

# August 17\_Devotions

## Daily Devotional 1 Year Bible

**NEH\_7:19** The children of Bigvai, two thousand threescore and seven.

**NEH\_7:20** The children of Adin, six hundred fifty and five.

**NEH\_7:21** The children of Ater of Hezekiah, ninety and eight.

**NEH\_7:22** The children of Hashum, three hundred twenty and eight.

**NEH\_7:23** The children of Bezai, three hundred twenty and four.

**NEH\_7:24** The children of Hariph, an hundred and twelve.

**NEH\_7:25** The children of Gibeon, ninety and five.

**NEH\_7:26** The men of Bethlehem and Netophah, an hundred fourscore and eight.

**NEH\_7:27** The men of Anathoth, an hundred twenty and eight.

**NEH\_7:28** The men of Bethazmaveth, forty and two.

**NEH\_7:29** The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.

**NEH\_7:30** The men of Ramah and Gaba, six hundred twenty and one.

**NEH\_7:31** The men of Michmas, an hundred and twenty and two.

**NEH\_7:32** The men of Bethel and Ai, an hundred twenty and three.

**NEH\_7:33** The men of the other Nebo, fifty and two.

**NEH\_7:34** The children of the other Elam, a thousand two hundred fifty and four.

**NEH\_7:35** The children of Harim, three hundred and twenty.

**NEH\_7:36** The children of Jericho, three hundred forty and five.

**NEH\_7:37** The children of Lod, Hadid, and Ono, seven hundred twenty and one.

**NEH\_7:38** The children of Senaah, three thousand nine hundred and thirty.

**NEH\_7:39** The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

**NEH\_7:40** The children of Immer, a thousand fifty and two.

**NEH\_7:41** The children of Pashur, a thousand two hundred forty and seven.

**NEH\_7:42** The children of Harim, a thousand and seventeen.

**NEH\_7:43** The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.

**NEH\_7:44** The singers: the children of Asaph, an hundred forty and eight.

**NEH\_7:45** The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

**NEH\_7:46** The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

**NEH\_7:47** The children of Keros, the children of Sia, the children of Padon,

**NEH\_7:48** The children of Lebana, the children of Hagaba, the children of Shalmal,

**NEH\_7:49** The children of Hanan, the children of Giddel, the children of Gahar,

**NEH\_7:50** The children of Reaiah, the children of Rezin, the children of Nekoda,

**NEH\_7:51** The children of Gazzam, the children of Uzza, the children of Phaseah,

**NEH\_7:52** The children of Besai, the children of Meunim, the children of Nephishesim,

**NEH\_7:53** The children of Bakbuk, the children of Hakupha, the children of Harhur,

**NEH\_7:54** The children of Bazlith, the children of Mehida, the children of Harsha,

**NEH\_7:55** The children of Barkos, the children of Sisera, the children of Tamah,

**NEH\_7:56** The children of Neziah, the children of Hatipha.

**NEH\_7:57** The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,

**NEH\_7:58** The children of Jaala, the children of Darkon, the children of Giddel,

**NEH\_7:59** The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.

**NEH\_7:60** All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.

**NEH\_7:61** And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

**NEH\_7:62** The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

**NEH\_7:63** And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took [one] of the daughters of Barzillai the Gileadite to wife, and was called after their name.

**NEH\_7:64** These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

**NEH\_7:65** And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

**NEH\_7:66** The whole congregation together [was] forty and two thousand three hundred and threescore,

**NEH\_7:67** Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

**NEH\_7:68** Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

**NEH\_7:69** [Their] camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

**NEH\_7:70** And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

**NEH\_7:71** And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

**NEH\_7:72** And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

**NEH\_7:73** So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

**NEH\_8:1** And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

**NEH\_8:2** And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

**NEH\_8:3** And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

**NEH\_8:4** And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

**NEH\_8:5** And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

**NEH\_8:6** And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

**NEH\_8:7** Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

**NEH\_8:8** So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

**NEH\_8:9** And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

**NEH\_8:10** Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

**NEH\_8:11** So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

**NEH\_8:12** And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

**NEH\_8:13** And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

**NEH\_8:14** And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

**NEH\_8:15** And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

**NEH\_8:16** So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

**ROM\_4:20** He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

**ROM\_4:21** And being fully persuaded that, what he had promised, he was able also to perform.

**ROM\_4:22** And therefore it was imputed to him for righteousness.

**ROM\_4:23** Now it was not written for his sake alone, that it was imputed to him;

**ROM\_4:24** But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

**ROM\_4:25** Who was delivered for our offences, and was raised again for our justification.

**ROM\_5:1** Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

**ROM\_5:2** By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

**ROM\_5:3** And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

**ROM\_5:4** And patience, experience; and experience, hope:

**ROM\_5:5** And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

**ROM\_5:6** For when we were yet without strength, in due time Christ died for the ungodly.

**ROM\_5:7** For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

**ROM\_5:8** But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

**ROM\_5:9** Much more then, being now justified by his blood, we shall be saved from wrath through him.

**ROM\_5:10** For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

**ROM\_5:11** And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

**ROM\_5:12** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

**ROM\_5:13** (For until the law sin was in the world: but sin is not imputed when there is no law.

**ROM\_5:14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

**ROM\_5:15** But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

**ROM\_5:16** And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

**ROM\_5:17** For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

**PSA\_93:2** Thy throne [is] established of old: thou [art] from everlasting.

**PSA\_93:3** The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

**PSA\_93:4** The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

**PSA\_93:5** Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

**PSA\_94:1** O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

**PSA\_94:2** Lift up thyself, thou judge of the earth: render a reward to the proud.

**PSA\_94:3** LORD, how long shall the wicked, how long shall the wicked triumph?

**PSA\_94:4** [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

**PRO\_21:1** The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.

**PRO\_21:2** Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

**LUKJ\_14:33** So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

**LUKJ\_14:34** Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?

**LUKJ\_14:35** It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

**LUKJ\_15:4** What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

**LUKJ\_15:5** And when he hath found [it], he layeth [it] on his shoulders, rejoicing.