

August 28_Devotions

Daily Devotional 1 Year Bible

JOB_11:1 Then answered Zophar the Naamathite, and said,

JOB_11:2 Should not the multitude of words be answered? and should a man full of talk be justified?

JOB_11:3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

JOB_11:4 For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.

JOB_11:5 But oh that God would speak, and open his lips against thee;

JOB_11:6 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

JOB_11:7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

JOB_11:8 [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

JOB_11:9 The measure thereof [is] longer than the earth, and broader than the sea.

JOB_11:10 If he cut off, and shut up, or gather together, then who can hinder him?

JOB_11:11 For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

JOB_11:12 For vain man would be wise, though man be born [like] a wild ass's colt.

JOB_11:13 If thou prepare thine heart, and stretch out thine hands toward him;

JOB_11:14 If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

JOB_11:15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

JOB_11:16 Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:

JOB_11:17 And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

JOB_11:18 And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

JOB_11:19 Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto

thee.

JOB_11:20 But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.

JOB_12:1 And Job answered and said,

JOB_12:2 No doubt but ye [are] the people, and wisdom shall die with you.

JOB_12:3 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

JOB_12:4 I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

JOB_12:5 He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

JOB_12:6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].

JOB_12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

JOB_12:8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

JOB_12:9 Who knoweth not in all these that the hand of the LORD hath wrought this?

JOB_12:10 In whose hand [is] the soul of every living thing, and the breath of all mankind.

JOB_12:11 Doth not the ear try words? and the mouth taste his meat?

JOB_12:12 With the ancient [is] wisdom; and in length of days understanding.

JOB_12:13 With him [is] wisdom and strength, he hath counsel and understanding.

JOB_12:14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

JOB_12:15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

JOB_12:16 With him [is] strength and wisdom: the deceived and the deceiver [are] his.

JOB_12:17 He leadeth counsellors away spoiled, and maketh the judges fools.

JOB_12:18 He looseth the bond of kings, and girdeth their loins with a girdle.

JOB_12:19 He leadeth princes away spoiled, and overthroweth the mighty.

JOB_12:20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

JOB_12:21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

JOB_12:22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

JOB_12:23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

JOB_12:24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness [where there is] no way.

JOB_12:25 They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

JOB_13:1 Lo, mine eye hath seen all [this], mine ear hath heard and understood it.

JOB_13:2 What ye know, [the same] do I know also: I [am] not inferior unto you.

JOB_13:3 Surely I would speak to the Almighty, and I desire to reason with God.

JOB_13:4 But ye [are] forgers of lies, ye [are] all physicians of no value.

JOB_13:5 O that ye would altogether hold your peace! and it should be your wisdom.

JOB_13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

JOB_13:7 Will ye speak wickedly for God? and talk deceitfully for him?

JOB_13:8 Will ye accept his person? will ye contend for God?

JOB_13:9 Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

JOB_13:10 He will surely reprove you, if ye do secretly accept persons.

JOB_13:11 Shall not his excellency make you afraid? and his dread fall upon you?

JOB_13:12 Your remembrances [are] like unto ashes, your bodies to bodies of clay.

JOB_13:13 Hold your peace, let me alone, that I may speak, and let come on me what [will].

JOB_13:14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

JOB_13:15 Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

JOB_13:16 He also [shall be] my salvation: for an hypocrite shall not come before him.

JOB_13:17 Hear diligently my speech, and my declaration with your ears.

JOB_13:18 Behold now, I have ordered [my] cause; I know that I shall be justified.

JOB_13:19 Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

JOB_13:20 Only do not two [things] unto me: then will I not hide myself from thee.

JOB_13:21 Withdraw thine hand far from me: and let not thy dread make me afraid.

JOB_13:22 Then call thou, and I will answer: or let me speak, and answer thou me.

JOB_13:23 How many [are] mine iniquities and sins? make me to know my transgression and my sin.

JOB_13:24 Wherefore hidest thou thy face, and holdest me for thine enemy?

JOB_13:25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

JOB_13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

JOB_13:27 Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

JOB_13:28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

JOB_14:1 Man [that is] born of a woman [is] of few days, and full of trouble.

JOB_14:2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

JOB_14:3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

JOB_14:4 Who can bring a clean [thing] out of an unclean? not one.

JOB_14:5 Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

JOB_14:6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

JOB_14:7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

JOB_14:8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

JOB_14:9 [Yet] through the scent of water it will bud, and bring forth boughs like a plant.

JOB_14:10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

JOB_14:11 [As] the waters fail from the sea, and the flood decayeth and drieth up:

JOB_14:12 So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

JOB_14:13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

JOB_14:14 If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come.

JOB_14:15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

ROM_14:1 Him that is weak in the faith receive ye, [but] not to doubtful disputations.

ROM_14:2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

ROM_14:3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

ROM_14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

ROM_14:5 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

ROM_14:6 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. and giveth God thanks.

ROM_14:7 For none of us liveth to himself, and no man dieth to himself.

ROM_14:8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

ROM_14:9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

ROM_14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

ROM_14:11 For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

ROM_14:12 So then every one of us shall give account of himself to God.

ROM_14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

ROM_14:14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

ROM_14:15 But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

ROM_14:16 Let not then your good be evil spoken of:

ROM_14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

ROM_14:18 For he that in these things serveth Christ [is] acceptable to God, and approved of men.

ROM_14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

ROM_14:20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

ROM_14:21 [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

PSA_99:7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.

PSA_99:8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

PSA_99:9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God [is] holy.

PSA_100:1 A Psalm of praise. Make a joyful noise unto the LORD, all ye lands.

PSA_100:2 Serve the LORD with gladness: come before his presence with singing.

PSA_100:3 Know ye that the LORD he [is] God: [it is] he [that] hath made us, and not we ourselves; [we are] his people, and the sheep of his pasture.

PRO_21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

PRO_21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

LUKJ_16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

LUKJ_16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

LUKJ_16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

LUKJ_16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.