

November 14_Devotions

Daily Devotional 1 Year Bible

EZE_16:28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

EZE_16:29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

EZE_16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

EZE_16:31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

EZE_16:32 [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!

EZE_16:33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

EZE_16:34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

EZE_16:35 Wherefore, O harlot, hear the word of the LORD:

EZE_16:36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

EZE_16:37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

EZE_16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

EZE_16:39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

EZE_16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

EZE_16:41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

EZE_16:42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

EZE_16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

EZE_16:44 Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

EZE_16:45 Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

EZE_16:46 And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

EZE_16:47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

EZE_16:48 [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

EZE_16:49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

EZE_16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

EZE_16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

EZE_16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

EZE_16:53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then [will I bring again] the captivity of thy captives in the midst of them:

EZE_16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

EZE_16:55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

EZE_16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

EZE_16:57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

EZE_16:58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

EZE_16:59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

EZE_16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

EZE_16:61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

EZE_16:62 And I will establish my covenant with thee; and thou shalt know that I [am] the LORD:

EZE_16:63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

EZE_17:1 And the word of the LORD came unto me, saying,

EZE_17:2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

EZE_17:3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

EZE_17:4 He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

EZE_17:5 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

EZE_17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

EZE_17:7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

EZE_17:8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

EZE_17:9 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

EZE_17:10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

EZE_17:11 Moreover the word of the LORD came unto me, saying,

EZE_17:12 Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

EZE_17:13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of

him: he hath also taken the mighty of the land:

HEB_8:3 For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

HEB_8:4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

HEB_8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern shewed to thee in the mount.

HEB_8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

HEB_8:7 For if that first [covenant] had been faultless, then should no place have been sought for the second.

HEB_8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

HEB_8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

HEB_8:10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

HEB_8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

HEB_8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

HEB_8:13 In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

HEB_9:1 Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

HEB_9:2 For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the shewbread; which is called the sanctuary.

HEB_9:3 And after the second veil, the tabernacle which is called the Holiest of all;

HEB_9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

HEB_9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

HEB_9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

HEB_9:7 But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

HEB_9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

HEB_9:9 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

PSA_120:6 My soul hath long dwelt with him that hateth peace.

PSA_120:7 I [am for] peace: but when I speak, they [are] for war.

PSA_121:1 A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

PSA_121:2 My help [cometh] from the LORD, which made heaven and earth.

PSA_121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

PSA_121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.

PSA_121:5 The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.

PSA_121:6 The sun shall not smite thee by day, nor the moon by night.

PSA_121:7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

PRO_28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion.

PRO_28:2 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

JOHJ_13:15 For I have given you an example, that ye should do as I have done to you.

JOHJ_13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

JOHJ_13:17 If ye know these things, happy are ye if ye do them.

JOHJ_13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

JOHJ_13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

JOHJ_13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.