

August 24_Devotions

Daily Devotional 1 Year Bible

EST_8:8 Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

EST_8:9 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

EST_8:10 And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

EST_8:11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

EST_8:12 Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

EST_8:13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

EST_8:14 [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

EST_8:15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

EST_8:16 The Jews had light, and gladness, and joy, and honour.

EST_8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

EST_9:1 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

EST_9:2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

EST_9:3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

EST_9:4 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

EST_9:5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

EST_9:6 And in Shushan the palace the Jews slew and destroyed five hundred men.

EST_9:7 And Parshandatha, and Dalphon, and Aspatha,

EST_9:8 And Poratha, and Adalia, and Aridatha,

EST_9:9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

EST_9:10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

EST_9:11 On that day the number of those that were slain in Shushan the palace was brought before the king.

EST_9:12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

EST_9:13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

EST_9:14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

EST_9:15 For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

EST_9:16 But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

EST_9:17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

EST_9:18 But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

EST_9:19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

EST_9:20 And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

EST_9:21 To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

EST_9:22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

EST_9:23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

EST_9:24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

EST_9:25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

EST_9:26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

EST_9:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

EST_9:28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

EST_9:29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

EST_9:30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

EST_9:31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

EST_9:32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

EST_10:1 And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.

EST_10:2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

EST_10:3 For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

ROM_10:8 But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

ROM_10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that

God hath raised him from the dead, thou shalt be saved.

ROM_10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

ROM_10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

ROM_10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

ROM_10:13 For whosoever shall call upon the name of the Lord shall be saved.

ROM_10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

ROM_10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

ROM_10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

ROM_10:17 So then faith [cometh] by hearing, and hearing by the word of God.

ROM_10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

ROM_10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

ROM_10:20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

ROM_10:21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

ROM_11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

ROM_11:2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

ROM_11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

ROM_11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

ROM_11:5 Even so then at this present time also there is a remnant according to the election of grace.

ROM_11:6 And if by grace, then [is it] no more of works: otherwise grace is no more grace. But if [it be] of works, then is it no more grace: otherwise work is no more work.

ROM_11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

PSA_97:1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

PSA_97:2 Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

PSA_97:3 A fire goeth before him, and burneth up his enemies round about.

PSA_97:4 His lightnings enlightened the world: the earth saw, and trembled.

PSA_97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

PSA_97:6 The heavens declare his righteousness, and all the people see his glory.

PSA_97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.

PRO_21:17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

PRO_21:18 The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.

LUKJ_16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

LUKJ_16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

LUKJ_16:5 So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

LUKJ_16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

LUKJ_16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.