vagabond 5110 \#\# nuwd \{nood\}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, \{vagabond\}, way, wandering.
vagabond 5128 \#\# nuwa< \{noo'-ah\}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -continually, fugitive, $X$ make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be \{vagabond\}, wag, (make) wander (up and down).
vagabond 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, \{vagabond\}, wandering about.
vail 4304 \#\# mitpachath \{mit-pakh'-ath\}; from 2946; a wide cloak (for a woman): -- \{vail\}, wimple.
vail 4533 \#\# macveh \{mas-veh'\}; apparently from an unused root meaning to cover; a veil: -- \{vail\}.
vail 4541 \#\# maccekah \{mas-say-kaw'\}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, molten (image), \{vail\}.
vail 6532 \#\# poreketh \{po-reh'-keth\}; feminine active participle of the same as 6531; a separatrix, i.e. (the sacred) screen: -- \{vail\}.
vail 6809 \#\# tsa<iyph \{tsaw-eef'\}; from an unused root meaning to wrap over; a veil: -- \{vail\}.
vail 7289 \#\# radiyd \{raw-deed'\}; from 7286 in the sense of spreading; a veil (as expanded): -- \{vail\}, veil.
vail 2571 \# kaluma \{kal'-oo-mah\}; from 2572; a cover, i.e. veil: -\{vail\}.
vail 2665 \# katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- \{vail\}.
vain 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, \{vain\} ,vanity, wicked(-ness). Compare 369.
vain 1891 \#\# habal \{haw-bal'\}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (become, make) \{vain\}.
vain 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, \{vain\}, vanity.
vain 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in \{vain\}.
vain 3576 \#\# kazab \{kaw-zab'\}; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, make a) liar, lie, lying, be in \{vain\}.
vain 5014 \#\# nabab \{naw-bab'\}; a primitive root; to pierce; to be hollow, or (figuratively) foolish: -- hollow, \{vain\}.
vain 6754 \#\# tselem \{tseh'-lem\}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, \{vain\} shew.
vain 7307 \#\# ruwach \{roo'-akh\}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X \{vain\}, ([whirl-])wind(-y).
vain 7385 \#\# riyq \{reek\}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) \{vain\} (thing), vanity.
vain 7386 \#\# reyq \{rake\}; or (shorter) req \{rake\}; from 7324; empty; figuratively, worthless: -- emptied(-ty), \{vain\} (fellow, man).
vain 7387 \#\# reyqam \{ray-kawm'\}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in \{vain\}, void.
vain 7723 \#\# shav> \{shawv\}; or shav \{shav\}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): --false(-ly), lie, lying, \{vain\}, vanity.
vain 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [\{vain\}] words.
vain 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood,

vain 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, \{vain\}, vanity, waste, wilderness.
vain 0945 \# battologeo \{bat-tol-og-eh'-o\}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use \{vain\} repetitions.
vain 1432 \# dorean \{do-reh-an'\}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in \{vain\}.
vain 1500 \# eike \{i-kay'\}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) \{vain\}(-ly).
vain 2756 \# kenos \{ken-os'\}; apparently a primary word; empty (literally or figuratively): -- empty, (in) \{vain\}.
vain 2757 \# kenophonia \{ken-of-o-nee'-ah\}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- \{vain\}.
vain 2758 \# kenoo \{ken-o'-o\}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in \{vain\}.
vain 2761 \# kenos \{ken-oce'\}; adverb from 2756; vainly, i.e. to no purpose: -- in \{vain\}.
vain 3150 \# mataiologia \{mat-ah-yol-og-ee'-ah\}; from 3151; random talk, i.e. babble: -- \{vain\} jangling.
vain 3151 \# mataiologos \{mat-ah-yol-og'-os\}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- \{vain\} talker.
vain 3152 \# mataios \{mat'-ah-yos\}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- \{vain\}, vanity.
vain 3154 \# mataioo \{mat-ah-yo'-o\}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -become \{vain\}.
vain 3155 \# maten \{mat'-ane\}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in \{vain\}.
vain-glory 2754 \# kenodoxia \{ken-od-ox-ee'-ah\}; from 2755; empty glorying, i.e. self-conceit: -- \{vain-glory\}.
vain-glory 2755 \# kenodoxos \{ken-od'-ox-os\}; from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- desirous of \{vain-glory\}.

Vajezatha 2055 \#\# Vay@zatha> \{vah-yez-aw'-thaw\}; of foreign origin;
Vajezatha, a son of Haman: -- \{Vajezatha\}.
vale 6010 \#\# <emeq \{ay'-mek\}; from 6009; a vale (i.e. broad depression): -dale, \{vale\}, valley [often used as a part of proper names]. See also 1025.
vale 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (low) plain, \{vale\}(-ley).
valiant 0047 \#\# >abbiyr \{ab-beer'\}; for 46; -- angel, bull, chiefest, mighty (one), stout[-hearted], strong (one), \{valiant\}.
valiant 0381 \#\# >Iysh-Chayil \{eesh-khah'-yil\}; from 376 and 2428; man of might; by defect. transcription (2 Sam. 23:20) >Iysh-Chay \{eesh-khah'ee\}; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: -- a \{valiant man.
valiant 0691 \#\# >er>el \{er-ale'\}; probably for 739; a hero (collectively): -- \{valiant one.
valiant 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + \{valiant\}[-est], whelp, worthy, young (one), youth.
valiant 1368 \#\# gibbowr \{ghib-bore'\}; or (shortened) gibbor \{ghib-bore'\}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, mighty (man, one), strong (man), \{valiant\} man.
valiant 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be \{valiant\}.
valiant 3524 \#\# kabbiyr \{kab-beer'\}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, mighty, most, much, strong, \{valiant\}.
\{valiant $\}$
valiantly 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self \{valiantly\}, withstand.
valley 1237 \#\# biq<ah \{bik-aw'\}; from 1234; properly, a split, i.e. a wide level valley between mountains: -- plain, \{valley\}.
valley 1516 \#\# gay> \{gah'-ee\}; or (shortened) gay \{gah'-ee\}; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): -\{valley\}.
valley 5158 \#\# nachal \{nakh'-al\}; or (feminine) nachlah (Psalm 124:4) \{nakh'-law\}; or nachalah (Ezekiel 47:19; 48:28) \{nakh-al-aw'\}; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -brook, flood, river, stream, \{valley\}.
valley 6010 \#\# <emeq \{ay'-mek\}; from 6009; a vale (i.e. broad depression): -- dale, vale, \{valley\} [often used as a part of proper names]. See also 1025.
valley 5327 \# pharagx \{far'-anx\}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -\{valley\}.
valour 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), \{valour\}, virtuous(-ly), war, worthy(-ily).
value 0457 \#\# >eliyl \{el-eel'\}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no \{value\}, thing of nought.
value 5541 \#\# calah \{saw-law'\}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- tread down (under foot), \{value\}.
value 6186 \#\# <arak \{aw-rak'\}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, \{value\}.
value 1308 \# diaphero \{dee-af-er'-o\}; from 1223, and 5342 ; to bear through,
i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more \{value\}.
value 5091 \# timao \{tim-ah'-o\}; from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: -- honour, \{value\}.
valuest 6187 \#\# <erek \{eh'rek\}; from 6186; a pile, equipment, estimate: -equal, estimation, (things that are set in) order, price, proportion, $X$ set at, suit, taxation, X \{valuest\}.

Vaniah 2057 \#\# Vanyah \{van-yaw'\}; perhaps for 6043; Vanjah, an Israelite:
-- \{Vaniah\}.
vanish 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), \{vanish\}, (cause to) walk(-ing), wax, X be weak.
vanish 4414 \#\# malach \{maw-lakh'\}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper together, \{vanish\} away.
vanish 6789 \#\# tsamath \{tsaw-math'\}; a primitive root; to extirpate (literally or figuratively): -- consume, cut off, destroy, \{vanish\}.
vanish 0853 \# aphanizo \{af-an-id'-zo\}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -corrupt, disfigure, perish, \{vanish\} away.
vanish 0854 \# aphanismos \{af-an-is-mos'\}; from 853; disappearance, i.e. (figuratively) abrogation: -- \{vanish\} away.
vanish 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), \{vanish\} away, make void.
vanished 0855 \# aphantos \{af'-an-tos\}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- \{vanished\} out of sight.
vanity 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, vain, \{vanity\}.
vanity 7385 \#\# riyq \{reek\}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain (thing), \{vanity\}.
vanity 7723 \#\# shav> \{shawv\}; or shav \{shav\}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): --false(-ly), lie, lying, vain, \{vanity\}.
vanity 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, \{vanity\}, waste, wilderness.
vanity 3152 \# mataios \{mat'-ah-yos\}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, \{vanity\}.
vanity 3153 \# mataiotes \{mat-ah-yot'-ace\}; from 3152; inutility;
figuratively, transientness; morally, depravity: -- \{vanity\}.
vapor 0108 \#\# >ed \{ade\} from the same as 181 (in the sense of enveloping); a fog: -- mist, \{vapor\}.
vapour 5387 \#\# nasiy> \{naw-see'\}; or nasi> \{naw-see'\}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, chief, cloud, governor, prince, ruler, \{vapour\}.
vapour 7008 \#\# qiytowr \{kee-tore'\}; or qiytor \{kee-tore'\}; from 6999; a fume, i.e. cloud: -- smoke, \{vapour\}.
vapour 0822 \# atmis \{at-mece'\}; from the same as 109; mist: -- \{vapour\}.
variableness 3883 \# parallage \{par-al-lag-ay'\}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -\{variableness\}.
variance 1369 \# dichazo \{dee-khad'-zo\}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): -- set at \{variance\}.
variance 2054 \# eris \{er'-is\}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, debate, strife, \{variance\}.
variety 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same \{variety\} of application.

Vashni 2059 \#\# Vashniy \{vash-nee'\}; probably from 3461; weak; Vashni, an Israelite: -- \{Vashni\}.

Vashti 2060 \#\# Vashtiy \{vash-tee'\}; of Persian origin; Vashti, the queen of Xerxes: -- \{Vashti\}.
vaunt 6286 \#\# pa>ar \{paw-ar'\}; a primitive root; to gleam, i.e.
(causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify (self), glory, \{vaunt\} self.
vaunt 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- \{vaunt\} itself.
vehement 2759 \#\# chariyshiy \{khar-ee-shee'\}; from 2790 in the sense of silence; quiet, i.e. sultry (as feminine noun, the sirocco or hot east wind): -- \{vehement\}.
vehement 3050 \#\# Yahh \{yaw\}; contraction for 3068 , and meaning the same; Jah, the sacred name: -- Jah, the Lord, most \{vehement\}. Compare names in "-iah," "- jah."
vehement 1972 \# epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- earnest (\{vehement\}) desire.
vehement 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, \{vehement\}[-ly].
vehemently 1171 \# deinos \{di-noce'\}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: -- grievously, \{vehemently\}.
vehemently 1537 \# ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ \{vehemently\}, with(-out). Often used in composition, with the same general import; often of completion.
vehemently 2159 \# eutonos \{yoo-ton'-oce\}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, \{vehemently\}.
vehemently 4366 \# prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- beat \{vehemently\} against (upon).
veil 7289 \#\# radiyd \{raw-deed'\}; from 7286 in the sense of spreading; a veil (as expanded): -- vail, \{veil\}.
vein 4161 \#\# mowtsa> \{mo-tsaw'\}; or motsa> \{mo-tsaw'\}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, \{vein\}, [water-]course [springs].
vengeance 5358 \#\# naqam \{naw-kam'\}; a primitive root; to grudge, i.e. avenge or punish: -- avenge(-r, self), punish, revenge (self), $X$ surely, take $\{$ vengeance $\}$.
vengeance 5359 \#\# naqam \{naw-kawm'\}; from 5358; revenge: -- + avenged, quarrel, \{vengeance\}.
vengeance 5360 \#\# n@qamah \{nek-aw-maw'\}; feminine of 5359; avengement, whether the act of the passion: -- + avenge, revenge(-ing), \{vengeance\}.
vengeance 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, \{vengeance\}.
vengeance 3709 \# orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, \{vengeance\}, wrath.
venison 6718 \#\# tsayid \{tsah'-yid\}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, \{venison\}, victuals.
venison 6720 \#\# tseydah \{tsay-daw'\}; or tsedah \{tsay-daw'\}; feminine of 6718; food: -- meat, provision, \{venison\}, victuals.
venom 7219 \#\# ro>sh \{roshe\}; or rowsh (Deut. 32:32) \{roshe\}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- gall, hemlock, poison, \{venom .
venomous 2342 \# therion \{thay-ree'-on\}; diminutive from the same as 2339; a dangerous animal: -- (\{venomous\}, wild) beast.
vent 6605 \#\# pathach \{paw-thakh'\}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have \{vent\}.
prosperity; usually (morally) innocence: -- full, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a \{venture\}. See 8550.
verbs 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with \{verbs\} (etc.) expressing motion (literally or figuratively).
verbs 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-) on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-) by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with \{verbs\} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
verified 0539 \#\# >aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, \{verified\}), nurse, (-ing father), (put), trust, turn to the right.
verily 0061 \#\# >abal \{ab-awl'\}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, indeed, nevertheless, \{verily\}.
verily 0389 \#\# >ak \{ak\}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, \{verily\}, + wherefore, yet (but).
verily 0403 \#\# >aken \{aw-kane'\}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, certainly, nevertheless, surely, truly, \{verily\}.
verily 0518 \#\# >im \{eem\}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, $+\{$ verily, when, whereas, whether, while, + yet.
fidelity: -- faith(-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, \{verily\}.
verily 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, X \{verily\}, X yet.
verily 3808 \#\# lo> \{lo\}; or lows \{lo\}; or loh ( Deut. 3:11) \{lo\}; a primitive particle; not (the simple or abs. negation) ; by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though...,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + \{verily\}, for want, + whether, without.
verily 7069 \#\# qanah \{kaw-naw'\}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X \{verily\}.
verily 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, \{verily\}, very.
verily 0281 \# amen \{am-ane'\}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, \{verily\}.
verily 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, \{verily\}, what, why, yet.
verily 1222 \# depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; indeed doubtless: -- \{verily\}.
verily 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, \{verily\}. Often compounded with other particles in an intensive or asseverative sense.
verily 3304 \# menounge \{men-oon'-geh\}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea doubtless (rather, \{verily\}).
verily 3483 \# nai \{nahee\}; a primary particle of strong affirmation; yes: -- even so, surely, truth, \{verily\}, yea, yes.
verily 3689 \# ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -- certainly, clean, indeed, of a truth, \{verily\}.
verily 3767 \# oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, \{verily\}, wherefore.
verity 0571 \#\# >emeth \{eh'-meth\}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(-ly), establishment, faithful, right, sure, true (-ly, -th), \{verity\}.
verity 0225 \# aletheia \{al-ay'-thi-a\}; from 227; truth: -- true, X truly, truth, \{verity\}.
vermillion 8350 \#\# shashar \{shaw-shar'\}; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): -\{vermillion\}.
versions 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English \{versions\}, especially when used in apposition with another word . Compare 376.
very 0199 \#\# >uwlam \{oo-lawm'\}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in \{very\} deed, surely, truly, wherefore.
very 0430 \#\# >elohiym \{el-o-heem'\}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God (gods)(-dess, -ly), X (\{very\}) great, judges, X mighty.
very 0552 \#\# >umnam \{oom-nawm'\}; an orthographical variation of 551: -- in (\{very\}) deed; of a surety.
very 0651 \#\# >aphel \{aw-fale'\}; from an unused root meaning to set as the sun; dusky: -- \{very\} dark.
very 0898 \#\# bagad \{baw-gad'\}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X \{very\}.
very 0899 \#\# beged \{behg'-ed\}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X \{very\} [treacherously], vesture, wardrobe.
very 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assy)f 1 ] [2022bablon-] [Egypt-]
[Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, $X$ came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + \{very\} fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
very 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) \{very\}.
very 1767 \#\# day \{dahee\}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, \{very\}, when.
very 1851 \#\# daq \{dak\}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], \{very\} little thing, small, thin.
very 1854 \#\# daqaq \{daw-kak'\}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, \{very\}) small, stamp (small).
very 1942 \#\# havvah \{hav-vaw'\}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, \{very\} wickedness.
very 2088 \#\# zeh \{zeh\}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, $X$ than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, \{very\}, which. Compare 2063, 2090, 2097, 2098.
very 2254 \#\# chabal \{khaw-bal'\}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X \{very\}, withhold.
very 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X \{very\}.
very 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X \{very\}, be wroth. See 8474.
well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, \{very\}, be (can, deal, entreat, go, have) well [said, seen].
very 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X \{very\} small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
very 3304 \#\# y@pheh-phiyah \{yef-eh' fee-yaw'\}; from 3302 by reduplication; very beautiful: -- \{very\} fair.
very 3453 \#\# yashiysh \{yaw-sheesh'\}; from 3486; an old man: -- (very) aged (man), ancient, \{very\} old.
very 3453 \#\# yashiysh \{yaw-sheesh'\}; from 3486; an old man: -- (\{very\}) aged (man), ancient, very old.
very 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (\{very\}) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.
very 3766 \#\# kara< \{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X \{very\}.
very 3966 \#\# m@<od \{meh-ode'\}; from the same as 181; properly, vehemence, i.e . (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, \{very\} (+ much, sore), well.
very 4191 \#\# muwth \{mooth\}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], $X$ must needs, slay, $X$ surely, $X$ \{very\} suddenly, X in [no] wise.
very 4295 \#\# mattah \{mat'-taw\}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -beneath, down(-ward), less, \{very\} low, under(-neath).
very 4592 \#\# m@<at \{meh-at'\}; or m@<at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X \{very\}.
very 4592 \#\# m@<at \{meh-at'\}; or m@<at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (\{very\}) small (matter, thing), some, soon, X very.
very 4592 \#\# m@<at \{meh-at'\}; or m@<at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, \{very\}) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.
very 4604 \#\# ma<al \{mah'-al\}; from 4603; treachery, i.e. sin: -- falsehood, grievously, sore, transgression, trespass, X \{very\}.
very 4605 \#\# ma<al \{mah'al\}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -above, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), \{very\}.
very 4605 \#\# ma<al \{mah'al\}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -above, exceeding(-ly), forward, on (X \{very\}) high, over, up(-on, -ward), very.
very 4801 \#\# merchaq \{mer-khawk'\}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, \{very\}) far (country, off). See also 1023.
very 5464 \#\# cagriyd \{sag-reed'\}; probably from 5462 in the sense of sweeping away; a pouring rain: -- \{very\} rainy.
very 5690 \#\# <egeb \{eh'-gheb\}; from 5689; love (concretely), i.e. amative words: -- much love, \{very\} lovely.
very 6106 \#\# <etsem \{eh'tsem\}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X life, (self-) same, strength, X \{very\}.
very 6191 \#\# <aram \{aw-ram'\}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X \{very\}, beware, take crafty [counsel], be prudent, deal subtilly.
very 6213 \#\# <asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): $1917 / 2022^{-}$accomplish, advance,
appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X \{very\}, + vex, be [warr-]ior, work(-man), yield, use.
very 6621 \#\# petha< \{peh'-thah\}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X \{very\}.
very 6985 \#\# qat \{kat\}; from 6990 in the sense of abbreviation; a little, i.e. (adverbially) merely: -- \{very\}.
very 7023 \#\# qiyr \{keer\}; or qir (Isa. 22:5) \{keer\}; or (feminine) qiyrah \{kee-raw'\}; from 6979; a wall (as built in a trench): -- + mason, side, town, X \{very\}, wall.
very 7065 \#\# qana> \{kaw-naw'\}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) envy(-ious), be (move to, provoke to) jealous(-y), X \{very\}, (be) zeal(-ous).
very 7227 \#\# rab \{rab\}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, \{very\}) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).
very 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): --abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X \{very\} [age].
very 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, \{very\}.
very 7260 \#\# rabrab (Aramaic) \{rab-rab'\}; from 7229; huge (in size); domineering (in character): -- (\{very\}) great (things).
very 7368 \#\# rachaq \{raw-khak'\}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, \{very\}, (be) a good way $119 / 2022^{\prime}$.
very 7690 \#\# saggiy> (Aramaic) \{sag-ghee'\}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly); many, much, sore, \{very\}.
very 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, $X$ \{very .
very 8238 \#\# sh@pharphar (Aramaic) \{shef-ar-far'\}; from 8231; the dawn (as brilliant with aurora): -- X \{very\} early in the morning.
very 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -(\{very\}) froward(-ness, thing), perverse thing.
very 0085 \# ademoneo \{ad-ay-mon-eh'-o\}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be \{very\} heavy.
very 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, \{very\}.
very 0509 \# anothen \{an'-o-then\}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (\{very\} first), the top.
very 0662 \# apotolmao \{ap-ot-ol-mah'-o\}; from 575 and 5111; to venture plainly: -- be \{very\} bold.
very 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, \{very\}, which. Compare 848.
very 0901 \# bathus \{bath-oos'\}; from the base of 939; profound (as going down), literally or figuratively: -- deep, \{very\} early.
very 0927 \# barutimos \{bar-oo'-tim-os\}; from 926 and 5092; highly valuable: -- \{very\} precious.
very 0957 \# beltion \{bel-tee'-on\}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- \{very\} well.
very 1537 \# ek \{ek\} or ex \{ex\}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly $17 / 2022$ (2artily, X heavenly, x
hereby, + \{very\} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, $X$ thenceforth, through, $X$ unto, $X$ vehemently, with(-out). Often used in composition, with the same general import; often of completion.
very 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, \{very\}), X their, X them, they, this, those. See also 3778.
very 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be \{very\} attentive.
very 1646 \# elachistos \{el-akh'-is-tos\}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -least, \{very\} little (small), smallest.
very 1888 \# epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the \{very\} act.
very 2236 \# hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (\{very\}) gladly.
very 2566 \# kallion \{kal-lee'-on\}; neuter of the (irregular) comparitive of 2570; (adverbially) better than many: -- \{very\} well.
very 2735 \# katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -\{very\} worthy deed.
very 3029 \# lian \{lee'-an\}; of uncertain affinity; much (adverbially): -exceeding, great(-ly), sore, \{very\} (+ chiefest).
very 3827 \# pampolus \{pam-pol-ooce\}; from 3956 and 4183; full many, i.e.
immense: -- \{very\} great.
very 4036 \# perilupos \{per-il'-oo-pos\}; from 4012 and 3077; grieved all around, i.e. intensely sad: -- exceeding (\{very\}) sorry(-owful).
very 4053 \# perissos \{per-is-sos'\}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, \{very\} highly, beyond measure, more, superfluous, vehement[-ly].
very 4118 \# pleistos \{plice'-tos\}; irregular superlative of 4183; the largest number or very large: -- \{very\} great, most.
very 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number $1 / 17 / 2022^{2}$ (ity; also (in plural)
the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (\{very\}) many, greater (more) part, + yet but.
very 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (\{very\}) great(-er), long(-er), (very) many, greater (more) part, + yet but.
very 4184 \# polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 and 4698 (figuratively); extremely compassionate: -- \{very\} pitiful.
very 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, \{very\} precious, of great price.
very 4186 \# polutimos \{pol-oot'-ee-mos\}; from 4183 and 5092; extremely valuable: -- \{very\} costly, of great price.
very 4361 \# prospeinos \{pros'-pi-nos\}; from 4314 and the same as 3983;
hungering further, i.e. intensely hungry: -- \{very\} hungry.
very 4706 \# spoudaioteron \{spoo-dah-yot'-er-on\}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- \{very\} diligently.
very 4970 \# sphodra \{sfod'-rah\}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, \{very\}.
very 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), \{very\}. In comp. it retains many of the above applications.
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verydeed 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty),
confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X \{verydeed\}
vessel 3627 \#\# k@liy \{kel-ee'\}; from 3615; something prepared, i.e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, $X$ one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, \{vessel\}, ware, weapon, + whatsoever
vessel 3984 \#\# ma>n (Aramaic) \{mawn\}; probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: -- \{vessel\}.
vessel 5035 \#\# nebel \{neh'-bel\}; or nebel \{nay'-bel\}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -- bottle, pitcher, psaltery, \{vessel\}, viol.
vessel 0030 \# aggeion \{ang-eye'-on\}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- \{vessel\}.
vessel 4632 \# skeuos \{skyoo'-os\}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- goods, sail, stuff, \{vessel\}.
vessel 5473 \# chalkion \{khal-kee'-on\}; diminutive from 5475; a copper dish: -- brazen \{vessel\}.
vestment 3830 \#\# l@buwsh \{leb-oosh'\}; or l@bush \{leb-oosh'\}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -apparel, clothed with, clothing, garment, raiment, \{vestment\}, vesture.
vestment 4403 \#\# malbuwsh \{mal-boosh'\}; or malbush \{mal-boosh'\}; from 3847; a garment, or (collectively) clothing: -- apparel, raiment, \{vestment\}.
vestry 4458 \#\# meltachah \{mel-taw-khaw'\}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -\{vestry\}.
vesture 0899 \#\# beged \{behg'-ed\}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X very [treacherously], \{vesture\}, wardrobe.
vesture 3682 \#\# k@cuwth \{kes-ooth'\}; from 3680; a cover (garment); figuratively, a veiling: -- covering, raiment, \{vesture\}.
vesture 3830 \#\# l@buwsh \{leb-oosh'\}; or l@bush \{leb-oosh'\}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -apparel, clothed with, clothing, garment, raiment, vestment, \{vesture\}.
vesture 2440 \# himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, robe, \{vesture\}.
vesture 2441 \# himatismos \{him-at-is-mos'\}; from 2439; clothing: -- apparel (X -led), array, raiment, \{vesture\}.
vesture 4018 \# peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -covering, \{vesture\}.
vex 0926 \#\# bahal \{baw-hal'\}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, \{vex\}.
vex 1766 \#\# dachaq \{daw-khak'\}; a primitive root; to press, i.e. oppress: -- thrust, \{vex\}.
vex 2000 \#\# hamam \{haw-mam'\}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, trouble, \{vex\}.
vex 2111 \#\# zuwa< \{zoo'-ah\}; a primitive root; properly, to shake off, i.e. (figuratively) to agitate (as with fear): -- move, tremble, \{vex\}.
vex 3013 \#\# yagah \{yaw-gaw'\}; a primitive root; to grieve: -- afflict, cause grief, grieve, sorrowful, \{vex\}.
vex 3238 \#\# yanah \{yaw-naw'\}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, \{vex\}, do violence.
vex 3707 \#\# ka<ac \{kaw-as'\}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, \{vex\}, be wroth.
vex 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be moved with choler, (be, have sorely, it) grieved(-eth), provoke, \{vex\}.
vex 6087 \#\# <atsab \{aw-tsab'\}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: -displease, grieve, hurt, make, be sorry, \{vex\}, worship, wrest.
vex 6213 \#\# <asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X
certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, $+\{$ vex\}, be [warr-]ior, work(-man), yield, use.
vex 6887 \#\# tsarar \{tsaw-rar'\}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), \{vex\}.
vex 6973 \#\# quwts \{koots\}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, \{vex\}, be weary.
vex 7114 \#\# qatsar \{kaw-tsar'\}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, $\{$ vex $\}$.
vex 7451 \#\# ra< \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, \{vex\}, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].
vex 7489 \#\# ra<a< \{raw-ah'\}; a primitive root; properly, to spoil
(literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, \{vex\}, (do) wicked (doer, -ly), be (deal, do) worse.
vex 7492 \#\# ra<ats \{raw-ats'\}; a primitive root; to break in pieces; figuratively, harass: -- dash in pieces, \{vex\}.
vex 7561 \#\# rasha< \{raw-shah'\}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, \{vex\}, be (commit, deal, depart, do) wicked(-ly, -ness).
vex 0928 \# basanizo \{bas-an-id'-zo\}; from 931; to torture: -- pain, toil, torment, toss, \{vex\}.
vex 2559 \# kakoo \{kak-o'-o\}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, hurt, \{vex\}.
to labor down, i.e. wear with toil (figuratively, harrass): -- oppress, \{vex\}.
vex 3791 \# ochleo \{okh-leh'-o\}; from 3793; to mob, i.e. (by implication) to harass: -- \{vex\}.
vex 3958 \# pascho \{pas'-kho\}; including the forms (patho \{path'-o\} and pentho \{pen'-tho\}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -feel, passion, suffer, \{vex\}.
vexation 2113 \#\# z@va<ah \{zev-aw-aw'\}; from 2111; agitation, fear: -- be removed, trouble, \{vexation\}. Compare 2189.
vexation 4103 \#\# m@huwmah \{meh-hoo-maw'\}; from 1949; confusion or uproar: -- destruction, discomfiture, trouble, tumult, \{vexation\}, vexed.
vexation 7469 \#\# r@<uwth \{reh-ooth'\}; probably from 7462; a feeding upon, i.e. grasping after: -- \{vexation\}.
vexation 7475 \#\# ra<yown \{rah-yone'\}; from 7462 in the sense of 7469; desire: -- \{vexation\}.
vexation 7667 \#\# sheber \{sheh'-ber\}; or sheber \{shay'-ber\}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -affliction, breach, breaking, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, \{vexation\}.
vexed 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press
(intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (in straits), be \{vexed\}.
vexed 4103 \#\# m@huwmah \{meh-hoo-maw'\}; from 1949; confusion or uproar: -destruction, discomfiture, trouble, tumult, vexation, \{vexed\}.
vexed 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be \{vexed\} with, be possessed with) devil(-s).
vial 6378 \#\# pak \{pak\}; from 6379; a flask (from which a liquid may flow): -- box, \{vial\}.
vial 5357 \# phiale \{fee-al'-ay\}; of uncertain affinity; a broad shallow cup ("phial"): -- \{vial\}.
victory 3467 \#\# yasha< \{yaw-shah'\}; a primitive root; properly, to be open, wide or free, i.e . (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get \{victory\}.
properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or
(objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view) ; -- alway(-s), constantly, end, (+ n -)ever(more), perpetual, strength, \{victory\}.
victory 8668 \#\# t@shuw<ah \{tesh-oo-aw'\}; or t@shu<ah \{tesh-oo-aw'\}; from 7768 in the sense of 3467 ; rescue (literal or figurative, pers., national or spir.): -- deliverance, help, safety, salvation, \{victory\}.
victory 3528 \# nikao \{nik-ah'-o\}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, get the \{victory\}.
victory 3529 \# nike \{nee'-kay\}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- \{victory\}.
victory 3534 \# nikos \{nee'-kos\}; from 3529; a conquest (concretely), i.e. (by implication) triumph: -- \{victory\}.
victual 3978 \#\# ma>akal \{mah-ak-awl'\}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ([bake-]) meat(-s), \{victual\}.
victual 4202 \#\# mazown \{maw-zone'\}; from 2109; food: -- meat, \{victual\}.
victuals 0400 \#\# >okel \{o'-kel\}; from 398; food: -- eating, food, meal[-time], meat, prey, \{victuals\}.
victuals 0737 \#\# >aruchah \{ar-oo-khaw'\}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, dinner, \{victuals\}.
victuals 3557 \#\# kuwl \{kool\}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (\{victuals\}).
victuals 3899 \#\# lechem \{lekh'-em\}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([shew-])bread, X eat, food, fruit, loaf, meat, \{victuals\}. See also 1036.
victuals 4241 \#\# michyah \{mikh-yaw'\}; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: -- preserve life, quick, recover selves, reviving, sustenance, \{victuals\}.
victuals 6718 \#\# tsayid \{tsah'-yid\}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, venison, \{victuals\}.

6718; food: -- meat, provision, venison, \{victuals\}.
victuals 7668 \#\# sheber \{sheh'-ber\}; the same as 7667; grain (as if broken into kernels): -- corn, \{victuals\}.
victuals 1033 \# broma \{bro'-mah\}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, \{victuals\}.
victuals 1979 \# episitismos \{ep-ee-sit-is-mos'\}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -\{victuals\}.
view 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), \{view\}, (deal) wise(-ly, man).
view 5048 \#\# neged \{neh'-ghed\}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, $X$ other side, sight, $X$ to $\{v i e w\}$.
view 7200 \#\# ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, \{view\}, visions.
view 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach to go, \{view\}.
view 7663 \#\# sabar \{saw-bar'\}; erroneously shabar (Nehemiah 2:13, 15) \{shaw-bar'\}; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): -- hope, tarry, \{view\}, wait.
view 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, \{view\} [by mistake for 7663].
vigilant 1127 \# gregoreuo \{gray-gor-yoo'-o\}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be \{vigilant\}, wake, (be) watch(-ful).
vile 0959 \#\# bazah \{baw-zaw'\}; a primitive root; to disesteem: -- despise, disdain, contemn(-ptible), + think to scorn, \{yille\} 2022 erson.
vile 2151 \#\# zalal \{zaw-lal'\}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous (eater), \{vile\}.
vile 2933 \#\# tamah \{taw-maw'\}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, be reputed \{vile\}.
vile 3988 \#\# ma>ac \{maw-as'\}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, \{vile\} person
vile 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make \{vile\}, wither.
vile 5036 \#\# nabal \{naw-bawl'\}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish woman), \{vile\} person.
vile 5039 \#\# n@balah \{neb-aw-law'\}; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: -folly, \{vile\}, villany.
vile 5240 \#\# n@mibzeh \{nem-ib-zeh'\}; from 959, despised: -- \{vile\}.
vile 7034 \#\# qalah \{kaw-law'\}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, set light, seem \{vile\}.
vile 8182 \#\# sho<ar \{sho-awr'\}; from 8176; harsh or horrid, i.e. offensive: -- \{vile\}.
vile 0819 \# atimia \{at-ee-mee'-ah\}; from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: -- dishonour, reproach, shame, \{vile\}.
vile 4508 \# rhuparos $\{r h o o-p a r-o s '\} ; ~ f r o m ~ 4509 ; ~ d i r t y, ~ i . e . ~(r e l a t i v e l y) ~$ cheap or shabby; morally, wicked: -- \{vile\}.
vile 5014 \# tapeinosis \{tap-i'-no-sis\}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low estate, \{vile\}.
vilely 1602 \#\# ga<al \{gaw-al'\}; a primitive root; to detest; by implication, to reject: -- abhor, fail, lothe, \{vilely\} cast away.
viler 5217 \#\# naka> \{naw-kaw'\}; a primitive root; to smite, i.e. drive away: -- be \{viler\}.
vilest 2149 \#\# zulluwth \{zool-looth'\}; from 2151; properly, a shaking, i.e. perhaps a tempest: -- \{vilest\}.
village 1323 \#\# bath \{bath\}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl, town, \{village\}.
village 2691 \#\# chatser \{khaw-tsare'\} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, \{village\}.
village 3715 \#\# k@phiyr \{kef-eer'\}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young)
lion, \{village\}. Compare 3723.
village 3723 \#\# kaphar \{kaw-fawr'\}; from 3722; a village (as protected by walls): -- \{village\}. Compare 3715.
village 3724 \#\# kopher \{ko'-fer\}; from 3722; properly, a cover, i.e . (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, camphire, pitch, ransom, satisfaction, sum of money, \{village\}.
village 6518 \#\# paraz \{paw-rawz'\}; from an unused root meaning to separate, i.e. decide; a chieftain: -- \{village\}.
village 6519 \#\# p@razah \{per-aw-zaw'\}; from the same as 6518; an open country: -- (unwalled) town (without walls), unwalled \{village\}.
village 6520 \#\# p@razown \{per-aw-zone'\}; from the same as 6518; magistracy, i.e. leadership (also concretely, chieftains): -- \{village\}.
village 6521 \#\# p@raziy \{per-aw-zee'\}; or p@rowziy \{per-o-zee'\}; from 6519; a rustic: -- \{village\}.
village 2968 \# kome \{ko'-may\}; from 2749; a hamlet (as if laid down): -town, \{village\}.
villany 5039 \#\# n@balah \{neb-aw-law'\}; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: -folly, vile, \{villany\}.
vine 1612 \#\# gephen \{gheh'-fen\}; from an unused root meaning to bend; a vine (as twining), especially the grape: -- \{vine\}, tree.
vine 2156 \#\# z@mowrah \{zem-o-raw'\}; or z@morah \{zem-o-raw'\} (feminine); and z@mor \{zem-ore'\} (masculine); from 2168; a twig (as pruned): -- \{vine\}, branch, slip.
vine 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -- \{vine\} dresser [as one or two words]
vine 5139 \#\# naziyr \{naw-zeer'\}; or nazir \{naw-zeer'\}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [by a false alliteration with Nazareth], separate(-d), \{vine\} undressed.
vine 0288 \# ampelos \{am'-pel-os\}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- \{vine\}.
vine 1009 \# botrus \{bot'-rooce\}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of the \{vine\}).
vine 1009 \# botrus \{bot'-rooce\}; of uncertain derivation; a bunch (of grapes): -- (\{vine\}) cluster (of the vine).
vine-dresser 0289 \# ampelourgos \{am-pel-oor-gos'\}; from 288 and 2041; a vine-worker, i.e. pruner: -- \{vine-dresser\}.
vinegar 2558 \#\# chomets \{kho'-mets\}; from 2556; vinegar: -- \{vinegar\}.
vinegar 3690 \# oxos \{oz-os\}; from 3691; vinegar, i.e. sour wine: -\{vinegar\}.
vines 3754 \#\# kerem \{keh'-rem\}; from an unused root of uncertain meaning; a garden or vineyard: -- \{vines\}, (increase of the) vineyard(-s), vintage. See also 1021.
vineyard 3657 \#\# kannah \{kaw-naw'\}; from 3661; a plant (as set): -- X \{vineyard\}.
vineyard 3661 \#\# kanan \{kaw-nan'\}; a primitive root; to set out, i.e . plant: -- X \{vineyard\}.
vineyard 3754 \#\# kerem \{keh'-rem\}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) \{vineyard\}(-s), vintage. See also 1021.
vineyard 0290 \# ampelon \{am-pel-ohn'\}; from 288; a vineyard: -\{vineyard\}.
vineyards 0064 \#\# >Abel K@ramiym \{aw-bale' ker-aw-meem'\}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -plain of the \{vineyards\}.
vintage 1208 \#\# batsowr> \{baw-tsore'\}; from 1219; inaccessible, i.e. lofty: -- \{vintage\} [by confusion with 1210].
vintage 1210 \#\# batsiyr \{baw-tseer'\}; from 1219; clipped, i.e. the grape crop: -- \{vintage\}.
vintage 3754 \#\# kerem \{keh'-rem\}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) vineyard(-s), \{vintage\}. See also 1021.
viol 5035 \#\# nebel \{neh'-bel\}; or nebel \{nay'-bel\}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -- bottle, pitcher, psaltery, vessel, \{viol\}.
violate 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, \{violate\}, do violence, take away violently, wrong, imagine wrongfully.
violence 1497 \#\# gazal \{gaw-zal'\}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, \{violence\}), tear.
violence 1498 \#\# gazel \{gaw-zale'\}; from 1497; robbery, or (concretely) plunder: -- robbery, thing taken away by \{violence\}.
violence 1499 \#\# gezel \{ghe'-zel\}; from 1497; plunder, i.e. violence: -\{violence\}, violent perverting.
violence 1500 \#\# g@zelah \{ghez-ay-law'\}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took violently away], spoil, \{violence\}.
violence 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do \{violence\}, take away violently, wrong, imagine wrongfully.
violence 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, $X$ oppressor, unrighteous, \{violence\} (against, done), violent (dealing), wrong.
violence 3238 \#\# yanah \{yaw-naw'\}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: -- destroy, (thrust out by) oppress(-ing, -- ion, -- or), proud, vex, do \{violence\}.
violence 4835 \#\# m@rutsah \{mer-oo-tsaw'\}; from 7533; oppression: -\{violence\}. See also 4794.
violence 6231 \#\# <ashaq \{aw-shak'\}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do \{violence\} (wrong).
violence 0970 \# bia \{bee'-ah\}; probably akin to 970 (through the idea of vital activity); force: -- \{violence\}.
violence 0971 \# biazo \{bee-ad'-zo\}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: -- press, suffer \{violence\}.
violence 1286 \# diaseio \{dee-as-i'-o\}; from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate: -- do \{violence\} to.
violence 3731 \# hormema \{hor'-may-mah\}; from 3730; an attack, i.e. (abstractly) precipitancy: -- \{violence\}.
violent 1499 \#\# gezel \{ghe'-zel\}; from 1497; plunder, i.e. violence: -violence, $\{v i o l e n t\}$ perverting.
violent 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), \{violent\} (dealing), wrong.
violent 6184 \#\# <ariyts \{aw-reets'\}; from 6206; fearful, i.e. powerful or tyrannical: -- mighty, oppressor, in great power, strong, terrible, \{violent\}.
violent 0973 \# biastes \{bee-as-tace'\}; from 971; a forcer, i.e. (figuratively) energetic: -- \{violent\}.
violently 1500 \#\# g@zelah \{ghez-ay-law'\}; feminine of 1498 and mean the same: -- that (he had robbed) [which he took \{violently\} away], spoil, violence.
violently 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make bare, shake off, violate, do violence, take away \{violently\}, wrong, imagine wrongfully.
violently 6801 \#\# tsanaph \{tsaw-naf'\}; a primitive root; to wrap, i.e. roll or dress: -- be attired, X surely, \{violently\} turn.
violently 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- run (\{violently\}), rush.
viper 0660 \#\# >eph<eh \{ef-eh'\}; from 659 (in the sense of hissing); an asp or other venomous serpent: -- \{viper\}.
viper 2191 \# echidna \{ekh'-id-nah\}; of uncertain origin; an adder or other poisonous snake (literally or figuratively): -- \{viper\}.
virgin 1330 \#\# b@thuwlah \{beth-oo-law'\}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, \{virgin\}.
virgin 5959 \#\# <almah \{al-maw'\}; feminine of 5958; a lass (as veiled or private): -- damsel, maid, \{virgin\}.
virgin 3933 \# parthenos \{par-then'-os\}; of unknown origin; a maiden; by implication, an unmarried daughter: -- \{virgin\}.
virginity 1331 \#\# b@thuwliym \{beth-oo-leem'\}; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: -- X maid, \{virginity\}.
virginity 3932 \# parthenia \{par-then-ee'-ah\}; from 3933; maidenhood: -\{virginity\}.
virtue 0703 \# arete \{ar-et'-ay\}; from the same as 730 ; properly, manliness (valor), i.e. excellence (intrinsic or attributed): -- praise, \{virtue\}.
virtuous 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, \{virtuous\}(-ly), war, worthy(-ily).
visage 0600 \#\# >anaph (Aramaic) \{an-af'\}; corresponding to 639 (only in the plural as a singular); the face: -- face, \{visage\}.
visage 4758 \#\# mar>eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, \{visage\}, vision.
visage 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, \{visage\}.
visible 3707 \# horatos \{hor-at-os'\}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- \{visible\}.
vision 2376 \#\# chezev (Aramaic) \{khay'-zev\}; from 2370; a sight: -- look, \{vision\}.
vision 2377 \#\# chazown \{khaw-zone'\}; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle: -- \{vision\}.
vision 2378 \#\# chazowth \{khaw-zooth'\}; from 2372; a revelation: -\{vision\}.
vision 2380 \#\# chazuwth \{khaw-zooth'\}; from 2372; a look; hence
(figuratively) striking appearance, revelation, or (by implication)
compact: -- agreement, notable (one), \{vision\}.
vision 2384 \#\# chizzayown \{khiz-zaw-yone'\}; from 2372; a revelation, expectation by dream: -- \{vision\}.
vision 4236 \#\# machazeh \{makh-az-eh'\}; from 2372; a vision: -- \{vision\}.
vision 4758 \#\# mar>eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, \{vision\}.
vision 4759 \#\# mar>ah \{mar-aw'\}; feminine of 4758; a vision; also (causatively) a mirror: -- looking glass, \{vision\}.
vision 7203 \#\# ro>eh \{ro-eh'\}; active participle of 7200; a seer (as often rendered); but also (abstractly) a vision: -- \{vision\}.
vision 3701 \# optasia \{op-tas-ee'-ah\}; from a presumed derivative of 3700; visuality, i.e. (concretely) an apparition: -- \{vision\}.
***. optomai.
See 3700.
vision 3705 \# horama \{hor'-am-ah\}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, \{vision\}.
vision 3706 \# horasis \{hor'-as-is\}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, \{vision\}.
visions 7200 \#\# ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, \{visions\}.
visit 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent) ; by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, \{visit\}, want.
visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit\}.
visitation 6486 \#\# p@quddah \{pek-ood-daw'\}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, \{visitation\}.
visitation 1984 \# episkope \{ep-is-kop-ay'\}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a "bishop", bishoprick, \{visitation\}.
voice 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), \{voice\}, + yell.
voice 7032 \#\# qal (Aramaic) \{kawl\}; corresponding to 6963: -- sound, \{voice\}.
voice 7445 \#\# r@nanah \{ren-aw-naw'\}; from 7442; a shout (for joy): -joyful (\{voice\}), singing, triumphing.
voice 5456 \# phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, \{voice\}.
voice 5586 \# psephos \{psay'-fos\}; from the same as 5584 ; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.
void 0006 \#\# >abad \{aw-bad'\}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, $X$ and surely, take, be undone, $X$ utterly, be \{void\} of, have no way to flee.
void 0922 \#\# bohuw \{bo'-hoo\}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- emptiness, \{void\}.
void 1238 \#\# baqaq \{baw-kah'\}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X utterly, make \{void\}.
void 1637 \#\# goren \{go'-ren\}; from an unused root meaning to smooth; a threshing-floor (as made even) ; by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, \{void\}) place.
void 2638 \#\# chacer \{khaw-sare'\}; from 2637; lacking; hence, without: -destitute, fail, lack, have need, \{void\}, want.
void 4003 \#\# m@buwqah \{meb-oo-kah'\}; from the same as 950; emptiness: -\{void\}.
void 5010 \#\# na>ar \{naw-ar'\}; a primitive root; to reject: -- abhor, make \{void\}.
void 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make \{void\}.
void 7387 \#\# reyqam \{ray-kawm'\}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in vain, \{void\}.
void 0677 \# aproskopos \{ap-ros'-kop-os\}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (\{void\} of, without) offence.
void 2673 \# katargeo \{kat-arg-eh'-o\}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make \{void\}.
void 2758 \# kenoo \{ken-o'-o\}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, \{void\}), be in vain.
volume 4039 \#\# m@gillah \{meg-il-law'\}; from 1556; a roll: -- roll, \{volume\}.
volume 2777 \# kephalis \{kef-al-is'\}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- \{volume\}.
voluntary 5071 \#\# n@dabah \{ned-aw-baw'\}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) offering, freely, plentiful, \{voluntary\}(-ily, offering), willing(-ly), offering).
voluntary 7522 \#\# ratsown \{raw-tsone'\}; or ratson \{raw-tsone'\}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, \{voluntary\}) will, as...(what) would.
vomit 6892 \#\# qe> \{kay\}; or qiy> \{kee\}; from 6958; vomit: -- \{vomit\}.
vomit 6958 \#\# qow> \{ko\}; or qayah (Jer. 25:27) \{kaw-yaw'\}; a primitive root; to vomit: -- spue (out), \{vomit\} (out, up, up again).
vomit 1829 \# exerama \{ex-er'-am-ah\}; from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged: $1 / 2^{--}$\{vomit\}.

Vophsi 2058 \#\# Vophciy \{vof-see'\}; probably from 3254; additional; Vophsi, an Israelite: -- \{Vophsi\}.
vow 5087 \#\# nadar \{naw-dar'\}; a primitive root; to promise (pos., to do or give something to God): -- (make a) \{vow\}.
vow 5088 \#\# neder \{neh'-der\}; or neder \{nay'-der\}; from 5087; a promise (to God); also (concretely) a thing promised: -- \{vow\}([-ed]).
vow 2171 \# euche \{yoo-khay'\}; from 2172; properly, a wish, expressed as a petition to God, or in votive obligation: -- prayer, \{vow\}.
vowel 0001 \# a \{al'-fah\}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -Alpha. Often used (usually an, before a \{vowel\}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).
voyage 4144 \# ploos \{plo'-os\}; from 4126; a sail, i.e. navigation: -course, sailing, \{voyage\}.
vulture 0344 \#\# >ayah \{ah-yaw'\}; perhaps from 337; the screamer, i.e. a hawk: -- kite, \{vulture\}.
vulture 1676 \#\# da>ah \{daw-aw'\}; from 1675; the kite (from its rapid flight): -- \{vulture\}. See 7201.
vulture 1772 \#\# dayah \{dah-yaw'\}; intensive from 1675; a falcon (from its rapid flight): -- \{vulture\}.

