

January 09_Devotions

Daily Devotional 1 Year Bible

GEN_20:14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave [them] unto Abraham, and restored him Sarah his wife.

GEN_20:15 And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

GEN_20:16 And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

GEN_20:17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare [children].

GEN_20:18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

GEN_21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

GEN_21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

GEN_21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

GEN_21:4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

GEN_21:5 And Abraham was an hundred years old, when his son Isaac was born unto him.

GEN_21:6 And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me.

GEN_21:7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

GEN_21:8 And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

GEN_21:9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

GEN_21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

GEN_21:11 And the thing was very grievous in Abraham's sight because of his son.

GEN_21:12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

GEN_21:13 And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

GEN_21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

GEN_21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

GEN_21:16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

GEN_21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

GEN_21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

GEN_21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

GEN_21:20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

GEN_21:21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

GEN_21:22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

GEN_21:23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

GEN_21:24 And Abraham said, I will swear.

GEN_21:25 And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.

GEN_21:26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

GEN_21:27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

GEN_21:28 And Abraham set seven ewe lambs of the flock by themselves.

GEN_21:29 And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

GEN_21:30 And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

GEN_21:31 Wherefore he called that place Beersheba; because there they sware both of them.

GEN_21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

GEN_21:33 And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

GEN_21:34 And Abraham sojourned in the Philistines' land many days.

GEN_22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].

GEN_22:2 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

GEN_22:3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

GEN_22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

GEN_22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

GEN_22:6 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

GEN_22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

GEN_22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

GEN_22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

GEN_22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

GEN_22:11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

GEN_22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

GEN_22:13 And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

GEN_22:14 And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

GEN_22:15 And the angel of the LORD called unto Abraham out of heaven the second time,

GEN_22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

GEN_22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

GEN_22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

GEN_22:19 So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

GEN_22:20 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

GEN_22:21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

GEN_22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

GEN_22:23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

GEN_22:24 And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

MAT_7:1 Judge not, that ye be not judged.

MAT_7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

MAT_7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

MAT_7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

MAT_7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

MAT_7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

MAT_7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

MAT_7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

MAT_7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

MAT_7:10 Or if he ask a fish, will he give him a serpent?

MAT_7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

MAT_7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for

this is the law and the prophets.

MAT_7:13 Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

MAT_7:14 Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.

MAT_7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

MAT_7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

MAT_7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

MAT_7:18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

MAT_7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

MAT_7:20 Wherefore by their fruits ye shall know them.

MAT_7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

MAT_7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

MAT_7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

PSA_6:7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

PSA_6:8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

PSA_6:9 The LORD hath heard my supplication; the LORD will receive my prayer.

PSA_6:10 Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.

PSA_7:1 Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

PSA_7:2 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

PRO_1:22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

PRO_1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

MATJ_5:40 And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

MATJ_5:41 And whosoever shall compel thee to go a mile, go with him twain.

MATJ_5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

MATJ_5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

MATJ_5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

MATJ_5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.