

August 25_Devotions

Daily Devotional 1 Year Bible

JOB_1:1 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

JOB_1:2 And there were born unto him seven sons and three daughters.

JOB_1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

JOB_1:4 And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

JOB_1:5 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

JOB_1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

JOB_1:7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

JOB_1:8 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

JOB_1:9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

JOB_1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

JOB_1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

JOB_1:12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

JOB_1:13 And there was a day when his sons and his daughters [were] eating and drinking wine in their eldest brother's house:

JOB_1:14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

JOB_1:15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

JOB_1:16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

JOB_1:17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

JOB_1:18 While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

JOB_1:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

JOB_1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

JOB_1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

JOB_1:22 In all this Job sinned not, nor charged God foolishly.

JOB_2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

JOB_2:2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

JOB_2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

JOB_2:4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

JOB_2:5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

JOB_2:6 And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.

JOB_2:7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

JOB_2:8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

JOB_2:9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

JOB_2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

JOB_2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

JOB_2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

JOB_2:13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

JOB_3:1 After this opened Job his mouth, and cursed his day.

JOB_3:2 And Job spake, and said,

JOB_3:3 Let the day perish wherein I was born, and the night [in which] it was said, There is a man child conceived.

JOB_3:4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

JOB_3:5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

JOB_3:6 As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

JOB_3:7 Lo, let that night be solitary, let no joyful voice come therein.

JOB_3:8 Let them curse it that curse the day, who are ready to raise up their mourning.

JOB_3:9 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

JOB_3:10 Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

JOB_3:11 Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

JOB_3:12 Why did the knees prevent me? or why the breasts that I should suck?

JOB_3:13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

JOB_3:14 With kings and counsellors of the earth, which built desolate places for themselves;

JOB_3:15 Or with princes that had gold, who filled their houses with silver:

JOB_3:16 Or as an hidden untimely birth I had not been; as infants [which] never saw light.

JOB_3:17 There the wicked cease [from] troubling; and there the weary be at rest.

JOB_3:18 [There] the prisoners rest together; they hear not the voice of the oppressor.

JOB_3:19 The small and great are there; and the servant [is] free from his master.

JOB_3:20 Wherefore is light given to him that is in misery, and life unto the bitter [in] soul;

JOB_3:21 Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

JOB_3:22 Which rejoice exceedingly, [and] are glad, when they can find the grave?

JOB_3:23 [Why is light given] to a man whose way is hid, and whom God hath hedged in?

JOB_3:24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

JOB_3:25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

JOB_3:26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

JOB_4:1 Then Eliphaz the Temanite answered and said,

JOB_4:2 [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

JOB_4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

JOB_4:4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

ROM_11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

ROM_11:9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

ROM_11:10 Let their eyes be darkened that they may not see, and bow down their back away.

ROM_11:11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

ROM_11:12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

ROM_11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

ROM_11:14 If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

ROM_11:15 For if the casting away of them [be] the reconciling of the world, what [shall] the receiving [of them be], but life from the dead?

ROM_11:16 For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

ROM_11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

ROM_11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

ROM_11:19 Thou wilt say then, The branches were broken off, that I might be grafted in.

ROM_11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

ROM_11:21 For if God spared not the natural branches, [take heed] lest he also spare not thee.

ROM_11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

ROM_11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

ROM_11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

ROM_11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

ROM_11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

ROM_11:27 For this [is] my covenant unto them, when I shall take away their sins.

PSA_97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

PSA_97:9 For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

PSA_97:10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

PSA_97:11 Light is sown for the righteous, and gladness for the upright in heart.

PSA_97:12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

PSA_98:1 A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

PRO_21:19 [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

PRO_21:20 [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

LUKJ_16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

LUKJ_16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

LUKJ_16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

LUKJ_16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?