

# August 10\_Devotions

## Daily Devotional 1 Year Bible

**EZR\_2:64** The whole congregation together [was] forty and two thousand three hundred [and] threescore,

**EZR\_2:65** Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

**EZR\_2:66** Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;

**EZR\_2:67** Their camels, four hundred thirty and five; [their] asses, six thousand seven hundred and twenty.

**EZR\_2:68** And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

**EZR\_2:69** They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

**EZR\_2:70** So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

**EZR\_3:1** And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

**EZR\_3:2** Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

**EZR\_3:3** And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

**EZR\_3:4** They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

**EZR\_3:5** And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

**EZR\_3:6** From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

**EZR\_3:7** They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto

them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

**EZR\_3:8** Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

**EZR\_3:9** Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

**EZR\_3:10** And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

**EZR\_3:11** And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

**EZR\_3:12** But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

**EZR\_3:13** So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

**EZR\_4:1** Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

**EZR\_4:2** Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

**EZR\_4:3** But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

**EZR\_4:4** Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

**EZR\_4:5** And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

**EZR\_4:6** And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

**EZR\_4:7** And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

**EZR\_4:8** Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

**EZR\_4:9** Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions;

the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

**EZR\_4:10** And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

**EZR\_4:11** This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

**EZR\_4:12** Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

**EZR\_4:13** Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

**EZR\_4:14** Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

**EZR\_4:15** That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

**EZR\_4:16** We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

**EZR\_4:17** [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

**EZR\_4:18** The letter which ye sent unto us hath been plainly read before me.

**EZR\_4:19** And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.

**EZR\_4:20** There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

**EZR\_4:21** Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.

**EZR\_4:22** Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

**EZR\_4:23** Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

**EZR\_4:24** Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

**ACT\_27:42** And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

**ACT\_27:43** But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

**ACT\_27:44** And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

**ACT\_28:1** And when they were escaped, then they knew that the island was called Melita.

**ACT\_28:2** And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

**ACT\_28:3** And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

**ACT\_28:4** And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

**ACT\_28:5** And he shook off the beast into the fire, and felt no harm.

**ACT\_28:6** Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

**ACT\_28:7** In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

**ACT\_28:8** And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

**ACT\_28:9** So when this was done, others also, which had diseases in the island, came, and were healed:

**ACT\_28:10** Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

**ACT\_28:11** And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

**ACT\_28:12** And landing at Syracuse, we tarried [there] three days.

**ACT\_28:13** And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

**ACT\_28:14** Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

**ACT\_28:15** And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

**ACT\_28:16** And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

**PSA\_90:3** Thou turnest man to destruction; and sayest, Return, ye children of men.

**PSA\_90:4** For a thousand years in thy sight [are but] as yesterday when it is past, and [as] a watch in the night.

**PSA\_90:5** Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.

**PSA\_90:6** In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

**PSA\_90:7** For we are consumed by thine anger, and by thy wrath are we troubled.

**PSA\_90:8** Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

**PSA\_90:9** For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

**PRO\_20:14** [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.

**PRO\_20:15** There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.

**LUKJ\_13:27** But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

**LUKJ\_13:28** There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

**LUKJ\_13:29** And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

**LUKJ\_13:30** And, behold, there are last which shall be first, and there are first which shall be last.

**LUKJ\_13:32** Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.