

December 02_Devotions

Daily Devotional 1 Year Bible

EZE_46:4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

EZE_46:5 And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

EZE_46:6 And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

EZE_46:7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

EZE_46:8 And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

EZE_46:9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

EZE_46:10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

EZE_46:11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

EZE_46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

EZE_46:13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

EZE_46:14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

EZE_46:15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

EZE_46:16 Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

EZE_46:17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

EZE_46:18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

EZE_46:19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

EZE_46:20 Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

EZE_46:21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

EZE_46:22 In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.

EZE_46:23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

EZE_46:24 Then said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

EZE_47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

EZE_47:2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

EZE_47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

EZE_47:4 Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins.

EZE_47:5 Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

EZE_47:6 And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.

EZE_47:7 Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

EZE_47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

EZE_47:9 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

EZE_47:10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

EZE_47:11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

EZE_47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

EZE_47:13 Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

EZE_47:14 And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

EZE_47:15 And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

EZE_47:16 Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

EZE_47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

EZE_47:18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

EZE_47:19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

EZE_47:20 The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

EZE_47:21 So shall ye divide this land unto you according to the tribes of Israel.

EZE_47:22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

2PE_2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2PE_2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

2PE_2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

2PE_2:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

2PE_2:13 And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

2PE_2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

2PE_2:15 Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;

2PE_2:16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet.

2PE_2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

2PE_2:18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

2PE_2:19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

2PE_2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2PE_2:21 For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

2PE_2:22 But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

2PE_3:1 This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:

2PE_3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

2PE_3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

2PE_3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

2PE_3:5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

PSA_136:13 To him which divided the Red sea into parts: for his mercy [endureth] for ever:

PSA_136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:

PSA_136:15 But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.

PSA_136:16 To him which led his people through the wilderness: for his mercy [endureth] for ever.

PSA_136:17 To him which smote great kings: for his mercy [endureth] for ever:

PSA_136:18 And slew famous kings: for his mercy [endureth] for ever:

PSA_136:19 Sihon king of the Amorites: for his mercy [endureth] for ever:

PSA_136:20 And Og the king of Bashan: for his mercy [endureth] for ever:

PRO_29:13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

PRO_29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.

PRO_29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

JOHJ_16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

JOHJ_16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

JOHJ_16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

JOHJ_16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

JOHJ_16:31 Do ye now believe?

JOHJ_16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.