## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1412 + Strengthened +/ . dunamoo \{doo-nam-o'-o\}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i t$ is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength $+/$; to enable: - -strengthen .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1412+$ Strengthened $+/$; to empower: --enable, (increase in) strength(-en), be (make) strong .
$1765+$ strengthening + he was strengthened $+/$. enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+d o+w o r k+\operatorname{good}+$ could $+I$ can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were
not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/. esthio \{es-thee'-o\}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by $5315+$ eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat $+I$ shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat + ; to eat (usually literal): --devour, eat, live .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule $+/$. hegeomai $\{$ hayg-eh'-om-ahee $\} ;$ middle voice of a (presumed) strengthened form of $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i .e . command (with official authority); figuratively, to deem, i .e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2239 + manners +/ . ethos \{ay'-thos\}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner $+/$; usage, $i$.e . (plural) moral habits: --manners .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous $+I$ desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly $+I$ would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i t$ is not of him that willeth + be it unto thee even as thou wilt $+/$. thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of $0138+$ chosen + Choosing $+I$ shall choose $+/$; to determine (as an active option from subjective impulse; whereas $1014+$ unto you I would
.ahee- not willing 1014
.ahee- I was minded 1014
ahee- things I will 1014 $\qquad$ ahee- Of his own will 1014 om .ahee- them that would 1014 om $\qquad$ ahee- thou be willing 1014 om .ahee- they were minded 1014 lom .... .ahee- But they that will 1014 ..lom .................................ahee- ye to it ; for I will 1014 ..................................................................ahee- / properly denotes rather a passive acquiescence in
$\qquad$ .................................ahee- ye to it ; for I will 1014 ..................................................................ahee- / properly denotes rather a passive acquiescence in objective considerations), i e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]) .

2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ . thnesko \{thnay'-sko\}; a strengthened form of a simpler primary thano \{than'-o\} (which is used for it only in certain tenses); to die (literally or figuratively): --be dead, die .

2402 + and his sweat +/ . hidros \{hid-roce'\}; a strengthened form of a primary idos (sweat): perspiration: -sweat.
$2901+$ strong + and waxed + be strong + to be strengthened +/ . krataioo \{krat-ah-yo'-o\}; from 2900 + the mighty $+/$; to empower, i .e . (passively) increase in vigor: --be strengthened, be (wax) strong .

2997 + he burst +/ . lascho \{las'-kho\}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): --burst asunder .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will $+I$ was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come $+/$ mello \{mel'-lo\}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .
$3448+$ calf + a calf + of calves + and calves $+/$. moschos $\left\{\right.$ mos' $\left.^{\prime}-k h o s\right\} ;$ probably strengthened for oschos (a shoot); a young bullock: --calf .

3605 + he stinketh +/ . ozo \{od'-zo\}; a primary verb (in a strengthened form); to scent (usually an ill "odor"): --stink .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos \{pen'-thos\}; strengthened from the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer

+ man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow.

4155 + and were choked + him by the throat +/ . pnigo \{pnee'-go\}; strengthened from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to wheeze, $i . e$. (cause. by implication) to throttle or strangle (drown): --choke, take by the throat .

4249 + asunder + they were sawn +/ . prizo \{prid'-zo\}; a strengthened form of a primary prio (to saw); to saw in two: --saw asunder .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros \{pros\}; a strengthened form of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/ . skorpios \{skor-pee'-os\}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/ and meaning to pierce); a 'scorpion" (from its sting): --scorpion .

4666 + of myrrh + and myrrh +/ . smurna \{smoor'-nah\}; apparently strengthened for 3464 + ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment + ; myrrh: --myrrh .

4682 + tare + and rent + had torn + out ; and it teareth +/ . sparasso \{spar-as'-so\}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew +/ through the idea of spasmodic contraction); to mangle, i .e . convluse with epilepsy: --rend, tear .

4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed $+i$ it sown + out to sow + that sowed $+I t$ is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ . speiro \{spi'-ro\}; probably strengthened from 4685 + by drew + he drew +/ (through the idea of extending); to scatter, i .e . sow (literally or figuratively): --sow(-er), receive seed .

4692 + make + haste + with haste + And he made + unto me Make + for he hasted + for and hasting +/. speudo \{spyoo'-do\}; probably strengthened from $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; to "speed" ("study"), i .e . urge on (diligently or earnestly); by implication, to await eagerly: --(make, with) haste unto .

4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ . splagchnon \{splangkh'-non\}; probably strengthened from splen (the
'spleen"'); an intestine (plural); figuratively, pity or sympathy: --bowels, inward affection, + tender mercy .
4721 + my roof + the roof +/ . stege \{steg'-ay\}; strengthened from a primary tegos (a "thatch" or "deck" of a building), a roof: --roof .

4724 + Avoiding + that ye withdraw +/ . stello \{stel'-lo\}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; properly, to set fast ('stall"), i .e . (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4750 + face 4750 - face 4750 - to face 4750 - to face $\mathbf{4 7 5 0}$ - face + mouth + mouths + to face + the edge $\mathbf{+} \mathbf{m y}$ mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth $+i t$ to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ . stoma \{stom'-a\}; probably strengthened from a presumed derivative of the base of 5114 + and sharper $+/$; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$. strepho $\left\{\right.$ stref' $\left.^{\prime}-o\right\}$; strengthened from the base of $5157+$ of turning $+/$; to twist, $i$.e . turn quite around or reverse (literally or figuratively): --convert, turn (again, back again, self, self about) .

4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/ . sphragis \{sfrag-ece'\}; probably strengthened from 5420 + stopped + may be stopped + man shall stop +/ ; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: --seal .

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ . tikto \{tik'-to\}; a strengthened form of a primary teko \{tek'-o\} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: -bear, be born, bring forth, be delivered, be in travail .

5099 + a while + shall be punished +/ . tino \{tee'-no\}; strengthened for a primary tio \{tee'-o\} (which is only used as an alternate in certain tenses); to pay a price, $i$.e. as a penalty: --be punished with .

5138 + and the rough +/ . trachus \{trakh-oos'\}; perhaps strengthened from the base of $\mathbf{4 4 8 6}+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

5141 + trembling + and trembling + And he trembling + they are not afraid +/ . tremo \{trem'-o\}; strengthened from a primary treo (to "dread', "terrify"); to 'tremble" or fear: --be afraid, trembling .

5176 + eateth + He that eateth + he that eateth + they were eating +/ . trogo \{tro'-go\}; probably strengthened from a collateral form of the base of $5134+$ up his wounds +/ and $5147+$ his paths +/ through the idea of corrosion or wear; or perhaps rather of a base of $5167+$ of turtledoves $+/$ and $5149+$ and gnasheth +/ through the idea of a crunching sound; to gnaw or chew, i .e . (generally) to eat: --eat .

5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ . tupto \{toop'-to\}; a primary verb (in a strengthened form); to 'thump", i .e . cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from $3817+$ and smote + he striketh + it and smote + is he that smote + is it that smote $+/$ and $3960+$ smote + and smote + and struck + and to smite + and he smote $+I$ will smite + of them smote + shall we smite + that with it he should smite $+/$ , which denote a [usually single] blow with the hand or any instrument, or $4141+$ was smitten $+/$ with the fist [or a hammer], or $4474+$ smote + shall smite + him with the palms +/ with the palm; as well as from 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): --beat, smite, strike, wound .

5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ . phtheiro \{fthi'-ro\}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e . to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): --corrupt (self), defile, destroy .

5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ . psallo \{psal'-lo\}; probably strengthened from psao (to rub or touch the surface; compare 5597 + rubbing +/ ); to twitch or twang, $i$.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): --make melody, sing (psalms) .

