## **August 14\_Devotions**

## **Daily Devotional 1 Year Bible**

EZR\_10:24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

EZR\_10:25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

EZR\_10:26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

EZR\_10:27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

EZR\_10:28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

EZR\_10:29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

EZR\_10:30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

EZR\_10:31 And [of] the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

EZR\_10:32 Benjamin, Malluch, [and] Shemariah.

EZR\_10:33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.

EZR\_10:34 Of the sons of Bani; Maadai, Amram, and Uel,

EZR\_10:35 Benaiah, Bedeiah, Chelluh,

EZR\_10:36 Vaniah, Meremoth, Eliashib,

EZR\_10:37 Mattaniah, Mattenai, and Jaasau,

EZR\_10:38 And Bani, and Binnui, Shimei,

EZR\_10:39 And Shelemiah, and Nathan, and Adaiah,

EZR\_10:40 Machnadebai, Shashai, Sharai,

EZR\_10:41 Azareel, and Shelemiah, Shemariah,

EZR\_10:42 Shallum, Amariah, [and] Joseph.

- EZR\_10:43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.
- EZR\_10:44 All these had taken strange wives: and [some] of them had wives by whom they had children.
- NEH\_1:1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,
- NEH\_1:2 That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
- NEH\_1:3 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
- NEH\_1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,
- NEH\_1:5 And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
- NEH\_1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
- NEH\_1:7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
- NEH\_1:8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:
- NEH\_1:9 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.
- NEH\_1:10 Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
- NEH\_1:11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
- NEH\_2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, [that] wine [was] before him: and I took up the wine, and gave [it] unto the king. Now I had not been [beforetime] sad in his presence.
- NEH\_2:2 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
- NEH\_2:3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?
- NEH\_2:4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.
- NEH\_2:5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight,

- that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.
- NEH\_2:6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.
- NEH\_2:7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;
- NEH\_2:8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.
- NEH\_2:9 Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.
- NEH\_2:10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.
- NEH\_2:11 So I came to Jerusalem, and was there three days.
- NEH\_2:12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.
- NEH\_2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
- NEH\_2:14 Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.
- NEH\_2:15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.
- NEH\_2:16 And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
- NEH\_2:17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
- NEH\_2:18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].
- NEH\_2:19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
- NEH\_2:20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.
- NEH\_3:1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

- NEH\_3:2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.
- NEH\_3:3 But the fish gate did the sons of Hassenaah build, who [also] laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
- NEH\_3:4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.
- NEH\_3:5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.
- NEH\_3:6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
- ROM\_2:13 (For not the hearers of the law [are] just before God, but the doers of the law shall be justified.
- ROM\_2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
- ROM\_2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)
- ROM\_2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
- ROM\_2:17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,
- ROM\_2:18 And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;
- ROM\_2:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,
- ROM\_2:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.
- ROM\_2:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
- ROM\_2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?
- ROM\_2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?
- ROM\_2:24 For the name of God is blasphemed among the Gentiles through you, as it is written.
- ROM\_2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.
- ROM\_2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?
- ROM\_2:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

- ROM\_2:28 For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:
- ROM\_2:29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
- ROM\_3:1 What advantage then hath the Jew? or what profit [is there] of circumcision?
- ROM\_3:2 Much every way: chiefly, because that unto them were committed the oracles of God.
- ROM 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?
- ROM\_3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
- ROM\_3:5 But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? (I speak as a man)
- PSA\_91:12 They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.
- PSA\_91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
- PSA\_91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
- PSA\_91:15 He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.
- PSA 91:16 With long life will I satisfy him, and show him my salvation.
- PSA\_92:1 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:
- PRO\_20:22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.
- PRO\_20:23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.
- PRO\_20:24 Man's goings [are] of the LORD; how can a man then understand his own way?
- LUKJ\_14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- LUKJ\_14:18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
- LUKJ\_14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- LUKJ\_14:20 And another said, I have married a wife, and therefore I cannot come.
- LUKJ\_14:21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.