -- shine {round} about.

round 4038 # perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- {round} about.

round 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell {round} about.

round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country  
(round) about, region (that lieth) {round} about.

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country  
({round}) about, region (that lieth) round about.

round 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier  
(literally or figuratively): -- hedge (+ {round} about), partition.

rouse 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), {rouse} up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

row 2864 ## chathar {khaw-thar'}; a primitive root; to force a passage, as  
by burglary; figuratively, with oars: -- dig (through), {row}.

row 2905 ## tuwr {toor}; from an unused root meaning to range in a regular  
manner; a row; hence, a wall: -- {row}.

row 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall;  
hence, a fortress or a hamlet: -- (goodly) castle, habitation, palace, {row}.

row 4634 ## ma<arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered place, rank, {row}.

row 4635 ## ma<areketh {mah-ar-eh'-keth}; from 6186; an arrangement, i.e. (concretely) a pile (of loaves): -- {row}, shewbread.

row 5073 ## nidbak (Aramaic) {nid-bawk'}; from a root meaning to stick; a layer (of building materials): -- {row}.

row 8447 ## towr {tore}; or tor {tore}; from 8446; a succession, i.e. a string or (abstractly) order: -- border, {row}, turn.

row 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, {row}.

rower 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), mariner, {rower}, run to and fro.

royal 4410 ## m@luwkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, king's, X {royal}.

royal 4428 ## melek {meh'-lek}; from 4427; a king: -- king, {royal}.

royal 4430 ## melek (Aramaic) {meh'-lek}; corresponding to 4428; a king: -- king, {royal}.

royal 4438 ## malkuwth {mal-kooth'}; or malkuth {mal-kooth'}; or (in plural) malkuyah {mal-koo-yah'}; from 4427; a rule; concretely, a dominion: -- empire, kingdom, realm, reign, {royal}.

royal 4467 ## mamlakah {mam-law-kaw'}; from 4427; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): -- kingdom, king's, reign, {royal}.

royal 8237 ## shaphruwr {shaf-roor'}; from 8231; splendid, i.e. a tapestry or canopy: -- {royal} pavilion.

royal 0934 # basileios {bas-il'-i-os}; from 935; kingly (in nature): -- {royal}.

royal 0937 # basilikos {bas-il-ee-kos'}; from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, nobleman, {royal}.

rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}.

rubbish 6083 ## <aphar {aw-fawr'}; from 6080; dust (as powdered or gray); hence, clay, earth, mud: -- ashes, dust, earth, ground, mortar, powder, {rubbish}.

ruby 6443 ## paniyn {paw-noon'}; or pany {paw-nee'}; from the same as 6434; probably a pearl (as round): -- {ruby}.

rudder 4079 # pedalion {pay-dal'-ee-on}; neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm: -- {rudder}.

ruddy 0119 ## >adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, made) red ({ruddy}).

ruddy 0122 ## >adom {aw-dome'}; from 119; rosy: -- red, {ruddy}.

ruddy 0132 ## >admoniy {ad-mo-nee'}; or (fully) >admowniy {ad-mo-nee'}; from 119; reddish (of the hair or the complexion): -- red, {ruddy}.

rude 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, {rude}, unlearned.

rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.

rue 4076 # peganon {pay'-gan-on}; from 4078; rue (from its thick or fleshy leaves): -- {rue}.

Rufus 4504 # Rhouphos {hroo'-fos}; of Latin origin; red; Rufus, a Christian: -- {Rufus}.



Ruhamah 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, {Ruhamah}, X surely.

ruin 2034 ## hariycah {har-ee-saw'}; from 2040; something demolished: -- {ruin}.

ruin 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, overthrow, pluck down, pull down, {ruin}, throw down, X utterly.

ruin 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) {ruin}(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

ruin 4072 ## midcheh {mid-kheh'}; from 1760; overthrow: -- {ruin}.

ruin 4288 ## m@chittah {mekh-it-taw'}; from 2846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: -- destruction, dismaying, {ruin}, terror.

ruin 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, offence, X [no-]thing offered, {ruin}, stumbling-block.

ruin 4384 ## makshelah {mak-shay-law'}; feminine from 3782; a stumbling-block, but only figuratively (fall, enticement [idol]): -- {ruin}, stumbling-block.

ruin 4654 ## mappalah {map-paw-law'}; or mappelah {map-pay-law'}; from 5307; something fallen, i.e. a ruin: -- {ruin}(-ous).

ruin 4658 ## mapeleth {map-peh'-leth}; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcass: -- carcass, fall, {ruin}.

ruin 6365 ## piyd {peed}; from an unused root probably meaning to pierce; (figuratively) misfortune: -- destruction, {ruin}.

ruin 2679 # kataskapto {kat-as-kap'-to}; from 2596 and 4626; to undermine,  
i.e. (by implication) destroy: -- dig down, {ruin}.

ruin 4485 # rhegma {hrayg'-mah}; from 4486; something torn, i.e. a fragment  
(by implication and abstractly, a fall): -- {ruin}.

rule 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), {rule}, X surely.

rule 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, government, power, to {rule}.

rule 4623 ## ma<tsar {mah-tsaw'r}; from 6113; subjectively, control: -- {rule}.

rule 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) {rule}(-ing, -r), have power.

rule 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), {rule}, kiss, that touched.

rule 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, (bear, make to) {rule}, (-r, over), take.

rule 7300 ## ruwd {rood}; a primitive root; to tramp about, i.e. ramble (free or disconsolate): -- have the dominion, be lord, mourn, {rule}.

rule 7980 ## shalat {shaw-lat'}; a primitive root; to dominate, i.e. govern; by implication, to permit: -- (bear, have) {rule}, have dominion, give (have) power.

rule 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, bear {rule}, be (make) ruler.

rule 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, be lawful, {rule}(-r).

rule 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, {rule}.

rule 8269 ## sar {sar}; from 8323; a head person (of any rank or class): --  
 captain (that had {rule}), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

rule 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make self a prince,  
 (bear) {rule}.

rule 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement,  
 or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, {rule}.

rule 0757 # archo {ar'-kho}; a primary verb; to be first (in political rank  
 or power): -- reign ({rule}) over.

rule 1018 # brabeuo {brab-yoo'-o}; from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): -- {rule}.

rule 1728 # enarchomai {en-ar'-khom-ahee}; from 1722 and 756; to commence

on: -- {rule} [by mistake for 757].

rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think.

rule 2583 # kanon {kan-ohn'}; from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, {rule}.

rule 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed (cattle), {rule}.

rule 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be over, {rule}.

ruled 4474 ## mimshal {mim-shawl'}; from 4910; a ruler or (abstractly) rule: -- dominion, that {ruled}.

ruler 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): -- chief {ruler}, X own, priest, prince, principal officer.

ruler 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, defence, {ruler}, + scale, shield.

ruler 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) {ruler}.

ruler 5387 ## nasiy> {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, chief, cloud, governor, prince, {ruler}, vapour.

ruler 5461 ## cagan {saw-gawn'}; from an unused root meaning to  
superintend; a prefect of a province: -- prince, {ruler}.

ruler 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of  
determining;  
a magistrate (as deciding) or other leader: -- captain, guide, prince,  
{ruler}. Compare 6278.

ruler 7218 ## ro>sh {roshe}; from an unused root apparently meaning to  
shake; the head (as most easily shaken), whether literal or figurative  
(in  
many applications, of place, time, rank, etc.): -- band, beginning,  
captain, chapter, chief(-est place, man, things), company, end, X every  
[man], excellent, first, forefront, ([be-])head, height, (on) high(-est  
part, [priest]), X lead, X poor, principal, {ruler}, sum, top.

ruler 7336 ## razan {raw-zan'}; a primitive root; probably to be heavy,  
i.e. (figuratively) honorable: -- prince, {ruler}.

ruler 7860 ## shoter {sho-tare'}; active participle of an otherwise  
unused  
root probably meaning to write; properly, a scribe, i.e. (by analogy or  
implication) an official superintendent or magistrate: -- officer,  
overseer, {ruler}.

ruler 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: --  
have  
the mastery, have power, bear rule, be (make) {ruler}.

ruler 7984 ## shiltown (Aramaic) {shil-tone'}; or shilton {shil-tone'};  
corresponding to 7983: -- {ruler}.

ruler 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a  
prince or warrior: -- governor, mighty, that hath power, {ruler}.

ruler 8269 ## sar {sar}; from 8323; a head person (of any rank or class):  
-- captain (that had rule), chief (captain), general, governor, keeper,  
lord, ([-task-])master, prince(-ipal), {ruler}, steward.

ruler 0752 # archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864;  
director of the synagogue services: -- (chief) {ruler} of the synagogue.

ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.

ruler 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, prince, {ruler}.

ruler 2888 # kosmokrator {kos-mok-fat'-ore}; from 2889 and 2902; a world-ruler, an epithet of Satan: -- {ruler}.

ruler 4173 # politarches {pol-it-ar'-khace}; from 4172 and 757; a town-officer, i.e. magistrate: -- {ruler} of the city.

Rumah 7316 ## Ruwmah {roo-maw'}; from 7311; height; Rumah, a place in Palestine: -- {Rumah}.

rumbling 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, company, many, multitude, multiply, noise, riches, {rumbling}, sounding, store, tumult.

rumor 8052 ## sh@muw<ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, {rumor}, tidings.

rumor 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, fame, which ye heard, hearing, preached, report, {rumor}.

rump 0451 ## >alyah {al-yaw'}; from 422 (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: -- {rump}.

run 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again,  
+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X  
indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, {run} (down), send, set, X (well) stricken [in age], X surely, take (in), way.

run 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, reach, {run} away, shoot.

run 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), {run} down,  
seek occasion, trust, wallow.

run 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along,  
apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, {run} (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro,  
up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

run 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine away, {run}.

run 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): --  
X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing,  
--

ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to {run}, spread, take away ([-journey]), vanish, (cause to)  
walk(-ing), wax, X be weak.

run 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), {run} out, set down, steadfast.

run 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) {run} down, sink, subdue, take down.

run 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), {run}, shed, spilt, trickle down.

run 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, {run}.

run 6379 ## pakah {paw-kaw'}; a primitive root; to pour: -- {run} out.

run 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, {run} upon, rush, set, spoil, spread selves (abroad), strip (off, self).

run 6805 ## tsa<ad {tsaw-ad'}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- bring, go, march (through), {run} over.



run 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring  
hastily, (make) {run} (away, through), post.

run 7325 ## ruwr {roor}; a primitive root; to slaver (with spittle), i.e. (by analogy) to emit a fluid (ulcerous or natural): -- {run}.

run 7519 ## ratsa> {raw-tsaw'}; a primitive root; to run; also to delight in: -- accept, {run}.

run 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), mariner, rower, {run} to and fro.

run 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, {run}, rush, (thoroughly) wash (away)).

run 8264 ## shaqaa {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, long, range, {run} (to and fro).

run 1530 # eispedao {ice-pay-dah'-o}; from 1519 and pedao (to leap); to rush in: -- {run} (spring) in.

run 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward:  
-- {run} in.

run 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, {run} greedily (out), shed (abroad, forth), spill.

run 2027 # epokello {ep-ok-el'-lo}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- {run} aground.

run 2701 # katatrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- {run} down.

\*\*\*. kataphago. See 2719.

run 3729 # hormao {hor-mah'-o}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- {run} (violently), rush.

run 4063 # peritrecho {per-ee-trekh'-o}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- {run} through.

run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to).

run 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, {run} before.

run 4890 # sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- {run} together.

run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with).

run 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [{run}], quickly, shortly, sooner.

run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}.

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over.

\*\*\*. huperekperissou. See 5228 and 1537 and 4053.

run 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- {run} under.

runinous 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, {runinous}, strive (together).

runneth 7310 ## r@vayah {rev-aw-yaw'}; from 7301; satisfaction: -- {runneth} over, wealthy.

running 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a ({running}) issue, pine away, run.

running 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, {running}, springing, troop.

running 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo-tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -  
-  
course, {running}. Compare 4835.

running 4944 ## mashshaq {mash-shawk'}; from 8264; a traversing, i.e. rapid motion: -- {running} to and fro.

running 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), {running} water, stream.

running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.

rush 0100 ## >agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, caldron, hook, {rush}.

rush 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, {rush}, thrust together.

rush 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, {rush}, set, spoil, spread selves (abroad), strip (off, self).

rush 7582 ## sha>ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be desolate, (make a) {rush}(-ing), (lay) waste.

rush 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, run, {rush}, (throughly) wash (away).

rush 3729 # hormao {hor-mah'-o}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- run (violently), {rush}.

rushing 7494 ## ra<ash {rah'-ash}; from 7493; vibration, bounding, uproar: -- commotion, confused noise, earthquake, fierceness, quaking, rattling, {rushing}, shaking.

rushing 7588 ## sha>own {shaw-one'}; from 7582; uproar (as of rushing); by implication, destruction: -- X horrible, noise, pomp, {rushing}, tumult (X -uous).

rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.

rust 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send);  
rust (as if emitted by metals); also venom (as emitted by serpents): --  
poison, {rust}.

Ruth 7327 ## Ruwth {rooth}; probably for 7468; friend; Ruth, a Moabitess:  
-- {Ruth}.

Ruth 4503 # Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess:  
--  
{Ruth}.

ry 2534 ## chemah {khay-maw'}; or(Dan. 11:44) chema> {khay-maw'}; from  
3179; heat; figuratively, anger, poison (from its fever): -- anger,  
bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation,  
poison,  
rage, wrath(-ful). See 2529.

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