# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0009+$ of Abilene + . Abilene \{ab-ee-lay-nay'\}; of foreign origin [compare $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ]; Abilene, a region of Syria: --Abilene .

0013 + Agabus +/ . Agabos \{ag'-ab-os\}; of Hebrew origin [compare 2285 + amazed + with wonder + For he was astonished +/ ]; Agabus, an Israelite: --Agabus .

0025 + I love 0025- I love 0025- that we love 0025 - love + that we love 0025 - Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men. Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as $I$ have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao \{ag-ap-ah'-o\}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth $+/$.

0029 + shall compel + And they compel + him they compelled +/ . aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ]; properly, to be a courier, i .e . (by implication) to press into public service: --compel (to go).
$0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels $+/$. aggelos \{ang'-el-os\}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led +He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had 1/17/2022
brought + for that intent that he might bring +/ ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/ ] (to bring tidings); a messenger; especially an "angel'; by implication, a pastor: -angel, messenger .

0034 + herd + an herd + the herd + and the herd + from them an herd +/ . agele \{ag-el'-ay\}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel +my messenger + by the angel + of the angel + their angels + as the angel + for the angel +nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ]; a drove: --herd .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy $+/$. hagios \{hag'-ee-os\}; from hagos (an awful thing) [compare $0053+$ pure + chaste + to be clear + as he is pure + things are pure $+/, 2282+$ cherisheth + and cherisheth +/ ]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0078 + which was the son of Addi +/ . Addi \{ad-dee'\}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: --Addi .

0107 + Azor + And Azor +/ . Azor \{ad-zore'\}; of Hebrew origin [compare 5809]; Azor, an Israelite: -Azorigin

0160 + sudden + upon you unawares +/ . aiphnidios \{aheef-nid'-ee-os\}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly $+/]$ (meaning non-apparent); unexpected,
i .e. (adverbially) suddenly: --sudden, unawares .
0238 + things are an allegory +/ . allegoreo \{al-lay-gor-eh'-o\}; from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market $+/$ ]); to allegorize: --be an allegory [the Greek word itself .] .

0250 + and aloes +/ . aloe \{al-o-ay'\}; of foreign origin [compare $0174+$ of thorns +/ ]; aloes (the gum): -aloes.

0256 + the son of Alphaeus +/ . Alphaios \{al-fah'-yos\}; of Hebrew origin [compare $2501+$ Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/ ]; Alphoeus, an Israelite: --Alpheus .

0304 + the stairs + upon the stairs +/ . anabathmos \{an-ab-ath-mos'\}; from $0305+$ Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went $+i t$ groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare $0898+$ degree $+/$ ]; a stairway: --stairs .
$0335+$ of his importunity +/ . anaideia \{an-ah'-ee-die-ah'\}; from a compound of $0001+$ Alpha (as a negative particle [compare 0427 + without + may without +/]) and 0127 + with reverence + with shamefacedness +/ ; impudence, i .e. (by implication) importunity: --importunity .

0427 + without + may without +/ . aneu \{an'-yoo\}; a primary particle; without: --without . Compare 0001 + Alpha .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner \{an'-ayr\}; a primary word [compare $0444+$ men + Men + Man + man + Men $s+0$ man + a man + A man + man $s+$ men $s+$ is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a
man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man +it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ]; a man (properly as an individual male): --fellow, husband, man, sir .

0443 + murderer + is a murderer + He was a murderer +/ . anthropoktonos \{anth-ro-pok-ton'-os\}; from $0444+$ men + Men + Man + man + Men $s+O$ man + a man + A man + mans + men $s+i s$ man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $\mathbf{O}$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and kteine (to kill); a manslayer: -murderer . Compare $5406+$ murderers + a murderer + as a murderer + is a murderer + and murderers +/ .

0513 + the axe +/ . axine \{ax-ee'-nay\}; probably from agnumi (to break; compare $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ); an axe: --axe .

0532 +/ . aparaskeuastos \{ap-ar-ask-yoo'-as-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ ; unready: --unprepared .
$0548+$ as absent $+I$ be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi \{ap'-i-mee\}; from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .
$0549+$ went +/ . apeimi \{ap'-i-mee $\}$; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before

+ them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent + .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto \{ap-ok-op'-to\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented $+/$; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare $2699+$ of the concision +/.

0678 + without + persons + respect + of persons +/ . aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of $0001+$ Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face $+\mathbf{m y}$ face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have $I$ received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$ [compare $4381+$ respecter + of persons $+/$ ] in a way not accepting the person, i .e . impartially: --without respect of persons .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma \{har'-mah\}; probably from $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall
bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with $0001+$ Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare $0719+$ and of the joints +/ ]): --chariot .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti \{ar'-tee\}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0799 + Asyncritus +/ . Asugkritos \{as-oong'-kree-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 4793 + compare + comparing + and comparing +/ ; incomparable; Asyncritus, a Christian: -Asyncritos .

0857 + and neglecting +/ . apheidia \{af-i-dee'-ah\}; from a compound of 0001 + Alpha (as a negative particle) and 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear + ; unsparingness, i .e . austerity (ascetism): --neglecting .

0885 + Achim + and Achim +/ . Acheim \{akh-ime'\}; probably of Hebrew origin [compare 3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/ ]; Achim, an Israelite: --Achim .

0888 + ye the unprofitable + We are unprofitable +/ . achreios \{akh-ri'-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of $5534+$ things ought + [compare $5532+$ need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/ ]; useless, i .e . (euphem .) unmeritorious: --unprofitable .

0922 + burden + weight + burdens + the burden + have been burdensome +/ . baros \{bar'-os\}; probably from the same as 0939 + his feet $+/$ (through the notion of going down; compare 0899 + depth + the deep + deepness + and depth + the depths $+\mathbf{O}$ the depth + and their deep +/ ); weight; in the $\mathbf{N}$.T . only figuratively, a load, abundance, authority: --burden(-some), weight .

0964 + Bethesda +/ . Bethesda \{bay-thes-dah'\}; of Aramaic origin [compare $1004+$ in the mire +/ and 2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to
him of you I am not ashamed +/ ]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda .
0966 + Bethsaida + to Bethsaida + unto Bethsaida + was of Bethsaida + unto thee Bethsaida + which was of Bethsaida +/ . Bethsaida \{bayth-sahee-dah'\}; of Aramaic origin [compare $1004+$ in the mire $+/$ and 6719]; fishing-house; Bethsaida, a place in Palestine: --Bethsaida .

0967 + to Bethphage + unto Bethphage +/ . Bethphage \{bayth-fag-ay'\}; of Aramaic origin [compare 1004 + in the mire +/ and 6291]; fig-house; Beth-phage, a place in Palestine: --Bethphage .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/. bosko \{bos'-ko\}; a prol . form of a primary verb [compare 0977 + and above unto them that had eaten $+/$, $1016+$ oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1042 + Gabbatha +/ . gabbatha \{gab-bath-ah'\}; of Aramaic origin [compare 1355 + Wherefore +/ ]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: --Gabbatha .

1068 + Gethsemane +/ . Gethsemane \{gheth-say-man-ay'\}; of Aramaic origin [compare 1660 + of the coming +/ and 8081]; oil-press; Gethsemane, a garden near Jerusalem: --Gethsemane .

1082 + of Gennesaret +/. Gennesaret \{ghen-nay-sar-et'\}; of Hebrew origin [compare 3672 + And without + controversy +/ ]; Gennesaret (i .e . Kinnereth), a lake and plain in Palestine: --Gennesaret .

1088 + when he is old +/ . geron \{gher'-own\}; of uncertain affinity [compare 1094 + in her old +/ ]; aged: -old.

1115 + Golgotha +/ . Golgotha \{gol-goth-ah'\}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every +/ ]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1145 + wept +/ . dakruo \{dak-roo'-o\}; from 1144 + tears + and tears + with tears + of thy tears $+/$; to shed tears: --weep . Compare $2799+$ weep + wept + Weep + to weep + weeping + weepest + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/ .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuteros \{dyoo'-ter-os\}; as the compare of $1417+$ Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1238 + crowns +/ . diadema \{dee-ad'-ay-mah\}; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because +
one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown. Compare $4735+$ crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$ ); an attendant, $i . e$. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant.

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$. dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of $1169+$ fearful + are ye fearful + But the fearful +/ and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants $+/$ ); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage $+/$. ekgamizo \{ek-gam-id'-zo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a form of $1061+$ are given in marriage $+/$ [compare $1548+$ are given in marriage + and are given in marriage $+/$ ]; to marry off a daughter: --give in marriage .

1670 + drew + me draw + to draw + and drew + will draw + up and drew +/ . helkuo \{hel-koo'-o\}; or helko \{hel'-ko\}; probably akin to 0138 + chosen + Choosing $+I$ shall choose + ; to drag (literally or figuratively): --draw . Compare 1667 + shalt thou fold +/ .

1695 + Emmaus +/ . Emmaous \{em-mah-ooce'\}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: --Emmaus .

1720 + on + he breathed +/ . emphusao \{em-foo-sah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not
on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes \{ex-ah'-eef-nace\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares $+/$; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .
$1913+$ on + and set + thereon + and they set + that they may set +/ . epibibazo \{ep-ee-bee-bad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/ ]; to cause to mount (an animal): --set on .

1946 + of the Epicureans +/ . Epikoureios \{ep-ee-koo'-ri-os\}; from Epikouros [compare 1947 + help +/ ] (a noted philosopher); an Epicurean or follower of Epicurus: --Epicurean .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ . erotao \{er-o-tah'-o\}; apparently from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + [compare $2045+$ Search + Searching + searcheth + And he that searcheth +/ ]; to interrogate; by implication, to request: --ask,
beseech, desire, intreat, pray. Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was. And when he understood + .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared +it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ . hetoimazo \{het-oy-mad'-zo\}; from $2092+$ ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are ready + and they that were ready +/ ; to prepare: --prepare, provide, make ready. Compare 2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built $+/$.

2091 + with the preparation +/ . hetoimasia \{het-oy-mas-ee'-ah\}; from 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made $+/$; preparation: --preparation .

2141 + to his ability +/ . euporeo $\{$ yoo-por-eh'-o\}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ and the base of $4197+$ away in his ways $+/$; (intransitively) to be good for passing through, $i$.e . (figuratively) have pecuniary means: -ability.

2166 + Euphrates +/ . Euphrates \{yoo-frat'-ace\}; of foreign origin [compare 6578]; Euphrates, a river of Asia: --Euphrates .

2195 + Zacchaeus + And Zacchaeus + unto him Zacchaeus +/ . Zakchaios \{dzak-chah'-ee-yos\}; of Hebrew origin [compare 2140 + good + But to do +/ ]; Zacchaeus, an Israelite: --Zacchaeus .

2199 + Zebedee + of Zebedee + with Zebedee + of Zebedee $s+$ the son of Zebedee + and the sons of Zebedee +/ . Zebedaios \{dzeb-ed-ah'-yos\}; of Hebrew origin [compare 2067 + garments +/ ]; Zebedaeus, an Israelite: --Zebedee .
$2222+$ life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life $+\boldsymbol{w h o}$ is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/ . zoe $\{$ dzo-ay'\}; from $2198+$ live + alive + liveth + livest + living $+I$ live + we live $+I$ lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and $I$ live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live $+/$; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man slife + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/ .

2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/ . tharseo \{thar-seh'-o\}; from $2294+$ courage $+/$; to have courage: --be of good cheer (comfort) . Compare $2292+$ am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ .

2352 + them that are bruised +/ . thrauo \{throw'-o\}; a primary verb; to crush: --bruise . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

2364 + Daughter + daughter + daughters + Daughters + a daughter + my daughter + My daughter + not daughter + the daughter + Thy daughter + and daughters + ye the daughter + and the daughter + And her daughter + unto her Daughter + out of her daughter + to him Thy daughter + out of thy daughter + was of the daughters + out and her daughter + And when the daughter +/ . thugater \{thoo-gat'-air\}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -daughter .

2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/ . thura \{thoo'-rah\}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): --door, gate .

2381 + Thomas + and Thomas + And Thomas + But Thomas + he to Thomas + unto him Thomas +/. Thomas \{tho-mas'\}; of Aramaic origin [compare 8380]; the twin; Thomas, a Christian: --Thomas .

2388 + which was the son of Janna +/ . Ianna \{ee-an-nah'\}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: --Janna .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves $+\boldsymbol{w h e n}$ he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability $+/$. ischus \{is-khoos'\}; from a derivative of is (force; compare eschon, a form of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had +
which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ ); forcefulness (literally or figuratively): --ability, might([-ily]), power, strength .

2487 + steps + his steps + in the steps +/ . ichnos \{ikh'-nos\}; from ikneomai (to arrive; compare 2240 + come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/$ ); a track (figuratively): --step .

2580 + Cana + in Cana + of Cana +/ . Kana \{kan-ah'\}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: --Cana .

2581 + the Canaanite +/ . Kananites \{kan-an-ee'-tace\}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: --Canaanite [by mistake for a derivative from 5477 + of Chanaan + and Chanaan +/]

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo \{kat-ask-yoo-ad'-zo\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made + refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato \{kat'-o\}; also (compare) katotero \{kat-o-ter'-o\}; [compare 2737 + the lower +/ ]; adverb from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/ . Kephas \{kay-fas'\}; of Aramaic origin [compare 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/ ]; the Rock; Cephas (i .e . Kepha), a surname of Peter: --Cephas .

2792 + And cinnamon +/ . kinamomon \{kin-am'-o-mon\}; of foreign origin [compare 7076]; cinnamon: -cinnamon.

2812 + thief + thieves + The thief + the thief + as a thief + is a thief + he was a thief + me are thieves + thee as a thief $+/$. kleptes \{klep'-tace\}; from $2813+$ steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; a stealer (literally or figuratively): --thief . Compare $3027+$ a thief + thieves + of robbers + of thieves + the thieves + The thieves + and robbers + was a robber + and a robber $+/$.

2947 + and wallowed +/ . kulioo \{koo-lee-o'-o\}; from the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$ (through the idea of circularity; compare $2945+$ about $+/, 1507+$ when it is rolled +/ ); to roll about: --wallow .

2951 + and cummin +/ . kuminon \{koo'-min-on\}; of foreign origin [compare 3646 + whole + burnt + In burnt + offerings + and burnt +/ ]; dill or fennel ('cummin'): --cummin .

2973 + which was the son of Cosam +/ . Kosam \{ko-sam'\}; of Hebrew origin [compare 7081]; Cosam (i .e . Kosam) an Israelite: --Cosam .

3040 + which is an haven + And because the haven +/ . limen \{lee-mane'\}; apparently a primary word; a harbor: --haven. Compare 2568 + havens + The fair +/ .

3093 + of Magdala +/ . Magdala \{mag-dal-ah'\}; of Aramaic origin [compare $4026+$ stood + round + stand + But shun + But avoid +/ ]; the tower; Magdala (i .e . Migdala), a place in Palestine: --Magdala .

3160 + which was the son of Mattatha +/ . Mattatha \{mat-tath-ah'\}; probably a shortened form of $3161+$ Which was the son of Mattathias + which was the son of Mattathias +/ [compare 4992 + salvation + of salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/ ]; Mattatha (i .e . Mattithjah), an Israelite: --Mattatha .

3180 + in wait + they lie + the wiles +/ . methodeia \{meth-od-i'-ah\}; from a compound of $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3593 + as he journeyed +/ [compare "method"]; travelling over, i .e . travesty (trickery): --wile, lie in wait .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/. Mesopotamia \{mes-op-ot-am-ee'-ah\}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way $+I$ in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and $4215+$ river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river + ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/ ), a region of Asia: --Mesopotamia .

3349 + be ye of doubtful +/ . meteorizo \{met-eh-o-rid'-zo\}; from a compound of $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather $0109+$ the air + in the air + of the air + and the air $+/$ (compare "meteor"); to raise in mid-air, $i . e$. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3370 + no + more + and Medes + unto it Let no +/ . Medos \{may'-dos\}; of foreign origin [compare $4074+$ Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ ]; a Median, or inhabitant of Media: -Mede.
$3464+$ ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment +/ . muron \{moo'-ron\}; probably of foreign origin [compare $4753+$ of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/, 4666 + of myrrh + and myrrh +/ ]; 'myrrh', i .e . (by implication) perfumed oil: --ointment .
$3477+$ which was the son of Nagge $+/$. Naggai \{nang-gah'-ee\}; probably of Hebrew origin [compare $5052+$ publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not
but the publicans + unto you That the publicans +/ ]; Nangae (i .e . perhaps Nogach), an Israelite: --Nagge .
3484 + Nain +/ . Nain \{nah-in'\}; probably of Hebrew origin [compare 4999 + taverns +/ ]; Nain, a place in Palestine: --Nain .

3487 . nardos \{nar'dos\}; of foreign origin [compare 5373 + ye not that the friendship +/ ]; 'nard': --[spike-]nard .

3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride $+/$. numphe \{noom-fay'\}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin 'nupto," to marry); a young married woman (as veiled), including a bethrothed girl; by implication a son's wife: --bride, daughter in law .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; (for his name + in thee and that my name + . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare $3685+$ let me have joy $+/$ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3713 + desire + coveted + they desire +/ . oregomai \{or-eg'-om-ahee\}; middle voice of apparently a
prolonged form of an obsolete primary [compare $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$ ]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .
$3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros \{or'-os\}; probably from an obsolete oro (to rise or 'rear'; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain).

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also $3364+$ no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, $3372+$ and length + The length + and the length $+/$.

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put +
and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth +it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw alongside, i .e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare.

3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables $+I$ to them in parables + thou unto them in parables + things unto them in parables +/ . parabole \{par-ab-ol-ay'\}; from 3846 + day we arrived + shall we compare +/ ; a similitude ('parable"), i .e . (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .

3857 + paradise + of the paradise + shalt thou be with me in paradise +/ . paradeisos \{par-ad'-i-sos\}; of Oriental origin [compare 6508]; a park, i .e . (specifically) an Eden (place of future happiness, 'paradise"): --paradise .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo \{par-ask-yoo-ad'-zo\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i .e . get ready: --prepare self, be (make) ready .

3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/ . paraskeue \{par-ask-yoo-ay'\}; as if from $3903+$ ready + was ready + shall prepare + ye may be ready + but while they made +/ ; readiness: --preparation .

3957 + Easter + passover + the Passover + the passover + our passover + us the passover + of the passover + And the passover + is the feast of the passover + was the feast of the passover +/ . pascha $\{$ pas'-khah\}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): --Easter, Passover .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia \{per-is-si'-ah\}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; surplusage, i .e . superabundance: --abundance(-ant, [-ly]), superfluity.

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance $+/$. perisseuma $\{$ per-is'-syoo-mah\}; from $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance

+ to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; ; surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$. perisseuo $\{$ per-is-syoo'-o\}; from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly +it is superfluous + it more abundantly $+/$; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river $+/$. potamos \{pot-am-os'\}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that Idrink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/ ); a current, brook or freshet (as drinkable), i .e . running water: --flood, river, stream, water .

4225 + in a certain + when he was about +/ . pou \{poo\}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ); as adverb of place, somewhere, i .e . nearly: --about, a certain place .

4282 + prepared + ordained + hath before + he had afore +/ . proetoimazo \{pro-et-oy-mad'-zo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared $+i t$ is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made $+/$; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4294 + up beforehand + unto you and make +/ . prokatartizo \{prok-at-ar-tid'-zo\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; to prepare in advance: --make up beforehand.

4318 + access + and access +/ . prosagoge \{pros-ag-ogue-ay'\}; from 4317 + near + And brought + that they drew + that he might bring +/ (compare $0072+$ manner + of life $+/$ ); admission: --access .

4429 + he spat + and he spit + and when he had spit +/ . ptuo \{ptoo'-o\}; a primary verb (compare 4428 + And he closed $+/$ ); to spit: --spit .

4469 + Raca +/ . rhaka \{rhak-ah'\}; of Aramaic origin [compare 7386]; O empty one, i .e . thou worthless (as a term of utter vilification): --Raca .

4607 + that were murderers +/ . sikarios \{sik-ar'-ee-os\}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans): --murderer. Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/ .

4649 + the mark +/ . skopos \{skop-os'\} ('scope'"); from skeptomai (to peer about ['skeptic"]; perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/ ); a watch (sentry or scout), i .e . (by implication) a goal: --mark .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise $+/$. sophos $\{$ sof-os'\}; akin to saphes (clear); wise (in a most general application): --wise . Compare $5429+$ wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate. Be not wise + seeing ye yourselves are wise $+/$.

4793 + compare + comparing + and comparing +/ . sugkrino \{soong-kree'-no\}; from 4862 + and beside + accompanied $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed +Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge of one thing in connection with another, i .e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4809 + tree + a sycomore +/ . sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 + figs + of figs +/ and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree . Compare $4807+$ sycamine +/ .

4813 + I robbed +/ . sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; probably akin to 138; compare 4661 + his spoils +/ ); to despoil: --rob .

5000 + Tabitha +/ . Tabitha \{tab-ee-thah'\}; of Aramaic origin [compare6646]; the gazelle; Tabitha (i .e . Tabjetha), a Christian female: --Tabitha .

5008 + unto her Talitha +/ . talitha \{tal-ee-thah'\}; of Aramaic origin [compare 2924 + and is a discerner +/ ]; the fresh, i .e . young girl; talitha (O maiden): --talitha .

5022 + oxen + my oxen + of bulls +/ . tauros \{tow'-ros\}; apparently a primary word [compare 8450, "steer'"]; a bullock: --bull, ox.

5090 + of Timaeus +/ . Timaios \{tim'-ah-yos\}; probably of Aramaic origin [compare $2931+$ of them in secret +/ ]; Timoeus (i .e . Timay), an Israelite: --Timaeus .

5215 + and hymns +/ . humnos \{hoom'-nos\}; apparently from a simpler (obsolete) form of hudeo (to
celebrate; probably akin to 0103 + singing + And they sung + And they sing +/ ; compare 5667); a 'hymn" or religious ode (one of the Psalms): --hymn .

5248 + did much + more abound $+I$ am exceeding $+I$ have been much $+/$. huperperisseuo
\{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; to super-abound: --abound much more, exceeding .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee $s+$ do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/ . Pharisaios \{far-is-ah'-yos\}; of Hebrew origin [compare 6567]; a separatist, i .e . exclusively religious; a Pharisean, i .e . Jewish sectary: --Pharisee .

5338 + the light + her light +/ . pheggos \{feng'-gos\}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light + / [compare 5350 + speaking + them not to speak + For when they speak $+/]$; brilliancy: --light .

5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear $+/$. pheidomai \{fi'-dom-ahee\}; of uncertain affinity; to be chary of, i .e . (subjectively) to abstain or (objectively) to treat leniently: --forbear, spare .

5340 + sparingly +/ . pheidomenos \{fi-dom-en'-oce\}; adverb from participle of 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/; abstemiously, i .e . stingily: --sparingly .

5424 + in understanding + but in understanding +/ . phren \{frane\}; probably from an obsolete phrao (to rein in or curb; compare 5420 + stopped + may be stopped + man shall stop +/ ); the midrif (as a partition of the body), i .e . (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): --understanding .

5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ . phule \{foo-lay'\}; from 5453 + springing + and sprang + and as soon as it was sprung +/ (compare 5444 + leaves + but leaves + and the leaves +/); an offshoot, i e . race or clan: --kindred, tribe .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned $+/$. chrematizo
\{khray-mat-id'-zo\}; from 5536 + riches + the money + in riches + them money + with money + that money $+/$; to utter an oracle (compare the original sense of $5530+$ use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ), i .e . divinely intimate; by implication (compare the secular sense of $5532+$ need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary $+/$ ) to constitute a firm for business, i .e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ . psallo \{psal'-lo\}; probably strengthened from psao (to rub or touch the surface; compare $5597+$ rubbing $+/$ ); to twitch or twang, $i$.e . to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): --make melody, sing (psalms) .

5584 + have handled + they might feel + that might be touched + that it is I myself handle +/ . pselaphao \{psay-laf-ah'-o\}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ (compare 5586 + stone + my voice + and in the stone +/); to manipulate, i .e . verify by contact; figuratively, to search for: --feel after, handle, touch .

