

November 17_Devotions

Daily Devotional 1 Year Bible

EZE_20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

EZE_20:42 And ye shall know that I [am] the LORD, when I shall bring you into the land of Israel, into the country [for] the which I lifted up mine hand to give it to your fathers.

EZE_20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

EZE_20:44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

EZE_20:45 Moreover the word of the LORD came unto me, saying,

EZE_20:46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

EZE_20:47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

EZE_20:48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

EZE_20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

EZE_21:1 And the word of the LORD came unto me, saying,

EZE_21:2 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

EZE_21:3 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

EZE_21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

EZE_21:5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

EZE_21:6 Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before

their eyes.

EZE_21:7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

EZE_21:8 Again the word of the LORD came unto me, saying,

EZE_21:9 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

EZE_21:10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

EZE_21:11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

EZE_21:12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

EZE_21:13 Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

EZE_21:14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

EZE_21:15 I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

EZE_21:16 Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

EZE_21:17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

EZE_21:18 The word of the LORD came unto me again, saying,

EZE_21:19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

EZE_21:20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

EZE_21:21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

EZE_21:22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

EZE_21:23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

EZE_21:24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

EZE_21:25 And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

EZE_21:26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

EZE_21:27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

EZE_21:28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

EZE_21:29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

EZE_21:30 Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

EZE_21:31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

EZE_21:32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

EZE_22:1 Moreover the word of the LORD came unto me, saying,

EZE_22:2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

EZE_22:3 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

EZE_22:4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

EZE_22:5 [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

EZE_22:6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

EZE_22:7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

EZE_22:8 Thou hast despised mine holy things, and hast profaned my sabbaths.

EZE_22:9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

EZE_22:10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

EZE_22:11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

HEB_10:30 For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

HEB_10:31 [It is] a fearful thing to fall into the hands of the living God.

HEB_10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

HEB_10:33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

HEB_10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

HEB_10:35 Cast not away therefore your confidence, which hath great recompence of reward.

HEB_10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

HEB_10:37 For yet a little while, and he that shall come will come, and will not tarry.

HEB_10:38 Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

HEB_10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

HEB_11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

HEB_11:2 For by it the elders obtained a good report.

HEB_11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

HEB_11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

HEB_11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

HEB_11:6 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

HEB_11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

HEB_11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

HEB_11:9 By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

HEB_11:10 For he looked for a city which hath foundations, whose builder and maker [is] God.

HEB_11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

HEB_11:12 Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

PSA_123:4 Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.

PSA_124:1 A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

PSA_124:2 If [it had not been] the LORD who was on our side, when men rose up against us:

PSA_124:3 Then they had swallowed us up quick, when their wrath was kindled against us:

PSA_124:4 Then the waters had overwhelmed us, the stream had gone over our soul:

PSA_124:5 Then the proud waters had gone over our soul.

PSA_124:6 Blessed [be] the LORD, who hath not given us [as] a prey to their teeth.

PSA_124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

PRO_28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

PRO_28:9 He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

JOHJ_14:4 And whither I go ye know, and the way ye know.

JOHJ_14:6 I am the way, the truth, and the life: no man cometh unto the Father, but by me.

JOHJ_14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

JOHJ_14:9 Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

JOHJ_14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.