## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0186 + without + wavering +/ . aklines \{ak-lee-nace'\}; from 0001 + Alpha (as a negative particle) and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; not leaning, i .e . (figuratively) firm: --without wavering .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make $+/$. anaklino $\{$ an-ak-lee'-no\}; from $0303+$ each + every + apiece + through $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; to lean back: -lay, (make) sit down.

0755 + the ruler + the governor + of the feast + unto the governor +/ . architriklinos
\{ar-khee-tree'-klee-nos\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a compound of $5140+$ three + be three + me three + by three + us three + up three + in three + of three + was three + and three $+i t$ in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ( (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo \{dee-at-ree'-bo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i .e . remain: --abide, be, continue, tarry .

1578 + gone + and avoid + Let him eschew +/ . ekklino \{ek-klee'-no\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to deviate, i .e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1964 + Thou shalt not forswear +/ . epiorkeo \{ep-ee-or-keh'-o\}; from 1965 + for perjured +/ ; to commit perjury: --forswear self .

unto him Well + That it may be well +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne $+/$; to bear well, $i$.. be fertile: --bring forth abundantly .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; to recline down, $i$.e . (specially) to take a place at table: -(make) sit down (at meat) .
2824. klima \{klee'-mah\}; from 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; a slope, $i$.e . (spec .) a "clime" or tract of country: --part, region .

2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/ . kline \{klee'-nay\}; from $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; a couch (for sleep, sickness, sitting or eating): --bed, table .

2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ . klino \{klee'-no\}; a primary verb; to slant or slope, i .e . incline or recline (literally or figuratively): --bow (down), be far spent, lay, turn to flight, wear away .

2828 + in a company +/ . klisia \{klee-see'-ah\}; from a derivative of 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; properly, reclination, $i . e .($ concretely and specifically) a party at a meal: --company .

2863 + hair + have long +/ . komao \{kom-ah'-o\}; from 2864 + to her for her hair +/ ; to wear tresses of hair: --have long hair .

3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ . omnuo \{om-noo'-o\}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo \{om-o'-o\}) is used in certain tenses; to swear, i .e . take (or declare on) oath: --swear .

3728 + an oath + of the oath + but this with an oath +/ . horkomosia \{hor-ko-mos-ee'ah\}; from a compound of 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath $s+$ nevertheless for the oath $s+/$ and a derivative of $3660+$ swear + sware $+I$ sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear + ; ; asseveration on oath: --oath .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ . plerophoreo \{play-rof-or-eh'-o\}; from $4134+$ a full 4134- a full 4134-full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 +
bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/; to carry out fully (in evidence), i .e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4216 + her to be carried + away of the flood +/ . potamophoretos \{pot-am-of-or'-ay-tos\}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; river-borne, i .e . overwhelmed by a stream: --carried away of the flood .

4346 + by partiality +/ . prosklisis $\{$ pros'-klis-is\}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; a leaning towards, $i . e$. (figuratively) proclivity (favoritism): --partiality .
$4945+$ conspiracy +/ . sunomosia \{soon-o-mos-ee'-ah\}; from a compound of $4862+$ and beside + accompanied +/ and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear + ; a swearing together, $i$.e . (by implication) a plot: --comspiracy .

5159 + suffered + he their manners +/ . tropophoreo \{trop-of-or-eh'-o\}; from 5158 + way + even + means + manner + conversation +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne $+/$; to endure one's habits: --suffer the manners .

5168 + eye + the eye +/ . trumalia \{troo-mal-ee-ah'\}; from a derivative of truo (to wear away; akin to the base of 5134 + up his wounds $+/, 5147$ + his paths $+/$ and $5176+$ eateth + He that eateth + he that eateth + they were eating $+/$ ); an orifice, $i$.e . needle's eye: --eye . Compare $5169+$ the eye $+/$.

5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/. phoreo \{for-eh'-o\}; from $5411+$ tribute + ye tribute + ; to have a burden, i .e . (by analogy) to wear as clothing or a constant accompaniment: --bear, wear .

