# August 26\_Devotions

# **Daily Devotional 1 Year Bible**

JOB\_4:5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

JOB\_4:6 [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?

JOB\_4:7 Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

JOB\_4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

JOB\_4:9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

JOB\_4:10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

JOB\_4:11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

JOB\_4:12 Now a thing was secretly brought to me, and mine ear received a little thereof.

JOB\_4:13 In thoughts from the visions of the night, when deep sleep falleth on men,

JOB\_4:14 Fear came upon me, and trembling, which made all my bones to shake.

JOB\_4:15 Then a spirit passed before my face; the hair of my flesh stood up:

JOB\_4:16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

JOB\_4:17 Shall mortal man be more just than God? shall a man be more pure than his maker?

JOB\_4:18 Behold, he put no trust in his servants; and his angels he charged with folly:

JOB\_4:19 How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

JOB\_4:20 They are destroyed from morning to evening: they perish for ever without any regarding [it].

JOB\_4:21 Doth not their excellency [which is] in them go away? they die, even without wisdom.

JOB\_5:1 Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

JOB\_5:2 For wrath killeth the foolish man, and envy slayeth the silly one.

1/19/2022

JOB\_5:3 I have seen the foolish taking root: but suddenly I cursed his habitation.

JOB\_5:4 His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

JOB\_5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

JOB\_5:6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

JOB\_5:7 Yet man is born unto trouble, as the sparks fly upward.

JOB\_5:8 I would seek unto God, and unto God would I commit my cause:

JOB\_5:9 Which doeth great things and unsearchable; marvellous things without number:

JOB\_5:10 Who give th rain upon the earth, and sendeth waters upon the fields:

JOB\_5:11 To set up on high those that be low; that those which mourn may be exalted to safety.

JOB\_5:12 He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

JOB\_5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

JOB\_5:14 They meet with darkness in the daytime, and grope in the noonday as in the night.

JOB\_5:15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

JOB\_5:16 So the poor hath hope, and iniquity stoppeth her mouth.

JOB\_5:17 Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

JOB\_5:18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

JOB\_5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

JOB\_5:20 In famine he shall redeem thee from death: and in war from the power of the sword.

JOB\_5:21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

JOB\_5:22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

JOB\_5:23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

JOB\_5:24 And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.

JOB\_5:25 Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.

JOB\_5:26 Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

JOB\_5:27 Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.

JOB\_6:1 But Job answered and said,

JOB\_6:2 Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

JOB\_6:3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

JOB\_6:4 For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

JOB\_6:5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

JOB\_6:6 Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

JOB\_6:7 The things [that] my soul refused to touch [are] as my sorrowful meat.

JOB\_6:8 Oh that I might have my request; and that God would grant [me] the thing that I long for!

JOB\_6:9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

JOB\_6:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

JOB\_6:11 What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

JOB\_6:12 [Is] my strength the strength of stones? or [is] my flesh of brass?

JOB\_6:13 [Is] not my help in me? and is wisdom driven quite from me?

JOB\_6:14 To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

JOB\_6:15 My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

JOB\_6:16 Which are blackish by reason of the ice, [and] wherein the snow is hid:

JOB\_6:17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

JOB\_6:18 The paths of their way are turned aside; they go to nothing, and perish.

JOB\_6:19 The troops of Tema looked, the companies of Sheba waited for them.

JOB\_6:20 They were confounded because they had hoped; they came thither, and were ashamed.

JOB\_6:21 For now ye are nothing; ye see [my] casting down, and are afraid.

JOB\_6:22 Did I say, Bring unto me? or, Give a reward for me of your substance?

JOB\_6:23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

JOB\_6:24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

JOB\_6:25 How forcible are right words! but what doth your arguing reprove?

JOB\_6:26 Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

JOB\_6:27 Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.

JOB\_6:28 Now therefore be content, look upon me; for [it is] evident unto you if I lie.

JOB\_6:29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

JOB\_6:30 Is there iniquity in my tongue? cannot my taste discern perverse things?

JOB\_7:1 [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?

JOB\_7:2 As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:

JOB\_7:3 So am I made to possess months of vanity, and wearisome nights are appointed to me.

JOB\_7:4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

JOB\_7:5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

JOB\_7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

JOB\_7:7 O remember that my life [is] wind: mine eye shall no more see good.

JOB\_7:8 The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.

JOB\_7:9 [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

JOB\_7:10 He shall return no more to his house, neither shall his place know him any more.

JOB\_7:11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

JOB\_7:12 [Am] I a sea, or a whale, that thou settest a watch over me?

JOB\_7:13 When I say, My bed shall comfort me, my couch shall ease my complaint;

**ROM\_11:28** As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

ROM\_11:29 For the gifts and calling of God [are] without repentance.

**ROM\_11:30** For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

**ROM\_11:31** Even so have these also now not believed, that through your mercy they also may obtain mercy.

ROM\_11:32 For God hath concluded them all in unbelief, that he might have mercy upon all.

**ROM\_11:33** O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

ROM\_11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

ROM\_11:35 Or who hath first given to him, and it shall be recompensed unto him again?

ROM\_11:36 For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.

**ROM\_12:1** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

**ROM\_12:2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

ROM\_12:3 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

ROM\_12:4 For as we have many members in one body, and all members have not the same office:

ROM\_12:5 So we, [being] many, are one body in Christ, and every one members one of another.

**ROM\_12:6** Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

ROM\_12:7 Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

**ROM\_12:8** Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

ROM\_12:9 [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

ROM\_12:10 [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

ROM\_12:11 Not slothful in business; fervent in spirit; serving the Lord;

**ROM\_12:12** Rejoicing in hope; patient in tribulation; continuing instant in prayer;

ROM\_12:13 Distributing to the necessity of saints; given to hospitality.

ROM\_12:14 Bless them which persecute you: bless, and curse not.

ROM\_12:15 Rejoice with them that do rejoice, and weep with them that weep.

PSA\_98:2 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

PSA\_98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

PSA\_98:4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

PSA\_98:5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

PSA\_98:6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

PSA\_98:7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

PSA\_98:8 Let the floods clap [their] hands: let the hills be joyful together

PRO\_21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

**PRO\_21:22** A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

LUKJ\_16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

LUKJ\_16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

LUKJ\_16:15 Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

LUKJ\_16:16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.