

November 29_Devotions

Daily Devotional 1 Year Bible

EZE_40:47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.

EZE_40:48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.

EZE_40:49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.

EZE_41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

EZE_41:2 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

EZE_41:3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

EZE_41:4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

EZE_41:5 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

EZE_41:6 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

EZE_41:7 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

EZE_41:8 I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

EZE_41:9 The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

EZE_41:10 And between the chambers [was] the wideness of twenty cubits round about the house on every side.

EZE_41:11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

EZE_41:12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

EZE_41:13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

EZE_41:14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

EZE_41:15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

EZE_41:16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

EZE_41:17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

EZE_41:18 And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

EZE_41:19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

EZE_41:20 From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.

EZE_41:21 The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

EZE_41:22 The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

EZE_41:23 And the temple and the sanctuary had two doors.

EZE_41:24 And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].

EZE_41:25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

EZE_41:26 And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

EZE_42:1 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

EZE_42:2 Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.

EZE_42:3 Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

EZE_42:4 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

EZE_42:5 Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

EZE_42:6 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

EZE_42:7 And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

EZE_42:8 For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

EZE_42:9 And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

EZE_42:10 The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

EZE_42:11 And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

EZE_42:12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

EZE_42:13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

EZE_42:14 When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

EZE_42:15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

EZE_42:16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

EZE_42:17 He measured the north side, five hundred reeds, with the measuring reed round about.

1PE_3:19 By which also he went and preached unto the spirits in prison;

1PE_3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1PE_3:21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

1PE_3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

1PE_4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1PE_4:2 That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

1PE_4:3 For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

1PE_4:4 Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

1PE_4:5 Who shall give account to him that is ready to judge the quick and the dead.

1PE_4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

1PE_4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

1PE_4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1PE_4:9 Use hospitality one to another without grudging.

1PE_4:10 As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

1PE_4:11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1PE_4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1PE_4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1PE_4:14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1PE_4:15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

1PE_4:16 Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

1PE_4:17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

PSA_135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

PSA_135:12 And gave their land [for] an heritage, an heritage unto Israel his people.

PSA_135:13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

PSA_135:14 For the LORD will judge his people, and he will repent himself concerning his servants.

PSA_135:15 The idols of the heathen [are] silver and gold, the work of men's hands.

PSA_135:16 They have mouths, but they speak not; eyes have they, but they see not;

PSA_135:17 They have ears, but they hear not; neither is there [any] breath in their mouths.

PRO_29:4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

PRO_29:5 A man that flattereth his neighbour spreadeth a net for his feet.

PRO_29:6 In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

JOHJ_16:11 Of judgment, because the prince of this world is judged.

JOHJ_16:12 I have yet many things to say unto you, but ye cannot bear them now.

JOHJ_16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

JOHJ_16:14 He shall glorify me: for he shall receive of mine, and shall show [it] unto you.

JOHJ_16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.