

# December 03\_Devotions

## Daily Devotional 1 Year Bible

**EZE\_47:23** And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

**EZE\_48:1** Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

**EZE\_48:2** And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

**EZE\_48:3** And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

**EZE\_48:4** And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

**EZE\_48:5** And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

**EZE\_48:6** And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

**EZE\_48:7** And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

**EZE\_48:8** And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

**EZE\_48:9** The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth.

**EZE\_48:10** And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

**EZE\_48:11** [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

**EZE\_48:12** And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

**EZE\_48:13** And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

**EZE\_48:14** And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

**EZE\_48:15** And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

**EZE\_48:16** And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

**EZE\_48:17** And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

**EZE\_48:18** And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

**EZE\_48:19** And they that serve the city shall serve it out of all the tribes of Israel.

**EZE\_48:20** All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

**EZE\_48:21** And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

**EZE\_48:22** Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

**EZE\_48:23** As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

**EZE\_48:24** And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

**EZE\_48:25** And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

**EZE\_48:26** And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

**EZE\_48:27** And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

**EZE\_48:28** And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

**EZE\_48:29** This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

**EZE\_48:30** And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

**EZE\_48:31** And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

**EZE\_48:32** And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

**EZE\_48:33** And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

**EZE\_48:34** At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

**EZE\_48:35** [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

**DAN\_1:1** In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

**DAN\_1:2** And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

**DAN\_1:3** And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

**DAN\_1:4** Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

**DAN\_1:5** And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

**DAN\_1:6** Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

**DAN\_1:7** Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

**DAN\_1:8** But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

**DAN\_1:9** Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

**DAN\_1:10** And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

**DAN\_1:11** Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

**DAN\_1:12** Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

**DAN\_1:13** Then let our countenances be looked upon before thee, and the countenance of the children that

**eat of the portion of the king's meat: and as thou seest, deal with thy servants.**

**2PE\_3:6 Whereby the world that then was, being overflowed with water, perished:**

**2PE\_3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.**

**2PE\_3:8 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.**

**2PE\_3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.**

**2PE\_3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**

**2PE\_3:11 [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,**

**2PE\_3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?**

**2PE\_3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.**

**2PE\_3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.**

**2PE\_3:15 And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;**

**2PE\_3:16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**2PE\_3:17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.**

**2PE\_3:18 But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him [be] glory both now and for ever. Amen.**

**1JO\_1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**1JO\_1:2 (For the life was manifested, and we have seen [it], and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)**

**1JO\_1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.**

**1JO\_1:4 And these things write we unto you, that your joy may be full.**

**1JO\_1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.**

**1JO\_1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:**

**1JO\_1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.**

**PSA\_136:21 And gave their land for an heritage: for his mercy [endureth] for ever:**

**PSA\_136:22 [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.**

**PSA\_136:23 Who remembered us in our low estate: for his mercy [endureth] for ever:**

**PSA\_136:24 And hath redeemed us from our enemies: for his mercy [endureth] for ever.**

**PSA\_136:25 Who giveth food to all flesh: for his mercy [endureth] for ever.**

**PSA\_136:26 O give thanks unto the God of heaven: for his mercy [endureth] for ever.**

**PSA\_137:1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.**

**PSA\_137:2 We hanged our harps upon the willows in the midst thereof.**

**PRO\_29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.**

**PRO\_29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.**

**JOHJ\_16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

**JOHJ\_17:1 Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:**

**JOHJ\_17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.**

**JOHJ\_17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

**JOHJ\_17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.**