

January 06_Devotions

Daily Devotional 1 Year Bible

GEN_13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

GEN_13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

GEN_13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

GEN_13:18 Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

GEN_14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

GEN_14:2 [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

GEN_14:3 All these were joined together in the vale of Siddim, which is the salt sea.

GEN_14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

GEN_14:5 And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

GEN_14:6 And the Horites in their mount Seir, unto Elparan, which [is] by the wilderness.

GEN_14:7 And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

GEN_14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined battle with them in the vale of Siddim;

GEN_14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

GEN_14:10 And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

GEN_14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

GEN_14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

GEN_14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

GEN_14:14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

GEN_14:15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

GEN_14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

GEN_14:17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

GEN_14:18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

GEN_14:19 And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

GEN_14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

GEN_14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

GEN_14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

GEN_14:23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

GEN_14:24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

GEN_15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

GEN_15:2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

GEN_15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

GEN_15:4 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

GEN_15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

GEN_15:6 And he believed in the LORD; and he counted it to him for righteousness.

GEN_15:7 And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

GEN_15:8 And he said, Lord GOD, whereby shall I know that I shall inherit it?

GEN_15:9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

GEN_15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

GEN_15:11 And when the fowls came down upon the carcasses, Abram drove them away.

GEN_15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

GEN_15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;

GEN_15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

GEN_15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

GEN_15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

GEN_15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

GEN_15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

GEN_15:19 The Kenites, and the Kenizzites, and the Kadmonites,

GEN_15:20 And the Hittites, and the Perizzites, and the Rephaims,

GEN_15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

GEN_16:1 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

GEN_16:2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

GEN_16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

GEN_16:4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

GEN_16:5 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

GEN_16:6 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

GEN_16:7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

GEN_16:8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

GEN_16:9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

GEN_16:10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

GEN_16:11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

GEN_16:12 And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

MAT_5:20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

MAT_5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

MAT_5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

MAT_5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;

MAT_5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

MAT_5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

MAT_5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

MAT_5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

MAT_5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

MAT_5:29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

MAT_5:30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

MAT_5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

MAT_5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

MAT_5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

MAT_5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

MAT_5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

MAT_5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

MAT_5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

MAT_5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

PSA_4:8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

PSA_5:1 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

PSA_5:2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

PSA_5:3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

PSA_5:4 For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

PSA_5:5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

PSA_5:6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

PRO_1:13 We shall find all precious substance, we shall fill our houses with spoil:

PRO_1:14 Cast in thy lot among us; let us all have one purse:

PRO_1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

MATJ_5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

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