

November 28_Devotions

Daily Devotional 1 Year Bible

EZE_39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

EZE_40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

EZE_40:2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

EZE_40:3 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

EZE_40:4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

EZE_40:5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

EZE_40:6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

EZE_40:7 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

EZE_40:8 He measured also the porch of the gate within, one reed.

EZE_40:9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.

EZE_40:10 And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.

EZE_40:11 And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.

EZE_40:12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.

EZE_40:13 He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.

EZE_40:14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

EZE_40:15 And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

EZE_40:16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

EZE_40:17 Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

EZE_40:18 And the pavement by the side of the gates over against the length of the gates [was] the lower pavement.

EZE_40:19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

EZE_40:20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

EZE_40:21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

EZE_40:22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

EZE_40:23 And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

EZE_40:24 After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

EZE_40:25 And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

EZE_40:26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

EZE_40:27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

EZE_40:28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

EZE_40:29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

EZE_40:30 And the arches round about [were] five and twenty cubits long, and five cubits broad.

EZE_40:31 And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

EZE_40:32 And he brought me into the inner court toward the east: and he measured the gate according to these measures.

EZE_40:33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

EZE_40:34 And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

EZE_40:35 And he brought me to the north gate, and measured [it] according to these measures;

EZE_40:36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

EZE_40:37 And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

EZE_40:38 And the chambers and the entries thereof [were] by the posts of the gates, where they washed the burnt offering.

EZE_40:39 And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

EZE_40:40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

EZE_40:41 Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].

EZE_40:42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

EZE_40:43 And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

EZE_40:44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

EZE_40:45 And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

EZE_40:46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

1PE_2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

1PE_2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1PE_2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1PE_3:1 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1PE_3:2 While they behold your chaste conversation [coupled] with fear.

1PE_3:3 Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1PE_3:4 But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.

1PE_3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1PE_3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1PE_3:7 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1PE_3:8 Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

1PE_3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1PE_3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1PE_3:11 Let him eschew evil, and do good; let him seek peace, and ensue it.

1PE_3:12 For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

1PE_3:13 And who [is] he that will harm you, if ye be followers of that which is good?

1PE_3:14 But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

1PE_3:15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1PE_3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1PE_3:17 For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

1PE_3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God,

being put to death in the flesh, but quickened by the Spirit:

PSA_135:4 For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

PSA_135:5 For I know that the LORD [is] great, and [that] our Lord [is] above all gods.

PSA_135:6 Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

PSA_135:7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

PSA_135:8 Who smote the firstborn of Egypt, both of man and beast.

PSA_135:9 [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

PSA_135:10 Who smote great nations, and slew mighty kings;

PRO_29:2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

PRO_29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

JOHJ_16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

JOHJ_16:6 But because I have said these things unto you, sorrow hath filled your heart.

JOHJ_16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

JOHJ_16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

JOHJ_16:9 Of sin, because they believe not on me;

JOHJ_16:10 Of righteousness, because I go to my Father, and ye see me no more;