

April 23_Devotions

Daily Devotional 1 Year Bible

JOS_22:1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

JOS_22:2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

JOS_22:3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

JOS_22:4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

JOS_22:5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

JOS_22:6 So Joshua blessed them, and sent them away: and they went unto their tents.

JOS_22:7 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

JOS_22:8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

JOS_22:9 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

JOS_22:10 And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

JOS_22:11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

JOS_22:12 And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

JOS_22:13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

JOS_22:14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

JOS_22:15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

JOS_22:16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

JOS_22:17 [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

JOS_22:18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

JOS_22:19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

JOS_22:20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

JOS_22:21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

JOS_22:22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, (save us not this day,)

JOS_22:23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

JOS_22:24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

JOS_22:25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

JOS_22:26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

JOS_22:27 But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

JOS_22:28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

JOS_22:29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

JOS_22:30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

JOS_22:31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

JOS_22:32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

JOS_22:33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

JOS_22:34 And the children of Reuben and the children of Gad called the altar [Ed]: for it [shall be] a witness between us that the LORD [is] God.

JOS_23:1 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

JOS_23:2 And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

JOS_23:3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

JOS_23:4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

JOS_23:5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

JOS_23:6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

JOS_23:7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

LUK_14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

LUK_14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

LUK_14:20 And another said, I have married a wife, and therefore I cannot come.

LUK_14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, go out quickly into the streets and lanes of the city, and bring in hither the poor,

and the maimed, and the halt, and the blind.

LUK_14:22 And the servant said, Lord, it is done as thou hast

LUK_14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

LUK_14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

LUK_14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

LUK_14:25 And there went great multitudes with him: and he turned, and said unto them,

LUK_14:26 If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

LUK_14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

LUK_14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

LUK_14:29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

LUK_14:30 Saying, This man began to build, and was not able to finish.

LUK_14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

LUK_14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

LUK_14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

LUK_14:34 Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?

LUK_14:35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

LUK_15:1 Then drew near unto him all the publicans and sinners for to hear him.

LUK_15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

LUK_15:3 And he spake this parable unto them, saying,

LUK_15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

PSA_49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

PSA_49:16 Be not thou afraid when one is made rich, when the glory of his house is increased;

PSA_49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

PSA_49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

PSA_49:19 He shall go to the generation of his fathers; they shall never see light.

PSA_49:20 Man [that is] in honour, and understandeth not, is like the beasts [that] perish.

PSA_50:1 A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

PRO_11:14 Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

PRO_11:15 He that is surety for a stranger shall smart [for it]: and he that hateth suretiship is sure.

MATJ_26:2 Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.

MATJ_26:10 Why trouble ye the woman? for she hath wrought a good work upon me.

MATJ_26:11 For ye have the poor always with you; but me ye have not always.

MATJ_26:12 For in that she hath poured this ointment on my body, she did [it] for my burial.

MATJ_26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

MATJ_26:18 Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.