# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0057 + TO THE UNKNOWN +/ . agnostos \{ag'-noce-tos'\}; from 0001 + Alpha (as negative particle) and 1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known + ; unknown: --unknown .

0181 + tumults + in tumults + is confusion + and commotions + is not the author of confusion + . akatastasia \{ak-at-as-tah-see'-ah\}; from 0182 + is unstable $+/$; instability, i .e . disorder: --commotion, confusion, tumult .

0182 + is unstable +/ . akatastatos \{ak-at-as'-tat-os\}; from 0001 + Alpha (as a negative particle) and a derivative of 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; inconstant: --unstable.

0255 + for that is unprofitable +/ . alusiteles \{al-oo-sit-el-ace'\}; from 0001 + Alpha (as a negative particle) and the base of 3081 + It were better +/ ; gainless, $i$.e . (by implication) pernicious: --unprofitable .

0276 + immutable + the immutability +/ . ametathetos \{am-et-ath'-et-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of $3346+$ over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai \{an-ak-i'-mahee\}; from $0303+$ each + every + apiece + through +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0512 + and unprofitableness + for they are unprofitable +/ . anopheles \{an-o-fel'-ace\}; from 0001 + Alpha (as a negative particle) and tha base of $5624+$ profiteth + is profitable + and profitable + and is profitable $+/$ ; useless or (neuter) inutility: --unprofitable(-ness) .

0587 + and acceptable +/ . apodektos \{ap-od'-ek-tos\}; from 0588 + received + We accept + to receive + gladly received + house and received + they were received $+/$; accepted, i .e . agreeable: --acceptable .

0793 + unstable + and unstable +/ . asteriktos \{as-tay'-rik-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of $4741+$ set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established + ; unfixed, $i$.e. (figuratively) vacillating: --unstable .

0888 + ye the unprofitable + We are unprofitable $+/$. achreios \{akh-ri'-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of 5534 + things ought + [compare 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/ ]; useless, i .e . (euphem .) unmeritorious: --unprofitable .

0889 + become + unprofitable +/ . achreioo \{akh-ri-o'-o\}; from 0888 + ye the unprofitable + We are unprofitable +/ ; to render useless, $\mathbf{i}$.e . spoil: --become unprofitable .

0890 + past was to thee unprofitable +/ . achrestos \{akh'-race-tos\}; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness + ; inefficient, $\mathbf{i}$.e. (by implication) detrimental: --unprofitable .

0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast $+/$. bebaios \{beb'-ah-yos\}; from the base of $0939+$ his feet $+/$ (through the idea of basality); stable (literally or figuratively): --firm, of force, stedfast, sure .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known $+/$. gnostos \{gnoce-tos'\}; from $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand $+m y$ sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -acquaintance, (which may be) known, notable .
$1184+$ accepted + acceptable + is accepted + the acceptable $+/$. dektos $\{$ dek-tos'\}; from $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; approved; (figuratively) propitious: --accepted(-table) .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i$ it be right +O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i t$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall
the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ . dikaios \{dik'-ah-yos\}; from 1349 + the vengeance + yet vengeance + to have judgment $+/$; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/ . dikaioma \{dik-ah'-yo-mah\}; from $1344+$ justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .
$1978+$ a notable + are of note +/ . episemos \{ep-is'-ay-mos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of $4591+\operatorname{signs}+$ in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + ; remarkable, $i$.e . (figuratively) eminent: --notable, of note .

2015 + appearing + his appearing + the appearing + by the appearing + with the brightness +/ . epiphaneia \{ep-if-an'-i-ah\}; from $2016+$ and notable $+/$; a manifestation, $i . e$. (specially) the advent of Christ (past or future): --appearing, brightness .

2016 + and notable +/ . epiphanes \{ep-if-an-ace'\}; from $2014+$ light + To give + appeared + man appeared + hath appeared + ; conspicuous, $i$.e . (figuratively) memorable: --notable .

2100 + pleased + is well + to please + that he pleased +/ . euaresteo \{yoo-ar-es-teh'-o\}; from $2101+$ is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing $+/$; to gratify entirely: --please (well).

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing $+/$. euarestos $\{$ yoo-ar'-es-tos $\}$; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and $0701+$ it pleased + It is not reason + things that please + things that are pleasing + ; fully agreeable: --acceptable(-ted), wellpleasing .
$2102+$ acceptably $+/$. euarestos $\{$ yoo-ar-es'-toce $\} ;$ adverb from $2101+$ is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing + ; quite agreeably: --acceptably, + please well .
$2144+$ acceptable + it is accepted + may be accepted + is the accepted + might be acceptable $+/$. euprosdektos \{yoo-pros'-dek-tos\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ ; well-received, i .e approved, favorable: --acceptable(-ted) .

2173 + and meet + profitable + him with thee for he is profitable +/ . euchrestos \{yoo'-khrays-tos\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; easily used, i .e . useful: -profitable, meet for use .
$3088+$ light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle $+/$. luchnos \{lookh'-nos\}; from the base of $3022+$ white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ ; a portable lamp or other illuminator (literally or figuratively): --candle, light .

4093 + table + for a writing +/ . pinakidion \{pin-ak-id'-ee-on\}; diminutive of $4094+$ in a charger + and the platter + me by and by in a charger +/ ; a tablet (for writing on): --writing table .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable +It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient $+i$ from thee for it is profitable $+/$. sumphero
\{soom-fer'-o\}; from 4862 + and beside + accompanied +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai \{soon-an-ak'-i-mahee\}; from $4862+$ and beside + accompanied +/ and $0345+$ at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth $+/$; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/ . trapeza \{trap'-ed-zah\}; probably contracted from $5064+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and $3979+$ foot + afoot + him on $+/$; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --bank, meat, table .

5133 + to the exchangers +/ . trapezites \{trap-ed-zee'-tace\}; from 5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table + ; a money-broker or banker: --exchanger .

5285 + softly + wind blew + is acceptable +/ . hupopneo \{hoop-op-neh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow + ; to breathe gently, i .e . breeze: --blow softly .
$5622+$ profit + of advantage +/ . opheleia $\{0$-fel' -i -ah $\}$; from a derivative of the base of $5624+$ profiteth + is profitable + and profitable + and is profitable +/ ; usefulness, $i$.e . benefit: --advantage, profit .

5624 + profiteth + is profitable + and profitable + and is profitable +/ . ophelimos \{o-fel'-ee-mos\}; from a form of $\mathbf{3 7 8 6}+$ advantageth + doth it profit + ; helpful or serviceable, $i$.e . advantageous: --profit(-able) .

