

December 01_Devotions

Daily Devotional 1 Year Bible

EZE_44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

EZE_44:17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

EZE_44:18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

EZE_44:19 And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

EZE_44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

EZE_44:21 Neither shall any priest drink wine, when they enter into the inner court.

EZE_44:22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

EZE_44:23 And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

EZE_44:24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

EZE_44:25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

EZE_44:26 And after he is cleansed, they shall reckon unto him seven days.

EZE_44:27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

EZE_44:28 And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession.

EZE_44:29 They shall eat the meat offering, and the sin offering, and the trespass offering: and every

dedicated thing in Israel shall be theirs.

EZE_44:30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

EZE_44:31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

EZE_45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

EZE_45:2 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

EZE_45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

EZE_45:4 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

EZE_45:5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

EZE_45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.

EZE_45:7 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

EZE_45:8 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

EZE_45:9 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

EZE_45:10 Ye shall have just balances, and a just ephah, and a just bath.

EZE_45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

EZE_45:12 And the shekel [shall be] twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

EZE_45:13 This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

EZE_45:14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

EZE_45:15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord

GOD.

EZE_45:16 All the people of the land shall give this oblation for the prince in Israel.

EZE_45:17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

EZE_45:18 Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

EZE_45:19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

EZE_45:20 And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

EZE_45:21 In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

EZE_45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

EZE_45:23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

EZE_45:24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

EZE_45:25 In the seventh [month], in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

EZE_46:1 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

EZE_46:2 And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

EZE_46:3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

2PE_1:9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

2PE_1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

2PE_1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2PE_1:12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye

know [them], and be established in the present truth.

2PE_1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

2PE_1:14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath shewed me.

2PE_1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

2PE_1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

2PE_1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2PE_1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.

2PE_1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2PE_1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

2PE_1:21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

2PE_2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2PE_2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

2PE_2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

2PE_2:4 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

2PE_2:5 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

2PE_2:6 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;

2PE_2:7 And delivered just Lot, vexed with the filthy conversation of the wicked:

2PE_2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)

PSA_136:5 To him that by wisdom made the heavens: for his mercy [endureth] for ever.

PSA_136:6 To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

PSA_136:7 To him that made great lights: for his mercy [endureth] for ever:

PSA_136:8 The sun to rule by day: for his mercy [endureth] for ever:

PSA_136:9 The moon and stars to rule by night: for his mercy [endureth] for ever.

PSA_136:10 To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

PSA_136:11 And brought out Israel from among them: for his mercy [endureth] for ever:

PSA_136:12 With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.

PRO_29:10 The bloodthirsty hate the upright: but the just seek his soul.

PRO_29:11 A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

PRO_29:12 If a ruler hearken to lies, all his servants [are] wicked.

JOHJ_16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

JOHJ_16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

JOHJ_16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

JOHJ_16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

JOHJ_16:26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: