

U-]pharsin 6537 ## p@rac (Aramaic) {per-as'}; corresponding to 6536; to split up: -- divide, [{U-]pharsin}.

uate 3427 ## yashab {yaw-shab'}; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- {uate}), take, tarry.

Ucal 0401 ## >Ukal {oo-kawl'}; or >Ukkal {ook-kawl'}; apparently from 398; devoured; Ucal, a fancy name: -- {Ucal}.

uction 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy({-uction}), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

uction 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, {-uction}), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

uction 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory({-uction}), bring to nought, overthrow, perish, pluck down, X utterly.

Uel 0177 ## >Uw>el {oo-ale'}; from 176 and 410; wish of God; Uel, and Israelite: -- {Uel}.

Ulai 0195 ## >Uwlay {oo-lah'ee}; of Persian derivation; the Ulai (or Eulaeus), a river of Persia: -- {Ulai}.

Ulam 0198 ## >Uwlam {oo-lawm'}; appar, from 481 (in the sense of dumbness); solitary; Ulam, the name of two Israelites: -- {Ulam}.

Ulla 5925 ## <Ulla> {ool-law'}; feminine of 5923; burden; Ulla, an Israelite: -- {Ulla}.

Ummah 5981 ## <Ummah {oom-maw'}; the same as 5980; association; Ummah, a place in Palestine: -- {Ummah}.

un 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

-- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, {un}(-searchable), well-nigh, without. Compare 370.

un 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, {un}[awares], without.

un 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because {un}[satiabable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

un 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, {un}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([-worthy]), when, + without, + yet

but. See also 3364, 3372.

un- 2450 ## chakam {khaw-kawm'}; from 2449; wise, (i.e. intelligent, skilful or artful): -- cunning (man), subtil, ({{un-}}), wise({hearted}, man).

un- 2623 ## chaciyd {khaw-seed'}; from 2616; properly, kind, i.e. (religiously) pious (a saint): -- godly (man), good, holy (one), merciful, saint, [{{un-}} ]godly.

un- 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s).

un-)corruptible 0862 # aphthartos {af'-thar-tos}; from 1 (as a negative particle) and a derivative of 5351; undecaying (in essence or continuance): -- not (in-, {un-)corruptible}, immortal.

un-)loose 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break (up), destroy, dissolve, ({{un-)loose}, melt, put off. Compare 4486.

un-)til 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({{un-)til}}(-l), (hither-, un-, up) to, while(-s).

un-)to 5705 ## <ad (Aramaic) {ad}; corresponding to 5704; -- X and, at, for, [hither-)to, on till, ({{un-)to}, until, within.

un-)to 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, ({{un-)to}, with(-al).

un-)to 6440 ## paniym {paw-neem'}; plural (but always as singular) of an

unused noun [paneḥ {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, ({un-)to}(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

un-)to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, {un-)to}, until, while. Compare 3360.

un-)to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

un-)to 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over,

(by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

un-)to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-)to}(-gether, -ward), X uttermost, where(-by), with.

un-)to 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

un-)to 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until.

un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust).

un-)to 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call unto, speak ({un-)to}.

un-])equal 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([{un-])equal}, mete, ponder, tell, weigh.

un-])profit 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [{un-])profit}{-able), treasurer, be wont.

un-])right 6664 ## tsedeq {tseh'-dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is altogether) just(-ice), ([{un-])right}{-eous) (cause, -ly, -ness).

un-])taken 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- open, ([{un-])taken} away.

un-]awares 1847 ## da<ath {dah'-ath}; from 3045; knowledge: -- cunning, [ig-]norantly, know(-ledge), [{un-]awares} (wittingly).

un-]awares 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [{un-]awares}, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

un-]satiabile 7654 ## sob<ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be full, [{un-]satiabile}, satisfy, X sufficiently.

un-]worthy 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [un-]worthy}.

unadvisedly 0981 ## bata> {baw-taw'}; or batah {baw-taw'}; a primitive root; to babble; hence, to vociferate angrily: -- pronounce, speak (unadvisedly)}.

unawares 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X {unawares}, understanding, X well, willingly, wisdom.

unawares 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X {unawares}, understanding.

unawares 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, at {unawares}; unwittingly.

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.

unawares 3920 # pareisaktos {par-ice'-ak-tos}; from 3919; smuggled in: -- {unawares} brought in.

unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}.

unbelief 0543 # apeitheia {ap-i'-thi-ah}; from 545; disbelief (obstinate and rebellious): -- disobedience, {unbelief}.

unbelief 0570 # apaistia {ap-is-tee'-ah}; from 571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): -- {unbelief}.

unbeliever 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, {unbeliever}(-ing).

unbelieving 0544 # apeitheo {ap-i-theh'-o}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, {unbelieving}.

unblamable 0273 # amemptos {am'-emp-tos}; from 1 (as a negative particle) and a derivative of 3201; irreproachable: -- blameless, faultless, {unblamable}.

unblamably 0274 # amemptos {am-emp'-toce}; adverb from 273; faultlessly: -- blameless, {unblamably}.

unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}.

uncertain 0082 # adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct: -- appear not, {uncertain}.

uncertain 0083 # adelotes {ad-ay-lot'-ace}; from 82; uncertainty: -- X {uncertain}.

uncertainly 0084 # adelos {ad-ay'-loce}; adverb from 82; uncertainly: -- {uncertainly}.

unchangeable 0531 # aparabatos {ap-ar-ab'-at-os}; from 1 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): -- {unchangeable}.

uncircumcised 6188 ## <arel {aw-rale'}; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): -- count {uncircumcised}, foreskin to be uncovered.

uncircumcised 6189 ## <arel {aw-rale'}; rom 6188; properly, exposed, i.e.



projecting loose (as to the prepuce); used only technically,  
 uncircumcised  
 (i.e. still having the prepuce uncurtailed): -- {uncircumcised}  
 (person).

uncircumcised 6190 ## <orlah {or-law'}; feminine of 6189; the prepuce: --  
 foreskin, + {uncircumcised}.

uncircumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and  
 probably  
 a modified form of posthe (the penis or male sexual organ); the prepuce;  
 by  
 implication, an uncircumcised (i.e. gentile, figuratively, unregenerate)  
 state or person: -- not circumcised, {uncircumcised} [with 2192],  
 uncircumcision.

uncircumcised 0564 # aperitmetos {ap-er-eet'-may-tos}; from 1 (as a  
 negative particle) and a presumed derivative of 4059; uncircumcised  
 (figuratively): -- {uncircumcised}.

uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and  
 4685;  
 to draw over, i.e. (with 203 implied) efface the mark of circumcision (by  
 recovering with the foreskin): -- become {uncircumcised}.

uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo  
 {skheh'-o}; used in certain tenses only); a primary verb; to hold (used  
 in  
 very various applications, literally or figuratively, direct or remote;  
 such as possessions; ability, continuity, relation, or condition): -- be  
 (able, X hold, possessed with), accompany, + begin to amend, can(+ -not),  
 X  
 conceive, count, diseased, do + eat, + enjoy, + fear, following, have,  
 hold, keep, + lack, + go to law, lie, + must needs, + of necessity, +  
 need,  
 next, + recover, + reign, + rest, + return, X sick, take for, + tremble,  
 +  
 {uncircumcised}, use.

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and  
 probably a modified form of posthe (the penis or male sexual organ); the  
 prepuce; by implication, an uncircumcised (i.e. gentile, figuratively,  
 unregenerate) state or person: -- not circumcised, uncircumcised [with  
 2192], {uncircumcision}.

uncle 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root  
 meaning properly, to boil, i.e. (figuratively) to love; by implication, a

love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's brother, love, {uncle}.

uncle's 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- aunt, father's sister, {uncle's} wife.

unclean 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) {unclean}, X utterly.

unclean 2931 ## tame> {taw-may'}; from 2930; foul in a relig. sense: -- defiled, + infamous, polluted(-tion), {unclean}.

unclean 2932 ## tum>ah {toom-aw'}; from 2930; religious impurity: -- filthiness, {unclean}(-ness).

unclean 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, {unclean}(-ness, thing, with filthiness).

unclean 6172 ## <ervah {er-vaw'}; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): -- nakedness, shame, {unclean}(-ness).

unclean 6945 ## qadesh {kaw-dashe'}; from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: -- sodomite, {unclean}.

unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}.

unclean 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, {unclean}, unholy.

unclean 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane

(ceremonially): -- call common, defile, pollute, {unclean}.

uncleanness 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [{uncleanness}], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

uncleanness 7137 ## qareh {kaw-reh'}; from 7136; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification: -- {uncleanness} that chanceth.

uncleanness 0167 # akatharsia {ak-ath-ar-see'-ah}; from 169; impurity (the quality), physically or morally: -- {uncleanness}.

uncleanness 3394 # miasmos {mee-as-mos'}; from 3392; (morally) contamination (properly, the act): -- {uncleanness}.

unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.

uncomely 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave self {uncomely} (unseemly).

uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}.

uncondemned 0178 # akatakritos {ak-at-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 2632; without (legal) trial: -- {uncondemned}.

uncorruptness 0090 # adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- {uncorruptness}.

uncover 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, draw out, take, {uncover}.

uncover 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, spread self, {uncover}.

uncover 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, {uncover}.

uncover 0648 # apostegazo {ap-os-teg-ad'-zo}; from 575 and a derivative of 4721; to unroof: -- {uncover}.

uncover.ql 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, {uncover.ql}

uncovered 6188 ## <arel {aw-rale'}; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): -- count uncircumcised, foreskin to be {uncovered}.

uncovered 0177 # akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled: -- {uncovered}.

unction 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- anointing, {unction}.

undefiled 8535 ## tam {tawm}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, perfect, plain, {undefiled}, upright.

undefiled 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, {undefiled}, upright(-ly), whole.

undefiled 0283 # amiantos {am-ee'-an-tos}; from 1 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure: -- {undefiled}.

under 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), {under}, unto, upon, whether, with(-in).

under 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, {under} [foot]), be polluted.

under 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

under 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep {under}, subdue, bring into subjection

under 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- bring down (low), into subjection, {under}, humble (self), subdue.

under 4001 ## m@buwcah {meb-oo-saw'}; from 947; a trampling: -- treading (trodden) down ({under} foot).

under 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), less, very low, {under}(-neath).

under 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) {under} foot.

under 5541 ## calah {saw-law'}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- tread down ({under} foot), value.

under 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be {under}) persecute(-ion, -or), pursue(-r).

under 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample ({under} feet), tread (down, upon).

under 8460 ## t@chowth (Aramaic) {tekh-oth'}; or t@choth (Aramaic) {tekh-oth'}; corresponding to 8478; beneath: -- {under}.

under 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, {under}, X unto, X when...was mine, whereas, [where-]fore, with.

under 8479 ## tachath (Aramaic) {takh'-ath}; corresponding to 8478: --

{under}.

under 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind {under} a) curse, bind with an oath.

under 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate  
(in fact or temper): -- disobedient, that is not put {under}, unruly.

under 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be {under}) bondage, X given, become (make) servant.

under 1640 # elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): -- less, {under}, worse, younger.

under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

under 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, {under} law.

under 1850 # exousiazo {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority upon, bring {under} the (have) power of.

under 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- {under} the earth.

under 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, down, {under}.

under 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, {under} foot).

under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

under 5270 # hupokato {hoop-ok-at'-o}; from 5259 and 2736; down under, i.e. beneath: -- {under}.

under 5284 # hupopleo {hoop-op-leh'-o}; from 5259 and 4126; to sail under the lee of: -- sail {under}.

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, {under}), submit self unto.

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put {under}, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

under 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be {under} obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

under 5295 # hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run {under}.



under 5299 # hupopiazō {hoop-o-pee-ad'-zō}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.

under-)take 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- choose, (take) hold, receive, ({under-)take}.

underfoot 2662 # katapateō {kat-ap-at-eh'-ō}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, {underfoot}).

undergirt 5269 # hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): -- {undergirt}.

undersetter 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), side, {undersetter}.

understand 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man).

understand 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make,

make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, {understand}, have [understanding], X will be, wist, wit, wot

understand 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) {understand}(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

understand 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, {understand}, whosoever [heareth], witness.

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown.

understand 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, {understand}.

understand 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.

understand 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to {understand}, do to wit, wot.

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf.

only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700.

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of

2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

understand 3129 # manthano {man-than'-o}; prolongation from a primary verb,

another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, {understand}.

understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider,

perceive, think, {understand}.

understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged

from a primary putho (which occurs only as an alternate in certain tenses);

to question, i.e. ascertain by inquiry (as a matter of information merely;

and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from

2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.

understand 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send);

to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, {understand}, be wise.

understanding 0998 ## biynah {bee-naw'}; from 995; understanding: -- knowledge, meaning, X perfectly, {understanding}, wisdom.

understanding 2940 ## ta<am {tah'-am}; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a

mandate: -- advice, behaviour, decree, discretion, judgment, reason, taste, {understanding}.

understanding 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [{understanding}], X will be, wist, wit, wot

understanding 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom.

understanding 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, {understanding}.

understanding 4486 ## manda< (Aramaic) {man-dah'}; corresponding to 4093; wisdom or intelligence: -- knowledge, reason, {understanding}.

understanding 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- accept, smell, X touch, make of quick {understanding}.

understanding 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, knowledge, policy, prudence, sense, {understanding}, wisdom, wise.

understanding 7924 ## sokl@thanuw (Aramaic) {sok-leth-aw-noo'}; from 7920; intelligence: -- {understanding}.

understanding 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, skilfulness, {understanding}, wisdom.

understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, without {understanding}.

understanding 1271 # dianoa {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}.

understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.

understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}.

understanding 4907 # sunesis {soon'-es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- knowledge, {understanding}.

understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}.

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}.

understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.

undertake 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, {undertake}.

undo 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- drive asunder, leap, (let) loose, X make, move, {undo}.

undone 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee.

undone 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly.

undone 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

undressed 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazirite [by a false alliteration with Nazareth], separate(-d), vine {undressed}.

unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.

unexpressed 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often {unexpressed} in the English versions, especially when used in apposition with another word . Compare 376.

unexpressed 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often {unexpressed} in English.

unexpressed 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often {unexpressed} in English].

unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].

unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].

unfaithful 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), {unfaithful}(-ly, man), X very.

unfaithfully 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, {unfaithfully}), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

unfeigned 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), {unfeigned}.

unfruitful 0175 # akarpōs {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without fruit, {unfruitful}.

ungird 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, {ungird}, unstop, have vent.

ungodly 1100 ## b@liya<al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, {ungodly} (men), wicked.

ungodly 5760 ## <aviyl {av-eel'}; from 5765; perverse (morally): -- {ungodly}.

ungodly 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an (actively) bad person: -- + condemned, guilty, {ungodly}, wicked (man), that did wrong.

ungodly 0763 # asebeia {as-eb'-i-ah}; from 765; impiety, i.e. (by implication) wickedness: -- {ungodly} (-liness).

ungodly 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should live) {ungodly}.

ungodly 0765 # asebes {as-eb-ace'}; from 1 (as a negative particle) and a presumed derivative of 4576; irreverant, i.e. (by extension) impious or wicked: -- {ungodly} (man).

unholy 2455 ## chol {khole}; from 2490; properly, exposed; hence, profane: -- common, profane (place), {unholy}.



unholy 0462 # anosios {an-os'-ee-os}; from 1 (as a negative particle) and 3741: -- {unholy}.

unholy 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, unclean, {unholy}.

unicorn 7214 ## r@>em {reh-ame'}; or r@>eym {reh-ame'}; or reym {rame}; or rem {rame}; from 7213; a wild bull (from its conspicuousness): -- {unicorn}.

union 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260).

unite 3161 ## yachad {yaw-khad'}; a primitive root; to be (or become) one: -- join, {unite}.

unity 1775 # henotes {hen-ot-ace'}; from 1520; oneness, i.e. (figuratively) unanimity: -- {unity}.

unjust 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, {unjust}, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

unjust 5766 ## <evel {eh'-vel}; or <avel {aw'-vel}; and (feminine) <avlah {av-law'}; or <owlah {o-law'}; or <olah {o-law'}; from 5765; (moral) evil: -- iniquity, perverseness, {unjust}(-ly), unrighteousness(-ly); wicked(-ness).

unjust 5767 ## <avval {av-vawl'}; intensive from 5765; evil (morally): -- {unjust}, unrighteous, wicked.

unjust 8636 ## tarbiyth {tar-beeth'}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- increase, {unjust} gain.

unjust 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively)  
do wrong (morally, socially or physically): -- hurt, injure, be an offender, be {unjust}, (do, suffer, take) wrong.

unjust 0093 # adikia {ad-ee-kee'-ah}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, {unjust}, unrighteousness, wrong.

unjust 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- {unjust}, unrighteous.

unjustly 5765 ## <aval {aw-val'}; a primitive root; to distort (morally): -- deal {unjustly}, unrighteous.

unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.

unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}.

unlade 0670 # apophortizomai {ap-of-or-tid'-zom-ah-ee}; from 575 and the middle voice of 5412; to unload: -- {unlade}.

unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.

unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.

unlearned 0062 # agrammatos {ag-ram-mat-os}; from 1 (as negative particle) and 1121; unlettered, i.e. illiterate: -- {unlearned}.

unlearned 0261 # amathes {am-ath-ace'}; from 1 (as a negative particle) and 3129; ignorant: -- {unlearned}.

unlearned 0521 # apaideutos {ap-ah'-ee-dyoo-tos}; from 1 (as a negative particle) and a derivative of 3811; uninstructed, i.e. (figuratively) stupid: -- {unlearned}.

unlearned 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, rude, {unlearned}.

unleaved 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- {unleaved} (bread, cake), without leaven.

unleavened 0106 # azumos {ad'-zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- {unleavened} (bread).

unless 0194 ## >uwlay {oo-lah'ee}; or (shortened) >ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if so be, may be, peradventure, {unless}.

unless 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + {unless}, + verily, when, whereas, whether, while, + yet.

unless 3884 ## luwle> {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808;  
 if not: -- except, had not, if (...not), {unless}, were it not that.

unless 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without.

unmarried 0022 # agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: -- {unmarried}.

unmerciful 0415 # aneleemon {an-eleh-ay'-mone}; from 1 (as a negative particle) and 1655; merciless: -- {unmerciful}.

unmindful 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory:  
 -- be {unmindful}. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

unmovable 0277 # ametakinetos {am-et-ak-in'-ay-tos}; from 1 (as a negative particle) and a derivative of 3334; immovable: -- {unmovable}.

unmovable 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot be moved, {unmovable}.

Unni 6042 ## <Unniy {oon-nee'}; from 6031; afflicted; Unni, the name of two Israelites: -- {Unni}.

unoccupied 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, rest, be {unoccupied}, want.

unperfect 1564 ## golem {go'-lem}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance yet being {unperfect}.

unprepared 0532 # aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 1 (as a negative particle) and a derivative of 3903; unready: -- {unprepared}.

unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious:  
-- {unprofitable}.

unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).

unprofitable 0888 # achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: -- {unprofitable}.

unprofitable 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- become {unprofitable}.

unprofitable 0890 # achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- {unprofitable}.

unpunished 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) {unpunished}, X utterly, X wholly.

unquenchable 0762 # asbestos {as'-bes-tos}; from 1 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual: -- not to be quenched, {unquenchable}.

unreasonable 0249 # alogos {al'-og-os}; from 1 (as a negative particle) and 3056; irrational: -- brute, {unreasonable}.

unreasonable 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: --

amiss, harm, {unreasonable}.

unrebukeable 0423 # anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- blameless, {unrebukeable}.

unrepresented 0853 ## >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such {unrepresented} in English].

unrighteous 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, {unrighteous}, vain ,vanity, wicked(-ness). Compare 369.

unrighteous 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, {unrighteous}, violence (against, done), violent (dealing), wrong.

unrighteous 5765 ## <aval {aw-val'}; a primitive root; to distort (morally): -- deal unjustly, {unrighteous}.

unrighteous 5767 ## <avval {av-vawl'}; intensive from 5765; evil (morally): -- unjust, {unrighteous}, wicked.

unrighteous 0094 # adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, {unrighteous}.

unrighteousness 5766 ## <evel {eh'-vel}; or <avel {aw'-vel}; and (feminine) <avlah {av-law'}; or <owlah {o-law'}; or <olah {o-law'}; from 5765; (moral) evil: -- iniquity, perverseness, unjust(-ly), {unrighteousness}(-ly); wicked(-ness).

unrighteousness 0093 # adikia {ad-ee-kee'-ah}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, {unrighteousness}, wrong.

unrighteousness 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, {unrighteousness}.

unripe 1154 ## becer {beh'-ser}; from an unused root meaning to be sour; an immature grape: -- {unripe} grape.

unruly 0183 # akataschetos {ak-at-as'-khet-os}; from 1 (as a negative particle) and a derivative of 2722; unrestrainable: -- {unruly}.

unruly 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): -- disobedient, that is not put under, {unruly}.

unruly 0813 # ataktos {at'-ak-tos}; from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): -- {unruly}.

unsavoury 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) froward, shew self {unsavoury}, wrestle.

unsavoury 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish things, {unsavoury}, untempered.

unsearchable 0419 # anexereunetos {an-ex-er-yoo'-nay-tos}; from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: -- {unsearchable}.

unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -  
-  
past finding out; {unsearchable}.

unseemly 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave self uncomely ({unseemly}).

unseemly 0808 # aschemosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: -- shame, that which is {unseemly}.

unshod 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, being {unshod}.

unskilful 0552 # apeiros {ap'-i-ros}; from 1 (as a negative particle) and 3984; inexperienced, i.e. ignorant: -- {unskilful}.

unspeakable 0411 # anekdiegetos {an-ek-dee-ay'-gay-tos}; from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: -- {unspeakable}.

unspeakable 0412 # aneklaletos {an-ek-lal'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: -- {unspeakable}.

unspeakable 0731 # arrhetos {ar'-hray-tos}; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: -- {unspeakable}.

unspotted 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, {unspotted}.

unstable 6349 ## pachaz {pakh'-az}; from 6348; ebullition, i.e. froth (figuratively, lust): -- {unstable}.

unstable 0182 # akatastatos {ak-at-as'-tat-os}; from 1 (as a negative particle) and a derivative of 2525; inconstant: -- {unstable}.

unstable 0793 # asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: -- {unstable}.

unstop 6605 ## pathach {paw-thakh'}; a primitive root; to open wide



(literally or figuratively); specifically, to loosen, begin, plough, carve:  
 -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, {unstop}, have vent.

untempered 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish things, unsavoury, {untempered}.

unthankful 0884 # acharistos {ach-ar'-is-tos}; from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful:  
 --  
 {unthankful}.

until 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

until 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, {until}, + what (-soever), when, which, whom, whose.

until 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed:  
 --  
 and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + {until}, when, whether, while, whom, yea, yet.

until 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, {until}, when, while, (+ as) yet.

until 5705 ## <ad (Aramaic) {ad}; corresponding to 5704; -- X and, at, for, [hither-]to, on till, (un-)to, {until}, within.

until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, (even, un-)to, {until}, while. Compare 3360.

until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

until 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.

untimely 5309 ## nephel {neh'-fel}; or nephel {nay'-fel}; from 5307; something fallen, i.e. an abortion: -- {untimely} birth.

untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.

unto 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, {unto}, upon, whether, with(-in).

unto 0561 ## >emer {ay'-mer}; from 559; something said: -- answer, X appointed {unto} him, saying, speech, word.

unto 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side;  
(as a preposition) near: -- at, (hard) by, (from) (beside), near ({unto}),  
toward, with. See also 1018.

unto 2659 ## chapher {khaw-fare'}; a primitive root [perhapsrath. the same  
as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion ({unto} shame), come (be put to) shame,  
bring reproach.

unto 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-"  
",  
but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, like (as, to, {unto}), thus, when,  
worth.

unto 3707 ## ka<ac {kaw-as'}; a primitive root; to trouble; by implication,  
to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, {unto} wrath), have sorrow, vex, be wroth.

unto 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease  
or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach {unto}, X utterly, wipe (away, out).

unto 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain ({unto}), (be able to, can) get,  
lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

unto 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint,

ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither),  
 cast, cause, charge, come, commit, consider, count, + cry, deliver (up),  
 direct, distribute, do, X doubtless, X without fail, fasten, frame, X  
 get,  
 give (forth, over, up), grant, hang (up), X have, X indeed, lay ({unto}  
 charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O  
 that,  
 occupy, offer, ordain, pay, perform, place, pour, print, X pull , put  
 (forth), recompense, render, requite, restore, send (out), set (forth),  
 shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X  
 surely, X take, thrust, trade, turn, utter, + weep, + willingly, +  
 withdraw, + would (to) God, yield.

unto 5978 ## <immad {im-mawd'}; prol. for 5973; along with: -- against,  
 by,  
 from, + me, + mine, of, + that I take, {unto}, upon, with(-in.)

unto 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with  
 7122  
 through the idea of accosting a person met]; to call out to (i.e.  
 properly,  
 address by name, but used in a wide variety of applications): -- betray  
 [self], that are bidden, call (for, forth, self, upon), cry ({unto}),  
 (be)  
 famous, guest, invite, mention, (give) name, preach, (make)  
 proclaim(-ation), pronounce, publish, read, renowned, say.

unto 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part,  
 i.e.  
 the center, whether literal, figurative or adverbial (especially with  
 preposition): -- X among, X before, bowels, X {unto} charge, + eat (up),  
 X  
 heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of,  
 purtenance, X therein, X through, X within self.

unto 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly  
 by  
 accident); causatively, to bring about; specifically, to impose timbers  
 (for roof or floor): -- appoint, lay (make) beams, befall, bring, come  
 (to  
 pass unto), floor, [hap] was, happen ({unto}), meet, send good speed.

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 pass {unto}), floor, [hap] was, happen (unto), meet, send good speed.

unto 7265 ## r@gaz (Aramaic) {reg-az'}; corresponding to 7264: -- provoke {unto} wrath.

unto 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, {unto}, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

unto 8246 ## shaqad {shaw-kad'}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like ({unto}, after the fashion of) almonds.

unto 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister ({unto}), (do) serve(-ant, -ice, -itor), wait on.

unto 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X {unto}, X when...was mine, whereas, [where-]fore, with.

unto 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, {unto}, up).

unto 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister ({unto}), serve, use the office of a deacon.

unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak.

unto 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- charge,

testify ({unto}), witness.

unto 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- tell {unto}.

unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.

unto 1465 # egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, be tedious {unto}.

unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.

unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

unto 1796 # enubrizo {en-oo-brid'-zo}; from 1722 and 5195; to insult: -- do despite {unto}.

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed {unto}, hold forth, mark, stay.

unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put ({unto}), stretch forth, think on.

unto 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver {unto}, give, let (+ [her drive]), offer.

unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname.

unto 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, {unto}).

unto 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound.

unto 2023 # epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: -- add, minister (nourishment, {unto}).

unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us.

unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon,  
i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over).

unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up)  
to, while(-s).

unto 2465 # isaggelos {ee-sang'-el-los}; from 2470 and 32; like an angel, i.e. angelic: -- equal {unto} the angels.

unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up).

unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

unto 3866 # paratheke {par-ath-ay'-kay}; from 3908; a deposit, i.e. (figuratively) trust: -- committed {unto}.

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with).



unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: - nigh {unto}.

unto 3945 # paromoiazo {par-om-oy-ad'-zo}; from 3946; to resemble: -- be like {unto}.

unto 3948 # paroxusmos {par-ox-oos-mos'}; from 3947 ("paroxysm"); incitement (to good), or dispute (in anger): -- contention, provoke {unto}.

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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unto 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, {unto}).

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unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.

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unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).

unto 4355 # proslambano {pros-lam-ban'-o}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): -- receive, take ({unto}).

unto 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave {unto}, continue in (with).

unto 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more.

unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.

unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.

unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.

unto 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- call {unto}, speak (un-)to.

unto 4692 # pseudo {spyoo'-do}; probably strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- (make, with) haste {unto}.

unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).

unto 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify {unto}, (also) bear witness (with).

unto 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned like {unto}.

unto 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make conformable {unto}.

unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}.

unto 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a hymn (praise {unto}).

unto 5256 # hupereteo {hoop-ay-ret-eh'-o}; from 5257; to be a subordinate, i.e. (by implication) subserve: -- minister ({unto}), serve.

unto 5293 # hupotasso {hoop-ot-as'-so}; from 5259 and 5021; to subordinate;  
 reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self {unto}.

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 submit self unto.

unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, {unto}, when([-soever]), while, X with all speed.

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unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore({-unto}), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

unto 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, {-unto}, -with, -withal]), whether, which, who(-m, -se), why.

unto 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, {-unto}], this, thus, where[-fore].

unto 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [{-unto}], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore].

untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.

unutterable 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), {unwalled} village.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- ({unwalled}) town (without walls), unwalled village.

unwashen 0449 # aniptos {an'-ip-tos}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: -- {unwashen}.

unwise 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- fool(-ish), {unwise}.

unwise 0878 # aphron {af'-rone}; from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- fool(-ish),

{unwise}.

unwittingly 7684 ## sh@gagah {sheg-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- error, ignorance, at unawares; {unwittingly}.

unworthily 0371 # anaxios {an-ax-ee'-oce}; adverb from 370; irreverently: -- {unworthily}.

unworthy 0370 # anaxios {an-ax'-ee-os}; from 1 (as a negative particle) and 514; unfit: -- {unworthy}.

up 0055 ## >abak {aw-bak'}; a primitive root; probably to coil upward: -- mount {up}.

up 0236 ## >azal (Aramaic) {az-al'}; the same as 235; to depart: -- go ({up}).

up 0247 ## >azar {aw-zar'}; a primitive root; to belt: -- bind (compass) about, gird ({up}, with).

up 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, {up}), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

up 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, {up}), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

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up 0510 ## >alquwm {al-koom'}; probably from 408 and 6965; a non-rising (i.e. resistlessness): -- no rising {up}.

up 0525 ## >amown {aw-mone'}; from 539, probably in the sense of training; skilled, i.e. an architect [like 542]: -- one brought {up}.

up 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring {up}, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

up 0545 ## >omnah {om-naw'}; feminine of 544 (in the specific sense of training); tutelage: -- brought {up}.

up 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, {up}), X utterly, withdraw.

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up 0648 ## >aphiyl {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- not grown {up}.

up 0686 ## >atsar {aw-tsar'}; a primitive root; to store up: -- (lay {up} in) store, + (make) treasure(-r).

up 0724 ## >aruwkah {ar-oo-kaw'}; or >arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): -- health, made {up}, perfected.

up 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be

fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have,  
 X  
 indeed, [in-]vade, lead, lift [{up}], mention, pull in, put, resort, run  
 (down), send, set, X (well) stricken [in age], X surely, take (in), way.

up 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec.  
 by  
 swallowing); generally to destroy: -- cover, destroy, devour, eat up, be  
 at  
 end, spend up, swallow down ({up}).

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 be  
 at end, spend up, swallow down (up).

up 1105 ## bela< {beh-lah}; from 1104; a gulp; figuratively destruction:  
 --  
 devouring, that which he hath swallowed {up}.

up 1121 ## ben {bane}; from 1129; a son (as a builder of the family  
 name),  
 in the widest sense (of literal and figurative relationship, including  
 grandson, subject, nation, quality or condition, etc., [like 1, 251,  
 etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,  
 [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-]  
 [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)  
 calf, X came {up} in, child, colt, X common, X corn, daughter, X of  
 first,  
 + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)  
 man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X  
 servant born, X soldier, son, + spark, + steward, + stranger, X surely,  
 them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),  
 youth.

up 1129 ## banah {baw-naw'}; a primitive root; to build (literally and  
 figuratively): -- (begin to) build(-er), obtain children, make, repair,  
 set  
 ({up}), X surely.



up 1157 ## b@<ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, through, {up} (-on), within.

up 1158 ## ba<ah {baw-aw'}; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: -- cause, inquire, seek {up}, swell out.

up 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) eat ({up}), feed, heat, kindle, set ([on fire]), waste.

up 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall ({up}), withhold.

up 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip {up}, tear, win.

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up 1342 ## ga>ah {gaw-aw'}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, grow {up}, increase, be risen, triumph.

up 1348 ## ge>uwth {gay-ooth'}; from 1342; the same as 1346: -- excellent things, lifting {up}, majesty, pride, proudly, raging.

up 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise {up} great height, upward.

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up 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish ({up}), pass, promote, proudly [spoken], tower.

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up 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make {up} [a wall], mason, repairer.

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up 1466 ## gevah {gay-vaw'}; the same as 1465; exaltation; (figuratively) arrogance: -- lifting {up}, pride.

up 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, be dead, give {up} the ghost, perish.

up 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw {up}, take out.

up 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- contend, meddle, stir {up}, strive.

up 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast {up} (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

up 1713 ## dagal {daw-gal'}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- (set {up}, with) banners, chiefest.

up 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, lift {up}.

up 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry {up}, be emptied, be not equal, fail, be impoverished, be made thin.

up 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- bring again, come, go ({up}).

up 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a

great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, {up} and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

up 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, {up} and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

up 2210 ## zaqaph {zaw-kaf'}; a primitive root; to life, i.e. (figuratively) comfort: -- raise ({up}).

up 2211 ## z@qaph (Aramaic) {zek-af'}; corresponding to 2210; to hang, i.e. impale: -- set {up}.

up 2224 ## zarach {zaw-rakh'}; a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); specifically, to appear (as a symptom of leprosy): -- arise, rise (up), as soon as it is {up}.

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up 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or

figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap {up}, join (self, together), league.

up 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule:  
-- bind ({up}), gird about, govern, healer, put, saddle, wrap about.

up 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish {up}, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

up 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change:  
-- abolish, alter, change, cut off, go on forward, grow {up}, be over, pass (away, on, through), renew, sprout, strike through.

up 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth:  
-- take {up} the fifth participle

up 2596 ## chanak {khaw-nak'}; a primitive root; properly, to narrow (compare 2614); figuratively, to initiate or discipline: -- dedicate, train {up}.

up 2630 ## chacan {khaw-san'}; a primitive root; properly, to (be) compact;  
by implication, to hoard: -- lay {up}.

up 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), (be) dry ({up}), slay, X surely, (lay, lie, make) waste.

up 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, seal ({up}), stop.

up 2950 ## taphal {taw-fal'}; a primitive root; properly, to stick on as a patch; figuratively, to impute falsely: -- forge(-r), sew {up}.

up 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry ({up}), (do) shame(-fully), X utterly, wither (away).

up 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, {up}), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

up 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, {up}).

up 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn ({up}), be desolate, set (on) fire ([fire]), kindle.

up 3363 ## yaqa< {yaw-kah'}; a primitive root; properly, to sever oneself, i.e . (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, depart, hang ({up}), be out of joint

up 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, restrain, retain, shut {up}, be stayed, withhold

up 3635 ## k@lal (Aramaic) {kel-al'}; corresponding to 3634; to complete: -- finish, make (set) {up}.

up 3647 ## kamac {kaw-mas'}; a primitive root; to store away, i.e .  
(figuratively) in the memory: -- lay {up} in store

up 3664 ## kanac {kaw-nas'}; a primitive root; to collect; hence, to  
enfold: -- gather (together), heap {up}, wrap self.

up 3683 ## kacach {kaw-sakh'}; a primitive root; to cut off: -- cut down  
({up}).

up 3857 ## lahat {law-hat'}; a primitive root; properly, to lick, i.e .  
(by  
implication) to blaze: -- burn ({up}), set on fire, flaming, kindle.

up 3886 ## luwa< {loo'-ah}; a primitive root; to gulp; figuratively, to  
be  
rash: -- swallow down ({up}).

up 3897 ## lachak {law-khak'}; a primitive root; to lick: -- lick ({up}).

up 3947 ## laqach {law-kakh'}; a primitive root; to take (in the widest  
variety of applications): -- accept, bring, buy, carry away, drawn,  
fetch,  
get, infold, X many, mingle, place, receive(-ing), reserve, seize, send  
for, take (away, -- ing, {up}), use, win.

up 3950 ## laqat {law-kat'}; a primitive root; properly, to pick up, i.e  
.  
(generally) to gather; specifically, to glean: -- gather ({up}), glean.

up 4041 ## m@gammah {meg-am-maw'}; from the same as 1571; properly,  
accumulation, i.e. impulse or direction: -- sup {up}.

up 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the  
sense  
of binding up; a bandage, i.e. remedy; hence, a sore (as needing a  
compress): -- bound {up}, wound.

up 4290 ## machtereth {makh-teh'-reth}; from 2864; a burglary;  
figuratively, unexpected examination: -- breaking {up}, secret search.

up 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to

ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set {up}) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.

up 4593 ## ma<ot {maw-ote'}; passive adjective of 4591; thinned (as to the edge), i.e. sharp: -- wrapped {up}.

up 4605 ## ma<al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), forward, on (X very) high, over, {up}(-on, -ward), very.

up 4607 ## mo<al {mo'-al}; from 5927; a raising (of the hands): -- lifting {up}.

up 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, chiefest, cliff, that goeth up, going up, hill, mounting {up}, stairs.

up 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, chiefest, cliff, that goeth up, going {up}, hill, mounting up, stairs.

up 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, chiefest, cliff, that goeth {up}, going up, hill, mounting up, stairs.

up 4609 ## ma<alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go {up}, stair, step, story.



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 or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come {up}, (high) degree, deal, go up, stair, step, story.

up 4610 ## Ma<aleh <Aqrabbiym {mah-al-ay' ak-rab-beem'}; from 4608 and (the plural of) 6137; Steep of Scorpions, a place in the Desert: -- Maaleh-accrabim, the ascent (going {up}) of Akrabbim.

up 4646 ## mappach {map-pawkh'}; from 5301; a breathing out (of life), i.e. expiring: -- giving {up}.

up 4754 ## mara> {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, lift {up} self.

up 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look ({up}) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

up 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting {up}, mess, oblation, reward.

up 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring

(down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach ({up}), smite, strike, touch.

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up 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard ({up}), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

up 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift {up} a standard.

up 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander ({up} and down).

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up 5130 ## nuwph {noof}; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc.): -- lift {up}, move, offer, perfume, send, shake, sift, strike, wave.

up 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, lay {up}, place.

up 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- bear, offer, take {up}.

up 5191 ## n@tal (Aramaic) {net-al'}; corresponding to 5190; to raise: -- take {up}.

up 5214 ## niyr {neer}; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: -- break {up}.

up 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour (out), set ({up}).

up 5264 ## nacac {naw-sas'}; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 [and identical with 5263, through the idea of a flag as fluttering in the wind]; to raise a beacon: -- lift {up} as an ensign.

up 5267 ## n@caq (Aramaic) {nes-ak'}; corresponding to 5266: -- take {up}.

up 5274 ## na<al {naw-al'}; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from 5275), to sandal, i.e. furnish with slippers: -- bolt, inclose, lock, shoe, shut {up}.

up 5287 ## na<ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), overthrow, toss {up} and down.

up 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give {up}, cause to lose [life], seething, snuff.

up 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, {up}, upright), best state.

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up 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laide, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, {up}), X utterly, wear, yield.

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furnish, further, give, go on, help, high, hold up, honorable (+ man),  
lade, lay, lift (self) {up}, lofty, marry, magnify, X needs, obtain,  
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up 5414 ## nathan {naw-than'}; a primitive root; to give, used with  
greatest latitude of application (put, make, etc.): -- add, apply,  
appoint,  
ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth,  
hither),  
cast, cause, charge, come, commit, consider, count, + cry, deliver (up),  
direct, distribute, do, X doubtless, X without fail, fasten, frame, X  
get,  
give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto  
charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O  
that,  
occupy, offer, ordain, pay, perform, place, pour, print, X pull , put  
(forth), recompense, render, requite, restore, send (out), set (forth),  
shew, shoot forth ({up}), + sing, + slander, strike, [sub-]mit, suffer, X  
surely, X take, thrust, trade, turn, utter, + weep, + willingly, +  
withdraw, + would (to) God, yield.

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give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto  
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up 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, {up}), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, +

withdraw, + would (to) God, yield.

up 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver ({up}), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

up 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift {up}, pluck (away, off), pull (out), root out.

up 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root out ({up}), X utterly.

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up 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, {up}, by the roots), pull up, root out (up), X utterly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, {up} together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure,



repair, shut (in, self, out, {up}, up together), stop, X straitly.

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repair, shut (in, self, out, up, up together), stop, X straitly.

up 5463 ## c@gar (Aramaic) {seg-ar'}; corresponding to 5462: -- shut  
{up}.

up 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to  
prick, i.e. (figuratively) stimulate; by implication, to seduce: --  
entice,  
move, persuade, provoke, remove, set on, stir {up}, take away.

up 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a  
primitive  
root; properly, to entwine as a screen; by implication, to fence in,  
cover  
over, (figuratively) protect: -- cover, defence, defend, hedge in, join  
together, set, shut {up}.

up 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a  
turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): --  
cast up, exalt (self), extol, make plain, raise {up}.

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cast {up}, exalt (self), extol, make plain, raise up.

up 5559 ## c@liq (Aramaic) {sel-eek'}; a primitive root; to ascend: --  
come  
({up}).

up 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear {up}, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

up 5568 ## camar {saw-mar'}; a primitive root; to be erect, i.e. bristle as hair: -- stand {up}, tremble.

up 5582 ## ca<ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold {up}, refresh self, strengthen, be upholden.

up 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut out ({up}), stop.

up 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed {up}, hidden, secret, shut out (up), stop.

up 5686 ## <abath {aw-bath'}; a primitive root; to interlace, i.e. (figuratively) to pervert: -- wrap {up}.

up 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift {up}, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

up 5782 ## <uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), stir {up} (self).

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up 5930 ## <olah {o-law'}; or <owlah {o-law'}; feminine active participle



of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt offering (sacrifice), go {up} to. See also 5766.

up 5944 ## <aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) chamber, going {up}, loft, parlour.

up 5966 ## <ala< {aw-lah'}; a prim root; to sip up: -- suck {up}.

up 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay ({up}), tarry.

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up 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:

-- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift {up}, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

up 6075 ## <aphal {aw-fal'}; a primitive root; to swell; figuratively, be elated: -- be lifted {up}, presume.

up 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut ({up}), slack, stay, stop, withhold (self).

up 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close {up}, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

up 6131 ## <aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, hough, pluck up, root {up}.

up 6131 ## <aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, hough, pluck {up}, root up.

up 6132 ## <aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- pluck {up} by the roots.

up 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon {up}, set) (in) order, prepare, tax, value.

up 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise {up} [perhaps by clerical error for raze], X utterly.

up 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink {up}, (use) oppress([-ion]), -or), do violence (wrong).

up 6335 ## puwsh {poosh}; a primitive root; to spread; figuratively, act proudly: -- grow {up}, be grown fat, spread selves, be scattered.

up 6445 ## panaq {paw-nak'}; a primitive root; to enervate: -- bring {up}.

up 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay {up}, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

up 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid {up}, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

up 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring ({up}).

up 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, {up}), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

up 6651 ## tsabar {tsaw-bar'}; a primitive root; to aggregate: -- gather (together), heap (up), lay {up}.

up 6651 ## tsabar {tsaw-bar'}; a primitive root; to aggregate: -- gather (together), heap ({up}), lay up.

up 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud (out), lift {up}, neigh, rejoice, make to shine, shout.

up 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put {up} in bags.

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up 6704 ## tsicheh {tsee-kheh'}; from an unused root meaning to glow; parched: -- dried {up}.

up 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, {up}).

up 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, {up}), (cause to) spring (forth, up).

up 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, espy, look {up} (well), wait for, (keep the) watch(-man).

up 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering

over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay {up}, lurk (be set) privily, (keep) secret(-ly, place).

up 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut {up}, be in a strait (trouble), vex.

up 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, bind ({up}), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

up 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take {up}.

up 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves together, {up}), heap, resort, X surely, take up.

up 6958 ## qow> {ko}; or qayah (Jer. 25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue (out), vomit (out, up, {up} again).

up 6958 ## qow> {ko}; or qayah (Jer. 25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue (out), vomit (out, {up}, up again).

up 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) {up}(-hold, -rising).

up 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be

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 (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up),  
 stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold,  
 -rising).

up 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, raise up self, (a-)rise (up), (make to) stand, set (up).

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up 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, establish, make, raise {up} self, (a-)rise (up), (make to) stand, set (up).

up 6998 ## qataph {kaw-taf'}; a primitive root; to strip off: -- crop off, cut down (up), pluck.

up 7012 ## qiymah {kee-maw'}; from 6965; an arising: -- rising (up).

up 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, grown (up), stalk.

up 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take out of the way.

up 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

up 7194 ## qashar {kaw-shar'}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work [treason].

up 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X



certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, {up}, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

up 7213 ## ra>am {raw-am'}; a primitive root; to rise: -- be lifted {up}.

up 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow {up}, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

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up 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, {up}), breed worms.

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 lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be)  
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up 7313 ## ruwm (Aramaic) {room}; corresponding to 7311; (figuratively only): -- extol, lift up (self), set {up}.

up 7313 ## ruwm (Aramaic) {room}; corresponding to 7311; (figuratively only): -- extol, lift {up} (self), set up.

up 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] {up}, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

up 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up (self), mount {up}.

up 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift {up} (self), mount up.

up 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] {up}, lift up (self), mount up.

up 7427 ## romemuth {ro-may-mooth'}; from the active participle of 7426; exaltation: -- lifting {up} of self.

up 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture  
it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion,  
keep company with, devour, eat {up}, evil entreat, feed, use as a friend, make friendship with, herdsman, keep [sheep](-er), pastor, + shearing house,  
shepherd, wander, waste.

up 7602 ## sha>aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff up, swallow {up}.

up 7602 ## sha>aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff {up}, swallow up.

up 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -  
-  
be accepted, dignity, excellency, highness, raise {up} self, rising.

up 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, {up}), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

up 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, lofty, be safe, set {up} (on high), be too strong.

up 7685 ## sagah {saw-gaw'}; a primitive root; to enlarge (especially upward, also figuratively): -- grow ({up}), increase.

up 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, {up} again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

up 7753 ## suwk {sook}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): -- fence, (make an) hedge ({up}).

up 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, {up}), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

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up 7805 ## shazaph {shaw-zaf'}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- look {up}, see.

up 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay ({up}), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

up 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise {up}) early (betimes), morning.

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up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set ({up}).

up 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give ({up}), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

up 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off: -- draw (off), grow {up}, pluck off.

up 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer {up}, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

up 8151 ## shanac {shaw-nas'}; a primitive root; to compress (with a belt): -- gird {up}.

up 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast ({up}), gush out, pour (out), shed(-der, out), slip.

up 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], {up}) kindle, X utterly.

up 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea

of levelling (ment. estimate, test): -- bear {up}, direct, be ([un-]equal, mete, ponder, tell, weigh.

up 8518 ## talah {taw-law'}; a primitive root; to suspend (especially to gibbet): -- hang ({up}).

up 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), maintain, retain, stay ({up}).

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up 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- rise {up} against.

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).

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up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary



verb; to jump; figuratively, to gush: -- leap, spring {up}.

up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come ({up}).

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up 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look ({up}), see, receive sight.

up 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take {up}.

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up 0328 # anazonnumi {an-ad-zone'-noo-mee}; from 303 and 2224; to gird afresh: -- gird {up}.

up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- stir {up}.

up 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take {up}.

up 0339 # anakathizo {an-ak-ath-id'-zo}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: -- sit {up}.

up 0352 # anakupto {an-ak-ooop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: -- lift up, look {up}.

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up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive up, take (in, unto, {up}).

up 0353 # analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: -- receive {up}, take (in, unto, up).

up 0354 # analepsis {an-al'-ape-sis}; from 353; ascension: -- taking {up}.

up 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): -- fill {up}, fulfill, occupy, supply.

up 0383 # anaseio {an-as-i'-o}; from 303 and 4579; figuratively, to excite:  
-- move, stir {up}.

up 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw {up}, pull out.

up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be {up}.

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up 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- bring up, nourish ({up}).

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up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, offer ({up}).

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up 0424 # anerchomai {an-erkh'-om-ahee}; from 303 and 2064; to ascend: -- go {up}.

up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand {up}(-right).

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up 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) {up}, make straight.

up 0466 # antanapleroo {an-tan-ap-lay-ro'-o}; from 473 and 378; to supplement: -- fill {up}.

up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.

up 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- above,

brim, high, {up}.

up 0597 # apothesarizo {ap-oth-ay-sow-rid'-zo}; from 575 and 2343; to treasure away: -- lay {up} in store.

up 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}.

up 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- shut {up}.

up 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, {up}), pluck, pull, take (by force).

up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.

up 0837 # auzano {owx-an'-o}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow ({up}), (give the) increase.

up 0863 # aphiemmi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}.

up 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put ({up}), send, strike, throw (down), thrust. Compare 4496.

up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.

up 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring forth, bud, spring ({up}).

up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.

up 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

up 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- arise, awake, raise, stir {up}.

up 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break through ({up}).

\*\*\*. Dios. See 2203.

up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.

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up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

up 1606 # ekpneo {ek-pneh'-o}; from 1537 and 4154; to expire: -- give {up} the ghost.

up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, root {up}.

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up 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- bring {up}, nourish.

up 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) {up} the ghost.

up 1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- fold {up}.

up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go ({up}) into, step in, take ship.

up 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze {up}, look upon, (could) see.

up 1714 # empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame);  
to enkindle, i.e. set on fire: -- burn {up}.

up 1723 # enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: -- take {up} in arms.

up 1789 # entrepho {en-tref'-o}; from 1722 and 5142; (figuratively) to educate: -- nourish {up} in.

up 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth :  
-- leap {up}.

up 1816 # exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out  
of the ground, i.e. germinate: -- spring {up}.

up 1817 # exanistemi {ex-an-is'-tay-mee}; from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: -- raise (rise) {up}.

up 1825 # exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- raise {up}.

up 1846 # exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break {up}, pluck

out.

up 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- exalt self, poise (lift, take) {up}.

up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against.

up 1892 # epegeiro {ep-eg-i'-ro}; from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against: -- raise, stir {up}.

up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.

up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ({up}), + surname, X wound.

up 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ({up}) on, set on (up), + surname, X wound.

up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, {up}) to, while(-s).

up 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure (together, {up}).

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up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications



(literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087.

up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087.

up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

up 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- bind {up}.

up 2618 # katakaio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn ({up}, utterly).

up 2623 # katakleio {kat-ak-li'-o}; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate: -- shut {up}.

up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}). [knowledge.

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.

up 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- shut ({up}).

up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}).

up 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): -- break ({up}), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.

up 3373 # mekuno {may-koo'-no}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- grow {up}.

up 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry {up}, pine away, be ripe, wither (away).

up 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, {up}), edify, embolden.

up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, {up}), hazard, put in prison, recommend.

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up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield.

up 3951 # parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to

urge along, i.e. stimulate (to hostility): -- stir {up}.

up 4014 # periaireo {per-ee-ahee-reh'-o}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away ({up}).

up 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill ({up}), fulfil, (be, make) full (come), fully preach, perfect, supply.

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled {up}, fulfilling, full, fulness.

up 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill {up}, piece that filled up, fulfilling, full, fulness.

up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively);

especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.

up 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make {up} beforehand.

up 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- go {up}.

up 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.

up 4376 # prosphora {pros-for-ah'}; from 4374; presentation; concretely, an oblation (bloodless) or sacrifice: -- offering ({up}).

up 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which can[-not] be shaken, stir {up}.

up 4787 # sugkineo {soong-kin-eh'-o}; from 4682 and 2795; to move together, i.e. (specifically) to excite as a mass (to sedition): -- stir {up}.

up 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut {up}.

up 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir {up}, be in an uproar.

up 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather (together, {up}).

up 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to impenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill {up}.

up 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring {up} with.

up 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, {up}, together), lead into, resort, take in.

up 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend  
in company with: -- come {up} with.

up 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise {up} together, rise with.

up 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand  
up together, i.e. to resist (or assault) jointly: -- rise {up} together.

up 4939 # suntrophos {soon'-trof-os}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- brought {up} with.

up 4958 # sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind {up}.

up 4972 # sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private mark) for security or preservation (literally or figuratively);  
by  
implication, to keep secret, to attest: -- (set a, set to) seal {up},  
stop.

up 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring {up} children.

up 5055 # teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute,

conclude, discharge (a debt): -- accomplish, make an end, expire, fill {up}, finish, go over, pay, perform.

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.

up 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring {up}, feed, nourish.

up 5187 # tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: -- high-minded, be lifted {up} with pride, be proud.

up 5312 # hupsoo {hoop-so'-o}; from 5311; to elevate (literally or figuratively): -- exalt, lift {up}.

up 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- puff {up}.

up 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring ({up}).

up),increase 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come

to...estate, + things), grow({up},increase}, lift up, magnify(-ifical),  
be  
much set by, nourish (up), pass, promote, proudly [spoken], tower.

up-)hold 5564 ## camak {saw-mak'}; a primitive root; to prop (literally  
or  
figuratively); reflexively, to lean upon or take hold of (in a favorable  
or  
unfavorable sense): -- bear up, establish, ({up-)hold}, lay, lean, lie  
hard, put, rest self, set self, stand fast, stay (self), sustain.

up-)hold 8551 ## tamak {taw-mak'}; a primitive root; to sustain; by  
implication, to obtain, keep fast; figuratively, to help, follow close: -  
-  
(take, {up-)hold} (up), maintain, retain, stay (up).

up-)on 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come  
forth to, i.e. appear or exist; transitively, to attain, i.e. find or  
acquire; figuratively, to occur, meet or be present: -- + be able,  
befall,  
being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be  
enough (cause to) find(-ing, occasion, out), get (hold upon), X have  
(here), be here, hit, be left, light ({up-)on}, meet (with), X occasion  
serve, (be) present, ready, speed, suffice, take hold on.

up-)on 5921 ## <al {al}; properly, the same as 5920 used as a preposition  
(in the singular or plural often with prefix, or as conjunction with a  
particle following); above, over, upon, or against (yet always in this  
last  
relation with a downward aspect) in a great variety of applications (as  
follow): -- above, according to(-ly), after, (as) against, among, and, X  
as, at, because of, beside (the rest of), between, beyond the time, X  
both  
and, by (reason of), X had the charge of, concerning for, in (that),  
(forth, out) of, (from) (off), ({up-)on}, over, than, through(-out), to,  
touching, X with.

up-)on 5922 ## <al (Aramaic) {al}; corresponding to 5921: -- about,  
against, concerning, for, [there-]fore, from, in, X more, of, (there-,  
{up-)on}, (in-)to, + why with.

up-)on 0575 # apo {apo'}; a primary particle; "off," i.e. away (from  
something near), in various senses (of place, time, or relation; literal  
or  
figurative): -- (X here-)after, ago, at, because of, before, by (the  
space  
of), for(-th), from, in, (out) of, off, ({up-)on}(-ce), since, with. In  
composition (as a prefix) it usually denotes separation, departure,

cessation, completion, reversal, etc.

up-)on 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

up-)on 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

up-)on 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, ({up-)on}, over.

up-)on 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over,



(by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

up-)on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast ({up-)on}, fall, lay (on), put (unto), stretch forth, think on.

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon.

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on).

up-)on 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

up-)on 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often

used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

up...carriages 0643 # aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: -- take {up...carriages}.

upbraid 2778 ## charaph. {khaw-raf'}; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: -- betroth, blaspheme, defy, jeopard, rail, reproach, {upbraid}.

upbraid 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, revile, {upbraid}.

Uphaz 0210 ## >Uwphaz {oo-fawz'}; perhaps a corruption of 211; Uphaz, a famous gold region: -- {Uphaz}.

uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.

upholden 5582 ## ca<ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold up, refresh self, strengthen, be {upholden}.

upon 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come {upon}, fasten, handle, portion, (get, have or take) possess(-ion).

upon 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at,

because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, {upon}, whether, with(-in).

upon 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come ({upon}), bring.

upon 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, {upon}, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

upon 1656 ## goshem {go'-shem}; from 1652; equivalent to 1653: -- rained {upon}.

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity {upon}, pray, make supplication, X very.

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upon 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take {upon}, X willingly, would.

upon 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root;  
 to occupy (by driving out previous tenants, and possessing in their place);  
 by implication, to seize, to rob, to inherit; also to expel, to impoverish,  
 to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing)  
 out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, --or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize {upon}, succeed, X utterly.

upon 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root;  
 properly, wrap around, i.e . (by implication) to put on a garment or clothe  
 (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, put (on, {upon}), wear.

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upon 3926 ## l@mow {lem-o'}; aprou. and separable form of the prepositional  
 prefix; to or for: -- at, for, to, {upon}.

upon 4305 ## matar {maw-tar'}; a primitive root; to rain: -- (cause to) rain ({upon}).

upon 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, {upon}, + when.

upon 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth  
 to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold {upon}), X have (here), be

here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

upon 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish-takh'}; from 7849; a spreading-place: -- (to) spread (forth, -ing, {upon}).

upon 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, {upon}).

upon 5391 ## nashak {naw-shak'}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- bite, lend {upon} usury.

upon 5692 ## <uggah {oog-gaw'}; from 5746; an ash-cake (as round): -- cake ({upon} the hearth).

upon 5978 ## <immad {im-mawd'}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, unto, {upon}, with(-in.)

upon 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [{upon}], meet (together), pray, reach, run.

upon 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall ({upon}), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

upon 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- blow ({upon}), break, puff, bring into a snare, speak, utter.

upon 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneah {paw-neh'}; from 6437]; the face (as the part that

turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + {upon}, upside (+ down), with(-in, + -stand), X ye, X you.

upon 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run {upon}, rush, set, spoil, spread selves (abroad), strip (off, self).

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upon 6633 ## tsaba> {tsaw-baw'}; a primitive root; to mass (an army or servants): -- assemble, fight, perform, muster, wait {upon}, war.

upon 6635 ## tsaba> {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting {upon}, war(-fare).

upon 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that which (where) grew ({upon}), spring(-ing).

upon 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, {upon}).

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

upon 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- betray [self], that are bidden, call (for, forth, self, {upon}), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

upon 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come ({upon}), fall out, happen, meet.

upon 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, {upon}), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

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think, view, visions.

upon 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, {upon}), (have) pity, Ruhamah, X surely.

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upon 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under feet), tread (down, {upon}).

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upon 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look {upon}, (could) see.

upon 1716 # emptuo {emp-too'-o}; from 1722 and 4429; to spit at or on: -- spit ({upon}).

upon 1850 # exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: -- exercise authority {upon}, bring under the (have) power of.

upon 1863 # epago {ep-ag'-o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- bring {upon}.

upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).

upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.



upon 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed {upon}.

upon 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: --  
 --  
 come (in, {upon}).

upon 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).

upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship.

upon 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look {upon}, regard, have respect to.

upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname.

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}.

upon 1968 # epipipto {ep-ee-pip'-to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press {upon}.

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upon 1977 # epirrhipto {ep-ir-hrip'-to}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast {upon}.

upon 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest {upon}.

upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.

upon 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound.

upon 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ({upon}).

upon 2026 # epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, {upon}).

upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.

upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over).

upon 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700.

upon 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come {upon}, comprehend, find, obtain, perceive, (over-)take.

upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast.

upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.

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upon 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually ({upon}), continue (in, instant in, with), wait on (continually).

upon 4350 # proskopto {pros-kop'-to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat {upon}, dash, stumble (at).

upon 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat {upon}, fall (down) at (before).

upon 4366 # prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- beat vehemently against ({upon}).

upon 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, {-upon}).

upper 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, ({upper}) lintel.

upper 5942 ## <illiy {il-lee'}; from 5927; high; i.e. comparative: -- {upper}.

upper 5944 ## <aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, ({upper}) chamber, going up, loft, parlour.

upper 5945 ## >elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- (Most, on) high(-er, -est), {upper}(-most).

upper 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, ({upper}) millstone, multitude [from the margin], wagon.

upper 8222 ## sapham {saw-fawm'}; from 8193; the beard (as a lip-piece): -- beard, ({upper}) lip.

upper 0508 # anogeon {an-ogue'-eh-on}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- {upper} room.

upper 0510 # anoterikos {an-o-ter-ee-kos'}; from 511; superior, i.e. (locally) more remote: -- {upper}.

upper 5253 # huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- {upper} chamber (room).

uppermost 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, {uppermost}) seat.

uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence  
at meals: -- chief (highest, {uppermost}) room.

upright 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be {upright}(-ly).

upright 3476 ## yosher {yo'-sher}; from 3474; the right: -- equity, meet, right, {upright}(-ness).

upright 4339 ## meyshar {may-shawr'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, {upright}(-ly, -ness).

upright 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), {upright}, whole piece.

upright 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, {upright})), best state.

upright 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand {upright}, testify, give warning, (bear, call to, give, take to) witness.

upright 5977 ## <omed {o'-med}; from 5975; a spot (as being fixed): -- place, (+ where) stood, {upright}.

upright 6968 ## qowm@miyuwth {ko-mem-ee-yooth'}; from 6965; elevation, i.e. (adverbially) erectly (figuratively): -- {upright}.

upright 8535 ## tam {tawm}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, perfect, plain, undefiled, {upright}.

upright 8537 ## tom {tome}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(-ion), simplicity, {upright}(-ly, -ness), at a venture. See 8550.

upright 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, {upright}(-ly), whole.

upright 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) {upright}, be wasted, whole.

upright 3717 # orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, {upright}.

uprightly 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk {uprightly}.

uprightness 3483 ## yishrah {yish-raw'}; feminine or 3477; rectitude: -- {uprightness}.

uprightness 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, right(-eously), (made) straight,

{uprightness}.

uprightness 5228 ## nakoach {naw-ko'-akh}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- plain, right, {uprightness}.

uprightness 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, right (thing), {uprightness}.

uproar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an {uproar}.

uproar 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}.

uproar 2350 # thorubeo {thor-oo-beh'-o}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set on an {uproar}.

uproar 2351 # thorubos {thor'-oo-bos}; from the base of 2360; a disturbance: -- tumult, {uproar}.

uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, {uproar}.

uproar 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an {uproar}.

upside 2017 ## hophek {ho'-fek}; from 2015; an upset, i.e. (abstract) perversity: -- turning of things {upside} down.

upside 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn {upside} down.

upside 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, (un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, X you.

upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.

upward 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, {upward}.

upward 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, {upward}.

Ur 0218 ## >Uwr {oor}; the same as 217; Ur, a place in Chaldaeae; also an



Israelite: -- {Ur}.

Urbanus 3773 # Ourbanos {oor-ban-os'}; of Latin origin; Urbanus (of the city, "urbane"), a Christian: -- {Urbanus}.

ure 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- {ure}), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

urge 0509 ## >alats {aw-lats'}; a primitive root; to press: -- {urge}.

urge 6484 ## patsar {paw-tsar'}; a primitive root; to peck at, i.e. (figuratively) stun or dull: -- press, {urge}, stubbornness.

urge 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, {urge}.

urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.

urgent 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail,

be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be {urgent},  
 behave self valiantly, withstand.

urgent 2685 ## chatsaph (Aramaic) {khats-af'}; a primitive root; properly,  
 to shear or cut close; figuratively, to be severe: -- hasty, be {urgent}.

Uri 0221 ## >Uwriy {oo-ree'}; from 217; fiery; Uri, the name of three Israelites: -- {Uri}.

Uriah 0223 ## >Uwriyah {oo-ree-yaw'}; or (prolonged) >Uwriyahuw {oo-ree-yaw'-hoo}; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: -- {Uriah}, Urijah.

Urias 3774 # Ourias {oo-ree'-as}; of Hebrew origin [223]; Urias (i.e. Urijah), a Hittite: -- {Urias}.

Uriel 0222 ## >Uwriy>el {oo-ree-ale'}; from 217 and 410; flame of God; Uriel, the name of two Israelites: -- {Uriel}.

Urijah 0223 ## >Uwriyah {oo-ree-yaw'}; or (prolonged) >Uwriyahuw {oo-ree-yaw'-hoo}; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: -- Uriah, {Urijah}.

Urim 0224 ## >Uwriym {oo-reem'}; plur of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate: -- {Urim}.

us 0587 ## >anachnuw {an-akh'-noo}; apparently from 595; we: -- ourselves, {us}, we.

us 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, +

creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X {us}, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

us 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X {us}, well, X you(-rselves).

us 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}.

us 2248 # hemas {hay-mas'}; accusative case plural of 1473; us: -- our, {us}, we.

us 2249 # hemeis {hay-mice'}; nom. plural of 1473; we (only used when emphatic): -- {us}, we (ourselves).

us 2254 # hemin {hay-meen'}; dative case plural of 1473; to (or for, with, by) us: -- our, (for) {us}, we.

us 2257 # hemon {hay-mone'}; genitive case plural of 1473; of (or from) us: -- our (company), {us}, we.

us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal

soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you.

use 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, {use} [speech], utter, X verily, X yet.

use 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, {use} [entreaties], utter, X well, X work.

use 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, think, {use} similitudes.

use 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X {use}.

use 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, {use} aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

use 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, {use}) the right hand.

use 3784 ## kashaph {kaw-shaf'}; a primitive root; properly, to whisper a spell, i.e. to inchant or practise magic: -- sorcerer, ({use}) witch(-craft).

use 3947 ## laqach {law-kakh'}; a primitive root; to take (in the widest variety of applications): -- accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), {use}, win.

use 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), {use}, (manner of) work([-man], -manship).

use 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, {use} (as a proverb, speak (in proverbs), utter.

use 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, ({use}) X enchantment, learn by experience, X indeed, diligently observe.

use 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do ({use}) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

use 5656 ## <abodah {ab-o-daw'}; or <abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, {use}, work, X wrought.

use 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance,

appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X  
 certainly, have the charge of, commit, deal (with), deck, + displease, do,  
 (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get,  
 go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be  
 industrious, + journey, keep, labour, maintain, make, be meet, observe, be  
 occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, {use}.

use 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, ({use}) oppress([-ion]), -or), do violence (wrong).

use 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- divine(-r, -ation), prudent, soothsayer, {use} [divination].

use 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, {use}) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

use 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, {use} as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

use 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- {use} vain repetitions.

use 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, {use}, wax, will, would, be wrought.

use 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, {use} the office of a deacon.

use 1387 # dolioo {dol-ee-o'-o}; from 1386; to be guileful: -- {use} deceit.

use 1838 # hexis {hex'-is}; from 2192; habit, i.e. (by implication) practice: -- {use}.

use 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- {use} despitefully, falsely accuse.

use 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet for {use}.

use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, +

uncircumcised, {use}.

use 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were):

-- + agree, be, X have (+ charge of), hold, {use}, was(-t), were.

use 3096 # mageuo {mag-yoo'-o}; from 3097; to practice magic: -- {use} sorcery.

use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.

use 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, {use} arts.

use 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- {use} despitefully, reproach, entreat shamefully (spitefully).

use 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, {use}) hospitality.

use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.

use 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), {use}, want.

use 5540 # chresis {khray'-sis}; from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the body): -- {use}.



used 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when {used} in apposition with another word . Compare 376.

used 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, {used} to show the connection.

used 3928 ## limmuwd {lim-mood'}; or limmud {lim-mood'}; from 3925; instructed: -- accustomed, disciple, learned, taught, {used}.

used 5056 ## naggach {nag-gawkh'}; from 5055; butting, i.e. vicious: -- {used} (wont) to push.

used 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

used 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, be {used}.

used 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often {used} in composition to denote contrast, requital, substitution, correspondence, etc.

used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion.

used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and

less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

used 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often {used} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

used 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often {used} in composition, usually as the latter part.

usest 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, {usest}, X worthy, + wrong.

using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}.

usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

usually 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it {usually} denotes separation, departure, cessation, completion, reversal, etc.

usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question].

usually 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, {usually} as the latter part.

usurer 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, {usurer}, lend on (taker on) usury.

usurp 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.

usury 4855 ## mashsha> {mash-shaw'}; from 5383; a loan; by implication, interest on a debt: -- exaction, {usury}.

usury 5378 ## nasha> {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, giver of {usury}.

usury 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, lend on (taker on) {usury}.

usury 5391 ## nashak {naw-shak'}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- bite, lend upon {usury}.

usury 5392 ## neshek {neh'-shek}; from 5391; interest on a debt: -- {usury}.

usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}.

ut 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, {ut}(ter)most.

ut 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, {ut}(-ter-)most (part).

ut- 4009 # peras {per'-as}; from the same as 4008; an extremity: -- end, {ut-}(ter-)most participle

Uthai 5793 ## <Uwthay {oo-thah'-ee}; from 5790; succoring; Uthai, the name of two Israelites: -- {Uthai}.

utmost 7093 ## gets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, ({utmost}) border, end, [in-]finite, X process.

utmost 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- cut (asunder, in pieces, in sunder, off), X {utmost}.

utmost 8379 ## ta>avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- {utmost} bound.

utter 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder ({utter})  
-most, length, posterity, remnant, residue, reward.

utter 0502 ## >alph {aw-lof'}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- learn, teach, {utter}.

utter 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], {utter}, X verily, X yet.

utter 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], {utter}, X well, X work.

utter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}.

utter 2435 ## chiytsown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, outward, {utter}, without.

utter 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) {utter} destruction, devoted (thing), net.

utter 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively,

direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], {utter}.

utter 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, {utter}) end, riddance.

utter 4448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or say: -- say, speak, {utter}.

utter 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}.

utter 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, {utter} (abundantly).

utter 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, {utter}.

utter 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint,

ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither),  
 cast, cause, charge, come, commit, consider, count, + cry, deliver (up),  
 direct, distribute, do, X doubtless, X without fail, fasten, frame, X  
 get,  
 give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto  
 charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O  
 that,  
 occupy, offer, ordain, pay, perform, place, pour, print, X pull , put  
 (forth), recompense, render, requite, restore, send (out), set (forth),  
 shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X  
 surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, +  
 withdraw, + would (to) God, yield.

utter 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or  
 (generally) to heed, i.e. pay attention; by implication, to respond; by  
 extens. to begin to speak; specifically to sing, shout, testify,  
 announce:  
 -- give account, afflict [by mistake for 6031], (cause to, give) answer,  
 bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X  
 scholar, (give a) shout, sing (together by course), speak, testify,  
 {utter}, (bear) witness. See also 1042, 1043.

utter 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with  
 the breath or air; hence, to fan (as a breeze), to utter, to kindle (a  
 fire), to scoff: -- blow (upon), break, puff, bring into a snare, speak,  
 {utter}.

utter 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open  
 (especially the mouth): -- deliver, gape, open, rid, {utter}.

utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb  
 (which  
 is used as an altern. in most of the tenses); to give (used in a very  
 wide  
 application, properly, or by implication, literally or figuratively;  
 greatly modified by the connection): -- adventure, bestow, bring forth,  
 commit, deliver (up), give, grant, hinder, make, minister, number, offer,  
 have power, put, receive, set, shew, smite (+ with the hand), strike (+  
 with the palm of the hand), suffer, take, {utter}, yield.

utter 2044 # ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to  
 belch,  
 i.e. (figuratively) to speak out: -- {utter}.

utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete  
 verb; to talk, i.e. utter words: -- preach, say, speak (after), talk,  
 tell,



{utter}. Compare 3004.

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.

utter-)most 7020 ## qiytsown {kee-tsone'}; from 6972; terminal: -- out-({utter-)most}.

utterance 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak forth, {utterance}.

utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.

uttered 4008 ## mibta< {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that which ...) {uttered} (out of).

uttered 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot be {uttered}.

uttered 1421 # dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to be {uttered}.

utterly 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -

-

break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish,  
 spend, X and surely, take, be undone, X {utterly}, be void of, have no way  
 to flee.

utterly 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind,  
 put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather  
 (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X {utterly}, withdraw.

utterly 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}.

utterly 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation  
 senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self,  
 -ation), sever (out), X {utterly}.

utterly 0936 ## buwz {booz}; a primitive root; to disrespect: -- contemn, despise, X {utterly}.

utterly 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X {utterly}.

utterly 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X {utterly}, make void.

utterly 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}.

utterly 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X {utterly}.

utterly 2721 ## choreb {kho'-reb}; a collaterally form of 2719; drought or  
desolation: -- desolation, drought, dry, heat, X {utterly}, waste.

utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away).

utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

utterly 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net.

utterly 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, ({utterly}) cast (down, forth, out), send out.

utterly 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}.

utterly 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X {utterly}, wither (away).

utterly 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess,

drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}.

utterly 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e . (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be dim, fail, faint, restrain, X {utterly}.

utterly 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy ({utterly}), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

utterly 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, {utterly}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.

utterly 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), {utterly}, whole burnt offering (sacrifice), wholly.

utterly 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {utterly}, X want.

utterly 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be

decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be  
 (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X {utterly}, be weak.

utterly 3966 ## m@<od {meh-ode'}; from the same as 181; properly, vehemence, i.e . (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, {utterly}, very (+ much, sore), well.

utterly 3985 ## ma>en {maw-ane'}; a primitive root; to refuse: -- refuse, X {utterly}.

utterly 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vile person

utterly 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X {utterly}, wipe (away, out).

utterly 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt (away), refuse, X {utterly}.

utterly 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively (corruption): -- corruption, (to) destroy(-ing), destruction, trap, X {utterly}.

utterly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold)

guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly.

utterly 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'};  
a  
primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield.

utterly 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- beguile, deceive, X greatly, X {utterly}.

utterly 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}.

utterly 5486 ## cuwph {soof}; a primitive root; to snatch away, i.e. terminate: -- consume, have an end, perish, X be {utterly}.

utterly 6117 ## <aqab {aw-kab'}; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): -- take by the heel, stay, supplant, X {utterly}.

utterly 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps by clerical error for raze], X {utterly}.

utterly 6331 ## puwr {poor}; a primitive root; to crush: -- break, bring to nought, X {utterly} take.

utterly 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder),

cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve,  
divide, make of none effect, fail, frustrate, bring (come) to nought, X {utterly}, make void.

utterly 7144 ## qorchah {kor-khaw'}; or qorcha> (Ezek. 27:31) {kor-khaw'};  
from 7139; baldness: -- bald(-ness), X {utterly}.

utterly 7465 ## ro<ah {ro-aw'}; for 7455; breakage: -- broken, {utterly}.

utterly 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- dead, destroy(-er), oppress, robber, spoil(-er),  
X {utterly}, (lay) waste.

utterly 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r).

utterly 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, overthrow, perish, pluck down, X {utterly}.

utterly 8130 ## sane> {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}.

utterly 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, X {utterly}.

utterly 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) kindle, X {utterly}.

utterly 8581 ## ta<ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, do) abominable(-y), X {utterly}.

utterly 2618 # katakaio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down  
(to the ground), i.e. consume wholly: -- burn (up, {utterly}).

utterly 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, {utterly} perish.

utterly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, {utterly}.

uttermost 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466)  
the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause).

uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]).

uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle

uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle

uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle

uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.



uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.

uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.

uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.

uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.

Uz 5780 ## <Uwts {oots}; apparently from 5779; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them.: -- {Uz}.

Uzai 0186 ## >Uwzay {oo-zah'-ee}; perhaps by permutation for 5813, strong; Uzai, an Israelite: -- {Uzai}.

Uzal 0187 ## >Uwzal {oo-zawl'}; of uncertain derivation; Uzal, a son of Joktan: -- {Uzal}.

Uzal 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from {Uzal}," by others "yarn"], be gone (spent).

Uzza 5798 ## <Uzza> {ooz-zaw'}; or <Uzzah {ooz-zaw'}; feminine of 5797; strength; Uzza or Uzzah, the name of five Israelites: -- {Uzza}, Uzzah.

Uzzah 5798 ## <Uzza> {ooz-zaw'}; or <Uzzah {ooz-zaw'}; feminine of 5797; strength; Uzza or Uzzah, the name of five Israelites: -- Uzza, {Uzzah}.

Uzzen-sherah 0242 ## >Uzzen She>erah {ooz-zane' sheh-er-aw'}; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzzen-Sheerah, a place in Palestine: -- {Uzzen-sherah}.

Uzzi 5813 ## <Uzziy {ooz-zee'}; from 5810; forceful; Uzzi, the name of six Israelites: -- {Uzzi}.

Uzzia 5814 ## <Uzziya> {ooz-zee-yaw'}; perhaps for 5818; Uzzija, an Israelite: -- {Uzzia}.

Uzziah 5818 ## <Uzziyah {ooz-zee-yaw'}; or Uzziyahuw {ooz-zee-yaw'-hoo}; from 5797 and 3050; strength of Jah; Uzzijah, the name of five Israelites: -- {Uzziah}.

Uzziel 5816 ## <Uzziy>el {ooz-zee-ale'}; from 5797 and 410; strength of God; Uzziel, the name of six Israelites: -- {Uzziel}.

Uzzielites 5817 ## <Ozziy>eliy {oz-zee-ay-lee'}; patronymically from 5816; an Uzzielite (collectively) or descendants of Uzziel: -- {Uzzielites}.

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